

BIBLIOGRAPHY *of*
NATIVE AMERICANS TRADITIONALLY
ASSOCIATED WITH THE GRAND CANYON

Havasupai Tribe

Hopi Tribe

Hualapai Tribe

Kaibab Band of Paiute Indians, and Regional Paiute Bands

(*with* Shivwitz Band of Southern Paiutes, San Juan Southern Paiute Tribe,
Moapa Band of Paiutes, Las Vegas Paiute Tribe)

Navajo Nation

Pueblo of Zuni

Yavapai–Apache Nation

Unaffiliated Tribes

Native Americans Generally

SECOND EDITION

EARLE E. SPAMER



RAVEN'S PERCH MEDIA

BIBLIOGRAPHY OF NATIVE AMERICANS TRADITIONALLY ASSOCIATED
WITH THE GRAND CANYON

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THE GRAND CANON

A WORLDWIDE BIBLIOGRAPHY OF THE
GRAND CANYON AND LOWER COLORADO RIVER REGIONS
IN THE UNITED STATES AND MEXICO

VOLUME 1 : INTRODUCTION AND BIBLIOGRAPHY

CATALOGERS NOTE

canon : *a standard or
essential list of works*

The Grand Canon

not The Grand Canyon

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PREFACE

THE CITATIONS LISTED HERE have been extracted from Volume 1 of *THE GRAND CANON*, a far more expansive bibliography of the Grand Canyon and lower Colorado River regions of southwestern North America. (*THE GRAND CANON* is a series of publications accessible online at <https://ravensperch.org>.)

Each citation herein includes an Item Number (for example, **17.1499**; the prefix "17." indicates that it is from Part 17 of the much larger bibliography, *THE GRAND CANON*). These numbers serve as serial numbers only, which uniquely identify citations throughout *THE GRAND CANON*. Numbers are assigned as citations are acquired for the bibliography, thus they do not follow in the alphabetical order of the bibliography. The principal citations are from Part 17, on "Native Americans of the Grand Canyon Region". References to pertinent citations from other parts of *THE GRAND CANON* also appear in this special bibliography; they are identified by prefixes other than "17." A **KEY** to the Item Number prefixes and titles of parts of *THE GRAND CANON* that provided citations for this bibliography follows herein.

See <https://ravensperch.org> for everything pertaining to the complete Grand Canyon–Lower Colorado River bibliography.

This special bibliography relates to Native Americans of, and their relation with, the Grand Canyon. By default of their residency at and in the canyon, the Havasupai and Hualapai people are the principal focus of this bibliography. In addition, there are citations that relate in some fashion to the cultural relationships and claims that other tribes have in the Grand Canyon. This is not a bibliographical listing for the tribes in general; only their relationships with the canyon, although more comprehensive material is cited regarding the Havasupai and Hualapai.

Some topics that may seem to be out of scope, insofar as the tribal relationships with Grand Canyon are concerned, are included here. For example, some citations pertain to Havasupai legal claims against Arizona State University, which relate to the unsanctioned uses of blood samples that were given by tribal members to a university researcher specifically for research on diabetes in this community (a disease that disproportionately afflicts many of these people, and notably other tribal peoples as well). While this in itself may seem unrelated to the Grand Canyon, additional studies were conducted with the samples, without the permission or knowledge of those from whom the blood was taken. These other studies arrived at scientific conclusions and social statements, which were published, that are decidedly contrary to the cultural beliefs of the Havasupai people and their relationship with the Grand Canyon. The resolution of these legal issues has provided some positive outcome for the individuals and the tribe. Now the affair remains the subject of worldwide cautionary and instructive attention among bioethicists and legal scholars, citations about which are included here because of that

far-reaching impact. Many of these publications were produced during the progress of the legal case, and thus they provide evolving perspectives of the issues prior to the final resolution between the tribal litigants and the university. The effects of this case further emphasize the weight and truth of cultural beliefs.

The number of citations pertaining to the Hualapai Tribe is somewhat enlarged by international attention to the Grand Canyon Skywalk, constructed by the tribe at the locale now generally known as Grand Canyon West.

Not all of the Native American tribes who exercise cultural claims to the Grand Canyon may have citations listed in *THE GRAND CANON*, except in a general or summary fashion; only the publications that have come to attention, and which relate principally to activities in the Grand Canyon region, are cited herein. The involved tribes (as defined by the federal government) are:

Havasupai Tribe, Havasupai Reservation (Arizona)

Hopi Tribe (Hopi Indian Reservation, Arizona)

Hualapai Indian Tribe, Hualapai Reservation (Arizona)

Kaibab Band of Paiute Indians, Kaibab Indian Reservation (Arizona)

Las Vegas Band of Paiute Indians, Las Vegas Indian Colony (Nevada)

Moapa Band of Paiute Indians, Moapa River Indian Reservation (Nevada)

Navajo Nation (Navajo Indian Reservation, Arizona, New Mexico & Utah)

Paiute Indian Tribe of Utah

Cedar Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes

San Juan Southern Paiute Tribe (Arizona)

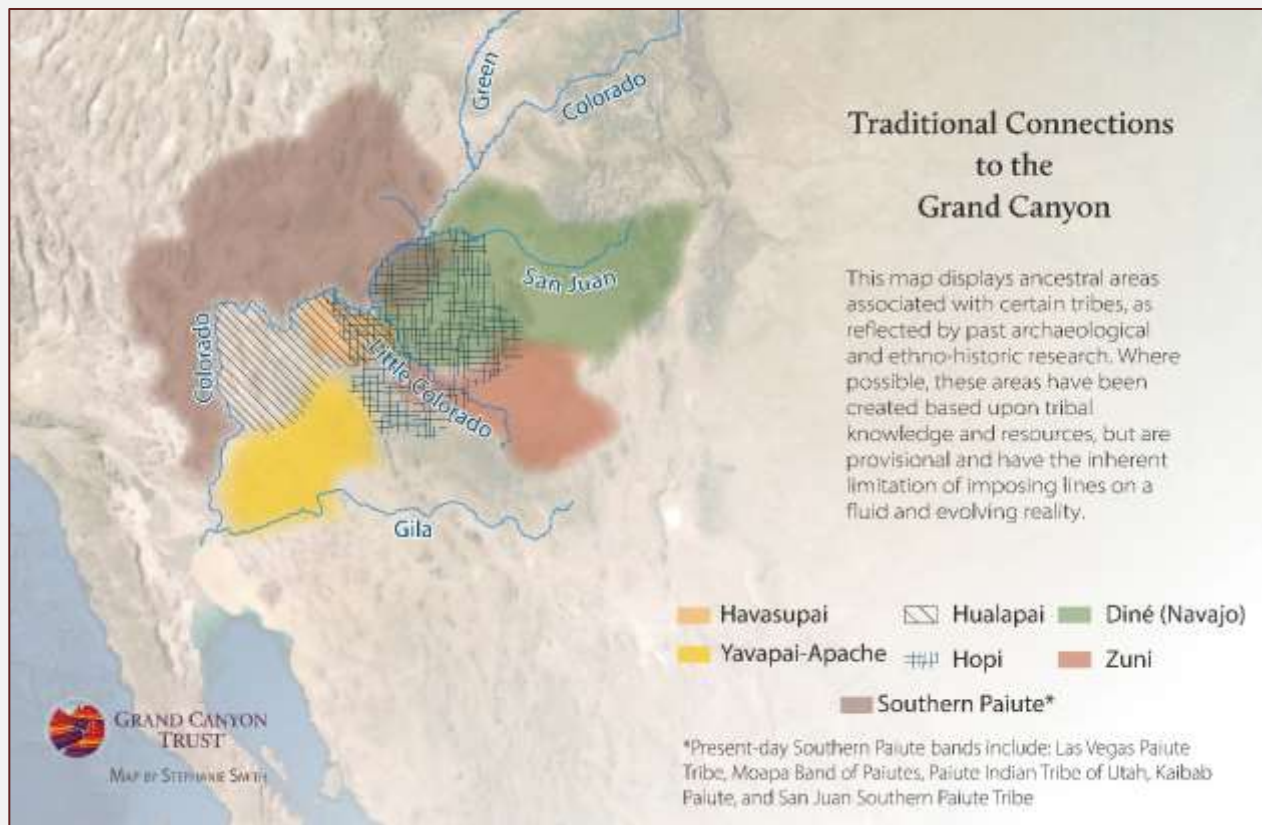
The Pueblo of Zuni, Zuni Reservation (New Mexico)

Yavapai-Apache Nation, Camp Verde Indian Reservation (Arizona)

Refer also to the map on the next page.

The cultures of the people who hold ancestral ties to the Grand Canyon span regions beyond the area focused on by *THE GRAND CANON*, yet the geographical definition of this bibliography is defined by physical geography. There certainly are many published works about each of these peoples that will provide a user with the important, more meaningful broader cultural perspectives, but they do not meet the geographically established criteria to be included herein. The Grand Canyon is a part of these peoples' ancestral landscapes and spiritual beliefs; indeed, it is not seen, nor participated in, with the same perspective between these different peoples, as well as it is not seen in the same sense even between individuals of one tribe or clan. This will have to suffice as an apology for the geographical boundaries imposed on this part of the bibliography. The boundaries are nearly as meaningless to Indigenous peoples as are political boundaries such as those of the national parks, forests, and most objectively, the reservations.

Native American Peoples with Traditional Cultural Ties to the Grand Canyon



(Grand Canyon Trust)

<https://www.grandcanyontrust.org/sites/default/files/maps/resources/gc-grand-canyon-traditional-areas.pdf>

Matters relating to Native Americans who relocated to the Colorado River Indian Tribes' reservation on the lower Colorado River will be found in Part 11/Section3 of THE GRAND CANON.

Included in this bibliography are items that relate to Colorado River water rights of the Native American groups, although most of these, and all else pertaining to these issues, also appear in Part 12/Section 1 of THE GRAND CANON.

KEY TO ITEM NUMBER PREFIXES

Parts of THE GRAND CANON From Which Citations Have Been Copied For the Hoover Dam Bibliography

Only those parts that have contributed to this special bibliography are listed. See <https://ravensperch.org> for information about the full bibliography.

BIBLIOGRAPHICAL PUBLICATIONS

- 1 Bibliographies, Indices, and Comparable Publications For the Grand Canyon and Lower Colorado River Regions

GENERAL AND PARTICULAR-INTEREST SUBJECTS (GRAND CANYON AND LOWER COLORADO RIVER REGIONS)

- 2 General Publications — Historical, Geographical, Social, Cultural, Biographical, Popular, and Commonplace Works Concerning the Grand Canyon and Lower Colorado River Regions
- 3 *The New York Times*
- 4 Memorials
- 5 Publications For People With Disabilities
- 6 Publications For and By Youth and Young Adults
- 7 Fiction
- 8 Verse
- 9 Travel and Trail Guides

HUMAN AFFAIRS

- 14 Sociology, Recreation, Education, Economics, and Related Subjects in the Grand Canyon–Lake Mead Region
- 15 Health And Safety in the Grand Canyon–Lake Mead Region
- 16 Archaeology and Cultural Resources in the Grand Canyon Region

ENVIRONMENTAL AND BIOLOGICAL SCIENCES

- 18 Physical Environment of the Grand Canyon Region
- 19 Biology and Ecology of the Grand Canyon Region

GRAPHIC, AUDIO AND DIGITAL MEDIA

- 26** Audio–Visual Works and Photographic Publications On the Grand Canyon and Lower Colorado River Regions
 - 27** Audio Works and Musical Scores On the Grand Canyon and Lower Colorado River Regions
-

BIBLIOGRAPHY OF NATIVE AMERICANS
TRADITIONALLY ASSOCIATED WITH THE
GRAND CANYON

Havasupai Tribe

Reports of more recent, and common, casual visitation, and plans for visits to Havasu Canyon, are omitted. See Part 17 of [THE GRAND CANON](#) Volume 1 for a complete bibliography that includes all such items.

ANONYMOUS

PUBLICATION NOT DATED: DATE NOT DETERMINED NOR ESTIMATED

NO DATE	6.1010	Indians' dinosaur carvings. <i>Our World</i> (The Children's Creation Paper) (Creation Resources Trust, Yeovil, Somerset, United Kingdom), (77): [1]. ["OW-77" footnote is the only indication of issue. A quarterly publication; creationist perspective.] [Brief note regarding the putative "dinosaur" petroglyph in "Hava Supai Canyon". Of additional interest because the photo of the petroglyph includes a person's hand for scale, which is not seen in other reproductions.] [Havasupai Canyon.]
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PUBLICATION NOT DATED: DATE ESTIMATED, ATTRIBUTED, OR KNOWN FROM ORIGINAL RECEIPT

NO DATE	17.1	<i>The Havasupai : prisoners of the Grand Canyon</i> . New York: Association on American Indian Affairs, Inc., 16 pp. [After 1974.]
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DATED PUBLICATIONS, GROUPED BY YEAR

1880	17.1499	The deepest gorge in the world. <i>Brotherhood of Locomotive Engineers, Monthly Journal</i> , 14(7) (July): 296. [Regarding a party of 13 prospectors visiting the Havasupai in Havasu Canyon.] [Also compare Anonymous (2011, ITEM NO. 17.1330).]
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1890	17.1657	[Note.] <i>Donahoe's Monthly Magazine</i> (Boston), 24(4) (October): 370. ["A tribe of Indians, hitherto unknown to the white man, has been discovered in the Grand Cañon of the Colorado. They live in a valley containing 2,000 acres of land, inclosed by perpendicular walls 4,000 feet high." (ENTIRE ITEM)] [Havasupai.]
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BIBLIOGRAPHY OF NATIVE AMERICANS TRADITIONALLY ASSOCIATED WITH THE GRAND CANYON

Havasupai Tribe

Anonymous (continued)

1890	17.898	[Colonel Holabird of Los Angeles, trip to visit Havasupai.] <i>In</i> : Notes [SECTION]. <i>Nature</i> (London), 43 (November 13) (1098): 44. [Partly quoted from <i>New York Tribune</i> .]
1892	17.867	The "Down-below People." <i>Popular Science Monthly</i> , 41 (June): 280-281. [Havasupai.]
1895	3.1448	Indians from the far Southwest. They will be a feature of the Barnum-Bailey Ethnological Congress. <i>The New York Times</i> , (March 17):. ["A carload of Indians for the Barnum-Bailey Show arrived in Jersey City Friday." Includes notes of "Four men and one squaw of the Mojave Nation", the "Hualapai-Apache tribe", the "Supai" of Cataract Canyon, and "A Coconine brave and his wife".]
1895	17.2	Yava Supai Agency. <i>The Indian's Friend</i> , 8 (December): 6. [Havasupai.]
1896	17.1358	[Government appropriation asked for Havasupai Tribe.] <i>In</i> : Notes and News [SECTION]. <i>The Indian's Friend</i> , 9(1) (September): 4.
1897	17.1362	[Regarding supplies sent to Havasupai Tribe.] <i>The Indian's Friend</i> , 9(6) (February): 10.
1897	17.1363	[Regarding need for supplies to Havasupai Tribe following previous summer's flood.] <i>The Indian's Friend</i> , 9(7) (March): 1.
1897	17.3	Notes on Arizona Indians. <i>The Indian's Friend</i> , 9 (March): 3. [Havasupai.]
1897	17.1366	[Regarding "no response to the appeal made to the Government for cattle to enable [Havasupai] to begin stock raising."] <i>In</i> : News and Notes [SECTION]. <i>The Indian's Friend</i> , 10(2) (October): 4.
1898	17.1368	[Notice of promotion of R. C. Bauer to Supervisor of Indian Schools, Fifth District; and note of his work until now at Supai, Arizona.] <i>The Indian's Friend</i> , 10(10) (June): 8. [Havasupai.]
1898	17.2171	[Philanthropic appeal for flood relief at Supai.] <i>City and State</i> (Philadelphia), 5(11) (September 15): 163. [In the aftermath of a flood on August 27 on the Havasupai Indian Reservation.]
1900	16.864	[Notes on the contents of a copy of <i>American Anthropologist</i> , date not stated.] <i>Science of Man and Journal of the Royal Anthropological Society of Australasia</i> , New Series, 3(11) (December 22): 186. [See reference to "Ruins of Pueblo in Arizona": "These were built of lava and limestone, and cave-like rooms dug in volcanic breccia with vertical and lateral entrances, the Havasupai, who lived in these at the time of the Spanish Conquest, and then retreated to cataract canon." (ENTIRE NOTE, sic)]
1902	3.1460	Indian boy found murdered. <i>The New York Times</i> , (May 25):. [Havasupai.]

Havasupai Tribe

Anonymous (continued)

1902	17.1337	[Havasupai murdered.] <i>In</i> : Items [SECTION]. <i>The New Century</i> , 5(30) (June 8): 3. ["The murdered body of an Indian boy has been discovered near the Supai Village, Arizona. The boy had been sent to the Indian School and the tribe are making this an excuse for a threatening agitation against the school authorities. They have always resented the establishment of this particular school, fearing that their religious beliefs will be interfered with and that their children will be educated to another faith and to other customs." (ENTIRE ITEM)]
1904	17.876	[Note of lecture by George Wharton James, "The Havasupai Indians of Havasu Canyon in Arizona".] <i>In</i> : Proceedings of the Club [SECTION]. <i>Appalachia</i> , 10(3) (April): 355.
1912	16.863	Meeting of January 16, 1912. <i>In</i> : Proceedings of the Anthropological Society of Washington [SECTION]. <i>American Anthropologist</i> , New Series, 14(3) (July/September): 564-566. [See pp. 565-566, note of Hualapai and Havasupai traditions "that their ancestors constructed some of the buildings described"; and note (p. 566), "Dr. Aleš Hrdlička showed a series of views of Havasupai and Walapai huts".]
1913	17.910	Dwellers of the depths. <i>In</i> : Pan America in the Magazines [SECTION]. <i>Pan American Union, Bulletin</i> , 36(4) (April): 590-593. [Notice of article by Day Allen Willey in December 1912 <i>Outdoor World and Recreation</i> (ITEM NO. 17.909), with excerpt and two illustrations reproduced.] [Havasupai.]
1913	17.3307	Los habitantes de los desfiladeros. <i>Unión Panamericana, Boletín</i> , 36(4) (April): 546-550. <i>[In Spanish.]</i>
1913	17.984	(Elizabeth H. Lane, Matilda Markoe, and Julia L. Schulte, COMMITTEE) <i>A hand-book of the church's mission to the Indians</i> . Hartford, Connecticut: Church Missions Publishing Co., 328 pp. (Soldier and Servant Series Publication 90.) [See "Yavasupai Reservation", p. 265 (Havasupai).]
1914	17.893	[Notice of pending arrival of Dr. Taylor at Supai, where he would be superintendent and physician in the Havasupai Indian Reservation, the first resident physician there.] <i>In</i> : Of Local and Personal Interest [SECTION]. <i>The Native American</i> (Phoenix), 15(2) (January 10): 19. [Brief note.]
1914	17.894	Havasupai Agency, Supai, Arizona. <i>The Native American</i> (Phoenix), 15(28) (September 5): 384.
1914	4.393	[Sterling Akaba death at Supai, July 13.] <i>The Indian's Friend</i> , 27(1) (October): 3.
1914	17.895	Havasupai Agency. <i>The Native American</i> (Phoenix), 15(37) (November 7): 498-499. (From "Bureau of Ethnology Bulletin".)
1915	17.1274	<i>The new international encyclopædia. Second edition. Volume X</i> [Gl-Ha]. New York: Dodd, Mead and Co., 789 pp. [See "Havasupi" (<i>sic</i> , Havasupai), p. 784.]
1916	17.1047	Havasupai Indian Agency exhibit at Arizona State Fair. <i>The Native American</i> , (January 8): frontispiece. [Photo only.]

Havasupai Tribe

Anonymous (continued)

1916	17.1045	Havasupai Indian fair. <i>The Native American</i> , 17(18) (November 11): [issue unpaginated]. ("By the School Physician".)
1916	17.2340	Hava-Supai Indian Agency. <i>Arizona</i> (Phoenix), 7(1/2) (November/December): 13. [Havasupai. Photo, credited to "the author of McClintock's History of Arizona".]
1916	17.1488	Havasupai Indians. <i>The Indian Leader</i> (Haskell Institute, Lawrence, Kansas), 20(17) (December 29): 10-11.
1918	17.986	[Leslie Spier visit to Havasupai tribe.] <i>In</i> : Notes [SECTION]. <i>American Museum Journal</i> (American Museum of Natural History), 18(6) (October): 515. ["Mr. Leslie Spier . . . visited the little-known Havasupai Indians, who live on a tributary of the Grand Cañon of the Colorado." (ENTIRE NOTE)]
1918	3.441	Visits Indian city hidden in canyon. New York traveler goes down into 3,000-foot Arizona chasm and studies a primitive civilization. <i>New York Times</i> , (November 24): 43. [Leslie Spier studies the Havasupai.]
1918	17.1484	A primitive people still living in the United States. <i>In</i> : Science [SECTION]. <i>Museum Work</i> (American Association of Museums, Providence, Rhode Island), 1(3) (December): 69. [Havasupai; from report of "Leslie Speer" (Leslie Spier).]
1919	17.889	The Havasupai Indians of the Grand Canyon. <i>In</i> : Leading Articles of the Month [SECTION]. <i>American Review of Reviews</i> , 59 (January): 95-96.
1919	17.1574	Lost tribe of Arizona; primitive civilization of an almost undiscovered country. <i>Rochester Advocate of English and Speech for the Deaf</i> (Rochester School for the Deaf, Rochester, New York), 39(7) (April): 1-3. [Havasupai.]
1919	17.1564	[Leslie Spier with Havasupai.] <i>From</i> : Exploration, Research and Publication [SECTION]. <i>In</i> : Osborn, Henry Fairfield, Report of the President. <i>American Museum of Natural History, 50th Annual Report, the year 1918</i> , p. 29. ["Mr. Leslie Spier made archaeological explorations in Arizona, visiting the Fort Apache Indian Reservation in the White Mountains, and the Rio Verde Valley. He also visited the Havasupai Indians for the purpose of making ethnological studies and collections." (ENTIRE NOTE)]
1920	17.1338	The Havasupai. <i>The Indian's Friend</i> , 32(3) (January): 2. [Credited to News Bureau, American Museum of Natural History.]
1922	17.1301	In short, hanegou. <i>The Youth's Companion</i> (Boston), 96(43) (October 26): 617. [Havasupai word, <i>hanegou</i> . A brief, "imaginary conversation between two Havasupai" taken from Winifred Hawkrigge Dixon's <i>Westward Hoboes</i> . In context, sophomoric and demeaning.] [From Dixon (1921, <i>ITEM NO.</i> 2.2407).]
1922	17.1753	Une descente chez les Indiens Havazoupai du Rio-Colorado (avec projections lumineuses). <i>In</i> : Séance du 27 Janvier 1922. <i>Le Globe</i> (Société de Géographie, Genève), 61: 12-13. [Brief summary of an illustrated lecture by George Montandon on a visit to the Havasupai tribe in Grand Canyon.] <i>[In French.]</i>

BIBLIOGRAPHY OF NATIVE AMERICANS TRADITIONALLY ASSOCIATED WITH THE GRAND CANYON

Havasupai Tribe

Anonymous (continued)

1923	6.691	Chef de la tribu des Havasupai d'une vallée du Grand Canyon de l'Arizona. <i>Jeunesse</i> , (March 8):. [In French.]
1925	3.1009	Stone picks are dug up. Implements, 100 feet deep in earth, are found in Arizona. <i>The New York Times</i> , (June 19): 9. [Discovery at Camp Verde. "The discovery . . . corroborates evidence furnished by pictographs in Havasupai Canyon that man existed in the age of the dinosaurs."]
1926	17.3356	Hava Supai, Arizona. <i>Indian Truth</i> (Philadelphia), 3(9) (October): 1-2. [Havasupai.]
1929	17.3357	[Christmas gifts for Havasupai.] <i>Indian Truth</i> (Philadelphia), 6(9) (October): 1-2. ["Those friends who have been interested in the isolated Hava Supai Indians in Arizona are reminded that Christmas is approaching, since they may wish to help make that event as pleasant for these canyon dwellers as it was last year, due to their kindness. Articles should be mailed by parcels post [sic] not later than December 5th, and addressed to Mrs. Patrick Hamley, Supai, via Grand Canyon, Arizona." (ENTIRE ITEM)]
1931	2.12879	Aerial fifty miles in length for Grand Canyon radio. <i>Popular Mechanics Magazine</i> , 55(5) (May): 802. [Telephone wire between Supai and Grand Canyon serving as radio aerial.]
1933	17.6	A miniature from the past; dwellers in Arizona today who appear to be leftovers from the Stone Age. <i>Scientific American Supplement</i> , 87(2264) (May 24): 324-325. [Havasupai.]
1934	16.1176	[Note on the Doheny Expedition to Havasu Canyon.] <i>In</i> : Czy wiecie, że . . . (Did You Know That . . .) [SECTION]. <i>Nowa Gazeta Podlaska</i> (Biała Podlaska, Poland), 4(6) (113) (February): 5. [Ellipsis is part of section title.] ["Wyprawa etnologiczna, wysłana przez finansistę amerykańskiego Edwarda L. Doheny, dla zbadania doliny Supai w Arizonie, znalazła na ścianie świątyni rysunek dinozaura, jaszczura z epoki niezmiernie odległej. Dowodzi to, że wtenczas już żyli tam ludzie i że prawdopodobnie Arizona jest najdawniej zamieszkaną częścią Ameryki." (An ethnological expedition, sent by the American financier Edward L. Doheny to explore the Supai Valley in Arizona, found a drawing of a dinosaur, a lizard from an extremely distant era, on the temple wall. This proves that people were already living there at the time and that Arizona is probably the oldest inhabited part of America.) (ENTIRE NOTE)] [Includes brief note of the putative rock art dinosaur.] [In Polish.]
1937	17.433	Ein Deutscher rettet die letzten Indianer. 2. Teil: Das letzte Fort. <i>Hilf Mit!</i> (Illustrierte deutsche Schülerzeitung) (Berlin-Tempelhof), (7) (April): 219-221. [In German.]
1939	17.1525	Flagstaff. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 3(1) (November): 38. ["Young people of the Havasupai, living at the end of 15 miles of pack trails in the bottom of a Grand Canyon tributary want Uncle Sam's aid in home building on their reservation, smallest in the nation. Tribal territory includes only 500 acres at the foot of red and cream colored cliffs towering 2500 feet above cultivated

Havasupai Tribe

Anonymous (continued)

small farms. Petitioners ask for cement to construct stone houses, for equipment to work their patches of land." (ENTIRE ITEM)]

1941	17.1527	White medicine good. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 5(1) (November): 31. ["Grand Canyon—When a Supai Indian baby became ill with pneumonia, the aged grandfather insisted that the tribal medicine men could cure the ailment. The mother wanted to call a white doctor. A group of educated young Indians held a pow-wow to decide the issue, and agreed with the mother. The child is responding to treatment." (ENTIRE ITEM)]
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1946	17.8	Indian converts. <i>Life</i> , 21(3) (July 15): 64-66. [Arthur B. Kingsolving, Episcopal Bishop of Arizona, rides to Supai to perform confirmations and baptisms.]
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1947	4.444	Havasupai Second Chief dies. <i>In</i> : Here and There on the Desert [section]. <i>Desert Magazine</i> , 10(6) (April): 32. [Chief Watahomigie died February 12 near Pasture Wash.]
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1947	17.1533	Havasupai evangelist. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 10(7) (May): 33. ["Phoenix—Jim Crook, chief of Havasupai tribal council, was licensed as lay evangelist of Episcopal church at 54th annual convocation of Protestant Episcopal missionary district of Arizona. Crook, first of the Grand Canyon tribe to embrace Christianity, served many years as interpreter for missionaries. Havasupais now have 30 baptized members." (ENTIRE NOTE)]
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1947	2.20032	They cover canyon. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 10(8) (June): 33. ["Richfield—Ralph A. Badger and Harry Aleson have been seeing the Grand Canyon country. They drove from Richfield to Boulder City, Nevada and chartered a plane there. In the plane they flew to Hite, Utah, following the Colorado river, Lake Mead, Grand Canyon, Marble canyon and Glen canyon, flying more than 1000 miles. Back on the ground, they took a power boat from Pierce's Ferry 46 miles into the Grand Canyon, going up the Colorado during its spring flood. The pair then made a horseback trip into Havasu canyon for color pictures of Havasupai Indian life, and returned by auto to Utah." (ENTIRE ITEM)]
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1948	17.1570	Quonset by air. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 11(8) (June): 32. [Quonset hut delivered in sections by helicopter to Supai, to be used as the St. Andrews Episcopal missionary chapel.]
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1949	17.1539	Indians marooned at Grand Canyon. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 12(5) (March): 31. [Havasupai Indians hunting and gathering on South Rim "practically marooned" by heavy snows. Item credited to <i>Coconino Sun</i> .]
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1950	17.1549	Havasupai pass schooling law. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 14(2) (December): 32-33. ["A recent tribal ordinance requires compulsory school attendance for children up to 17 and regular medical examinations for the approximately 200 members of the tribe."]
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Havasupai Tribe

Anonymous (continued)

1951	17.1551	Isolated tribe to modernize. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 14(6) (April): 25. ["Grand Canyon—Two hundred Indians, living in Havasupai Canyon, are planning to adopt a paleface tourist lure. They are erecting a small group of cabins on their remote reservation to accommodate visitors. To reach them it is necessary to travel 60 miles over a poor road, then hike or ride horseback nine miles down a steep trail. Everything that goes in or comes out passes over this precarious trail. Tourist income last year was \$5000. It is hoped the cabins will increase the income. Dudley Manakacha, who has been chief since his father's death in 1942, died recently in Phoenix. A new chief will be elected.— <i>Gallup Independent & Tucson Daily Times</i> ." (ENTIRE ITEM)]
1951	17.9	Havasupai assume responsibility: Passed ordinances for compulsory school attendance and medical examinations yearly. <i>Indian Truth</i> (Philadelphia), 28(3): 2-3.
1954	4.453	Passing of "Supai Mary". <i>In</i> : Here and There on the Desert [section]. <i>Desert Magazine</i> , 17(7) (July): 29. ["Grand Canyon—'Supai Mary' Wescogame, oldest member and uncrowned queen of the small Havasupai Indian tribe that resides in the bottom of the Grand Canyon, is dead. She was buried at Drift Fence, Supai graveyard located at the top of beautiful Havasu Canyon in late April. Records in the Indians Affairs [<i>sic</i>] office show that she was born in 1866, but her children insist she was 97 'summers' old at her death. She was the daughter of Captain Burro, old-time chief of the tribe under whose direction the Havasupais withstood attacks of the warring Apache tribes.— <i>Coconino Sun</i> ." (ENTIRE ITEM)]
1955	17.479	Hidden tribe of the Grand Canyon. <i>Home and Highway</i> (Allstate Insurance Co.), 4(3) (Summer): 20-23.
1956	17.10	The primitive Havasupai. <i>Coronet</i> , 39(5): 130-137.
1956	17.2463	Miss Laetitia Viele, 1933. <i>Alumnae Bulletin</i> ([Episcopal Church], New York Training School for Deaconesses, Alumnae Association), (October): 5. [Notice of Viele's retirement: "Was resident worker at St. Andrew's Mission, Supai, Arizona." Also with editor's reference to the <i>National Geographic</i> article by Schellbach and Justin (1955, ITEM NO. 2.5678).]
1964	17.1029	Healthier Indian mothers and babies. <i>Public Health Reports</i> , 79(6) (June): frontispiece, 468. [See frontispiece, depicting a woman and baby, the legend for which reads: "A health station in Supai, Ariz., maintained by the Public Health Service, is visited twice a month by an Indian Health Service doctor and nurse stationed at an Indian health center at Peach Springs, Ariz. They ride the last 12 miles from the top of the canyon to its floor by horseback. In emergencies an Air Force helicopter takes the doctor or nurse to the canyon floor."]
1965	3.1018	Indians get gifts by chutes. <i>The New York Times</i> , (December 25): 10. [Gifts delivered to Havasupai by parachute.]
1966	17.12	Indian village in the Grand Canyon. <i>Nursing Outlook</i> , 14(3): 46-47.

BIBLIOGRAPHY OF NATIVE AMERICANS TRADITIONALLY ASSOCIATED WITH THE GRAND CANYON

Havasupai Tribe

Anonymous (continued)

1966	3.851	Canyon gifts parachuted. <i>The New York Times</i> , (December 21): 15. [Havasupai Indian Reservation.]
1969	17.13	Squalor amid splendor; Havasupai Indians, Cataract Canyon, Arizona. <i>Time</i> , 94 (July 11): 21.
1970	3.886	Hepatitis reported in Grand Canyon. <i>The New York Times</i> , (November 8): 64. [Havasupai Indian Reservation.]
1971	17.2483	Através da fotografia, ensinam inglês aos índios. <i>Diário da Noite</i> (São Paulo, Brazil) [newspaper], 47 (June 14): 11. [Regarding the use of a Polaroid camera as a learning aid for preschool Havasupai children, sponsored by the Polaroid Corporation.] [NOTE: Refer also to the Polaroid advertisement cited herein as Polaroid Corporation (1972, ITEM NO. 17.2482).] [In Portuguese.]
1972	17.510	Havasupai in trouble. <i>Akwesasne Notes</i> , 4(5) (June): 6. [Land dispute.]
1972	17.14	Indians get food stamps. <i>The Masterkey</i> (Southwest Museum, Los Angeles), 46 (October/December): 140. [Havasupai.]
1972	2.28257	Le convoi postal de mulets du Grand Canyon. <i>Union Postale</i> (Bureau International de l'Union Postale Universelle, Berne) [French ed.], 1972(3)(97): 61-62. [Mule train mail to Supai, Arizona.] [In French.]
1972	2.28258	Postbeförderung mit Maultieren im Grand Canyon. <i>Union Postale</i> (Bureau International de l'Union Postale Universelle, Berne) [German ed.], 1972(3)(97): 43-44. [Mule train mail to Supai, Arizona.] [In German.]
1972	2.28259	Mule train packs mail into Grand Canyon. <i>Union Postale</i> (Bureau International de l'Union Postale Universelle, Berne) [English ed.], 1972(3)(97): 40-41. [Mule train mail to Supai, Arizona.]
1973	9.863	Visit the Indians this summer? <i>Changing Times</i> (The Kiplinger Magazine, Washington, D.C.), 27(6) (June): 18-20. [See p. 18, "Visit Supai".]
1973	17.15	Supais benefit from hydroponic chamber. <i>The Masterkey</i> (Southwest Museum, Los Angeles), 47 (July/September): 115.
1974	17.16	Another Indian land grab; proposal to extend Park into Havasupai land. <i>The Nation</i> (New York), 218: 485.
1974	17.511	Struggle over Havasupai land. <i>Akwesasne Notes</i> , 6(3) (July): 38.
1974	3.281	Grand Canyon raid. [Editorial. Havasupai Indian Reservation.] <i>The New York Times</i> , (July 10): 36.
1974	17.17	Indians and the Canyon. <i>Time</i> , 104 (August 12): 65.

Havasupai Tribe

Anonymous (continued)

1974	17.3500	The rights of the Havasupai Indian nation. <i>In</i> : NPCA At Work [SECTION]. <i>National Parks and Conservation Magazine</i> , 48(8) (August): 30. [Regarding the proposed federal granting of plateau lands to the tribe.] [National Parks and Conservation Association.]
1974	17.3206	Same song, new tune. <i>In</i> : Mountain Notebook [SECTION]. <i>Mountain Gazette</i> , (25) (September): 5. [Regarding the potential transfer of "over a quarter of a million acres of public lands in the area [of the Grand Canyon] to the Havasupai Indian Tribe", noting as well that "[e]nvironmental groups also fear the land transfer may set the stage for eventual construction of a dam inside the Grand Canyon".]
1974	17.512	Havasupais ask for our help. <i>Akwesasne Notes</i> , 6(4) (October): 46.
1974	17.514	Grand Canyon Indians/more land. <i>Black Panther</i> , 12(12) (October 12): 9.
1974	3.283	Not so Grand Canyon. <i>The New York Times</i> , (December 18): 44. [Editorial. Havasupai Indian Reservation.]
1975	16.1175	The Hava Supai Canyon "dinosaur". <i>In</i> : Chaos and Confusion [section]. <i>Pursuit</i> (Society for the Investigation of the Unexplained, Journal), 8(1) (January): 6. [Pertains to the rock art noted by the Doheny Scientific Expedition to Havasu Canyon (see Hubbard, no date, ITEM NO. 16.746); in this case, specifically to a putative " <i>Stegosaurus</i> ". Disclaims the interpretation and states that it "was not found by the Doheny expedition".]
1975	3.1715	An Indian village in Arizona is isolated election precinct. <i>The New York Times</i> , (February 1):. [Supai.]
1976	17.18	Land of the Blue Water People. <i>Outdoor Arizona</i> , 48 (June): 28-31. [Havasupai.]
1976	17.1860	Eviction stayed. <i>Indian Affairs</i> (Association on American Indian Affairs, New York), (92) (July/November): 1. [Grand Canyon National Park's attempt to evict Havasupai from Supai Camp near Grand Canyon Village.]
1976	17.534	Park attempting to evict Havasupais. <i>Hualapai Times</i> , 1(6) (September): 1.
1985	17.644	Grand Canyon legend; Havasupai Indians. <i>Creation Ex Nihilo</i> , 7(3) (March): 11-12. [Creation tradition.]
1988	17.1606	Bob McConnell: CBS's king of the Hill. <i>In</i> : Fifth Estater [SECTION]. <i>Broadcasting</i> , 114(9) (February 29): 95. [Columbia Broadcasting System's Capitol Hill reporter, Robert Armstrong McConnell. Notes briefly his law work with the firm of Sparks, Siler and McConnell, representing the Havasupai Tribe in their land-use battle with the federal government.]
1989	17.1333	Uranium mining: Havasu Canyon threatened. <i>The Seedhead News</i> (Native Seeds/SEARCH, Tucson), 26 (Fall Equinox): 2.
1989	17.1347	Prayer to the sun. <i>The Seedhead News</i> (Native Seeds/SEARCH, Tucson), 26 (Fall Equinox): [back page]. [From <i>Havasupai Ethnography</i> (Leslie Spier, 1928).]

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Illustrated with "Basket by Stella Yunosi, From *Havasupai Baskets and their Makers: 1930-1940*, Barbara and Edwin McKee and Joyce Herold."

1991	17.20	Watahomigie and the silver spurs. <i>Grand Canyon Pioneers Society, Newsletter</i> , 2(1): 6.
1992	19.3784	Havasupai sunflower: Unique resistance to major crop disease. <i>The Seedhead News</i> (Native Seeds/SEARCH, Tucson), (36) (Spring Equinox): [1].
1993	17.2687	Inheemse volken. <i>KernInfo</i> (Informatieblad over Kernindustrie) (European Peace Pilgrimage, Eindhoven, The Netherlands), 1993(1) (April): 12-14. [See p. 12, brief note of uranium mining and the Navajo, Havasupai, and Hualapai tribes.] [In Dutch.]
1993	19.3624	Highlights of Native Seeds' 1992 annual report. <i>Seedhead News</i> (Native Seeds/SEARCH, Tucson), (41/42) (Summer/Autumn): 12. [Includes notes on rust-resistant Havasupai sunflower and Havasupai tribe cultivars.]
1993	17.24	Havasupais want to pump water up from Grand Canyon. <i>Channels</i> (U.S. Bureau of Reclamation, Yuma Projects Office), 9(6) (November 3): 1.
1994	17.3258	Das Beispiel Havasupai (Uran für die Schweiz). <i>nux</i> (Forum für verantwortbare Anwendung der Wissenschaft) (Flüh, Switzerland), (85) (March): 11. [Item title from contents on p. 1.] [In German.]
1996	17.2684	Indépendance économique et spirituelle. <i>In: Cannabrèves</i> [SECTION]. <i>Les Echos du Chanvre</i> (La Maison du Chanvre, Lyon, France), 1996(2) (Spring): 13. [Note of Havasupai Tribe's consideration of legalizing hemp and marijuana. Credited to "High Times—Février 1996"; i.e., MacKinnon (1996, ITEM NO. 17.2683).] [In French.]
1996	17.1445	Do U.S. policies block Indians' opportunities? <i>Indian Time</i> (Roosevelt, New York), 14(34) (August 30): 16. [Includes Havasupai.]
1997	17.3338	Stor redningsaksjon. <i>NHF nytt</i> (Norsk Helikopteransattes Forbund, Sola, Norge), 8(4): 5. [Brief news item regarding two UH-60 National Guard helicopters and four private aircraft used to evacuate 400 people from Supai, Havasupai Indian Reservation, following floods.] [In Norwegian.]
1997	3.1053	Copters rescue hundreds from Arizona flooding. <i>The New York Times</i> , (August 11): A13. [Havasupai Indian Reservation.]
2000	17.591	Rebuild America helps communities from the inside-out. <i>Buildings for the 21st Century</i> (U.S. Department of Energy, Office of Building Technology, State and Community Programs), (Winter): 3. [Havasupai.]
2000	17.592	[Solar photovoltaic system at Supai.] <i>Save With Solar</i> (U.S. Department of Energy, Federal Energy Management Program), 3(2) (Fall): 5.

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2001	17.464	People of the Blue-Green Water enter 21st century. <i>Labriola National American Indian Data Center, Newsletter</i> (Arizona State University, University Libraries), 8(3) (Spring): 1.
2001	17.480	The Havasupai Nation; guardians of the Grand Canyon. <i>AZ Tourist News</i> , (August): 28.
2001	17.495	Canyon life; Indians who live in the Grand Canyon. <i>The Economist</i> (London), 358 (January 13): 31.
2002	2.9206	Christmas in Havasupai village. <i>Hearty New</i> (Care and Share Food Bank, Flagstaff, Arizona), (5) (October):.
2003	2.9259	Havasupai drop . . . a great success!!! <i>Hearty News</i> (Care and Share Food Bank, Flagstaff, Arizona), Issue 6 (January): 1. [Ellipsis is part of title.]
2003	17.1562	Mule mail—high tech, then low trek. <i>N.S.S.S. Post Boy</i> (Nevada Stamp Study Society, Reno), (January 11): 3.
2004	17.594	DRS assists in negotiations regarding preference power allocations. <i>FERC ADR News</i> (U.S. Federal Energy Regulatory Commission, Dispute Resolution Service), 6(4) (Summer): 6-7. [See "Hualapai Nation" and "Havasupai Tribe", p. 6.] [Alternative Dispute Resolution Working Group.]
2004	17.749	Tribal culture versus genetics. A dispute between researchers and a small Native American tribe has cast an unduly large shadow over genetics. Both sides have much to gain from deeper communication, aided by those who belong to both communities. <i>Nature</i> (London), 430 (July 29): 489. [Editorial. Havasupai blood-use case.]
2005	17.1845	Havasupai airlift assists BIA housing program in bottom of Grand Canyon. <i>Facilities Management Summary</i> (U.S. Bureau of Indian Affairs, Office of Facilities Management and Construction, Albuquerque, New Mexico), (April): 8. [Employee housing construction at Supai, for law enforcement, education, and other bureau personnel from the Western Region's Truxton Cañon Agency.]
2006	17.866	Making waves at the Colorado River Service Unit. <i>The WADO Report</i> (U.S. Indian Health Service, Office of Environmental Health and Engineering, Western Arizona District Office), 1(1) (April): 6. [Brief notes: Hualapai Nation construction at Grand Canyon West; Havasupai Tribe investigations of solid waste disposal.]
2006	17.3345	[Lecture notice.] <i>Teataja</i> (Vanalinna Hariduskollegium, Tellina, Estonia), (344) (September 4): [1]. ["Esmaspäeval, 4. septembril kell 19.00 on Katariina kirikus kokkusaamine Mona Polacca'ga Hopi/Havasupai/Tewa vanaema Colorado jõe reservaadist . . ." Notice that Mona Polacca from the Colorado River Indian Reservation will be at St. Catherine's Church to speak on alleviating alcoholism and domestic violence among Native Americans.] [Serial is produced by the Vanalinna High School.] [In Estonian.]

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2006	17.1063	[U.S. Marines deliver supply materials to rebuild school for Havasupai Tribe.] <i>Sikorsky Archives News</i> (Igor I. Sikorsky Historical Archives, Stratford, Connecticut), (October): 5. [Marines utilized five CH-37's (S-56). Photos.]
2007	17.1229	Mishandling of research data. <i>The ORA Bulletin</i> (Iowa State University, Office of Research Assurances), (February): [1]. [Havasupai blood-use case.]
2007	17.1055	Is solar the solution to Havasupai power need? <i>U.S. Bureau of Indian Affairs, Office of Facilities, Environmental, and Cultural Resources, Management Summary</i> (Albuquerque, New Mexico), (October): 5.
2007	17.769	Kurackanto de la Indianoj Havasupajaj. <i>Esperanto USA</i> (Atlanta, Georgia), 2007(1/2): 22-23. [Havasupai healing song. "Trad. el la angla traduko el la havasupaja Agavo (Erik) Felker".] [In Esperanto.]
2008	17.860	Postal history fun facts: Mule mail; High tech, then low trek. <i>University Mailing Services</i> (Oklahoma State University), 1(7) (January): 2.
2008	17.1452	Havasupai man sentenced for murder of Japanese girl. <i>Gila River Indian News</i> (Sacaton, Arizona), 11(7) (July): 14.
2008	17.859	Second Chance grows wings on a mission. <i>Second Chance Scoop</i> , (Late Summer): [1]. [Second Chance Center for Animals, Flagstaff, Arizona; assisting Havasupai with feral dog and cat population.]
2008	3.1378	Dam fails in Grand Canyon area. <i>The New York Times</i> , (August 18):. [Havasupai Indian Reservation.]
2008	17.1056	August's Grand Canyon flooding skips BIA facilities. In: Briefs [SECTION] . <i>U.S. Bureau of Indian Affairs, Office of Facilities, Environmental, and Cultural Resources, Management Summary</i> (Albuquerque, New Mexico), (October): 2. [Havasupai Indian Reservation.]
2009	17.787	Arizona Court of Appeals' ruling revives Havasupai Indian lawsuits over research. In: Archaeology News: Near and Far [SECTION] . <i>The Moki Messenger</i> (Colorado Archaeological Society, San Juan Basin Archaeological Society Chapter), (February): 4.
2009	3.1380	Flooding reshapes waterfalls in Grand Canyon. <i>The New York Times</i> , (May 30):. [Havasupai Indian Reservation.]
2009	17.857	Groups unite to mitigate impacts of seasonal Havasu Canyon floods. <i>Babbitt Times Review</i> (Babbitt Ranches), (July): 8.
2009	17.808	Turquoise jewel. <i>Arizona Highways</i> , 85(8) (August): 9. [Reopening of Havasu Canyon after 2008 floods.]
2009	17.1442	[Christmas gift distribution at Supai.] In: Arrows of Interest [SECTION] . <i>The Dream Catcher</i> (American Indian Services, Provo, Utah), (Fall/Winter): 3.
2009	17.839	Havasu 'baaja; people of the blue green water. <i>Northern Arizona and Beyond</i> , [inaugural issue?]: 16.

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| 2009 | 17.793 | Lo Spirito del Pianeta. <i>In:</i> In Breve [SECTION]. <i>Mondomix</i> (Rome), (4): 4. [Includes notice of performance of "Indiani d'America (Havasupai Kenion)" at Lo Spirito del Pianeta; however, reference to the Italian website for that performance venue refers there to Hopi Indians.] <i>[In Italian.]</i> |
| 2009 | 17.1571 | <i>Native peoples A to Z : a reference guide to native peoples of the western hemisphere.</i> Hamburg, Michigan: Native American Books, 7 volumes. [See "Havasupai", Volume 3, pp. 1035-1039.] |
| 2009 | 17.1881 | Ausland-Arbeit 2009. <i>From:</i> Jahresrechnung 2009 [SECTION]. <i>In:</i> <i>Jahresbericht 2009 : Incomindios Schweiz.</i> Zürich: Incomindios Schweiz, pp. 12-13. [Notes Rex Tilousi and Carletta Tilousi, Havasupai, visit to Bern] <i>[In German.]</i> [See also Wegmüller, 2009, <i>ITEM NO.</i> 17.1880.] |
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| 2010 | 17.853 | The 2010 Census Tribal Road Tour has hit the road! <i>Tribal Nation News</i> ([U.S. Census Bureau], Denver Regional Census Center), (1) (1st Quarter): [1]. [Havasupai mentioned in passing.] |
| 2010 | 17.1066 | After Havasupai litigation, Native Americans wary of genetic research. <i>American Journal of Medical Genetics</i> (Part A), 152(7) (July): ix. [Stemming from the Havasupai blood-use case.] |
| 2010 | 17.3263 | Culture clash on consent. <i>Nature Neuroscience</i> , 13(7) (July): 777. [Editorial on informed consent in biomedical research.] [Remarks on the Havasupai blood-use case, recently settled.] |
| 2010 | 4.455 | In memoriam. Lt. Col. James M. McGee. <i>Arizona Attorney</i> , (July/August): 55. [Includes note: "As a Marine, he stayed active with the corps, serving as air boss of 'Operation Supai' Toys for Tots for the last 14 years. He coordinated his Marine Corps Reserve airlift drop into the Havasupai Village at the bottom of the Grand Canyon each Christmas season. Jim conducted his missions with immense pride and a selfless devotion to duty, which was reflected in the faces of the children each Christmas." (ENTIRE NOTE)] |
| 2010 | 17.1219 | Rose is a colon cancer survivor. <i>Native People's Wellness</i> , (September): inside front cover. [Public service statement.] [Rose Marie Manakaja from Supai, Arizona.] |
| 2010 | 2.20346 | What to do in Phoenix. <i>WOCNews</i> (Wound, Ostomy and Continence Nurses Society), (2): 12-13. [Date given only as "2010".] [See "Home of the Grand Canyon", p. 12, which notes, "The canyon's western edge, home to beautiful Havasupai Falls and the town of Supai, is also accessible via roads on the Hualapai Indian Reservation."] |
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| 2011 | 17.1324 | National Indian Education Association reception with Smithsonian National Museum of the American Indian, NIGA and NCAI. <i>In:</i> White House Tribal Nations Conference; in a flash [PHOTO FEATURE]. <i>Indian Gaming</i> , (January): 52. [See photo: "Carletta S. Tilousi, Coleen Kaska and Chairwoman Bernadine Jones of the Havasupai Tribal Council with Saba Bazzazieh of Rosette & Associates".] [Feature, pp. 50-53.] |
| 2011 | 17.1841 | Modular classroom to be helicoptered into Grand Canyon. <i>Indian Affairs</i> (U.S. Bureau of Indian Affairs, Office of Facilities, Environmental and Cultural Resources, Management Summary), (April): 1. [Havasupai Elementary School, Supai, Arizona. Brief item includes photo with legend, "A helicopter lowers building materials into |

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- Supai village in the Grand Canyon for a 2002 Office of Justice Services employee quarters construction project.”]
- 2011 17.1330 Deepest gorge. *North Star Monthly* (Danville, Vermont), (July): 3. [Reprinting the text from the July 6, 1880 ed. of *The North Star*; regarding a party of 13 prospectors visiting the Havasupai in Havasu Canyon.] [Also compare [ITEM NO. 17.1499](#) (Anonymous 1880).]
- 2011 17.1320 IGB hosts genomics internship for Native Americans. *IGB News* (Institute for Genomic Biology, University of Illinois at Urbana), 4(4) (September): 2-3. [See p. 2, note of Havasupai blood-use case.]
- 2011 17.1213 Genographic project hunts the last Incas; resurrected “vampire project” brings fears of biopiracy to Cusco region. *Andes Communiqué* [English ed.] (Asociación ANDES; Asociación Para la Naturaleza y el Desarrollo Sostenible, Cusco), (May): 1-10 [entire number]. [See p. 5, note of Havasupai blood-use case.]
- 2011 17.1891 Notizie dal mondo indigeno. *Il Cerchio* (Coordinamento Nazionale di Sostegno ai Nativi Americani, Firenze), 15(2): 30-35. [See “USA” (p. 34), note regarding Native American tribes of the Grand Canyon region and uranium mining.] [[In Italian.](#)]
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- 2012 17.3421 Uranbergbau im Grand Canyon Nationalpark per Moratorium eingeschränkt. US-Regierung versucht bei Umweltschützern zu punkten. Einschränkungen des Uranabbaus im Grand Canyon Nationalpark trifft die Bergbauindustrie kaum. *Schattenblick* (Elektronische Zeitung Schattenblick, MA-Verlag Helmut Barthel, e.K., Stelle-Wittenwuth, Germany), (246) (January 12): 12-15. [[In German.](#)]
- 2012 17.1457 The Wide Awake Conference, Delevan, Wisconsin, November 1 to 4, 2012. *The Monthly Aspetarian* (Chicago), 34(4) (December): 19. [Conference report. Notes “blessing and lecture from Havasupai Medicine Man, Uqualla.”] [James Uqualla.]
- 2012 2.24647 *The little stone church on the hill : a centennial history of the Episcopal Church of the Epiphany, Flagstaff, Arizona, 1912-2012*. Flagstaff, Arizona: Episcopal Church of the Epiphany, 75 pp. [Grand Canyon noted, p. 3; Grand Canyon missions noted, pp. 15, 16; Havasupai missions noted, pp. 15, 24, 45; all *in passing*.]
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- 2013 17.1634 Out of the past; John Ivens Post #42, 1941-1943. *American Legion/American Legion Auxiliary/Sons of American Legion/John Ivens Post/Unit/Squadron 42 at Grand Canyon, AZ, Newsletter*, (February/March): 4. [“18 September 1941 * * * John Ivens Post #42 spent \$15.00 for fruit juices and other articles recommended by Dr. Carson to the Supai Indians, where there were several cases of red measles reported among the children.” (ENTIRE NOTE)]
- 2013 17.2460 Cox Communications Water Bottle Challenge overflows. *Horn of Plenty* (St. Mary’s Food Bank Alliance, Phoenix), (Summer): 3. [Includes note of a “truckload of more than 30,000 bottles of drinking water” sent to the Havasupai Reservation following disastrous floods in July.]
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- 2014 17.1700 Informed Consent; Apr 23-May 18, Second Stage. *Cleveland Play House InsideGuide*, [April/May], 14 pp. [including wraps]. [Program guide for “Informed Consent”, a play written by Deborah Zoe Laufer, directed by Sean Daniels, co-produced with Geva Theatre. Includes Havasupai blood-use case, pp. 7-9.]

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2015	17.2467	Federal District Court upholds uranium mining within a Traditional Cultural Property without further NEPA review and with abbreviated NHPA consultation. <i>Native American Law Watch</i> (Modrall Sperling, Lawyers, Albuquerque and Santa Fe), (Spring): 3-6. [Regarding <i>Grand Canyon Trust v. Williams</i> , pertaining to Havasupai Tribe and Canyon Mine.] [National Environmental Policy Act. National Historic Preservation Act.]
2015	17.1792	2015 Distinguished Service Award recipients. <i>Victims' Rights Brief</i> (Office of Arizona Attorney General, Phoenix), 17(4) (June): 1-2. [See p. 2, "Innovative Practices: Deborah Fresquez, Domestic Violence Victim Advocate, Victim Witness Services for Coconino County", which notes, "She has also organized awareness trainings in Havasupai [Supai], a small isolated community at the bottom of the Grand Canyon, and plans to make it a regular occurrence." (ENTIRE NOTE)]
2016	17.1842	Horrific abuse at Havasu Falls in Grand Canyon. <i>Humane News</i> (Associated Human Societies, Newark, New Jersey), (June): 19. [Havasupai Indian Reservation. Regarding abuse of pack animals.] [NOTE: Not mentioned in item, but one Havasupai individual was charged and convicted of animal abuse (noted from other news reports).]
2016	17.1925	Havasupai regional training, July 26 and 27, 2016, Supai, Arizona. <i>SWIWconnections</i> (Southwest Indigenous Women's Coalition, Mesa, Arizona), (Fall): 5. [Brief report on training services relating to concerns of violence and respect in the community.]
2017	17.2183	Dancing Earth explores renewable energy. <i>Green Fire Times</i> (Santa Fe, New Mexico), 9(9) (September): cover, 5, 32-33. [Dancing Earth's 6th Summer Institute. See photo by Leland Chapin, p. 33, "Former tribal chief and medicine carrier of the Havasupai Nation, Uqualla has turned his focus to performance ritual as a conduit for global transformation."] [James Uqualla.]
2018	17.2143	Indian students win round in bid to hold government accountable. <i>Ute Bulletin</i> (Ute Indian Tribe, Uintah and Ouray Reservation, Fort Duchesne, Utah), 52(13) (April 9): 2, 4. [Havasupai Tribe suit with U.S. Bureau of Indian Education.]
2018	17.3348	Osem šialene odľahlých miest, kde bývajú ľudia. <i>Slovak Lines</i> (In Drive Magazin, Bratislava, Slovakia), 2018(6): 34-37. [See p. 36, "Supai, Arizona".] [In Slovak.]
2018	2.30251	Dünyanın en güzel doğal havuzları. [The most beautiful natural pools in the world.] <i>Tekstil İşveren</i> (Türkiye Tekstil Sanayii İşverenleri Sendikası, Levent-İstanbul), (347) (July/August): 58-61. [See p. 61, "Amerikan yerlilerinin topraklarında Havasu Şelaleleri, Havasupai Rezervasyonu, Büyük Kanyon/ABD". (Havasus Falls in Native American territory, Grand Canyon/USA.)] [In Turkish.]
2018	17.2274	Ahead of its time; northern Arizona's premier museum turns 90. <i>In: Autumn visitor guide 2018 : Volume 4, September 16 through October 14</i> . Flagstaff, Arizona: Arizona Daily Sun, pp. 12-13. [Features new permanent exhibit, Native Peoples of the Colorado Plateau. Item notes and illustrates participation of James Uqualla, Jr., Havasupai consultant.]

Havasupai Tribe

Anonymous (continued)

2018	17.2352	Case study : Northern Arizona Healthcare: Using telemedicine to give rural patients better access to specialty care. [No place]: GlobalMedia Group, LLC, 6 pp. [Notes Peach Springs and "Havasupai" (Supai), in passing.]
2019	17.3349	Osem šialene odľahlých miest, kde bývajú ľudia. <i>Slovak Lines</i> (In Drive Magazín, Bratislava, Slovakia), 2019(7): 42-45. [See p. 44, "Supai, Arizona".] [NOTE: This is repeated from 2018(6) (ITEM NO. 17.3348).] [In Slovak.]
2019	17.2412	Horses and mules abused and overloaded for tourists' pleasure. <i>Humane News</i> (Associated Humane Societies, Newark, New Jersey), (August): 17. [Havasupai Indian Reservation.]
2020	17.3323	Non-profit helping bridge digital divide in Native American tribal lands. <i>In</i> : National Native News [SECTION]. <i>Seminole Tribune</i> (Seminole Tribe of Florida, Hollywood, Florida), 44(8) (August 31): 11A. [Item credited to "KPIX-CBS (San Francisco)".] [MuralNet of Oakland, California, providing tribes with access to broadband internet access; features Havasupai.]
2020	17.1838	Seminole firefighter battles Arizona wildfires. <i>In</i> : Community [SECTION]. <i>The Seminole Tribune</i> (Seminole Tribe of Florida, Hollywood, Florida), 37(7) (July 26)3A. [Don Mitchell dispatched to assist Havasupai and Hualapai tribes in battling drought-related wildfires.]
2020	15.1156	Grand Canyon National Park requests river guides, boaters bypass Havasu Canyon. <i>Western Outdoor Times</i> , 15(8) (August): 7. [Request to avoid Havasupai Indian Reservation due to the COVID-19 pandemic.]
2020	17.3444	Havasupai—"People of the Blue Green Waters". <i>Connections</i> (U.S. Department of the Interior, Office of Policy, Management and Budget, Office of Civil Rights), (November, Native American Heritage Month issue): 15.
2021	17.3439	Working with tribes to develop new opportunities and policies at Grand Canyon. <i>Canyon Views</i> (Grand Canyon Conservancy), 28(2) (Fall/Winter): 2-5. [Includes "Draft Outline for GRCA Indian Affairs Strategic Plan" (p. 4) and interview with Diné ranger Kelli Jones (p. 5).]
2022	17.3493	월 간 개 요 [wol gan gae yo] [Monthly Overview]. <i>INSIGHT</i> 月刊資源 [INSIGHT wolganjawon] [INSIGHT Monthly Resources] (한국광해광업공단 [hanguggwanghaegwang-eobgongdan] [Korea Gwanghae Mining Corporation]), 22(3): 2-. [See "3. 업계 동향" [3. eobgye donghyang] [3. Industry Trends], which includes 미국 Energy Fuels사, Pinyon Plain 광산 개발권의 법원 승인 [migug Energy Fuels-sa, Pinyon Plain gwangsang gaebalgwon-ui beob-won seung-in] [U.S. Energy Fuels Court Approves Pinyon Plain Mine Development Rights]. Entire note (p. 9) reads: "미국연방항소법원이EnergyFuels사의PinyonPlain광산(舊Canyon광산, Grand Canyon인근소재) 개발권을 인정함. 동 광산은 과거 3개 환경단체 및 Havasupai 원주민들의 반대로 폐쇄된 바 있음 Pinyon Plain 광산은 현재 탐사 후 중단상태이며, 우라늄 가격 상승 시 후속 계획을 논의할 예정임" [The U.S. Federal Court of Appeals recognized EnergyFuels' right to develop Pinyon Plain mine (formerly Canyon mine, located near Grand Canyon). The copper mine was previously closed due to objections from three environmental groups and Havasupai indigenous people. The Pinyon Plain mine is currently in a suspended state after exploration, and follow-up plans will be discussed when uranium prices rise.]] [In Korean.]

Havasupai Tribe

Anonymous (continued)

- 2023 17.3519 The Canyon is listening: Á-mi-i-evyo, "Yes, I hear you!" *Canyon Views* (Grand Canyon Conservancy), 30(1) (Winter): 18-19. [Havasupai religious practitioner Uqualla's pilgrimages to Havasupai Gardens.]

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Academy of Science of South Africa [Republic of South Africa, Department: Science and Technology, Academy of Science of South Africa]

- 2018 17.2485 *Human genetics and genomics in South Africa: Ethical, legal and social implications : consensus study*. Pretoria, South Africa: Academy of Science of South Africa (ASSAf), 116 pp. [See p. 65, note, *in passing*, ". . . there are well-reported instances of genomics research increasing group-stigma for clearly identifiable ethnic groups, such as the Havasupai" This is reference to the Havasupai blood-use case.]

Achterberg, Robert Alan

- 2007 17.2480 *Photographs as primary sources for historical research and teaching in education: The Albert W. Achterberg photographic collection*. Doctoral dissertation, University of Texas at Austin, 192 pp. + digitized photographs. [See pp. 125, 137-138, remarks on photographs that were made documenting the Episcopal Church's St. Andrew's Indian Mission at Supai, Arizona, which ministered to the Havasupai.]

Adams, Heidi K.

- 2012 17.1573 Sovereignty, safety, and security: Tribal governments under the Stafford and Homeland Security Acts. *American Indian Law Journal*, 1(1) (Fall): 127-146. [See p. 132, note 20, regarding Havasupai receipt of Federal Emergency Management Agency funding for recovery from October 2010 flooding on Havasu Creek, the first such direct FEMA funding to a Native tribe.]

Advantage Fitness Products

- 2005 17.2018 Precor at Supai: The EFX has landed! *The Precor Pulse* (Advantage Fitness Products), (January): 3. [Delivery by helicopter of an EFX® Elliptical Fitness Crosstrainer™ exercise machine for diabetes abatement programs.] [Havasupai.]

Agatsuma, Renee; Arnone, Myra; Brown, Dawn; Chowning, Janne Ting; Cooksley, Elise; Fraser, Paula; Griswold, Joan; Own, Lindsey; Lee, Rosetta Eun Ryong; Spitze, Jodie; AND Thompson, Dianne

- 2013 17.1535 *The science and ethics of humans in research. Grades 7-12. First edition*. [No place]: Northwest Association for Biomedical Research, 150 pp. [See "Lesson 1:

Havasupai Tribe

Historical Context of Humans in Research", p. 17 and following, and particularly "Student Handout 1.1b, The Havasupai Indians", p. 24. (Havasupai blood-use case.)]

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- 2004 17.2002 *Uran—oder das Recht auf Leben? Ein Reader anlässlich der Wander-Ausstellung. Ein SchülerInnen-Studierenden Projekt zu den Auswirkungen des Uranabbaus Gruppe AGURMINE—AGainst URanium MINes.* Marburg, Germany: AGURMINE, 54 pp. [See p. 15, "Uranabbau bei den Havasupai".] [In German.]

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- 1974 2.1028 The Havasupai Canyon. *Westward* (Prescott Courier), 1 (August 30): 13-16+.

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- 2009 17.796 A practical skills model for effectively engaging clients in multicultural settings. *Counseling Psychologist*, 37(4): 564-579. [Includes Havasupai.]

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- 2013 17.1561 The return of results in genetic testing: Who owes what to whom, when, and why? *Hastings Law Journal*, 64 (August): 1697-1726. [See p. 1700, Havasupai blood-use case.]

Alexander, Hartley Burr

- 1916 17.989 *The mythology of all races.* (Louis Herbert Gray, ed.) *Volume X. North American.* Boston: Marshall Jones Co., 325 pp. [See "Yuman Mythology", pp. 179-181, which includes Hualapai and Havasupai.]

Alleman, RK [pseudonym]¹ [see also Holtzin, Richard Kerry]

- 2016 2.25685 *Scenic icons of the Southwest: A literary travelogue of national parks, national monuments, state parks, and archeological ruins.* [No imprint], 491 pp. (Colorado Plateau Series, Book 6.) [Series title from cover. Title-page gives series title as "Colorado Plateau Province Series".] [Pages 490, 491 are enumerated but blank.] ["Supai Village/Havasupai: People of the Blue Green Water", pp. 389-399.] [An on-demand publication.]

Allen, Lee

- 2012 17.1434 The "cowboy baby doctor". *Desert Leaf* (Catalina Foothills Magazine) (Tucson), 26(4) (April): 60-61, 63. [Ken Jackson, working with the Havasupai at Supai.]

¹ Holtzin's self-published works, without imprint, have over time been selectively re-released under new titles and dates but with little or no revision or new format other than cover and title-page. Once this approach was discovered, only those volumes that can be verifiably cited by physical examination without financial outlay will be listed in this bibliography.

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Allen, Monica J.; Powers, Michelle L. E.; Gronowski, K. Scott; AND Gronowski, Ann M.

- 2010 17.1025 Human tissue ownership and use in research: What laboratories and researchers should know. *Clinical Chemistry*, 56: 1675-1682. [Includes Havasupai blood-use case.]

Allen, Paula Gunn

- 1987 8.809 Porivo: Chief Woman. *The Creative Woman* (Governors State University, University Park, Illinois), 8(3) (Fall): 10-11. [Verse. Mentions Havasupai, *in passing*.]

Allstrom, Erik W.

- 1938 17.2254 Three thousand feet down. *Indians At Work* (U.S. Department of the Interior, Office of Indian Affairs), 6(1) (September): 36-38. [Havasupai.]

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- 2012 17.1912 Informational risk, institutional review, and autonomy in the proposed changes to the Common Rule. *IRB: Ethics and Human Research*, 34(3) (May/June): 17-19. [See p. 18, Havasupai blood-use case.]

Al-Mutrif, Abdullah Ali Jabri [عبدالله علي جبري المظريف]

- 2015 14.1621 أثر استخدام استراتيجيات التعلم المقلوب على تحصيل طالب الصف الأول : الثانوي يف مادة اللغة الإنجليزية واجتاهاتهم حنوها [athara aistikhdam asritatijiat altaealum amlqlwb ealaa htsyl talab alsafi aalwl : alththanwi yf madat allughat a'iljnlayziat waijtahahtum hunuwha]. *The effectiveness of using flipped learning strategy on the improvement of first year secondary students' achievement and their attitude towards the strategy*. Master's thesis, جامعة أم القرى (المملكة العربية السعودية) [Umm Al-Qura University (Kingdom of Saudi Arabia)], 118 pp. [See "ملحق 1 الاختبار التحصيلي يف صورته الأولية" [Appendix 1 The achievement test in its initial form] (pp. 102-105); "ملحق 4 الاختبار التحصيلي يف صورته النهائية" [Appendix 4 Final exam] (pp. 108-110). Both tests are in English, which feature questions relating to the Havasupai Indian Reservation.] [In Arabic, with portions in English; and with bilingual title and abstract.]

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- 1970 17.28 Cultural determinants of population stability in the Havasupai Indians. *American Journal of Physical Anthropology*, 33(1) (July): 9-14.

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Havasupai Tribe

Anagnostopoulos, Costas [Αναγνωστόπουλος, Κώστας]

- 2014 2.29992 (SECTION ED.) Παράξενα & εναλλακτικά [Paráxena & enallaktiká] [Strange & alternative] [SECTION]. *To Paraskinio* (Αθήνα) [To Paraskinio (Athina)] [The Background (Athens)], (January 11): 42-43. [See p. 42, "ΗΠΑ; Οι ξεχασμένοι Ινδιάνοι" (IPA; Oi xechasménoi Indiánoi) (USA; The forgotten Indians).] [Havasupai.] [In Greek.]

Anaya, S. James

- 2012 17.2347 *Report of the Special Rapporteur on the rights of indigenous peoples, James Anaya : addendum : the situation of indigenous peoples in the United States of America.* [New York]: United Nations, General Assembly, 50 pp. ("The summary of the present report is circulated in all official languages [Arabic, Chinese, English, French, Russian, Spanish]. The report itself, which is annexed to the summary, is circulated in the language of submission only [English].") (A/HRC/21/47/Add.1.) [Human Rights Council, 23rd session, Agenda item 3, Promotion and protection of all human rights, civil, political, economic, social and cultural rights, including the right to development.] [See p. 43: "93. Keepers of the Secret (from Havasupai Tribe): Current ban on uranium mining does not protect Havasupai territory and drinking water sources." (ENTIRE NOTE)]
- 2015 17.2348 Report of the Special Rapporteur on the rights of indigenous peoples on the situation of indigenous peoples in the United States of America. *Arizona Journal of International and Comparative Law*, 32(1): 51-108. [See p. 99: "93. Keepers of the Secret (from Havasupai Tribe): Current ban on uranium mining does not protect Havasupai territory and drinking water sources." (ENTIRE NOTE)] [Reprinting of Anaya (2012, ITEM NO. 17.2347).]

Anderson, Arlie

- 1962 17.2295 A program of isolating and counseling students with personal problems. *In: Annual Conference of the Co-ordinating Council for Research in Indian Education, Arizona Highway Commission Auditorium, April 12 and 13, 1962.* Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 82-90. [Includes notes on Hualapai and Havasupai (pp. 83, 86).]

Anderson, Emily E.

- 2012 17.1932 *CIRTification : Community Involvement in Research : training in human research protections : facilitator manual and curriculum materials.* Chicago: University of Illinois at Chicago, Center for Clinical and Translational Science, 119 pp. [Havasupai blood-use case, see pp. 11, 32.]

Anderson, Jill E.

- 2011 17.2027 Breach of privacy risks for clinical research sponsors. *Bloomberg Law Reports: Health Law*, (October 24), 3 pp. [Also as a separate distributed by Moses and Singer LLP, 4 pp.] [Includes Havasupai blood-use case.]

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- 2001 2.8054 Supia [*sic*] Mary. *The Ol' Pioneer* (Grand Canyon Pioneers Society), 12(2) (April/June): 8. [Supai Mary.]
- 2007 17.605 Natural disasters within transitional societies: The Havasupai Indians at Supai, Arizona [ABSTRACT]. *In*: 2007 History Symposium. *The Ol' Pioneer* (Grand Canyon Historical Society), 18(1) (January/March): 6.
- 2008 17.671 Natural disasters within transitional societies: The Havasupai Indians at Supai, Arizona. *In*: Berger, Todd R. (ed.), Reflections of Grand Canyon historians; ideas, arguments, and first-person accounts. *Grand Canyon Association, Monograph 14*, pp. 37-43. (2nd Grand Canyon History Symposium, January 25-28, 2007, Grand Canyon National Park.)

Andrews, Kimberly, AND Tilousi, Rex

- 2005 17.651 Havasu ba quawa (the language of the people). *American Indian Quarterly*, 29(3/4): 673-674.

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- 2005 17.1312 Havasupai Tribe sues genetic researchers. *LAB Report* (Law and Bioethics Report, Institute for Bioethics, Health Policy and Law, University of Louisville School of Medicine), 4(2) (Winter 2004; *i.e.* April 2005): 10-11. [Havasupai blood-use case.]

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- 2013 17.2024 The double helix, a double edged sword: Ethical issues in genetic testing and research. *Journal of the Postgraduate Medical Institute* (Peshwar, Pakistan), 27(2): 117-121. [Includes note of Havasupai blood-use case.]

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- 2019 17.2413 The problem of poor and fair self-rated health among Native Americans in Arizona: Implications for education policy. *Public Health Review*, 2(2): 1-6. [See p. 2, brief note of suit brought against U.S. Bureau of Indian Education by "nine native American children in Arizona . . . for failing to provide equitable education at a school on the Havasupai Reservation".]

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- 1975 17.1646 The Grand Canyon and the Havasupai. *Oar and Paddle*, 2(1) (February/March): 5.

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- 2019 17.2424 (ON BEHALF OF THE COMMNETS COLLABORATION) An integrative review of the barriers to indigenous peoples participation in biobanking and genomic research. *Journal of Global Oncology*, 5: doi:10.1200/JGO.18.00156, 9 pp. [A literature review. Havasupai blood-use case noted briefly in two places on p. 5.]

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- 2015 17.1789 Trust, vulnerable populations, and genetic data sharing. *Journal of Law and the Biosciences*, 2015: 747-753. [Introduction begins with note of the recently published "Notice of Proposed Rulemaking : Federal Policy for the Protection of Human Subjects" (see U.S. Department of Homeland Security, *et al.*, 2015, *Federal Register*, 80(173) (September 8): 53933-54061, **ITEM NO.** 17.1790). Arias *et al.* note that this notice "acknowledges the potential loss of public trust associated with high-profile disputes over biospecimens collected in research, including the Havasupai case [the Havasupai blood-use case] and the Lacks Family settlement [not pertinent to this bibliography]." No further text mention of these cases by Arias *et al.* In turn, the *Federal Register* item mentions only "the erosion of public trust that can result from high-profile disputes involving the use of non-identified biospecimens collected during research" (p. 53943); the accompanying *note 43* credits a web-posted document for this statement: "National Congress of American Indians. Havasupai Tribe and the lawsuit settlement aftermath. Retrieved on November 17, 2014, from <http://genetics.ncai.org/case-study/havasupai-Tribe.cfm>." The web-posted document is more fully cited as: National Congress of American Indians, American Indian and Alaska Native Genetics Resource Center, "Havasupai Tribe and the lawsuit settlement aftermath"; but as a webpage only, this is not separately citeable in the present bibliography (accessed December 18, 2015).]

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- 2008 2.12085 [Note about election returns from Supai, Arizona.] *Election Connection* (Cabarrus County Board of Elections, North Carolina), 12(1) (Summer): 2.

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- 2012 17.2186 *Statewide Arizona American Indian Behavioral Health Forum II : "Policy & Service Delivery in a Changing Environment" : final report : February 15-16, 2012, Cliff Castle Conference Center, Camp Verde, Arizona.* [No imprint], 35 pp. [See p. 12, note of evening reception that included "a cultural presentation made by James Uqualla, Havasupai Medicine Elder", and p. 17, "Forum II concluded with a closing prayer provided by James Uqualla, Havasupai Medicine Elder."]

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- 2012 17.2630 *Havasupai Promise Scholarship : available at Arizona State University, Northern Arizona University and the University of Arizona.* [Tempe, Arizona]: Arizona State University, folded brochure. ["Eligible Havasupai tribal members include all currently enrolled members of the Havasupai Tribe and their enrolled children from family households as well as the children of the individual plaintiffs who were parties to the March 2010 settlement agreement with ABOR." (Arizona Board of Regents; pertaining to the Havasupai blood-use case.)]

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Arment, Chad, AND Sucik, Nick

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Arthur, Chester A.

- 1904 17.3233 [Emendation of Havasupai Reservation boundaries, and revocation of Executive Order of Rutherford B. Hayes, of November 23, 1880.] *In*: Kappler, Charles J. (compiler, ed.), *Indian affairs. Laws and treaties. Vol. I. (Laws.) Compiled to December 1, 1902.* Washington, D.C.: U.S. Government Printing Office, p. 809.
- 1947 17.3234 Executive Order. (March 31, 1882). *In*: Sullivan, Thomas Alan (compiler), *Proclamations and orders relating to the National Park Service up to January 1, 1945.* Washington, D.C.: U.S. Government Printing Office, p. 28. [Establishment of a reservation for the Yavai Suppai Indians (Havasupai Indian Reservation).]

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- 1996 17.32 *Havasupai traditional and historical use of the Grand Canyon village area : literature review and annotated bibliography.* Report prepared for Grand Canyon/Havasupai Oral History Project, Grand Canyon National Park, 38 pp. + unpaginated appendices A-N.

Atmore, Robert N.

- 1946 17.1151 "Him heap good boy". *In*: Letters [SECTION]. *Desert Magazine*, 9(3) (January): 31. [Reminiscence from writer's time as pumping plant operator for the Santa Fe Railway at Peach Springs, Arizona, who served as a reader for a Havasupai couple whose son sent letters from the Indian School in Carlisle, Pennsylvania.]

Attridge, Terri

- 2016 17.1861 Cover photo: Maya Tilousi-Lyttle performs a Havasupai blessing dance for the Grand Canyon at the Desert View Watchtower rededication. *Canyon Views* (Grand Canyon Association), 23(3) (August): cover, 2.

Havasupai Tribe

Avalon Daggett Productions

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| 1952 | 26.19 | <i>Tribe of the Turquoise Waters</i> . Avalon Daggett Productions. 16-mm film. 13:00. Distributed by Ward's Natural Science Establishment, Modern Learning Aids Division, Rochester, New York. [Havasupai.] 🧑🏿 |
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Avila Hernandez, Juan A.

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| 2004 | 17.751 | Blood, lies, and Indian rights; TCUs becoming gatekeepers for research. <i>Tribal College Journal of American Indian Higher Education</i> , 16(2) (Winter):. [Tribal colleges and universities. Includes Havasupai blood-use case.] |
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Awang-Damit, Hamidah

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| 2008 | 17.679 | Havasupai Canyon flood update. <i>Grand Canyon River Runner</i> , (7) (Fall): 13. |
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B., J. D.

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| 1994 | 17.1021 | An old sunflower shines again. <i>Popular Science</i> , (January): 32. [Cultivation of Havasupai sunflower.] |
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Badzek, Laurie; Henaghan, Mark; Turner, Martha; AND Monsen, Rita

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| 2013 | 17.1555 | Ethical, legal, and social issues in the translation of genomics into health care. <i>Journal of Nursing Scholarship</i> , 45(1): 15-24. [See p. 17, Havasupai blood-use case.] |
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Bahr, Sandy; Clark, Roger; AND McKinnon, Taylor

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| 2014 | 17.1699 | Court upholds Grand Canyon uranium mining ban—Havasupai Tribe, conservation coalition celebrate key win for protecting water, wildlife, and sacred lands, but fight continues. <i>Boatman's Quarterly Review</i> , 27(4) (Winter 2014-2015): 18-19. |
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Bailey, Blair J.

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| 2018 | 17.2317 | Isolated in a canyon [ABSTRACT]. <i>In: This is Research: Student Symposium 2018</i> . [Auburn University, Alabama]: Auburn University, Office of Undergraduate Research, p. [14]. [Havasupai.] |
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Baker, Katherine P.

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| 1967 | 2.20801 | Sleep in Havasupai. <i>In: Letters From Our Readers</i> [SECTION]. <i>Desert Magazine</i> , 30(10) (October): 42. [In response to the article by G. Michael Horton in the |
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Havasupai Tribe

July/August issue (see [ITEM NO. 2.3506](#)). Points out that Horton omitted mention of the "New Tourist Lodge" at Supai.]

Baldwin, T. Stith

- 1903 2.7623 *Picture making for pleasure and profit : a complete illustrated hand-book on the modern practices of photography in all its various branches : for amateur and professional.* Chicago: Frederick J. Drake and Co., 284 [286] pp. [See frontispiece, "Havasupai Indian Chief, Cataract Canyon, Arizona, on the Santa Fe. Photo by W. H. Simpson, Chicago."]

Ball, Sydney H.

- 1941 17.2147 The mining of gems and ornamental stones by American Indians. *U.S. Bureau of American Ethnology, Bulletin 128*, 77 pp., 5 plates. (Anthropological Papers, 13.) [Under "Mining Methods" (p. 10 ff), notes *in passing* of "short tunnels" at Mineral Park, Arizona, and long galleries at the "aboriginal salt mine, 3 miles south of St. Thomas, Nev." (p. 12), and "paint mines" of the Havasupai in Grand Canyon (p. 13).]

Ballantyne, Angela

- 2018 17.2423 Where is the human in the data? A guide to ethical data use. *GigaScience*, 7: 1-3. [Havasupai blood-use case noted, *in passing*, p. 2.]

Barash, Cathy Wilkinson

- 1993 17.440 *Edible flowers : from garden to palate.* Golden, Colorado: Fulcrum Publishing, 250 pp. [See Havasupai Indian squash blossom pudding.]

Barclay, Stephanie Hall, AND Steele, Michalyn

- 2021 17.3320 Rethinking protections for Indigenous sacred sites. *Harvard Law Review*, 134(4) (February): 1294-1359. [See in the section, "The Significance of Sacred Sites to Indigenous Peoples", brief notes, *in passing*, relating to Hualapai and Havasupai (p. 1304, *note* 35), Kaibab Paiute (p. 1305), and the presence of "an active Catholic church in Grand Canyon Village" (p. 1341, which pertains to El Cristo Rey Chapel).]

Bardill, Jessica, AND Garrison, Nanibaa' A.

- 2015 17.1850 Naming indigenous concerns, framing considerations for stored biospecimens. *American Journal of Bioethics*, 15(9) (September): 73-75. [Includes Havasupai blood-use case.]

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1952	17.3332	School of Humanities and Social Studies. <i>In</i> : Reports of the Deans of the Schools [SECTION]. <i>Massachusetts Institute of Technology Bulletin</i> , 88(1) (October) (President's Report Issue): 70-86. [See p. 83: "Mr. Ralph C. Patrick, Jr., anthropologist, . . . began [his appointment as a Carnegie Fellow] in the Department of English and History." [He] left in June for three months' field research among the Havasupai Indians of Arizona." (ENTIRE NOTE)]
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Burkhart, Ford		
2014	17.2459	Barney Tillman Burns III, 1945-2014, a Native Seeds/SEARCH founder and noted seed-saver. <i>Seedhead News</i> (Native Seeds/SEARCH, Tucson), (118) (Fall): 4-6. [See p. 5, reminiscence from 1993 of Burns and Kevin Dahl having been invited to Supai following devastating floods that washed away fields, in order to distribute free seeds to the Havasupai.]
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Burki, Talha

- 2021 17.3267 COVID-19 among American Indians and Alaska Natives. Limited resources, lack of data, and years of neglect and discrimination are worsening the impact of COVID-19 on American Indians and Alaska Natives. *The Lancet Infectious Diseases* (London), 21 (March): 325-326. [See p. 326, note, *in passing*, quoting Michael Toedt, Chief Medical Officer of U.S. Indian Health Service: "Some of the places we need to get to are really remote; we have a clinic at the bottom of the Grand Canyon" (Havasupai).]

Burt, Kristen M.

- 2012 17.2640 *Research involving biospecimens: Incorporating a trust model into the common rule.* Submitted in partial fulfillment of the requirements of the King Scholar Program, michigan State University College of Law, 37 pp. [Includes note of Havasupai blood-use case.] [Thesis.]

Butchart, Harvey [Butchart, J. Harvey]

- 1993 2.1804 Notes from Harvey Butchart's diary. *Grand Canyon Pioneers Society, Newsletter*, 4(4): 1. ["My First Visit to Supai", 1946.]

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Cadigan, R. Jean; Edwards, Teresa P.; Lassiter, Dragana; Davis, Arlene M.; AND Henderson, Gail E.

- 2017 17.2220 "Forward-thinking" in U.S. biobanking. *Genetic Testing and Molecular Biomarkers*, 21(3): 148-154. [Includes note of Havasupai blood-use case, *in passing* (p. 149).]

Cajero, Darwin

- 2012 17.1577 Havasupai Nation field trip. *Red Rocks Reporter* (Walatowa, Pueblo of Jemez, Jemez Pueblo, New Mexico), (August): 13. [General report of trip in conjunction with Ecological Society of America, but includes notes on Havasupai living conditions and culture.]

Cajori, Florian

- NO DATE 17.2457 *A history of mathematical notations. Two volumes bound as one. Volume I: Notations in elementary mathematics. Volume II: Notations mainly in higher mathematics.* New York: Dover Publications, Inc., 451, 367 pp.
- 1928 17.2455 *A history of mathematical notations. Volume I: Notations in elementary mathematics.* Chicago: The Open Court, 451 pp. [See pp. 38-41, quoting a communication from Leslie Spier, regarding "quipu-like string records of North-American Indians", takes brief note (p. 40) of Havasupai and Walapai [Hualapai] uses of knotted cords.]

Havasupai Tribe

- 1928 17.2456 *A history of mathematical notations. Volume I: Notations in elementary mathematics.* London: The Open Court Co., 451 pp.

Callaway, Ewen

- 2010 17.971 DNA dilemma: settlement highlights wider issues posed by gene research. *New Scientist*, 206 (May 1) (2758): 10. [Havasupai blood-use case.]

Cameron, Leroy; Cameron, Ralph; Sunn, Nick; Gates, Ike; Dog's Hand; AND Bahr, Donald

- 1994 17.2642 Estrella dawn: The origin of the Maricopa. *Journal of the Southwest*, 36(1) (Spring): 54-75. [By-line reads: "Leroy Cameron via Ralph Cameron via Nick Sunn via Ike Gates via Dog's Hand, with notes by Donald Bahr".] [Relates to two Native American bands once known as Maricopas, but oral records include lower Colorado River and Havasupai of Havasu Canyon. Preamble to "The Text" (p. 60): "This story, as also told by Nick Sunn of the Maricopa Colony, is a transcription of a tape by his uncle (mother's brother) Ike Gates. Ike received the story from his uncle, Dog's Hand (*Huut He Shaal*), who was born at Maricopa Wells, Arizona. Ike's uncle's father, an eyewitness to all the following events, walked from the Parker Valley area. As nearly as we can tell, from the ages of the various narrators in the chain, this walk or migration would have occurred around the 1820s."]

Campbell, E. P.

- 1908 17.60 The road to those below. A tale of the Colorado Cañon. *Century Illustrated Monthly Magazine*, 75(4) (February): 578-584. [Havasupai.]

Campbell, John

- 1900 17.3299 Mexican colonies from the Canary Islands traced by language. *In*: Royal Society of Canada; Transactions; Section II. English Literature, History, Archæology, etc.; Papers for 1900 [SECTION]. *Société Royale du Canada, Mémoires et Comptes Rendus / Royal Society of Canada, Proceedings and Transactions*, Series 2, 6 (Séance de Mai 1900 / Meeting of May, 1900): 205-265 [Section II is separately paginated]. [See section "V. Welsh Indians." that includes remarks on lower Colorado River tribes and the note, (p. 255), "With the exception of certain small areas possed by Shoshonean tribes, Indians of Yuman stock occupied the Colorado river from its mouth as far up as Cataract creek where dwelt the Havasupai." (ENTIRE NOTE)]

Cannon, Cheri L.

- 2005 17.1037 Arizona disaster #AZ-00002 disaster declaration. *Federal Register*, 70(88) (May 9): 24459. [U.S. Small Business Administration; regarding storms and flooding, February 10-15, 2005, including Havasupai Indian Reservation.]

Cantor, George

- 1993 9.68 *North American Indian landmarks : a traveler's guide.* Detroit, Michigan: Visible Ink Press, 409 pp. [Supai, pp. 299-300.]

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- 1993 9.69 *North American Indian landmarks : a traveler's guide*. Detroit, Michigan, Washington, D.C., and London: Gale Research, Inc., 409 pp. [Supai, pp. 299-300.]

Caplan, Arthur, AND Moreno, Jonathan D.

- 2011 17.1228 The Havasu 'Baaja tribe and informed consent. *The Lancet* (London), 377(9766) (February 19): 621-622. [Havasupai blood-use case.]

Carmony, Neil B., AND Brown, David E.

- 1993 17.61 (EDS.) *The wilderness of the Southwest : Charles Sheldon's quest for desert bighorn sheep and adventures with the Havasupai and Seri Indians*. Salt Lake City: University of Utah Press, 219 pp. [Journals previously published in an edited version as *The wilderness of desert bighorns and Seri Indians*, 1979 (see Sheldon, 1979, [ITEM NO. 17.343](#)).]

Carneiro, Larissa Soares

- 2016 14.1409 *Divine technology: How God created dinosaurs and people*. Doctoral dissertation, North Carolina State University, 367 pp. ("This study investigates how Creationism is socially, materially, technologically, and rhetorically produced.") [See the section, "Mountains, rivers, canyons, and fossils formation in the diluvium period" (*sic*) (pp. 190-198), which includes brief remarks on the geology of the Grand Canyon area (pp. 191-192) and the putative rock art "dinosaur" from "Havasupai Canon" (p. 198).]

Carpenter, Kristen A.; Katyal, Sonia K.; AND Riley, Angela R.

- 2009 17.1968 In defense of property. *Yale Law Journal*, 118 [2008/2009]: 1022-1125. [See pp. 1037-1038, Havasupai blood-use case.] [See also comment by Michael F. Brown in *International Journal of Cultural Property*, 17: 569-579 (Brown, 2010, [ITEM NO. 17.2015](#)).]
- 2010 17.1054 Clarifying cultural property. *International Journal of Cultural Property*, 17: 581-598. [See pp. 587-588, Havasupai blood-use case.]

Carroll, Dana M.; Hernandez, Carol; Braaten, Greg; Meier, Ellen; Jacobson, Pamala; Begnaud, Abbie; McGonagle, Erin; Frizzell, Linda Bane; AND Hatsukami, Dorothy K.

- 2021 17.3325 Recommendations to researchers for aiding in increasing American Indian representation in genetic research and personalized medicine. *Personalized Medicine*, 18(1): 67-74. [See p. 68, note on Havasupai blood-use case.]

Carter, George F., AND Anderson, Edgar

- 1945 17.496 A preliminary survey of maize in the southwestern United States. *Missouri Botanical Garden, Annals*, 32(3) (September): 297-322. [Includes Havasupai.]

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Casado, Martín; McKeown, Nick; AND Shenker, Scott

- 2019 17.2498 From Ethane to SDN and beyond. *Computer Communication Review* (ACM SIGCOMM: Association for Computing Machinery, Special Interest Group on Data Communication), 49(5) (October): 92-95. ("This article is an editorial note submitted to CRR. It has NOT been peer reviewed.") [See p. 94, brief note of SDN "used to connect a number of rural communities, such as Havasupai [sic], the most remote city in the lower 48, where traditional approaches have simply been cost or operationally prohibitive." (ENTIRE NOTE)] [Supai, Arizona.] [Software Defined Networks.]

Casanova, Frank E.

- 1967 2.1898 Trails to Supai in Cataract Canyon. *Plateau*, 39: 124-130.
- 1968 17.62 (ED.) General Crook visits the Supais; as reported by John G. Bourke. *Arizona and the West*, 10(3) (Autumn): 253-276, plates. [In Havasu Canyon, see pp. 263-276.]

Castillo, Daniel

- 2012 17.1717 4th Marine Aircraft Wing. *In*: Been There Done That [SECTION]. *Continental Marines* (U.S. Marine Corps Reserve), (4th Quarter): 20. [Photograph with legend: "Marines with marine Medium Helicopter Squadron (HMM) 764 loaded toys gathered by the Flagstaff Toys For Tots organization for more than 175 Havasupai children on Dec. 4 at the Grand Canyon National Park Airport. They loaded the toys on a CH-46E Sea Knight helicopter and flew through narrow canyons and landed [illustration] in a confined area in order to deliver the toys on time."]

Cech, Marilyn

- 2019 17.2409 Genetic privacy in the "big biology" era: The "autonomous" human subject. *Hastings Law Journal*, 70 (April): 851-886. [Note of Havasupai blood-use case, pp. 861-862.]

Cellamare, Daniele

- 2009 15.1174 *L'acqua : una risorsa strategica una minaccia alla stabilità*. [No place]: Rivista Militare, 304 pp. (Printed by Stilgrafica srl, Roma.) [See photo of Grand Canyon (p. 96), with legend, "Nell'estate del 2008, una ventina di persone hanno perso la vita in seguito alla rottura di una piccola diga e al conseguente allagamento di un'area di diversi km² nel Gran Canyon, tra Arizona e Utah [sic]. Si trattava per lo più di turisti, ma anche di indiani havasupai che vivono nella zona. I soccorritori, con elicotteri e gommoni, hanno tratto in salvo più di 170 persone e quasi 500 sono state evacuate." (ENTIRE NOTE)] [In the summer of 2008, about twenty people lost their lives following the breaking of a small dam and the consequent enlargement of an area of several km² in the Grand Canyon, between Arizona and Utah [sic]. They were mostly tourists, but also Havasupai Indians living in the area. Rescuers, with helicopters and rubber boats, rescued more than 170 people and nearly 500 were evacuated.] [In Italian.]

Center for Innovative Technology

- 2012 17.2355 *Native American Broadband GIS Feasibility Study : final report*. [No place]: Center for Innovative Technology, for U.S. Department of Commerce, National

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Telecommunications and Information Administration, 33 pp. (Grant 51-50-M09070.)
[See p. 5, "Case #2—Lifeline for a Rural Community Deep Down in Rugged Terrain",
regarding the Havasupai and Hualapai reservations.]

Chakkalackal, Lauren

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| 2007 | 17.968 | The art of storytelling; a tale of the fabled DNA gatherers and their assumptions and omissions. <i>Juxtaposition</i> (Toronto), 2(1) (Fall): 15-17. [Includes Havasupai blood-use case, pp. 16-17.] |
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Chamberlain, Alexander F.

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| 1905 | 17.1375 | Mythology of Indian stocks north of Mexico. <i>Journal of American Folk-Lore</i> , 18 (April/June): 111-122. [See p. 113, a general reference to "the mythology of the Wallapai and Havasupai Indians of the Yuman stock", directing the reader to printed sources.] |
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Chang, Brooke

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| 2018 | 14.1323 | Brooke Chang, Bellevue, Washington; advisor: Scott Chin. <i>In: The Congressional Award : Public Law 96-114, The Congressional Award Act : 2018 Gold Medal ceremony.</i> Washington, D.C.: The Congress of the United States, United States Capitol, p. [183]. [Remarks on her Voluntary Public Service hours promoting the "welfare of underprivileged and homeless youths", incorporating a trip to the Havasupai Indian Reservation, Arizona, to "learn about wildlife and native American culture".] |
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Chapman-Walker, Phenice

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| 2016 | 17.2019 | <i>Difference in interview responses provided to researchers based on their ethnicity.</i> Master's thesis, Rowan University, 35 pp. [Includes Havasupai blood-use case.] |
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Charlton Comics Group

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| 1958 | 6.1618 | The canyon of the little horses. <i>Black Fury</i> , (16) (November): 5 pp. [separately paginated item within the issue]. (Steve Ditko, illustrator.) [Black Fury, the wonder horse. Regarding an Anglo hunter's pursuit of putative "miniature horses" known to the "Supai Indians" of Grand Canyon, though from a fictionalized perspective.] [Also note a CreateSpace on-demand reprint of the full issue, 2015.] [Young-reader fiction.] |
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Cheek, Warren

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| 2000 | 17.465 | Great is His Faithfulness. <i>UIM International</i> (United Indian Missions), 3(2): 2. [Editorial.] |
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Chemi, James M.

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| 1963 | 2.1947 | Carrying the mail to Supai. <i>Arizona Highways</i> , 39(7) (July): 41-43. |
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Chen, Zhongyu [陳仲嶙]

- 2010 17.3261 人體組織研究中告知後同意的法律意涵—兼論人體生物資料庫管理條例之適用範圍問題 [rén tǐ zǔzhī yánjiū zhōng gàozhī hòu tóngyì de fǎlǜ yì hán—jiān lùn rén tǐ shēngwù zīliào kù guǎnlǐ tiáolì zhī shìyòng fànwei wèntí] [*The legal meaning of informed consent in human tissue research—concurrently discussing the scope of application of human biological database management*]. 生物醫學 [shēngwù yīxué] [*Biomedicine*] (台北市 [Taipei City, Taiwan]), 3(4): 496-502. [See “從幾個美國案例談起” [Cóng jǐ gè měiguó ànlì tán qǐ] [*Examples from a few American cases*], which includes “Havasupai Tribe of the Havasupai Reservation v. Arizona Board of Regents” (*sic*) (p. 497), with references to the case thereafter.] [Havasupai blood-use case.] [*In Chinese.*]

Chenault, Venida S.

- 2011 17.1243 *Weaving strength, weaving power : violence and abuse against indigenous women.* Durham, North Carolina: Carolina Academic Press, 171 pp. [See pp. 61-63, “Experimental Data: From the Tuskegee Study to the Havasupai Project”; including the Havasupai blood-use case.]

Chennells, Roger Scarlin

- 2014 17.1934 *Equitable access to human biological resources in developing countries; benefit sharing without undue inducement.* Doctoral dissertation, University of Central Lancashire, Preston, United Kingdom, 232 pp. [Includes Havasupai blood-use case throughout.]

Chepaitis, Peter, AND Tantsits, Anna

- 2001 17.1429 [Message.] *Bethany Ministries Newsletter* (Middleburgh, New York), (Fall): [1]. [Includes note of visit to the Havasupai.]

Chilson, Peter

- 1997 18.217 Floods hammer Southwest. *High Country News*, 29(16) (September 1): 2. [Supai, Arizona.]

Chojnacky, David C., AND Ott, J. S.

- 1986 19.436 Pinyon-juniper volume equations for Arizona Hualapai and Havasupai Indian Reservations. *U.S. Forest Service, Intermountain Research Station, Research Note INT-363*, 4 pp.

Churchward, James

See also [THE GRAND CANON](#) Volume 1 for additional eds. and translations

- 1926 2.12021 *The lost continent of Mu : the motherland of man.* New York: William Edwin Rudge, 316 pp. [See Chapter 10, “North America’s Place Among the Ancient Civilizations”,

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pp. 170-205, including notice and illustrations relating to the Havasupai, pp. 186-187, 192-193.]

- 1931 2.12022 *The lost continent of Mu.* New York: I. Washburn, 335 pp. [A revision. Also later printings.] [See Chapter 10, "North America's Place Among the Ancient Civilizations", pp. 199-227, including notice and illustrations relating to the Havasupai, p. 212 and illustration facing p. 217.]

Cizmar, Martin

- 2012 2.17275 Pushing the envelopes. *Arizona Highways*, 88(8) (August): 6-7. [Hank Delaney delivers mail by mule to Supai, as did his father, Bud Delaney.]

Clark, Ann Nolan

- NO DATE 6.1534 *Blue canyon horse.* (Illustrated by Allan Houser.) New York: Viking Press, 55 pp. ("Special Scott, Foresman and Company Edition for the Invitations to Personal Reading Program" [title-page]; "This edition is printed and distributed by Scott, Foresman, and Company by special arrangement with the Viking Press, Inc." [title-page verso], where the inclusion of a postal ZIP Code in Viking Press's address indicates a publication date of 1963 or after (1st is 1954, ITEM NO. 6.1532). Front free flyleaf verso includes list of books, "Invitations to Personal Reading, Set B; Curriculum Foundation Classroom Library; Scott, Foresman and Company"; this title is there listed under "Realistic Stories".] [Text is in verse. Although not indicated, it is apparent from the story line and illustrations that this story features a Havasupai boy and horses in Havasu Canyon.] [Young-reader fiction.]
- 1954 6.1533 *Blue canyon horse.* (Illustrated by Allan Houser.) New York: Viking Press, 55 pp. [Text is in verse. Although not indicated, it is apparent from the story line and illustrations that this story features a Havasupai boy and horses in Havasu Canyon.] [Young-reader fiction.]

Clark, Curtis

- 1998 19.4000 New names and combinations in *Encelia frutescens* sensu lato (Asteraceae: Heliantheae). *Aliso* (Rancho Santa Ana Botanic Garden, Claremont, California), 17(2): 201-202. [See p. 202, *Encelia resinifera* subsp. *tenuifolia* C. Clark, new subspecies, collected June 3, 1961, by C. and C. Dailey (material in Museum of Northern Arizona), from "4 miles down Supai Trail, Havasupai Canyon".]

Clark, Joëlle

- 2009 17.799 Native Voices enhances understanding of the Grand Canyon. *Grand Canyon River Runner*, (8) (Spring): 2. [Native Voices on the Colorado River.]
- 2010 17.1873 (ED.) *Grand Canyon-Parashant National Monument : Southern Paiute cultural history curriculum guide : supplemental lessons for grades 6-9.* St. George, Utah: U.S. National Park Service, and U.S. Bureau of Land Management, Grand Canyon-Parashant National Monument, 68 pp. (Southern Paiute contributions by: Kaibab Band of Paiute Indians, Las Vegas Paiute Tribe, Moapa Band of Paiutes, Paiute Indian Tribe of Utah, Shivwits Band of Paiutes, and Southern Paiute Consortium.)

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Clark, John W.

- 1910 17.1376 Office notes and comment. *The Indian's Friend*, 22(7) (March): 9. ("By the Corresponding and Executive Secretary.") [Includes item about flooding at Supai, January 2, 1910, partly from the *Native American*.]

Clark, Roger

- 2010 17.837 Uprising at Red Butte. *Colorado Plateau Advocate*, (Winter/Spring): 8-10. [Regarding proposed uranium mining.]

Claw, Katrina G.; Anderson, Matthew Z.; Begay, Rene L.; Tsosie, Krystal S.; Fox, Keolu; Summer Internship for Indigenous Peoples in Genomics (SING) Consortium; AND Garrison, Nanibaa' A.

- 2018 17.2223 A framework for enhancing ethical genomic research with Indigenous communities. *Nature Communications*, 9(2957), doi:10.1038/s41467-018-05188-3, 7 pp. (Summer Internship for Indigenous Peoples in Genomics (SING) Consortium [p. 7]: Alyssa C. Bader, Jessica Bardill, Deborah A. Bolnick, Jada Brooks, Anna Cordova, Ripan S. Malhi, Nathan Nakatsuka, Angela Neller, Jennifer A. Raff, Jamie Singson, Kim TallBear, Tada Vargas, and Joseph M. Yracheta.) [Includes note of Havasupai blood-use case (p. 2).]

Clover, Elzada U.

- 1942 19.2090 A new species and variety of *Sclerocactus* from Arizona. *American Journal of Botany*, 29(2) (February): 172-173. [*Sclerocactus havasupaiensis*, new species; "The type specimen . . . was collected by William Belknap, Jr., April 26, 1941, on top of the Supai Formation in Havasupai Canyon [Havasupai Canyon], Arizona Specimens not in flower were previously collected by the author in July, 1940, in Havasupai Canyon (Clover 5229) near Navajo Falls, and in Hualapai Canyon (Clover 5100) on talus of the Supai Formation. A few plants were seen on the floor of Cataract Canyon above Supai, September, 1941." *S. havasupaiensis* var. *roseus*, new variety; "Specimen typicum legit E. Clover & Wm. Belknap, Jr. (Clover 6403), in Havasupai Canyon, Arizona, siccaturum est in Herbario, Universitatis Michiganensis. * * * This variety was found in association with *S. havasupaiensis* on top of the Supai Formation in Havasupai Canyon, Arizona, April 26, 1941. Young seedlings were growing at the base of the plants. Additional plants were collected by C. F. Shaffer, Jr., in the same location in May, 1941, and are in the living collection (no. 18079) in the Botanical Gardens, University of Michigan."]

Clover, Elzada U., AND Jotter, Lois

- 1941 19.447 Cacti of the canyon of the Colorado and tributaries. *Torrey Botanical Club, Bulletin*, 68: 406-419.
- 1944 19.448 Floristic studies in the canyon of the Colorado and its tributaries. *American Midland Naturalist*, 32: 591-642.

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Cochran, Patricia A. L.; Marshall, Catherine A.; Garcia-Downing, Carmen; Kendall, Elizabeth; Cook, Doris; McCubbin, Laurie; AND Gover, Reva Mariah S.

- 2008 17.685 Indigenous ways of knowing: Implications for participatory research and community. *American Journal of Public Health*, 98(1): 22-27. [Includes Havasupai and Hualapai.]
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Coconino Regional Partnership Council

- 2008 17.2523 *First Things First : 2008 needs and assets report*. Flagstaff, Arizona: Coconino Regional Partnership Council, 61 pp. ["The First Things First Coconino Regional Partnership Council is a Council currently comprised of ten members who represent Winslow, the Hopi Tribe, the Havasupai Tribe, the Kaibab Paiute Tribe and much of Coconino County"; for sustaining a children's "early care, education and health system in the rural Coconino, Hopi, Havasupai and the Kaibab Paiute region" (p. 1).]
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Colchester, Marcus

- 2003 17.2389 Indigenous peoples and protected areas: Rights, principles and practice. *Nomadic Peoples*, New Series, 7(1) (Special Issue: Mobile Peoples and Conservation): 33-51. [See p. 46, note, *in passing*, of the Havasupai, who "have set up their own 'national park' in the Grand Canyon".]
- 2003 17.1552 *Salvaging nature : indigenous peoples, protected areas and biodiversity conservation*. Montevideo, Uruguay: World Rainforest Movement; and Moreton-in-Marsh, England: Forest Peoples Programme, revised and expanded ed., 136 pp. [See section, "Recognition of territorial rights", p. 87 and following; specifically, p. 91: "The Havasupai in Arizona, for example, have setup their own 'national park' in the Grand Canyon".]
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[Cole, Don]

- 1973 2.2017 Don Cole and his camera pay a visit to Supai Canyon. *Mohave Magazine*, 2 (April 5): 31+.
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Coleman, Carl H.; Menikoff, Jerry A.; Goldner, Jesse A.; AND Dubler, Nancy Neveloff

- 2012 17.1937 *Ethics and regulation of research on human subjects : 2012 supplement*. San Francisco: LexisNexis, 135 pp. (Pub. 00669.) [This comprises web-posted supplementary material to the 2005 publication by these authors: *The ethics and regulation of research with human subjects* (Newark, New Jersey: LexisNexis). See in this Supplement: "Havasupai Tribe v. Arizona Bd. of Regents, Court of Appeals of Arizona, 220 Ariz. 214 (2008)", pp. 126-129.] [Havasupai blood-use case.]
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Collier, Joe

- 1997 2.2020 Ferocious falls; music editor sees up close—*too* close—what a flood at Supai really means. *Flagstaff Live!*, 3(21) (August 14-20): 6. [Contents page (p. 3) gives title as "Supai blues". See also comment, "The real flood", letter from Ted Melis, and editor's note, *Flagstaff Live!*, (August 28-September 3): 4.]
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Collins, Galen R.

- 2002 17.1441 Case-study: A satellite-based internet learning system for the hospitality industry. *Online Journal of Distance Learning Administration*, 5(4) (Winter): 34-51. [Notes Havasupai, Hopi, and Navajo.]

Colsa, Alejandro; Grafton, Bernadette; Hintzen, Katy; AND Orvis, Sara

- 2014 17.2367 *Mapping and analyzing environmental justice in the United States : Environmental Justice Organizations, Liability and Trade (EJOLT)*. Master's thesis, University of Michigan, 82 pp. [See p. 61, brief note on the Havasupai as advocates for environmental protection against "air and noise pollution from helicopters and planes as well as serious liquid water problems from excessive tourism".]

Colton, Harold S.

- 1920 17.2385 Did the so-called cliff dwellers of central Arizona also build "hogans"? *American Anthropologist*, New Series, 22(3) (July/September): 298-301. [See pp. 299-300, comparisons with Havasupai constructions.]
- 1948 17.69 Indian life—past and present. *In*: Peattie, R. (ed.), *The inverted mountains : canyons of the West*. New York: Vanguard Press, Inc., pp. 109-128.
- 1964 17.70 Principal Hopi trails. *Plateau*, 36(3): 91-94.

Coochise, Elbridge

- 2010 17.3388 Oral testimony of Elbridge Coochise, Chief Justice, retired, Independent Tribal Courts Review Team, before the House Commerce, Justice, Science Related Agencies Appropriations Subcommittee for the Fiscal Year 2011, Department of Justice—Tribal Courts, February 11, 2010. *In*: *Commerce, Justice, Science, and Related Agencies appropriations for 2011 : hearings before a subcommittee of the Committee on Appropriations, House of Representatives, One Hundred Eleventh Congress, Second Session : Subcommittee on Commerce, Justice, Science, and Related Agencies. Part 8. Statements of members of Congress and other interested individuals and organizations*. Washington, D.C.: U.S. Government Printing Office, pp. 39-42. [See p. 41: "And, there are Tribes like the isolated Havasupai, located in the bottom of the Grand Canyon. They can only afford a Judge one day a month. Their computers only work sporadically because of the fine layer of dust that appears to cover everything. They have a single, underpaid clerk, who remains dedicated to her job, even though her employment experience means she could make twice as much working out of the Canyon away from home. When she goes to pick up her children at school, the Court must close, because she is the only one there. The flooding of the Canyon has not helped. *Their need exceeds 100%.*" (ENTIRE NOTE)]

Coon, Keith Darren

- 2002 17.528 *Genetic variation of maternal and paternal lineages within the Havasupai Indians of northern Arizona*. Doctoral dissertation, University of Arizona, 178 pp.

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Cordell, Linda S.

- 1978 16.762 Greater Southwest. *In*: Myers, Thomas P. (ed.), Current Research [SECTION]. *American Antiquity*, 43(4) (October): 765-772. [See p. 767: "A survey of 54.7 km of transmission line from Peach Springs to Supai was undertaken by Jeanne Fryman (MNA). The line crosses portions of the Hualapai and Havasupai Indian Reservations. Three sites and 6 isolated concentrations were recorded. Low site density along the line appears to be correlated with the lack of surface water." (ENTIRE NOTE)]

Cordes, Sam M.

- 1989 17.1984 The changing rural environment and the relationship between health services and rural development. *Health Services Research*, 23(6) (February): 757-784. [See p. 778, remarks on the disparity of mail service to remote Supai, Arizona, which does not include comparable Federal Express service, and contrasted to subsidized "rural health delivery".]

Cordial, Melissa

- 2005 17.693 *An interpretation and analysis of the communications and lifestyles of five Native American tribes in the Southwest*. Master's thesis, Ball State University, 38 pp. [Acoma, Havasupai, Hopi, Navajo, and Zuni.]

Corn, Alfred

- 1992 8.861 From 1992. *The Kenyon Review*, New Series, 14(3) (Summer): 48-56. [In segment "1971", see pp. 52-54, regarding 19-year-old Mary Mankaja, a Havasupai.] [Verse.]

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Havasupai Tribe

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- 1907 17.79 Games of the North American Indians. *U.S. Bureau of American Ethnology, 24th Annual Report, 1902-1903*, pp. 3-846. [See p. 200.]

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| 1975 | 17.80 | <i>Games of the North American Indians</i> . New York: Dover Publications, Inc., New York, 846 pp. [See pp. 200-201 [Havasupai].] [Reprint of Culin (1907).] |
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- Cullum, George W.**
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| 1901 | 2.13267 | <i>Biographical register of the officers and graduates of the U.S. Military Academy at West Point, N.Y., since its establishment in 1802. Supplement, Volume IV, 1890-1900</i> . (Edward S. Holden, ed.) Cambridge, Massachusetts: The Riverside Press. [See pp. 434-435, no. 3161, George B. Duncan, including work on "Supai Indian Reservation", 1890, 1891.] |
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- Cummins, Ann**
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| 2020 | 2.29577 | One love. <i>From</i> : Stories [SECTION]. <i>In</i> : Dundas, Zach (ed.), <i>Grand Canyon : "the ages at work"</i> . Austin, Texas: Wildsam Field Guides, pp. 120-126. [Reggae concert at the Havasupai Peach Festival, 1983.] |
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- Curtis, Edward S.**
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| 1908 | 17.81 | <i>The North American Indian : being a series of volumes picturing and describing the Indians of the United States and Alaska : written, illustrated, and published by Edward S. Curtis : edited by Frederick Webb Hodge : foreword by Theodore Roosevelt : field research conducted under the patronage of J. Pierpont Morgan : in twenty volumes : this, the second volume, published in the year nineteen hundred and eight</i> . [Seattle, Washington]: Edward S. Curtis, [Cambridge, Massachusetts]: [The University Press], 142 pp., plates. [See "The Walapai", pp. 91-94, and "The Havasupai", pp. 97-102; each with interleaved photographic illustrations. See also the photograph, "Author's camp, Walapai-land", facing p. x.] [Entire set 20 volumes, 1907-1930; variant titles and printers. 500 copies.] |
| 1922 | 17.1655 | <i>The North American Indian : being a series of volumes picturing and describing the Indians of the United States and Alaska</i> . (Frederick Webb Hodge, ed.) <i>Volume 12, The Hopi</i> . Norwood, Massachusetts: Plimpton Press, 291 pp. [See pp. xiii, xviii, 7, 68, 74, 83, 89, 103, 104, 195.] |
| 1909 | 17.927 | Village tribes of the desert land. <i>Scribner's Magazine</i> , 45(3) (March): 274-287. [Includes Havasupai.] |
| 1970 | 17.82 | <i>The North American Indian : being a series of volumes picturing and describing the Indians of the United States and Alaska</i> . New York: Johnson Reprint Corp., 20 volumes. |
| 1993 | 17.1813 | <i>Entre el desierto y el Gran Cañón : el Indio Norteamericano, Volumen II</i> . (José M. Álvarez Flórez, translator.) [No place]: La Pipa Sagrada, 137 [143] pp. (Printed by Libergraf, S.A., Barcelona.) (La Pipa Sagrada. [José J. de Olañeta, ed.] I. El Indio Norteamericano, 2.) [Dust jacket adds: "Yumas, Mojaves, Pimas . . ." (ellipsis, thus).] [See "Los Hualapais", pp. 97-102; "Los Havasupais" (pp. 103-110).] [In Spanish.] |
| 1997 | 17.83 | <i>Die Indianer Nord-Amerikas : die kompletten Portfolios</i> . Köln, Lisboa, London, New York, Paris, and Tokyo: Tuschen, 768 pp. [In German.] |
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| 1882 | 17.90 | The Nation of the Willows. <i>Atlantic Monthly</i> , 50(299) (September): 362-374, (300)(October): 541-549. [Reprinted in book form, 1965 (ITEM NO. 17.91).] |
| 1886 | 17.926 | A study of Pueblo pottery as illustrative of Zuñi culture-growth. <i>In: U.S. Bureau of Ethnology, 4th Annual Report</i> , pp. 473-521. [Havasupai; see pp. 484-485.] |
| 1920 | 17.914 | Zuñi breadstuff. <i>Indian Notes and Monographs</i> (Museum of the American Indian, Heye Foundation), 8, 673 pp. [See pp. 221-222, 635, regarding Havasupai, "or Coçonino", as perhaps the "closest representative today" of the Zuni.] |
| 1923 | 17.1284 | Origin myth from Oraibi. <i>Journal of American Folk-Lore</i> , 36 (April/June): 163-170. [Posthumous publication, recorded by Cushing in 1883.] [See p. 64, note <i>in passing</i> , "[The cane] was jointed that it might be a ladder readily ascended, and ever since then the cane has grown in joints as we see it today along the Colorado."] |
| 1965 | 17.91 | <i>The Nation of the Willows</i> . (Foreword by Robert C. Euler.) Flagstaff, Arizona: Northland Press, 75 pp. [Reprint of Cushing (1882, ITEM NO. 17.90). Also a special edition of 200 numbered copies, signed by Euler; some slipcased, some in dust jacket.] |
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Dagget, D.

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| 1987 | 17.515 | Uranium rush. <i>Amicus</i> , 9(3): 5. |
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| 1974 | 17.513 | Who'll own the Grand Canyon? <i>New Women's Times</i> , 6(8) (October 9): 1. |
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| 1949 | 17.92 | <i>The Indians of the Southwest: a century of development under the United States</i> . Norman, Oklahoma: University of Oklahoma Press, 283 pp. [See pp. 13, 23, 117, 126, 221, 239.] |
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| 2004 | 17.748 | When two tribes go to war. Medical geneticists and isolated Native American communities afflicted by inherited diseases should have much to gain from working together. But the relationship can go sour, as Rex Dalton finds out. <i>Nature</i> (London), 430 (July 29): 500-502. [Havasupai blood-use case. See also Editorial, p. 489.] |
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Daly, Henry W.

- 1930 2.28614 The capture of Geronimo. *The American Legion Monthly*, 8(6) (June): 30, 42-45. [Article begins with reminiscence of being with "General George Crook and a small party" in "the Grand Cataract, a tributary of the Grand Cañon of the Colorado, to settle a little Indian trouble between the Ava-Supai and the Moqui tribes."] [Cataract Canyon; Havasupai.]

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- 1996 26.421 *Canyon sanctuary*. Tom Vendetti, producer. Kihei, Hawaii: Dancing Dolphin Press. VHS. 30:00. [Includes Havasupai.]  VHS

Davis, Mark J.

- 2016 17.1941 Splitting the prostate: A proactive approach to dividing interests in excised tissues. *Gonzaga Law Review*, 51 [2015/2016] (3): 545-559. [See in particular the section on "Case Law", including (pp. 551-553) "Havasupai Tribe v. Arizona State University Board of Regents". Regarding the Havasupai blood-use case.]

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- 2002 8.500 Hike Havasupai: Notes on the physical experience. *Continuum* (LLLI Alumnae Association, La Leche League International, Schaumburg, Illinois), 15(5): 6-7. [Verse, regarding group hike into Havasu Canyon.]

De Vries, Raymond G.; Tomlinson, Tom; Kim, H. Myra; Krenz, Chris D.; Ryan, Kerry A.; Lehpamer, Nicole; AND Kim, Scott Y. H.

- 2016 17.2219 The moral concerns of biobank donors: the effect of non-welfare interests on willingness to donate. *Life Sciences, Society and Policy*, 12(3), 15 pp. [Includes notes of the Havasupai blood-use case, *in passing* (pp. 2, 3).]

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- 1954 3.714 At the floor of the canyon. *The New York Times*, (October 31) (Book Reviews, p. 26). [Review of Flora Gregg Iliff's *People of the Blue Water*.]
- 1970 17.95 *A history of the Indians of the United States*. Norman, Oklahoma: University of Oklahoma Press, 386 pp. [See pp. 12, 17.]
- 1976 17.579 To establish justice. *Western Historical Quarterly*, 7(4) (October): 405-412. [See pp. 409-412.] [Havasupai.]

Dedera, Don

- 1971 17.96 The man who spoiled paradise. *West (Los Angeles Times)*, (January 24): 7-10. [Havasupai improvements.]

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Dellenbaugh, Frederick S.

- 1877 17.953 Into the Grand Cañon. *The Globe* (Buffalo, New York), 4(11) (March): 167-171. [Item not signed, but author indicated in issue table of contents.]
- 1901 17.1374 *The North-Americans of yesterday : a comparative study of North-American Indian life, customs, and products, on the theory of the ethnic unity of the race.* New York and London: G. P. Putnam's Sons (The Knickerbocker Press), 487 pp. [See Chapter 5, "Basketry and Pottery": Havasupai noted, p. 90, and on same page illustration of "Havasupai clay-lined roasting tray". Also notes of "Kaivavits", "Shevwits", or "Uinkarets", pp. 319-319, 325, 328, 329, 360, 405, 410, 416. Also note p. [iii] in volume, dedication to John Wesley Powell, "whose courage solved the problem of the Colorado River".]
- 1907 17.790 Concerning the name "Havasupai". *Science*, New Series, 26: 758-759.

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- 2020 2.29033 (ED.) For old times' sake; a portfolio. *Arizona Highways*, 96(2) (February): cover, inside front cover-1, 24-39, back cover. [See pp. 28-29, "Circa 1901; Near Supai" (photo of Havasupai children in front of school, credited to Library of Congress).]

Dennis, Yvonne Wakim, and Hirschfelder, Arlene B.

- 2010 6.597 *A kid's guide to Native American history : more than 50 activities.* Chicago: Chicago Review Press, Inc., 226 pp. [Havasupai, p. 154.] [Young-reader title.]

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Dillon, Jeff

- 1996 2.2372 Ah... Supai! *Flagstaff Live!*, (May 23-June 5): 12, 15. [Ellipsis is part of title.]

Dittemore, Diane

- 2013 17.1531 Mrs. Schrader's house of baskets; a forgotten Tucson treasure. *Journal of Arizona History*, 54(4) (Winter): 397-418. [Includes notes, *in passing*, of Havasupai and Grand Canyon; article includes several photographs of the collection as originally displayed in Mrs. Elizabeth Schrader's home.]

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DJ SOE [pseudonym] [Baker, Andrew]

- 2011 17.1331 Red Butte Havasupai gathering. *In*: ReggaeLections [SECTION]. *17th Annual Reggae Festival Guide 2011*. [No imprint], pp. 32-33. [DJ = disk jockey.]

Dobyns, Henry F., AND Euler, Robert C.

- 1960 17.98 A brief history of the northeastern Pai. *Plateau*, 32: 49-57.
- 1970 17.100 *Waubu Yuma's People: The comparative socio political structure of the Pai Indians of Arizona*. Prescott, Arizona: Prescott College Press, 98 pp.
- 1971 17.101 *The Havasupai People*. Phoenix: Indian Tribal Series, 72 pp. (Indian Tribal Series, volume 14.)
- 1974 17.103 Aboriginal socio-political structure and the ethnic group concept of the Pai of northwestern Arizona. *In*: Horr, David Agee (compiler, ed.), *Havasupai Indians*. New York and London: Garland Publishing Co., Inc., pp. 177-274 (original pagination, 92 pp.).
- 1989 17.106 Historic Havasupai population trends. *In*: Duran, Meliha S., and Kirkpatrick, David T. (eds.), *From Chaco to Chaco: Papers in honor of Robert H. Lister and Florence H. Lister*. Albuquerque: The Archaeological Society of New Mexico, pp. 73-85.
- 1998 17.574 The nine lives of Cherum, the Pai Tokumhet. *American Indian Quarterly*, 22(3) (Summer): 363-385.
- 1999 17.570 Bands of gardeners: Pai sociopolitical structure. *American Indian Quarterly*, 23(3/4) (Summer/Autumn): 159-174.

Doebley, J. F.; Goodman, M. M.; AND Stuber, C. W.

- 1983 17.1233 Isozyme variation in maize from the southwestern United States: Taxonomic and anthropological implications. *Maydica*, 28: 97-120. [Relates to this bibliography by including Mojave, Walapai (Hualapai), and Havasupai.]

Donlea, Eva Willmann de

- 2013 17.2185 How do you enter a sacred site with honour and respect? From a Havasupai ceremonial caretaker to all seekers, and written by Eva Willmann de Donlea. *Living Now* (Ringwood, Victoria, Australia), (March): 8-9. [Uqualla (James Uqualla).]

Donovan, Kathleen M.

- 1992 17.2132 Havasupai women's songs: A poetics of subversion. *a/b : Auto/Biography Studies* (New York), 7(2): 196-218.
- 1998 17.109 *Feminist readings of Native American literature : coming to voice*. Tucson: University of Arizona Press. [See "Havasupai women's songs", pp. 43-68.]

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Dooley, Jenny

- NO DATE 2.30250 *On Screen C2 : student's book*. Newbury, Berkshire, United Kingdom: Express Publishing. ["*On Screen C2* is a course for learners of English at CEFR level C1."] [CEFR: Common European Framework of Reference for Languages.] [See "Language Knowledge 1" (p. 18), which includes a reading text about the Havasupai (with photo). This is also complemented by a "Teacher's Book"; both with CDs.]

Dorsey, George A.

- 1903 17.3301 *Indians of the Southwest*. (Designs by A. S. Covey.) [No place]: Atchison, Topeka, and Santa Fe Railway System, Passenger Department, 223 pp. [See Chapter 17, "Tribes of the Yuman and Piman Stocks" (pp. 197-201).]

Dorsey, George A., AND Voth, H. R.

- 1901 17.912 The Oraibi Soyal ceremony. *Field Columbian Museum, Publication 55* (Anthropological Series, 3(1)), 59 pp. 38 plates. [See pp. 20-22, Plates 7-9: Havasupai basketry (p. 20, Plate 7); and Hopi creation of *bahos* (pp. 20-22, Plates 8, 9), including notice of collection of yellow ochre and salt from "Marble Cañon", p. 20, note †.]
- 1902 17.1162 The Mishongnovi ceremonies of the Snake and Antelope fraternities. *Field Columbian Museum, Publication 66* (Anthropological Series, 3(3)): 162-261 (including Plates 75-147). (The Stanley McCormick Hopi Expedition.) [See p. 177, brief note of "a Havasupai plaque" used in a ceremony. See also "The Snake Legend", pp. 255-261.]

Dortch, Marlene

- 2019 17.2454 Transforming the 2.5 GHz band. *Federal Register*, 84(207) (October 25): 57343-57367. [U.S. Federal Communications Commission "takes another step towards making more mid-band spectrum available for next generation wireless services".] [Havasupai Tribe noted, pp. 57346 note 4, 57348, 57351, 57359.] [Publication of this "final rule" appends amendments to the U.S. Code (pp. 57363-57367).]

Dougherty, John

- 2007 17.634 Problems in paradise. *High Country News* (28 May 2007):. [Havasupai.] [See also letter to editor, Edmond Tilousi *et al.*, 25 June 2007.]
- 2008 3.1379 New interest in warning system after Grand Canyon flood. *The New York Times*, (September 3):. [Havasupai Indian Reservation.]

Doughty, Howard A.

- 2011 17.1400 Book review. Thomas M. Norton Smith. "The Dance of Person and Place: One Interpretation of American Indian Philosophy." Albany: State University of New York Press, 2010. *The Innovation Journal: The Public Sector Innovation Journal*, 16(1) (article 12), 6 pp. [Begins with several paragraphs, on Doughty's initiative, about the Havasupai blood-use case. The book review, and the book reviewed, otherwise are not pertinent to this bibliography.]

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Douglas, Frederick H.

1931 17.110 (COMPILER) *The Havasupai Indians*. Denver Art Museum, Leaflet 33, 4 pp.

Dox, Virginia

1892 17.111 The Havesu-Pai Indians. *Great Divide*, 7 (July): 98. [Havasupai. Reply to Shufeldt (1892, [ITEM NO. 17.345](#)).]

Drabiak-Syed, Katherine

2010 17.1234 Lessons from Havasupai Tribe v. Arizona State University Board of Regents: Recognizing group, cultural, and dignitary harms as legitimate risks warranting integration into research practice. *Journal of Health and Biomedical Law*, 6(2): 175-225. [Havasupai blood-use case.]

Draper, Phil

2015 17.2030 Southwest Native News. *In*: Arizona Conference [SECTION]. *Pacific Union Recorder* (Seventh-day Adventists, Pacific Union Conference, Westlake Village, California), (January): 3. [Notice of a new magazine, *Southwest Native News*. The Fall 2014 issue notes Charlie Whitehorse's plans for Native American ministries, which include "A plan to begin work in un-entered Native territories starting in Tuba City, Ariz., with the Hopis, Havasupai and Navajos tribes [*sic*]." (ENTIRE NOTE) Whitehorse is the Native American ministries director for the Pacific Union.]

Drouet, Francis

1968 19.3333 Revision of the classification of the Oscillatoriaceae. *Academy of Natural Sciences of Philadelphia, Monograph 15*, 370 pp. [The only Grand Canyon locales mentioned in this work are from collections made at or near Supai; some descriptions with distribution notes are very long. See *Porphyrosiphon splendidus* (Greville) Drouet, new combination, p. 166 ff (see p. 171); *Microcoleus vaginatus* (Vaucher) Gomont, p. 226 and following [see p. 255]; *Microcoleus lyngbyaceus* (Kützinger) Crouan, p. 262 ff (see p. 301).]

Dry, Sarah M.; Garrett, Sarah B.; Koenig, Barbara A.; Brown, Arleen F.; Burgess, Michael M.; Hult, Jen R.; Longstaff, Holly; Wilcox, Elizabeth S.; Madrigal Contreras, Sigrid Karina; Martinez, Arturo; Boyd, Elizabeth A.; AND Dohan, Daniel

2017 17.1963 Community recommendations on biobank governance: Results from a deliberative community engagement in California. *PLoS One*, 12(2): e0172582, 14 pp. + Supplementary Information online, doi:10.1371/journal.pone.0172582. [Includes note of Havasupai blood-use case (pp. 1, 6).] [See also Supplementary Information S1 Appendix, Briefing Book: *Biobanking at the University of California : a deliberative community engagement : an EngageUC project*, 28 pp.; specifically, box (p. 20), "Controversy around the Use of Native Americans' DNA in Research", which includes note of the Havasupai blood-use case.]

Havasupai Tribe

Duarte, Marisa Elena

- 2013 17.2354 *Network sovereignty: Understanding the implications of tribal broadband networks.* Doctoral dissertation, University of Washington, 164 pp. [See pp. 14-16, perspectives of Havasupai blood-use case; see also pp. 50-51, note of Havasupai needing broadband access in the Grand Canyon.]

Duran, Jane

- 2014 17.2116 The Havasupai and preservation: Canyons and identity. *Canadian Journal of Native Studies*, 34(1): 43-54.

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Eagle, Chris

- 2019 17.2410 Packhorse purgatory. *Iperstoria* (Università di Verona, Dipartimento di Lingue e Letterature Straniere), (13) (Spring/Summer): 142-155. [Havasupai.] [Item is in English and includes interviews with Havasupai people.]

Echohawk, John E.

- 2017 17.2169 Executive Director's report. *In: Native American Rights Fund Annual Report 2017.* Boulder, Colorado: Native American Right Fund, pp. 2-3. [See p. 2, brief remarks on uranium mining in the Grand Canyon Region.]

Edwards, John

- 2001 17.885 Space host. *In: Emerging Technology* [SECTION]. *CIO*, 14(16) (June 1): 120, 122, 124, 126. [Item includes notes of StarBand satellite communication dishes at Supai, Arizona (Havasupai).] [CIO = Chief Information Officer.]

Egan, Timothy

- 1996 3.1033 Flooding tests a village's endurance. *The New York Times*, (March 15): A10. [Supai, Havasupai Indian Reservation.]
- 1998 2.2492 *Lasso the wind : away to the new West.* New York: Alfred A. Knopf, 266 pp. [See Chapter 4, "A Colorado River Town II; Supai, Arizona" (pp. 63-75).]
- 2012 17.1290 *Short nights of the shadow catcher : the epic life and immortal photographs of Edward Curtis.* Boston and New York: Houghton Mifflin Harcourt, 370 pp. [Includes Havasupai.]

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Eggan, Fred; Clemmer, Richard O.; AND Duberman, Martin

1980 17.795 Hopi Indians redux. *Radical History Review*, (Fall): 177-187. [Includes Havasupai.]

Eiffert, Patrina

2000 17.2205 FEMP partnerships bring renewables to federal facilities serving Native Americans. *Save with Solar* (U.S. Department of Energy, Federal Energy Management Program), 3(1) (Spring): 3. [Includes photovoltaic energy system installed at Supai, Arizona, on Havasupai Indian Reservation (with photo).]

Eiler, T., AND Eiler, L.

1972 17.116 Head Start in the Grand Canyon. *Saturday Review*, 55 (July 22): 34-37. [Havasupai.] [Head Start is a federal pre-school readiness program.]

Ekmekci, Perihan Elif

2017 17.2009 Seçilmiş vakalarla araştırma etiğinin kısa tarihçesi. Short history of research ethics with selected cases. *Pamukkale Tıp Dergisi / Pamukkale Medical Journal* (Pamukkale Üniversitesi Tıp Fakültesi, Denizli), 10(1): 105-118. [See "Havasupai Kabilesi Diyabt Projesi, 1989" (Havasupai Tribe Diabetes Project, 1989), pertaining to the Havasupai blood-use case.] [In Turkish, with bilingual titles.]

Elmer, Carlos H.

1940 17.1214 Chief Watahomogie; Havasupai Indian Tribe. *Desert Magazine*, 3(12) (October): 2, 3. [Photo and legend only. "This photo of the 114-year old Indian chief was awarded first prize in the monthly contest conducted by the Desert Magazine. Taken with an Ikoflex II Camera, 2¼x2¼, Eastman Panatomic X film, f11, 1/50 sec., no filter." (ENTIRE ITEM) See also inside front cover.]

Elson, Cynthia M.

1957 17.2252 Playlets. *In*: Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, *We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona*. Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 245-249 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S. Department of Education, Institute of Education Sciences)]. [See "Havasupai", pp. 246-247.]

Emerick, Richard G.

1954 17.122 *Recent observations on some aspects of Havasupai culture*. Master's thesis, University of Pennsylvania, 207+ pp.

1954 17.123 The Havasupais, people of Cataract Canyon. *University of Pennsylvania, University Museum Bulletin*, 18(3): 33-47.

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- 1992 17.124 *Man of the Canyon : an old Indian remembers his life, as told to Richard G. Emerick.* Orono, Maine: Northern Lights, 170 pp. [Mark Hanna, Havasupai.]

Eriksson, Jörgen I.

- 2010 17.2007 Dammar, vatten och heliga berg—urfolkskamp från Orissa till Arizona. *Fjärde Världen* (Stockholm), 2010(3/4): 39-41. [Includes Havasupai, *in passing*.] [In Swedish.]

Eskes, Dave, AND Elms, David, Jr.

- 2002 17.498 Havasupai life; modern-day music and conveniences threaten the old ways at the bottom of the Grand Canyon. *Arizona Highways*, 78(1) (January): cover, 1, 6-15.

Etta, Patricia A.

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groups of the pai family, including Yavapai, Hualapai and Havasupai.] [Young-reader title.] [In parallel Spanish and Paipai texts.]

González Juárez, Daphne E.; Escobedo Moratilla, Abraham; Flores, Joel; Hidalgo Figueroa, Sergio; Martínez Tagüña, Natalia; Morales Jiménez, Jesús; Muñiz Ramírez, Alethia; Pastor Palacios, Guillermo; Pérez Miranda, Sandra; Ramírez Hernández, Alfredo; Trujillo, Joyce; AND Bautista, Elihú

2020 17.3223 A review of the *Ephedra* genus: Distribution, ecology, ethnobotany, phytochemistry and pharmacological properties. *Molecules* (MDPI: Multidisciplinary Digital Publishing Institute, Basel, Switzerland), 25(3283), doi:10.3390/molecules25143283, 37 pp. [See section 3. "Ethnobotany" (p. 7), which includes brief note of the Hualapai and Havasupai.]

Goodfriend, Martin

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2020 17.3226 Indigenous data sovereignty shakes up research; in the COVID-19 era, tribal nations want research that better serves their people. *High Country News*, 52(11) (November): 20. [Includes brief note of the Havasupai blood-use case.]

Gordon, Edna Wolfe

2019 17.2500 Supai Mary. *The Ol' Pioneer* (Grand Canyon Historical Society), 30(4) (Fall): 1-3. (Submitted by Barbara Stephens Odderstol.)

Grand Canyon Stage Line [Grand Canyon Stage Company] [James, George Wharton]

NO DATE 9.153 *Grand Canyon Stage Line : the Ash Fork route, open all the year round. The Grand Canyon of the Colorado River in Arizona. How to reach the most scenic views[,], the exquisite water falls, etc. of Cataract Canyon[,], the Yava Supai villages[,], cliff dwellings, etc.* Ash Fork, Arizona: Grand Canyon Stage Line, 24 pp. [including wraps]. (Printed by The Hicks-Judd Co., San Francisco.) [On p. 9, the name of the stage company appears as "Grand Canyon Stage Company".] [1899-1900.] [Sometimes cited as by William Wallace Bass, proprietor of the stage line. However, the writer was George Wharton James, inasmuch as Bass wrote impatiently to James in 1894, having waited five years, "For God's sake , how many years does it take you to get out a little \$1.00 book?" (Quoted by Roger Keith Larson, *Controversial James : an essay on the life and work of George Wharton James* (Book Club of California, 1991), p. 89.) • [Regarding the date of publication, which has been variously queried as 1896-1900: On the back cover is an advertisement for books, photographs, and lantern slides of the Grand Canyon, available from W. W. Bass, Ash Fork, or from Grand Canyon Photo Co., Pasadena, California; also notice of G[eorge]. Wharton James' *The Grand Canyon of the Colorado River*, said there to be "now in the press", which was published in 1900. The Special Collections and Archives (SCA), Cline Library, Northern Arizona University, Flagstaff, hold the original of a photo of a Havasupai mother with child next to a wickiup (photo 91.15.18), which is another

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view of the one published in the Grand Canyon Stage Line booklet (p. 16); the date for it is given by SCA as 1899. Thus, the date of this booklet is most likely 1899 or early 1900.]

Grand Canyon Trust

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| 2017 | 17.2058 | No backing down, keep it in the ground. <i>In: Grand Canyon Trust : report to donors : 2017.</i> [Flagstaff, Arizona]: Grand Canyon Trust, pp. 4-5. [Uranium mining in Grand Canyon region.] |
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Grant, Jean

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| 2010 | 2.21683 | The Grand Canyon: Beyond the South Rim. <i>Mature Living</i> , (October): 22-25. [Includes falls on the Havasupai Indian Reservation, and the Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Grant, Richard

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| 1995 | 17.166 | High down there. <i>Inquirer</i> (Philadelphia Inquirer Magazine), (April 23): 26-27, 36, 39. [Havasupai.] |
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Grass, Running

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| 1992 | 17.1575 | Environmental justice. <i>In: Conference Log [SECTION]. Coast and Ocean</i> (State Coastal Conservancy, Oakland, California), 8(1) (Winter/Spring): 5. ["The Coordinating Council of the Southwest Network for Environmental and Economic Justice will be guests of the Havasupai Nation at a meeting in the Grand Canyon, June 18-20." This is one of "several regional meetings planned in response to a 'Call to Action' adopted at the First National People of Color Environmental Leadership Summit", Washington, D.C., October 24-27, 1991.] |
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Grasso, Rachael

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| 2019 | 2.29823 | Lessons and landscapes: Lived experience in the outdoors. <i>Summit to Salish Sea: Inquiries and Essays</i> (S2SS) (Western Washington University, Huxley College Environmental Education Graduate Journal) (Western CEDAR [Contributing to Education through Digital Access to Research]), 4(1)(16): Article 3, 24 pp. [See "Grand Canyon, Arizona: Traditional territory of the Havasupai, the Hopi, the Ute and others" (pp. 11-12).] |
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Green, Keith

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| 2010 | 17.1017 | Park Service and Havasupai cut ribbon for new housing at Supai Camp. <i>The Bulletin</i> (Grand Canyon Historical Society), 14(5) (September): 3. |
| 2013 | 17.1475 | "We're saving this place for the people"; the extirpation [<i>sic</i>] of the Havasupai from Indian Garden. <i>The Ol' Pioneer</i> (Grand Canyon Historical Society), 24(3) (Summer): 1, 3-6. [The extirpation of the Havasupai from Indian Garden.] |
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Griffin, John I.

- 1972 17.443 *Today with the Havasupai Indians*. Phoenix: Indian Tribal Series, [32] pp. [Stated 1st ed.]
- 1972 17.167 *Today with the Havasupai Indians*. Phoenix: Indian Tribal Series, 2nd ed., [32] pp.

Griffith, Elizabeth

- 1963 17.168 Adventure in Havasu. *Arizona Highways*, 39(7) (July): cover, I, 8-43, 49-50. [Havas Canyon.]

Grinnell, George Bird

- 1911 17.930 *The Indians of to-day*. New York: Duffield and Co., revised ed., 426 pp. [See "Havasupai, Arizona", pp. 205-208; "Kaibab Reservation, Arizona", p. 211.] [*The Indians of today*.]

Gronowski, Ann M.

- 2011 17.1074 The use of human tissues in research: What do we owe the research subjects? *Clinical Chemistry*, doi:10.1373/clinchem.2010.154989. [Includes Havasupai blood-use case.]

Gruzdeva, Ekaterina; Oskolskaya, Sophia; Pupynina, Maria; Syuryun, Arzhaana; Fedotov, Maxim; AND Yanhunnen, Juha [Груздева, Екатерина; Оскольская, Софья; Пупынина, Мария; Сюрюн, Аржаана; Федотов, Максим; Янхуннен, Юха]

- 2018 17.3249 (ПЕРЕВОД, АДАПТАЦИЯ И РЕДАКЦИЯ [TRANSLATION, ADAPTATION AND REVISION]) *Возвращение к живому языку : пособие для изучения языка по методу «мастер-ученик» : Составлено по книге Leanne Hinton и др.* [Vozvrashcheniye k zhivomu yazyku : posobiye dlya izucheniya yazyka po metodu «master-uchenik» : Costavleno po knige Leanne Hinton i dr.] [Returning to living language: a guide to learning a language using the master-apprentice method : based on the book by Leanne Hinton et al.]. Helsinki (Finland) and Санкт-Петербург (Saint Petersburg, Russia): «Terra Ludens», 166 pp. [Based on: Hinton, Leanne (with Matt Vera, Nancy Steele, and Advocates for Indigenous California Language Survival), *How to keep our language alive : a commonsense approach to one-on-one language learning* (Heyday Books, Berkeley, 2002).] [Havasupai ("хавасупай") noted, pp. 12, 23-24, 39, 79, 100.] [In Russian.]

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- 2019 17.2496 Facing up to genome injustice; scientists from under-represented groups are leading the push to make genomics more inclusive by working with communities that have been overlooked or abused. *Nature* (London), 568 (April 18): 290-293. [Includes note of Havasupai blood-use case (p. 291).]
- 2019 17.3262 مجابهة التحيز في دراسات الجينوم [mujabahat althayuz fi dirasat aljinum] [Confronting bias in genome studies]. الطبعة العربية *Nature* [Nature altabeat alearabiati] [Nature Arabic Edition], (Al Olaya, Riyadh, Saudia Arabia; Dubai, United Arab Emirates; Cairo,

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Egypt), 7(5) (June): 31-35. [Author's name in Arabic orthography: جورج جوليلى] [Includes note of Havasupai blood-use case (p. 33).] [\[In Arabic.\]](#)

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- 2017 17.2190 *Ética de la investigación social*. Querétaro, Querétaro, México: Universidad Autónoma de Querétaro; and México: Comisión Nacional de Bioética, 2nd ed., 103 pp. [See pp. 24, 75-77, remarks on the Havasupai blood-use case.] [In Spanish.]

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- 1907 17.891 [Introductory note.] *In*: Shaw, Clarence H., The burning water. *Out West*, 27(6) (December): 498. [Havasupai.]

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- 1994 17.1172 [Comment.] *In*: Martin, John F., Changing sex ratios; the history of Havasupai fertility and its implications for human sex ratio variation. *Current Anthropology*, 35(3) (June): 266-267.

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- 1984 17.1170 Medicine song. (Dan Hanna, singer.) *From*: Hinton, Leanne (ed.), Havasupai literature. *In*: Hinton, Leanne, and Watahomigie, Lucille (eds.), *Spirit Mountain: An anthology of Yuman story and song*. Tucson: Sun Tracks and University of Arizona

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- 1984 17.1202 Matwidita. (Dan Hanna, singer.) *From:* Hinton, Leanne (ed.), Havasupai literature. *In:* Hinton, Leanne, and Watahomigie, Lucille (eds.), *Spirit Mountain: An anthology of Yuman story and song*. Tucson: Sun Tracks and University of Arizona Press, pp. 121-130. (Sun Tracks, Volume 10.) ["This is a sung version of the story 'Madwida' . . ." (see Mapatis, 1984, *ITEM NO.* 17.1203).] [In *Havasupai and English*. English translation by Leanne Hinton.]
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Harmon, Amy

- 2006 3.1588 DNA gatherers hit snag: Tribes don't trust them. *The New York Times*, (December 10):. [Includes mention of Havasupai blood-use case.]
- 2010 3.1385 Indian tribe wins fight to limit research of its DNA. *The New York Times*, (April 21):. [Havasupai blood-use case.]
- 2010 3.1611 Dispute highlights risks in use of genetic material. *The New York Times*, (April 22):. [Havasupai blood-use case.] [See also *ITEM NO.* 17.1938, a translation of this document in Spanish.]
- 2010 3.1401 "Informed consent" and the ethics of DNA research. *The New York Times*, (April 23):. [Havasupai blood-use case.]
- 2010 3.1612 Where'd you go with my DNA? *The New York Times*, (April 25): WK1. [Havasupai blood-use case.]
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- 1996 17.3525 "Package of Coffee"; how he got his name. *O' Pioneer* (Grand Canyon Pioneers Society), 7(2): 6.
- 1996 17.3526 [Letter regarding grave of "Cups 'a Coffee".] *The Ol' Pioneer* (Grand Canyon Pioneers Society), 7(8): 6. [See also correction, 7(10): 2.]
- 2003 17.3527 "Package of Coffee"; how he got his name. *The Bulletin* (Grand Canyon Historical Society), 7(2): 1. [Reprinted from Harrison (1996, [ITEM NO. 17.3525](#)).]

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- 2003 16.1085 Walking amidst the dinosaurs. *Reason and Revelation* (Apologetics Press, Montgomery, Alabama), 23(2) (February): 9-15. [See under "Evidence That Humans and Dinosaurs Coexisted", "The Doheny Expedition" to "Hava Supai Canyon", pp. 11-12. Regarding the rock art in Havasu Canyon putatively depicting a dinosaur.] [Creationist perspective.]

Harry, Debra, AND Kanehe, Le'a Malia

- 2006 17.752 Asserting tribal sovereignty over cultural property: Moving towards protection of genetic material and indigenous knowledge. *Seattle Journal for Social Justice*, 5 (Fall/Winter): 27-66. [Features Havasupai blood-use case.]

Hart, Stephen, AND Sobraske, Keith A.

- 2003 17.1435 *Investigative report concerning the Medical Genetics Project at Havasupai*. [No place]: Burch and Cracchiolo, P.A., and Investigative Research, Inc., 152 pp. + appendices [424 pp. total]. [Pertaining to the Havasupai blood-use case following the "Medical Genetics Project at Havasupai" [*sic*] project at Arizona State University. This document is sometimes referred to as the "Hart Report".]

Hartnett, Terry

- 2013 17.1538 Research in tribal communities: Health disparities research must be met with respect for tribal communities. *Research Practitioner*, 14(6) (November/December): 143-151. [Includes Havasupai blood-use case.]

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Hattem, Benjamin C.

- 2020 17.2656 Carceral trauma and disability law. *Stanford Law Review*, 72 (April): 995-1040. [See "Stephen C. v. Bureau of Indian Education" (pp. 1024-1026, and following), which pertains to the January 2017 lawsuit brought against the U.S. Bureau of Indian Education by nine students of the Havasupai Elementary School, said to be deprived of "meaningful access to education".]

Hausman, Gerald, AND Hausman, Sid

- 1989 17.175 *Turtle dream : collected stories from the Hopi, Navajo, Pueblo, and Havasupai people*. Santa Fe, New Mexico: Mariposa Publishers, 112 [125] pp. [Young-reader title.]

Havasupai School, Title VII Bilingual Program Staff

- 1985 17.708 *Baaja*. Supai, Arizona: Havasupai Bilingual Program, 21 pp. [In Havasupai.]

Havasupai Tribal Council

- 1967 17.3414 Resolution No. 13-66 of the governing body of the Havasupai Tribe of the Havasupai Reservation (a federally chartered Indian corporation)[,] Supai, Ariz. **From:** Statement of Claude Mann, legal adviser, New Mexico Interstate Stream Commission; accompanied by David Hale, engineer, New Mexico Interstate Stream Commission. **In:** *Colorado River Basin Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States House of Representatives, Ninetieth Congress, First Session, on H.R. 3300 and similar bills to authorize the construction, operation, and maintenance of the Colorado River Basin Project, and for other purposes; S. 20 and similar bills to provide for a comprehensive review of national water resource problems and programs, and for other purposes : March 13, 14, 16, and 17, 1967 : Serial No. 90-5*. Washington, D.C.: U.S. Government Printing Office, pp. 554-555. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]
- 1967 17.3408 Resolution of the governing body of the Havasupai Tribe of the Havasupai Reservation. **From:** Statement of Rupert Parker, Chairman, Hualapai Tribe; accompanied by Royal D. Marks, general counsel for Hualapai Tribe, Phoenix, Ariz.; and Arthur Lazarus, Jr., Strasser, Spiegelberg, Fried, Frank & Kampelman, Washington, D.C. **In:** *Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967*. Washington, D.C.: U.S. Government Printing Office, p. 239. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]
- 1978 17.694 *Havasupai tribal code*. Supai, Arizona: Havasupai Tribal Council, 120 pp.
- 1973 17.2447 [Partial listing of tribal governing bodies who have already confirmed their support through resolutions and letters for S. 1296.] **In:** *Grand Canyon National Park. Hearing before the Subcommittee on Parks and Recreation of the Committee on Interior and Insular Affairs, United States Senate, Ninety-third Congress, First Session, on S. 1296, a Bill to further protect the outstanding scenic, natural, and scientific values of the Grand Canyon by enlarging the Grand Canyon National Park in*

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the State of Arizona, and for other purposes : June 20, 1973. Washington, D.C.: U.S. Government Printing Office, p. 206. [Facsimile reproduction of letter from Oscar Paya, Chairman, accompanied by other correspondence in support of Havasupai concerns.]

Havasupai Tribal Court

1991 17.695 *Havasupai tribal law and order code book.* Supai, Arizona: Havasupai Tribal Council, SEPARATELY PAGINATED SECTIONS.

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2022 17.3488 *Havasupai Tribe Hazard Mitigation Plan : plan to reduce harm from hazards to Havasu Baaja.* [Supai, Arizona]: Havasupai Tribe, 169 pp. + appendices.

Havasupai Tribe, Bilingual Education Program

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Havasupai Tribe Planning Committee, AND U.S. Bureau of Indian Affairs

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- 1991 17.1427 Human culture and the global epidemic of obesity. *Healthy Weight Journal*, 15(6) (November/December): 85-87. [See in section, "Beliefs", p. 86, reference to Havasupai, citing Peter J. Brown (1991, [ITEM NO. 17.1426](#)) who in turn had cited C. L. Smithson (1959, [ITEM NO. 17.355](#)).]

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Hench, Mark

- 2002 17.692 *Havasupai water storage tank anchor bolt analysis*. Bachelor's thesis, California Polytechnic State University, SEPARATELY PAGINATED SECTIONS.

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- 1928 17.3395 Havasupai Indian Reservation, Ariz. *In: Report of the Board of Indian Commissioners to the Secretary of the Interior, 1928*. Washington, D.C.: U.S. Government Printing Office, pp. 37-38.

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- 1928 17.178 *The Havasupai Indian Agency, Arizona*. U.S. Department of the Interior, Office of Indian Affairs. Lawrence, Kansas: Haskell Printing Department, 19 pp. [Also reprinted 1929, 1931.]

Henningsen, Kristin; Ayers, Tina; Scott, Randy; AND Hogan, Phyllis

- 2011 17.2041 Medicinal flora of the San Francisco peaks in northern Arizona: A historical compilation. *Journal of the American Herbalists Guild*, 10(2): 18-22. [Cited here for the authors' acknowledgement of the Peaks as a traditional usage area of (among others) the Havasupai and Hualapai.]

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- 1907 17.181 Havasupai. *In*: Hodge, F. W. (ed.), Handbook of American Indians north of Mexico. Part 1. *U.S. Bureau of American Ethnology, Bulletin 30*, pp. 537-538.

Herold, Joyce

- 1979 17.654 Havasupai basketry: theme and variation. *American Indian Art Magazine*, 4(4) (Autumn): 42-53.

Hester, Amanda

- 2009 17.2301 Introducing Sharon Batala. *Vanguard* (U.S. Department of Veterans Affairs, Washington, D.C.), 55(6) (Winter 2009/2010): 30. [Sharon Batala (Hopi), of the VA Readjustment Counseling Service, who works with rural Hopi and Navajo veterans. Article begins with remark on the sacred place that the Grand Canyon is to the Hopi, and notes that Batala is "flown in by helicopter to reach the elderly and disabled veterans who live deep in the Canyon", noted only as "the Supai veterans". The Havasupai are not mentioned by name, nor is Havasu Canyon, even though a photo of Batala is at one of the Havasu Creek waterfalls. The remainder of the article focuses on Hopi.]

Heyn, Ellen

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Havasupai Tribe

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| 2019 | 17.2491 | Novel science or oral history? The admissibility of co-produced information in Canadian courts. <i>Alberta Law Review</i> , 56: 881-902. [References to Havasupai blood-use case, see p. 884 <i>note</i> 15, 897 <i>note</i> 108.] |
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- 2018 17.3334 «Счет зим» : вымирание коренных американцев и «антропология спасения». Том первый. [«Schet zim» : vymiraniye korenykh amerikantsev i «antropologiya spaseniya». Tom pervyy.] [Counting winters: Native American extinction and the anthropology of salvation. Volume One.] Краснодар: Кубанский гос. ун-т [Krasnodar: Kubanskiy gos. un-t] [Krasnodar: [Kuban State University](#)], 346 pp. [See in "Пролог" (Prologue), note of "хавасупай (Havasupai)", in passing. This is the only mention of Havasupai in the three-volume work, as corroborated in the index in Volume 3, p. 355.] [In Russian.]

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LaDuke, Winona

- 2005 17.744 *Recovering the sacred : the power of naming and claiming.* Cambridge, Massachusetts: South End Press, 294 pp. [Havasupai blood-use case, pp. 113-114.]
- 2009 17.794 Uranium mining, native resistance and a greener path; the impact of uranium mining on indigenous communities. *Nukewatch Quarterly* (Progressive Foundation), (Summer): 5.

Langan, Jean L.

- 2007 16.1352 Spirituality and symbolism in the petroglyphs of the Southwest. *In: Proceedings for the School of Visual Arts 21st Annual National Conference on Liberal Arts and the Education of Artists: Art Education, Religion and the Spiritual, [New York].* [No imprint], pp. 67-71. [Havasupai, *in passing*, pp. 67, 70.]

Lange, Steve

- 2008 2.11603 Extreme deliveries; transporting the U.S. mail via land, air and water. *American Profile*, (December 7-13): 1, 8-9. [Includes mail to Supai, Arizona.]

Langley, Dama

- 1945 17.254 Supai Shangri-La. *Desert Magazine*, 9(1) (November): 9-12.

László, Simon

- 2005 17.768 Nordamerikaj indianoj: en la ombro de la sudaj najbaroj. *Kontakto* (Tutmonda Esperantista Junulara Organizo), 2005(3) (207): 7-9. [Havasupai and Hualapai, *in passing*.] *[In Esperanto.]*

Laufer, Deborah Zoe

- 2015 7.962 *Informed consent.* London: Samuel French, 63 pp. (Samuel French Acting Edition.) ("Drama / 2m, 3f / Unit Set" [back cover]. " . . . first produced in New York by Primary Stages . . . and Ensemble Studio Theatre . . . at The Duke on 42nd Street on August 4, 2015 ." " . . . world premier on March 18, 2014 in a co-production between Geva Theatre Center in Rochester, New York . . . and the Cleveland Playhouse in Cleveland, Ohio . . . in association with Ensemble Studio Theatre/Alfred P. Sloan Foundation Science and Technology Project" [p. [iv]].) [Script for a play inspired by the litigation held by the Havasupai Tribe against Arizona State University for misuse of blood specimens originally gathered for research on diabetes, although the tribe is not mentioned by name in the play.] [An on-demand publication.] *[NOTE: See throughout this bibliography for publications relating to the Havasupai blood-use*

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case. See also a critical notice by Charles Isherwood in the *New York Times*, September 4, 2015 (ITEM NO. 3.1882).]


Laylander, Don

- | | | |
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| 2007 | 17.1771 | Three hypotheses to explain Pai origins. <i>In: VIII Encuentro Binacional Balances y Perspectivas</i> . [Seen on CD, <i>Memorias, 2005-2011</i> , 2007(Mesa 4).] |
| 2015 | 17.1772 | Three hypotheses to explain Pai origins. <i>Pacific Coast Archaeological Society Quarterly</i> , 50(3/4) [2014]: 115-130. [Printed January 2015.] |

Leadership Resources

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| 2008 | 6.515 | <i>Successful Test Taking : Reading 5</i> . Port Huron, Michigan: Leadership Resources, [18] pp. [See "Mail Call", pp. [13]-[16], [18]; regarding mail delivered to Supai by mule.] [Young-reader title.] |
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Lee, Milt, AND Lee, Jamie

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| 2007 | 27.155 | <i>Oyate te olowan. The songs of the people</i> . Rapid City, South Dakota: Lee Productions. 5 CDs. [Folk songs in multiple languages; Volume 1 includes Havasupai, sung by Roland Manakaja and Jeff Manakaja. Program notes in English.]  |
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Lemke, Amy A.; Wu, Joel T.; Waudby, Carol; Pulley, Jill; Somkin, Carol P.; AND Trinidad, Susan Brown

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| 2011 | 17.1430 | Community engagement in biobanking: Experiences from the eMERGE Network. <i>Genomics, Society and Policy</i> , 6(3): 50-67. [Electronic Medical Records and Genomics Network. Article includes notes on Havasupai blood-use case.] |
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Leonard, Brendan

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| 2019 | 9.1661 | <i>The art of getting lost : 365 days of adventure, big and small</i> . Guilford, Connecticut: Falcon, 164 [165] pp. [See "#30 Trek to Havasupai, Arizona" [sic] (pp. 94-97).] |
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Leonard, Devin

- | | | |
|------|---------|--|
| 2011 | 17.1453 | The end of mail. The U.S. Postal Service is as old as the country, delivers 40 percent of the world's mail, and is on the verge of collapse. It doesn't have to be. <i>Bloomberg Businessweek</i> , (May30-June 5): cover, 60-65. [See p. 62, mail delivered on muleback to Supai, Arizona, <i>in passing</i> .] |
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Leopold, Luna B.

- | | | |
|------|---------|--|
| 1943 | 18.1346 | Characteristics of heavy rainfall in New Mexico and Arizona. <i>American Society of Civil Engineers, Proceedings</i> , 69(2) (February): 205-234. [Includes stations at Grand Canyon, Supai, and Lees Ferry, Arizona.] |
| 1944 | 18.1347 | Characteristics of heavy rainfall in New Mexico and Arizona. <i>American Society of Civil Engineers, Transactions</i> , 109: 837-892. [Includes discussions, pp. 867-892, by |

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Lawrence Platt, L. L. Harrold, A. J. Dickson, James Girand, Clarence S. Jarvis, Paul V. Hodges, Edgar E. Foster, R. W. Davenport, A. K. Showalter, Walter B. Langbein, Emil P. Schuleen, and Luna B. Leopold.] [Includes stations at Grand Canyon, Supai, and Lees Ferry, Arizona.]

Levine, Victoria Lindsay

- 2002 17.2489 (ED.) *Writing American Indian music : historic transcriptions, notations, and arrangements*. Middleton, Wisconsin: A-R Editions, for American Musicological Society, XXXVIII, 304 pp. [See pp. 118-128, which includes Havasupai songs with interlinear translations, and musical notations.] [In *Havasupai, partim*.]

Lewis, M. Paul; Simons, Gary F.; AND Fennig, Charles D.

- 2015 17.1908 (EDS.) *Ethnologue : languages of the Americas and the Pacific*. Dallas, Texas: SIL International, 18th ed., 479 pp. [See p. 153, "Havasupai-Walapai-Yavapai".]

Lewyckyj, Jurij-Myroslaw [Левицький, Юрій-Мирослав] [Levitsky, Yuri Mirosлав]

- 2013 17.3333 *Людські мови : частина перша енциклопедичний довідник* [Lyuds'ki movy : chastyna persha entsyklopedychnyy dovidnyk] [Human languages: part one of the encyclopedic handbook]. Монреаль-Львів [Montréal, Québec, Canada; and Lviv, Ukraine]: [no imprint], 1804 pp. ["Гавасупай" (Havasupai), see pp. 319. Brief.] [In *Ukrainian*.]

Lindee, Susan, AND Ventura Santos, Ricardo

- 2012 17.2382 The biological anthropology of living human populations: World histories, national styles, and international networks. An introduction to Supplement 5. *Current Anthropology*, 53(Supplement 5, The Biological Anthropology of Living Human Populations: World Histories, National Styles, and International Networks) (April): S3-S16. [See p. S7, note of Havasupai blood-use case.]

Lindquist, Hazel

- 1977 17.1614 Fond memories. *In*: Letters to the Editor [SECTION]. *Desert Magazine*, 40(7) (July): 47. [Reminiscences from an early 1960s trip to Supai, describing accommodations offered by the Havasupai.]

Linnea, Susanna Luuppala

- 2015 17.2120 *Ecological restoration: Coconceptual analysis and ethical implications*. Master's thesis, Helsingin Yliopisto/Helsingfors Universitet/University of Helsinki, 92 pp. [See "5.3.2. Case study—I am the Grand Canyon", pp. 61-63. [Havasupai.]

Lisbon, Bill

- 2010 17.835 Reserve Marines help Santa visit isolated Arizona tribe. *Desert Warrior* (U.S. Marine Corps Air Station Yuma), 9(1) (January 7): 3. [Havasupai.]

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Liu, Haitao [刘海涛]

- 2017 17.3335 结构视域中的历史观：博阿斯学派新解 [Jiégòu shì yù zhōng de lìshǐ guān: Bó ā sī xuépài xīn jiě]. A structural view of history: A new interpretation of Boas School. 中央民族大学学报 (哲学社会科学版) [zhōngyāng mínzú dàxué xuébào (zhéxué shèhuì kēxué bǎn)] / *Minzu University of China, Journal (Philosophy and Social Sciences Edition)*, 44(1)(230): 43-50. [See in section “二、博阿斯学派：与历史研究 之间存在张力” (Èr, bó ā sī xuépài: Yǔ lìshǐ yánjiū zhī jiān cúnzài zhānglì) (2. The Boas School: There is a tension between it and historical research), remarks on the Havasupai (pp. 45-46).] [In Chinese, with bilingual item title, abstract, and serial title, thus.]

Liu, Yuanxiang [劉源祥]

- 2008 17.3259 原住民族基因研究之國內法律規範探討 [yuán zhù mínzú jīyīn yánjiū zhī guónèi fǎlǜ guīfàn tantǎo] [Discussion on domestic laws and regulations of Indigenous peoples gene research]. 法律與生命科學 [ǎi lǜ yǔ shēngmìng kēxué] / *Law and Life Science* (台灣新竹 [Hsinchu City, Taiwan]), 2008(7) (October): 12-25. [Includes notes of Havasupai blood-use case (pp. 14-15, 18-19).] [In Chinese, with bilingual serial title.]

Live Stock Sanitary Board of Arizona

- 1908 2.14927 *Brands and marks of cattle, horses, sheep, goats and hogs : as they appear of record in the office of the Live Stock Sanitary Board of Arizona at Phoenix, Arizona.* Phoenix: Press of the McNeil Co., 399 pp. ("This volume includes all brands and marks recorded to July 13, 1908".) [Of note: Allen Akabu, Supai (p. 53); P. D. Berry and Mrs. M. J. Thompson, Williams (p. 54); Jesse Chickaponya, Supai (p. 62); Arthur Kooska, Supai (p. 74); Hance Asbestos Mining Co., Grand Canyon (p. 91); Ed. Gale, N. J. Cameron, P. D. Berry and R. H. Cameron, Flagstaff (p. 123); Bert Wes-ca-game, Supai (p. 123); Le-no-man Sinilla, Supai (p. 123); Mexican Jack, Supai (p. 132); Panahameta, Supai (p. 153); Prince-Wodo, Supai (p. 153); Fred Harvey, Grand Canyon (p. 182); George Yumthska, Supai (p. 220); W. W. Bass, Williams (p. 271). Others will likely be of interest to users; volume is indexed.]

The Living Wilderness

- 1974 17.263 [Havasupai; letters to the editor with editorial comment.] *The Living Wilderness* (Wilderness Society, Washington, D.C.), (38) (Winter): 58-59.

LocalLily.com

- 2011 9.1180 *The LocalLily.com guide to an {Arizona} summer that doesn't SUCK. Eat, shop, experience the BEST of local Arizona.* [No place]: LocalLily.com, 104 pp. [See pp. 69-70, "Havasupai Falls, Grand Canyon".] [An on-demand publication.]
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Loendorf, Larry, AND Douglass, Amy

- 1997 16.925 With zigzag lines I'm painted; Shamanism and rock art. *Archaeology and Public Education* (Society for American Archaeology, Public Education Committee), 7(3): 6, 12-13. [Havasupai perspective of rock art noted, p. 6.]
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López, Marissa

- 2003 17.598 Faculty spotlight on: Leanne Hinton. *Faultlines* (University of California at Berkeley, Center for Race and Gender), 1(2) (Spring): 6-7. [Havasupai.]
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Lomahquahu, Christopher

- 2020 17.2636 Leaders attend the 25th Annual Indian Nations and Tribes Legislative Day. *The GRIN* (Gila River Indian News, Sacaton, Arizona), 23(2) (January 17): 10. [Meeting at the State Capitol, Phoenix. Includes brief remarks by Matthew Putesoy, Vice Chairman of the Havasupai Tribe, relating to water quality in Havasu Creek and the threat of uranium mining in the area.]
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Long, Brock

- 2018 17.2232 Havasupai Tribe; major disaster and related determinations. *Federal Register*, 83(188) (September 27): 48845. [Disaster relief, relating to storm damage during July 11-12, 2018.] [See also Rivera (2018, [ITEM NO. 17.2231](#)).]
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Lopatin, Ivan A.

- 1960 17.2461 Origin of the Native American steam bath. *American Anthropologist*, 62: 977-993. [See p. 984, brief remarks on Havasupai.]
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Lowie, Robert H.

- 1936 17.3315 *Primitive religion*. London: George Routledge and Sons, Ltd., 346 pp. [Brief remarks concerning the Havasupai, pp. 280, 282.]
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Lucero, Julie Ermalinda

- 2013 17.1537 *Trust as an ethical construct in community-based participatory research partnerships*. Doctoral dissertation, University of New Mexico, 231 pp. [See "Case Study", pp. 4-11, regarding the Havasupai blood-use case.]
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- 2020 17.3326 Medicine and society; Holding Space for All of Us. *AMA Journal of Ethics* (American Medical Association), 22(10, Caring for Native Americans) (October): 882-887. [Regarding "The Holding Space: A Guide for Partners in Tribal Research" and the National Institutes of Health "All of Us Research Program"; with issues pertaining to the Havasupai blood-use case.]
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Luchetti, Cathy, AND Olwell, Carol

1992 2.8137 *Women of the West*. New York: Orion Books, 240 pp. [Includes Havasupai.]

Lutz, Frank E.

1934 19.938 From low to high. *Grand Canyon Nature Notes*, 9(7) (October): 327-329. [Insect collecting localities include Supai. A general article without specifics.]

Lyndon, Michael [Lyndon, Mike]

2014 17.1611 Kaibab District rangers go the extra mile to consult with Havasupai Tribe. *Tribal Relations News* (U.S. Forest Service, Office of Tribal Relations, Washington, D.C.), (Spring): 5. [Kaibab National Forest, Williams Ranger District ranger Danelle "D.D." Harrison and Tusayan Ranger District ranger James Simino.]

Lyons, Eric

2008 16.922 Did the ancients base their dinosaur drawings on fossils? *In: R&R Resources* [SECTION]. *Reason and Revelation* (Apologetics Press, Montgomery, Alabama), 7(4) (April): 12-R, 14-R, 16-R. [Includes note (p. 14-R) of putative "dinosaur-like artwork" with that of an elephant, human, and ibex in "Havasupai Canyon".] [Creationist perspective.]

2008 6.854 A goat, an elephant, and . . . a dinosaur!!! *Discovery* (Scripture and Science for Kids) (Montgomery, Alabama), 19(9) (September): 68. [Creationist perspective. Includes note of "dinosaur" rock art with that of an elephant, human, and ibex in "Havasupai Canyon".] [Ellipsis is part of title.] [Young-reader title.]

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Maade, Anna C. van der

2021 17.3343 Geschiedenis van de post: van duiven tot levens-gevaarlijke postvliegtuigen (3). *Oosterhouter Post* (Oosterhoutse Vereniging van Postzegelverzamelaars, Nederland), 48(1) (January): 16-18. [See under "Altijd post—1870" (p. 17), regarding "de post moet bezorgd" (*the mail must be delivered*): "En nog steeds bezorgen de Havasupai-indianen in Arizona hun post op een muilezel. Deze kleine stam woont onderin de Grand Canyon, en kan alleen bereikt worden via een smal en steil pad van 10 kilometer." (ENTIRE NOTE)] [*In Dutch.*]

MacIntosh, Constance

2005 17.1918 Indigenous self-determination and research on human genetic material: A consideration of the relevance of debates on patents and informed consent, and the political demands on researchers. *Health Law Journal*, 13: 213-251. [Havasupai blood-use case, see *note* 9 (pp. 214-215), pp. 218, 245, 246-247.]

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Mack, Steven John

- 1996 17.265 *Molecular evolution of mitochondrial control region sequences and Class II HLA loci in Native American populations.* Doctoral dissertation, University of California at Berkeley, 200 pp. [Includes Havasupai.]

MacKay, Fergus

- 2002 17.3424 *Addressing past wrongs : Indigenous peoples and protected areas: the right to restitution of lands and resources.* Moreton-in-Marsh, Gloucestershire, United Kingdom, 48 pp. (Forest Peoples Programme Occasional Paper, "October 2002 (A)".) ("© Forest Peoples Programme, October 2002/January 2003".) [Under "Protected Areas and Restitution: Examples", see "Havasupai/Grand Canyon National Park (United States)" (pp. 31-33).]
- 2002 17.3425 *Réparation des injustices passées : les peuples autochtones et les aires protégées: le droit à la restitution de leurs terres et ressources.* Moreton-in-Marsh, Gloucestershire, United Kingdom, 39 pp. (Forest Peoples Programme Occasional Paper, "Octobre 2002 (A)".) ("© Forest Peoples Programme, octobre 2002/janvier 2003".) [Under "Des exemples d'aires protégées et de restitution", see "Les Havasupai/Parc national du Grand Canyon (Etats-Unis)" (pp. 23-24).] [In French.]
- 2002 17.3426 *Enfrentándose a los errores del pasado : pueblos indígenas y áreas protegidas: el derecho a la restitución de tierras y recursos.* Moreton-in-Marsh, Gloucestershire, United Kingdom, 39 pp. (Forest Peoples Programme Occasional Paper, "Octubre de 2002 (A)".) ("© Forest Peoples Programme, octubre de 2002/enero de 2003".) [Under "Áreas Protegidas y Restitución: Ejemplos", see "Havasupai/Parque Nacional del Gran Cañón (Estados Unidos)" (pp. 20-21).] [In Spanish.]

MacKeracher, Kate, AND Livingston, Michael

- 2013 17.1534 Vampire projects or long ago person found? A history of genetic research in First Nations communities. *UWOMJ* (University of Western Ontario Medical Journal), 78(3): 27-32. [Includes Havasupai blood-use case.]

MacKinnon, Malcolm

- 1996 17.2683 Native ground. *High Times* (Venice, California), (February): 10-12. [Havasupai Tribe considers legalizing hemp and marijuana.]

Madden, Ross

- 1946 17.451 An American Shangri-La. *Westways*, 38(6): 4-6. [Havasupai.]

Madunic, Tereza

- 2009 17.3254 Il Campo di lavoro nella Riserva degli Havasupai, Arizona 4-22 aprile 2009. *Il Cerchio* (Coordinamento Nazionale di Sostegno ai Nativi Americani, Firenze), 14(2)

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(November): 11-14. [Includes section, "Le battaglie e le difficoltà degli Havasupai" (pp. 13-14).] [\[In Italian.\]](#)

Mahesh, Kishen. P.

2014 17.2035 *Genomic sovereignty in South Africa; Ethico-legal issues*. Master's thesis, University of the Witwatersrand, Johannesburg, 93 pp. [Havasupai blood-use case, see pp. 13-14.]

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2017 17.1967 Ownership and human tissue—the legal conundrum: A response to Jordaan's critique. *South African Medical Journal*, 107(3) (March): 196-198. [See p. 197, Havasupai blood-use case.]

Majenty, Hazel

1953 17.2262 At home. *From*: Elementary, Junior High [SECTION]. *In*: *The new trail : 1941 : revised 1953 : a book of creative writing by Indian students*. Phoenix: Phoenix Indian School (Phoenix Indian School Print Shop), p. 148. [Poem. Author (on the Hualapai Reservation) is aged 10.]

Makes Marks, Luan Fauteck

2008 17.1927 *A typology of native North American sacred lands and places*. Little Canada, Minnesota: Indian Land Tenure Foundation, 93 pp. [Grand Canyon, see "Awestruck" (p. 9), "Created" (p. 21, Havasupai), "Emergence" (p. 28, Havasupai, Hualapai), "Eternity" (pp. 29-30), "Mother" (pp. 56-57, Havasupai).]

Mäklin, Marika

2006 17.2686 Grammatik som politik. Ända sedan han som 11-åring mobbades för sin solvdialekt har professorn i nordiska språk Jan-Ola Östman kämpat för att dialekter och minoritetsspråk ska få upprättelse. Hans favoritknep: ett nytt sätt att tänka på grammatik. *Humanistilehti* (Helsinki), (8): 30-32. [See p. 31, remarks on Östman's arousal to Swedish dialects while researching Hualapai and Havasupai dialects during research in the U.S., 1979-1981.] [\[In Swedish.\]](#)

Malotki, Ekkehart, AND Wallace, Henry D.

2011 16.923 Columbian mammoth petroglyphs from the San Juan River near Bluff, Utah, United States. *Rock Art Research*, 28(2): 143-152. [See p. 144, reference to putative dinosaur and other portrayals in "Havasupai Canyon". Refers to the Doheney expedition.]

2012 16.988 Columbian mammoth petroglyphs from the San Juan River near Bluff, Utah, United States. *In*: Brame, Joe, Oravec, Christine, and Bowen, Nina (eds.), Papers presented at the Thirty-first Annual Symposium of the Utah Rock Art Research Association (URARA), Price, Utah, September 22-26, 2011. *Utah Rock Art*, 31: 11-27. [See p.


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12, reference to putative dinosaur and other portrayals in "Havasupai Canyon".
Refers to the Doheney expedition.]

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- 2010 17.1211 The stories. *In*: Tikalsky, Frank D., Euler, Catherine C., and Nagel, John (eds.), *The sacred oral tradition of the Havasupai : as retold by elders and headmen Manakaja and Sinyella, 1918-1921*. Albuquerque: University of New Mexico Press, pp. 69-286.

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- 2006 27.230 *Havasupai*. Oyate Online/Many Kitesw Press, CD. [Traditional Havasupai songs.]
[Also available for download online.]  CD-MUSIC

Mandell, Daniel R., AND Usner, Daniel H., Jr.

- 2009 17.1028 "Lo, the poor Indian": Native Americans, reality and imagery. Cambridge, Massachusetts: Harvard University Press, 202 pp. [Havasupai noted.]

Mann, Kay J.

- 2015 17.1737 Grand Canyon elites. *Smithsonian*, (April):. [Letter. Comment on article by David Roberts in March issue (ITEM NO. 17.1707).]

Marcus, Diveena S.

- 2016 17.2188 Hiya 'aa ma pichaş 'ope ma hammako he ma pap'oyyisko (*let us understand again our grandmothers and our grandfathers*): *Map of the elders: Cultivating indigenous North Central California consciousness*. Doctoral dissertation, Trent University (Peterborough, Ontario, Canada), 413 pp. [See pp. 293-294, notes on Havasupai blood-use case.] [Title phrase is in *Tamalko* (Coast Miwok), spoken by North Central California Indigenous people.]

Markley, Chester R.

- 1931 19.954 The raccoon of Havasupai. *Grand Canyon Nature Notes*, 5(5) (March): 49-50. [Havasupai Canyon.]
- 1994 19.959 The raccoon of Havasupai. *In*: Lamb, Susan (ed.), *The best of Grand Canyon Nature Notes*. Grand Canyon, Arizona: Grand Canyon Natural History Association, p. 120. [Reprinted from *Grand Canyon Nature Notes*, March, 1931.]

Markham, Annette, AND Buchanan, Elizabeth

- 2015 17.3431 Etik karar alma ve internet araştırmaları; İnternet Araştırmaları Birliği (AoIR) Etik Çalışma Komitesinden Tavsiyeler. (Yeliz Özdemir, translator.) *Folklor/Edebiyat* (Cyprus International University), 21(83): 411-431. [Footnote 2 (p. 411): "Bu Etik İlkeler için bakınız: <http://www.aoir.org/reports/ethics2.pdf>. Bu ilkeler Association of Internet Research'ın Etik Çalışma Komitesi'nin izniyle çevrilmiş ve çevirisi AoIR

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tarafından kontrol edilmiştir.” (For these Ethical Principles, see: <http://www.aoir.org/reports/ethics2.pdf>. These guidelines have been translated with permission of the Association of Internet Research’s Ethics Working Committee and the translation has been checked by AoIR.”) This is a published translation, in Turkish, of a 19-page document that had been posted only to the web, “Ethical Decision-Making and Internet Research: Recommendations from the AoIR Ethics working Committee (Version 2.0)”, dated August 2012, which as a web-only document is not separately listed in this bibliography.] [See p. 421, one point in response to the question, “Çalışmada kimler yer almaktadır?” (Who is involved in the study?), which states (transcribed here from the original web document, in English: “If research data is housed in a repository for reuse, how might individuals or communities be affected later? For example, data collected for one purpose might be reused later for a different purpose but the researcher’s relationship with the community from which the data came no longer exists. What possible risk or harm might result from reuse and publication of this information?”, with *endnote* 19, “A case involving blood and DNA samples taken from the Havasupai Indian tribe in Arizona provides an illustration of the complexities of informed consent, misuse of data/samples, and community harms resultant from biomedical research. See <http://www.whoownsyourbody.org/havasupai.html>” (which pertains to the Havasupai blood-use case).] [All web links also accessed again 31 October 2021.]

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- 2010 3.1614 Dispute over use of DNA. *The New York Times*, (May 3): A24. [Letter to the Editor. Havasupai blood-use case.]

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- 1993 17.270 Inbreeding and developmental stability in a small human population. *Annals of Human Biology*, 20(4) (July/August): 389-394. [Havasupai.]

Markow, Therese A.; Hedrick, Philip W.; Zuerlein, Kevin; Danilovs, John; Martin, John; Vyvial, Theona; AND Armstrong, Chris

- 1993 17.271 HLA polymorphism in the Havasupai: Evidence for balancing selection. *American Journal of Human Genetics*, 53(4) (October): 943-952. [Human leukocyte antigen.]

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- 2008 17.1321 Human genome diversity studies: Impact on indigenous communities. *In: Encyclopedia of Life Sciences*. Chichester: John Wiley and Sons, Ltd. [Advanced article, doi:10.1002/9780470015902.a0005172.pub2, 4 pp.] [Includes note of Havasupai blood-use case.]
- 2010 17.1067 Science, samples and people. *Anthropology Today*, 26(3): 3-4. [Includes Havasupai blood-use case.]
- 2012 17.2381 The origins of anthropological genetics. *Current Anthropology*, 53(Supplement 5, The Biological Anthropology of Living Human Populations: World Histories, National Styles, and International Networks) (April): S161-S172. [See p. S168, note of Havasupai blood-use case.]

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- 2006 17.755 Counterpoint: Blood-money. *Evolutionary Anthropology*, 15: 93-94. [Includes Havasupai blood-use case. Counterpoint to opinion by Karl Britt Schroder *et al.*, pp. 88-92.]

Marsh, Susan

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- 2011 17.3252 包括同意を巡って—Informed Consentの拡張とその問題— [Hōkatsu dōi o megutte — Informed Consent no kakuchō to sono mondai —]. On the concept of general consent—extension of informed consent and its problems. 医学哲学 医学倫理 (日本医学哲学・倫理学会) [igaku tetsugaku igaku rinri (Nihon igaku tetsugaku rinri gakkai)] [*Medical Philosophy, Medical Ethics (Japanese Society for Ethics and Philosophy)*], 29: 44-52. [Features the Havasupai blood-use case.] [In Japanese, with bilingual item title.]

Murdock, George Peter

- 1949 17.3321 *Social structure*. New York: The Macmillan Co., 387 pp. [See notes, *in passing*, pertaining to Havasupai (pp. 75-76, 210, 305, 336, 351).]
- 1965 17.3322 *Social structure*. New York: The Free Press; and London: Collier-Macmillan Limited, 1st Free press paperback ed., 387 pp. [With later printings.]

Murphy, Amanda

- 2013 17.1838 Seminole firefighter battles Arizona wildfires. *In*: Community [SECTION]. *The Seminole Tribune* (Seminole Tribe of Florida, Hollywood, Florida), 37(7) (July 26)3A. [Don Mitchell dispatched to assist Havasupai and Hualapai tribes in battling drought-related wildfires.]

Murphy, N. O.

- 1901 2.18161 Report of the Governor of Arizona. *In*: Annual reports of the Department of the Interior for the fiscal year ended June 30, 1901. Miscellaneous reports. Part II. Governors of territories, etc. *U.S. 57th Congress, 1st Session, House of Representatives Document 5*, pp. 89-230. [See photograph, "Scene on Supai Trail, Cataract Creek, Coconino County".]

Havasupai Tribe

Murphy, Tim

- 2019 17.2532 Evicted; creating national parks also creates casualties. *Stranger's Guide* (Austin, Texas), (5, The US National Parks Issue): 18-25. [See p. 21, brief note of Havasupai on South Rim, Grand Canyon.]

Museum of the American Indian

- 1922 17.886 Guide to the museum; second floor. *Indian Notes and Monographs*, [no number], 251 pp. New York: Museum of the American Indian, Heye Foundation. ("Only the first ten volumes of *Indian Notes and Monographs* are numbered. The unnumbered parts may readily be determined by consulting the List of Publications issued as one of the series.") [See "Havasupai", pp. 29-31.]

Mykhailova, Nataliia, AND Garfinkel, Alan P.

- 2018 17.2484 Horned hunter—shaman, ancestor, and deity. *Origin of Language and Culture: Ancient History of Mankind*, 5(1): 5-26. [See Figure 20, p. 23, "Havasupai, Guardians of the Grand Canyon and Ram Dancers. Contemporary photograph, Native people of Arizona who live at the bottom of the Grand Canyon and dance and sing to revere their ancestral relations with the bighorn sheep. Note the headdresses of the bighorn fashioned from paper mache to mimic the natural horns of the wild sheep." No text call-out, nor mention of Havasupai.]

N

Nabhan, Gary Paul; Joaquin, Angelo, Jr.; Laney, Nancy; AND Dahl, Kevin

- 1996 17.1022 Sharing the benefits of plant resources and indigenous scientific knowledge. *In*: Brush, Stephen B., and Stabinsky, Doreen (eds.), *Valuing local knowledge : indigenous people and intellectual property rights*. Washington, D.C.: Island Press, 186-208. [See "Havasupai Sunflowers", pp. 198-199.]

Native American Cancer Research Corporation

- NO DATE 17.2038 *Native American Cancer Research (NACR) Corporation: Native Cancer 101 Module 8: Biospecimens and biobanking fact sheet*. Pine, Colorado: Native American Cancer Research Corporation, [4] pp. [See p. [3], "What happened to Havasupai?", pertaining to the Havasupai blood-use case.]

Native American Rights Fund

- 2017 17.2168 *Native American Rights Fund Annual Report 2017*. Boulder, Colorado: Native American Right Fund, 33 pp. [See p. 18, notes on Grand Canyon region uranium mining.]

Havasupai Tribe

Naveed, Muhammad; Agrawal, Shashank; Prabhakaran, Manoj; Wang, Xiaofeng; Ayday, Erman; Hubaux, Jean-Pierre; AND Gunter, Carl A.

2014 17.2016 Controlled Functional Encryption. *In: CCS '14 : Proceedings of the 2014 ACM SIGSAC Conference on Computer and Communications Security : Scottsdale, Arizona, USA, November 3-7, 2014.* New York: Association for Computing Machinery, pp. 1280-1291. [Association for Computing Machinery, Special Interest Group on Security, Audit and Control.] [Controlled Functional Encryption (C-FE), a new secure public-key cryptographic tool for privacy and usability issues. Item begins with notes on the Havasupai blood-use case.]

NBC Television [National Broadcasting Co.]

1966 26.514 *Grand Canyon : a journey with Joseph Wood Krutch.* New York: NBC (distributed by Films, Inc.). 16-mm film, color, sound. 26:00. [Mule trip into Grand Canyon; based on Krutch's writing. Also includes Havasupai.] 🎥

Nelson, Jim

2007 17.629 [Comment on "Freefall" article by Annette McGivney and Teru Kuwayama in June issue.] *In: Trail Log [LETTERS SECTION]. Backpacker, (August): 21.*

Nemogá Soto, Gabriel Ricardo

2012 17.2010 Dilemas sobre Biobancos: asuntos éticos y jurídicos. Dilemmas on Biobanks: ethical and legal issues. *Pensamiento Jurídico* (Universidad Nacional de Colombia, Bogotá), (35) (September/December): 195-230. [See p. 206, note 24, regarding Havasupai blood-use case.] *[In Spanish, with bilingual title and abstract.]*

Nielsen, Morten Ebbe Juul; Kongsholm, Nana Cecilie Halmsted; AND Schovsbo, Jens

2019 17.2422 Property and human genetic information. *Journal of Community Genetics*, 10: 95-107. [Havasupai blood-use case noted pp. 96, 101, 106 note 22.]

Nippert, Alfred R.

1905 17.3305 Eine unbekannter Winkel unseres Landes. Vortrag von Herrn Alfred R. Nipper, 1. Dezember 1904. *From: Vortragsabende [SECTION]. In: Vorstands-Bericht des Deutschen Pionier-Vereins von Cincinnati, Ohio, für das 37. Verwaltungsjahr, endigend am 30. Juni 1905.* Cincinnati, Ohio: Druck von Chas. F. Lotz, pp. 36-42. [Features the Havasupai.] *[Deutschen Pionier-Vereins, Vorstands-Bericht.] [In German.]*

Nordheimer, Jon

1974 3.899 Arizona Indians seek to live on ancestors' remote plateau. *The New York Times*, (August 4): 41. [Havasupai.]

North American Newspaper Alliance

Havasupai Tribe

- 1958 3.1697 Mail is directed by 15,751 women. *The New York Times*, (March 1) (Food, Fashions, Family, Furnishings section): 14. [Includes note, "Another woman postmaster had a couple of mules in her employ. She was Miss Virginia Siyuja, whose Supai, Ariz., post office is situated at the bottom of the Grand Canyon it is accessible only by muleback." (ENTIRE NOTE)]

Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Rural Policy Institute

- NO DATE 17.1557 *Demographic analysis of the Havasupai Tribe using 2010 Census and 2010 American Community Survey estimates.* Flagstaff, Arizona: Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Rural Policy Institute, for Havasupai Tribe, Supai, Arizona, 75 pp.

Nurmsoo, Sean, AND Hayes, Molly

- 2015 17.2218 Awareness of risks of biobank research may affect public attitudes toward consent. *Journal of Community Genetics*, 6: 181-182. [Includes remarks on the Havasupai blood-use case.] [NOTE: This item is correspondence commenting on the paper by Jeffrey R. Botkin *et al.* (2014, 5: 205-213), which is not pertinent to this bibliography.]

Nutting, Dave

- 2007 16.928 Ancient dinosaur art. *Think and Believe* (Alpha Omega Institute, Grand Junction, Colorado), 25(5) (September/October): [unpaginated]. [Includes putative rock art depicting a dinosaur in "the Havasupai Canyon of the Grand Canyon".]

Nyberg, Helena

- 2001 17.2001 Schwiizer AKWs bedrohen Havasupai-Indianer. *Energie und Umwelt* (Schweizerischen Energie-Stiftung SES, Zürich), 2001(2): 23. [Regarding uranium mining and Grand Canyon. AKW: AKW-Betreiber Gösgen AG.] [In German.]
- 2009 17.1610 Die Warnung der Grossmutter. Arizona: Grand Canyon von Verstrahlung bedroht. Jahresthema Uran. *Newsletter* (Incomindios, Internationales Komitee für die Indianer Amerikas, Zürich), (29) (January): 22. [References *New York Times* article by Felicity Barringer, "Febr.08"; see ITEM NO. 3.1375 (*New York Times*, February 7, 2008).] [Uranium mining and environmental impact on American Indian tribal resources.] [In German.]
- 2009 17.1882 Was uns mit dem kleinsten Indianervolk der USA verbindet; Uranabbau und AKWs: Direktbetroffene Havasupai in der Schwiez. *Newsletter* (Incomindios, Internationales Komitee für die Indianer Amerikas, Zürich), (31) (November): 4-7. [Rex Tilousi and Carletta Tilousi. Regarding uranium mining and Grand Canyon. AKW: AKW-Betreiber Gösgen AG.] [In German.]
- 2011 17.1883 Fukushima-Effekt am Grand Canyon? Uran-Minen: Auch der Tourismus erleidet Schaden. *Newsletter* (Incomindios, Internationales Komitee für die Indianer Amerikas, Zürich), (31) (November): 4-7. [With focus on Havasupai.] [In German.]

Havasupai Tribe

- 2020 17.3248 Haben die Indigen Völker auch etwas zu feiern? *MagazINC* (Incomondios, Zürich), (54) (December): 3-5. [Under "UnDRIP—25 Jahre harte Arbeit", see photo (p. 5), "Delegierte des kleinsten Indigenen Volkes der USA beim Menschenrechtsrat; Die Havasupai Carletta Tilousi und Dianna Uqualla machen bez, der USA 2014 eine Eingabe beim UN-Zvilpakt (ICCPR)."] [In German.]



O'Brien, Melanie

- 2018 16.1339 Notice of intent to repatriate cultural items: U.S. Department of the Interior, National Park Service, Grand Canyon National Park, Grand Canyon, AZ. *Federal Register*, 83(134) (July 12): 32320-32321. [Three cultural items—a copper bracelet and two metal bells—removed in 1935 from site GC 62 "during a vegetation project by the Works Progress Administration and the National Park Service." "The Havasupai Tribal Council has identified the items as likely coming from a tribal cremation."]

Odegaard, Nancy; Pool, Marilen; Bisulca, Christina; Santarelli, Brunella; Neiman, Madeleine; AND Watkinson, Gina

- 2014 17.1945 Pine pitch: New treatment protocols for a brittle and crumbly conservation problem. *In*: Davis, Suzanne (ed., with Kari Dodson and Emily Hamilton), *Objects Specialty Group Postprints, Volume Twenty-One, 2014*. Washington, D.C.: American Institute for Conservation of Historic and Artistic Works, pp. 21-41. [Focuses on objects held in the Arizona State Museum, mostly from the Apache, but notes (p. 21), "Other tribes whose pitch baskets are in the collection include the Navajo, Northern and Southern Paiute, Havasupai, and Hualapai."]

Orr, Alberta L.

- 1990 17.2289 (PRINCIPAL INVESTIGATOR) *A training model to teach community outreach workers to train elderly blind and visually impaired American Indians independent living skills: focus on family rehabilitation : final report to the Administration on Aging*. New York: American Foundation for the Blind, for U.S. Department of Health and Human Services, Office of Human Development Services, Administration on Aging, 220 pp. [Note Appendix W, "Project Tribal and State Representation": "During the course of the project, the American Foundation for the Blind has trained community health representatives from the following tribes" (pp. 206-207). List includes Havasupai, Hualapai, and Kaibab-Paiute.]

Orr, Zelma

- 1983 7.269 *Miracles take longer*. Toronto, New York, Los Angeles, London, Amsterdam, Paris, Sydney, Hamburg, Stockholm, Athens, Tokyo, and Milan: Harlequin Books, 251 pp. (Harlequin American Romance, 7.) [Havasupai.] [Fiction.]
- 1984 7.270 *Miracles take longer*. London: Harlequin, 251 pp. (A Love Affair.) [Havasupai.] [Fiction.]

Havasupai Tribe

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| 1984 | 7.271 | <i>Wonderen vergen geduld.</i> Amsterdam: Harlequin Holland, 252 pp. (Papillon American Love.) [Translation of <i>Miracles take longer.</i>] [Havasupai.] [Fiction.] [In German.] |
| 1984 | 7.272 | <i>Taivas putoaa.</i> (Helene Kortekallio, translator.) Stockholm: Espoo, Rackmyynti Oksa, 220 pp. (Harlekin Amerikkalainen Romanssi, 6.) [Translation of <i>Miracles take longer.</i>] [Havasupai.] [Fiction.] [In Swedish.] |

Ortega Esquinca, Agustín

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| 2018 | 17.3306 | Las sociedades yumanas en la conflictividad regional, según el diario de exploraciones de Garcés. <i>In:</i> Alcántara, Manuel, García Monterio, Mercedes, and Sánchez López, Francisco (eds.), <i>Arquelogía : memoria del 56.º Congreso Internacional de Americanistas. Aquilafuente</i> (Ediciones Universidad de Salamanca, Salamanca, España), (251): 803-816. [Francisco Garcés.] [In Spanish.] |
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Osborn, Henry Fairfield

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| 1919 | 17.2380 | Fifty years of the American Museum of Natural History. <i>Science</i> , New Series, 49(1273) (May 23): 477-481. [See pp. 479-480: "Mr. Leslie Spier . . . also visited the Havasupai Indians for the purpose of making ethnological studies and collections." (ENTIRE NOTE)] |
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Osborn, Juliet

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| 1938 | 2.19899 | On the trail to Havasupai. <i>Desert Magazine</i> , 1(12) (October): 14-17. [Arizona State Teachers' College Hiking Club.] |
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Ossorio, Pilar

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| 2006 | 17.1560 | <i>Research gone wrong: The story of the Havasupai Tribe v. ASU.</i> Report for Chicago-Kent College of Law, Institute on Biotechnology and the Human Future. |
| 2011 | 17.1236 | Lessons from the Havasupai [ABSTRACT]. <i>In:</i> D-8 Group Membership Concerns. <i>Exploring the ELSI Universe : National Human Genome Research Institute, Ethical, Legal, and Social Implications Research Program, 2011 Congress, April 12-14, Chapel Hill, North Carolina.</i> [Havasupai blood-use case.] |

Ou, C. Jay

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| 1996 | 17.2437 | Native Americans and the Monitored Retrievable Storage Plan for nuclear wastes: Late capitalism, negotiation, and control. <i>Kroeber Anthropological Society Papers</i> , (80): 128-196. [See p. 153, brief remarks on uranium mine claims near and in Grand Canyon, and the Havasupai.] |
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Havasupai Tribe

Oushy, Mai H.; Palacios, Rebecca; Holden, Alan E. C.; Ramirez, Amelei G.; Gallion, Kipling J.; AND O'Connell, Mary A.

- 2015 17.1834 To share or not to share? A survey of biomedical researchers in the U.S. Southwest, an ethnically diverse region. *PLoS One*, 10(9): e0138239, doi:10.1371/journal.pone.013829. [Includes notes of Havasupai blood-use case, *in passing*.]

Owen, Wanda Conley

- 1976 17.2481 [Introduction to article by Richard Emerick.] *The Maine Alumnus* (University of Maine at Orono, General Alumni Association), 57(2) (Winter): 7. [Item signed "W.C.O."; editor's name from contents page.] [Notes that Emerick, Chairman of the Department of Anthropology, has had "years of field experience with Havasupai Indians in Southwestern U.S., with Iglulingmiut Eskimos in the Canadian Arctic and work in the Pacific Islands." (ENTIRE NOTE) (The article by Emerick is not pertinent to this bibliography.)]

P

Pacak, Dariusz

- 2015 2.29982 Desert ritual of reality. *Destine Literare* (Asociația Canadiană a Scriitorilor Români, Brossard, Québec), 8(67/70) (July/October): 172-176; (71/72) (November/December): 192-195. [Creative non-fiction. See p. 176, brief notes of "Havasupai Village" and Colorado River.] [Serial is in Romanian and English; this item is in English.]

Pacheco, Christina M.; Daley, Sean M.; Brown, Travis; Filippi, Melissa; Greiner, Allen; AND Daley, Christine M.

- 2013 17.2222 Moving forward: Breaking the cycle of mistrust between American Indians and researchers. *Ethical Research in Minority Populations*, 103(12) (December): 2152-2159. [See "The Havasupai 'Diabetes Project'", pp. 2153-2155. (Havasupai blood-use case.)]

Pack, Charles Lathrop

- 1918 17.1336 How the war gardeners answered. *American Forestry*, 24 (September): 515-522. [See p. 521, note of letter received by National War Garden Commission from C. H. Gensler, Havasupai Indian School superintendent: "In reply to your letter relative to canning contest. We are not conducting a contest. Our Indians do no canning. They preserve all their food by drying." (ENTIRE NOTE)]

Havasupai Tribe

Pector, Désiré

- 1900 2.19406 *Notes sur l'Americanisme : quelques-unes de ses lacunes en 1900*. Paris: J. Maisonneuve, 242 pp. [See p. 32, notes regarding the Snake Dance of the Hopi, citing John G. Bourke (1895, refer to [ITEM NO. 17.646](#)): ". . . on ne sait la signification à attribuer au cadeau d'une racine de cotonnier ayant poussé dans le grand cañon des rives du Colorado que font aux Moki les Ko-ho-ni-no ou Havasupai, lors des cérémonies de la danse du serpent."] [\[In French.\]](#)

Palmer, Larry I.

- 2005 17.2271 Should liability play a role in social control of biobanks? *Journal of Law, Medicine and Ethics*, (Spring): 70-78. [Includes the Havasupai blood-use case (pp. 75-76).]

Palosaari, Naomi

- 2016 17.2047 Intellectual property rights and informed consent in American Indian communities: Legal and ethical issues. *American Indian Law Review*, 41(1): 125-165. [Havasupai blood-use case, see pp. 127-128.]

Pálsson, Gísli, AND Prainsack, Barbara

- 2011 17.2387 Genomic stuff: Governing the (im)matter of life. *International Journal of the Commons* (International Association for the Study of the Commons, Bloomington, Indiana), 5(2) (August): 259-283. [See p. 270, note of Havasupai blood-use case.]

Panagiotis, Farantatos [Παναγιώτης, Φαραντατός]

- 2017 17.3257 *Σύγχρονες και μελλοντικές προκλήσεις σε ζητήματα βιοηθικής στον Ελληνικό Στρατό. Διαχείριση γονιδιακού και γενετικού υλικού. Συμμετοχή του στρατού σε ερευνητικά προγράμματα για ιατρικούς σκοπούς* [Σύγχρονες και μελλοντικές προκλήσεις σε ζητήματα βιοηθικής στον Ελληνικό Στρατό. Διαχείριση γονιδιακού και γενετικού υλικού. Συμμετοχή του στρατού σε ερευνητικά προγράμματα για ιατρικούς σκοπούς] [\[Current and future challenges in bioethics issues in the Greek Army. Management of genetic and genetic material. Participation of the army in research programs for medical purposes\]](#). Doctoral dissertation, Δημοκρίτειο Πανεπιστήμιο Θράκης [Dimokriteio Panepistimio Thrakis] [\[Democritus University of Thrace\]](#), 79 pp. [See pp. 63-64, remarks concerning the Havasupai blood-use case.] [\[In Greek.\]](#)

Pankalla, Andrzej

- 1994 17.1888 Havasupai; ludzie błękitno-zielonej wody. *Tawacin* (Pismo Przyjaciół Indian, Wielichowo, Poland), 1994(3) (Autumn) (27): 24-25. [\[In Polish.\]](#)

Pardo, Cynthia

- 2011 17.2324 Restoring Red Butte. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 47(1) (Winter): 7.

Havasupai Tribe

Parham, P.; Arnett, K. L.; Adams, E. J.; Little, A. M.; Tees, K.; Barber, L. D.; Marsh, S. G.; Ohta, T.; Markow, T.; AND Petzl-Erler, M. L.

- 1997 17.310 Episodic evolution and turnover of HLA-B in the indigenous human populations of the Americas. *Tissue Antigens*, 50(3) (September): 219-232. [Includes Havasupai allele.]

Parrott, Roxanne

- 2015 17.2033 Communicating about family health history: heredity, culture, iatrogenesis and the public good. *Journal of Epidemiology and Community Health*, 69(1) (January): 3-5. [Includes Havasupai blood-use case.]

Parusheva, T. P. [Парушева, Т. П.]

- 2018 17.3244 Влияние культуры и идентичности на туризм в направлениях [Vliyaniye kul'tury i identichnosti na turizm v napravleniyakh] / Influence of culture and identity on tourism in destination. *In: Drobyazko, S. I. (science ed.), Problems of modern science : collection of scientific articles*. Namur, Belgium: Fadette Editions, pp. 118-123. [See pp. 121-122, "Культурные сообщества потеряли свои национальные ценности в результате туризма" [Kul'turnyye soobshchestva poteryali svoi natsional'nyye tsennosti v rezul'tate turizma] [Cultural communities have lost their national values as a result of tourism], which includes remarks concerning the Havasupai of Grand Canyon.] [In Russian, with bilingual item title, thus; and volume data in English, thus.]

Paya, Earl

- 1984 17.312 (NARRATOR) Origin tale. *From: Hinton, Leanne (ed.), Havasupai literature. In: Hinton, Leanne, and Watahomigie, Lucille (eds.), Spirit Mountain: An anthology of Yuman story and song*. Tucson: Sun Tracks and University of Arizona Press, pp. 155-161. (Sun Tracks, Volume 10.) [Transcribed and translated by the staff of the Havasupai Bilingual Education Program.] [In Havasupai and English.]
- 1993 17.313 [Havasupai etiological myth.] *In: McNamee, Gregory (ed.), Named in stone and sky : an Arizona anthology*. Tucson: University of Arizona Press, pp. 170-171.

Penciolelli, Valérie

- 2009 2.26242 Chez les Indiens Havasupai. *In: Expé Voyage [SECTION]. Calanques et Montagne* (Comité Départemental des Bouches du Rhône Fédération Française, Marseille), Series 5, 13 (335) (2^{er} Quadrimestre) (May): 102. [In French.]

Penner, Andrew M., AND Dodge, Kenneth A.

- 2019 17.2383 Using administrative data for social science and policy. *RSF: The Russell Sage Foundation Journal of the Social Sciences*, 5(3) (March): 1-18. [See p. 13, note of the Havasupai blood-use case.]
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Havasupai Tribe

Pensabene, Charles

- 2014 17.1652 A canyon full of woes: The Havasupai Tribe illustrates the need for cultural competency in genetic research. *Albany Government Law Review* (Albany Law School, Union University, Albany, New York), 7: 637-655. [Havasupai blood-use case.]

Perkins, J. S.

- 1936 17.2611 Report of School Superintendent in charge of Walapai and Havasupai. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 198-199. [Dated "Truxton Canyon Training School, Truxton, Ariz., August 14, 1902." Report as reprinted includes Hualapai and Havasupai.]

Perry, Cynthia, AND Hoffman, Barbara

- 2010 17.2206 Assessing tribal youth physical activity and programming using a community-based participatory research approach. *Public Health Nursing*, 27(2): 104-114. [Includes remarks on Havasupai blood-use case (pp. 2, 4).]

Phillips, Mary

- 2000 17.783 Native American Indians without phone service—*what about broadband?* *Channels* (Hughes Network Systems), (Fall/Winter): 10. [Includes Havasupai.]

Pires, Celio João

- 2019 16.1456 *O Dilúvio: Impactos de asteroides, extinções em massa, as glaciações, a formação do Atlântico e a Arca de Noé*. Curitiba, Paraná, Brtasil: Edição do Autor, 856 pp. [See "Capítulo 8—Dinossauros, humanos e a Bíblia: Sua interação pós-Dilúvio"; specifically, p. 164, which illustrates and superficially notes the putative dinosaur rock art in "Havasupai Canyon". It does not cite the original (and otherwise profusely cited) production of the Doheny Scientific Expedition of 1925 [see Hubbard, no date, [ITEM NO. 16.217](#)], but an online rock art blog (reference, p. 822).] [Creationist perspective.] [\[In Portuguese.\]](#)

Platek, Marcin

- 2011 17.1440 Marines deliver Santa Claus to isolated Grand Canyon village using his new sleigh. *Aerotech News and Review* (Journal of Aerospace and Defense Industry News), 27(47) (December 22): 6. [U.S. Marine Corps Medium Helicopter Squadron 764, 4th Marine Aircraft Wing; CH-46E Sea Knight helicopter. Illustrated article, but aircraft not illustrated (but refer also to Platek, 2012, [ITEM NO. 17.1558](#), and Castillo, 2012, [ITEM NO. 17.1717](#)).]
- 2012 17.1558 Marines deliver Christmas to Grand Canyon village. *Continental Marines* (U.S. Marine Corps Reserve), (1st Quarter): 22-25, inside back cover, back cover. [Cover and table of contents indicate, "Operation Havasupai".] [Toys For Tots organization delivery to Supai. U.S. Marine Corps Medium Helicopter Squadron 764, 4th Marine Aircraft Wing; CH-46E Sea Knight helicopter.]

Havasupai Tribe

Plaut, Ethan

- 2009 17.1629 Tribal-agency confidentiality: A Catch-22 for sacred site management? *Ecological Law Quarterly*, 36: 137-166. [Includes Havasupai.]

Poirier, Robert, AND Ostergren, David

- 2002 17.2028 Evicting people from nature: Indigenous land rights and national parks in Australia, Russia, and the United States. *Natural Resources Journal*, 42(2) (Spring): 331-351. [Havasupai, see p. 345.]

Polaroid Corporation

- 1972 17.2482 Polaroid and the emergence of Fydel Jones. *Scientific American*, 226(6) (June): [68]-[69]. [A two-page advertisement for Polaroid Land cameras, featuring Jones, a Havasupai child who uses a Polaroid camera as a learning aid in the federal Head Start educational program for preschool Havasupai children.]

Pomroy, Karen

- 2018 17.2182 To the rescue. The good, the bad and the ugly: The truth behind Grand Canyon's Havasupai Falls. *Natural Horse Magazine* (Talking Horse Publishing, Prescott, Arizona), 20(3) (July/September): 50-54. [Independent investigation by Equine Voices, at request of Stop Animal Violence, of animal abuse on Havasupai Indian Reservation.]
- 2018 17.2661 The good, bad, and the ugly; the truth behind the Grand Canyon's Havasupai Falls. *The Heart of Oro Valley* (n2 Publishing [Neighborhood Networks Publishing, Inc.], Tucson, Arizona), (October): 10-11. [Independent investigation by Equine Voices, at request of Stop Animal Violence, of animal abuse on Havasupai Indian Reservation.]

Popp, Mariana

- 1987 3.949 Arizona's canyon of waterfalls: Havasu is home to the Havasupai Indians. *The New York Times*, (July 19): XX 9, 26.

Powell, John Wesley

- 1884 17.1007 Report of the Director. *In: U.S. Bureau of Ethnology, 3rd Annual Report* [for 1881-1882], pp. xiii-lxxiv. [See under "Field-Work": "Work of Mr. Cushing", pp. xviii-xx; includes Havasupai. Frank Hamilton Cushing.]
- 1891 17.316 [Bureau Director's annual report.] *In: U.S. Bureau of Ethnology, 7th Annual Report* (for 1885-1886), pp. xv-xli. [See in "Work of Director J. W. Powell" (pp. xviii-xxiv), notes on having later in the 1885 season "visited the Supai Indians of Cataract Canyon" (p. xxi).] [Havasupai.]

Havasupai Tribe

Prasek, Kathy; Hanson, Jessica; Prasek, Jennifer; AND Otto, Shawnda

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- 1955 17.335 *Havasupai prehistory: Thirteen centuries of culture development*. Doctoral dissertation, Yale University, 312 pp.
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- 2017 17.3247 Рекомендации по применению терапевтического афереза в клинической практике—доказательный подход редакционного комитета американского сообщества по аферезу: седьмой специальный выпуск (часть III) [Rekomendatsii po primeneniyu terapevticheskogo afereza v klinicheskoy praktike—dokazatel'nyy podkhod redaktsionnogo komiteta amerikanskogo soobshchestva po aferezu: sed'moy spetsial'nyy vypusk (chast' III)] [Recommendations for the use of therapeutic apheresis in clinical practice—the evidence-based approach of the American Community Editorial Committee on Apheresis: seventh special issue (Part III)]. *Гематология. Трансфузиология. Восточная Европа: Международный научный журнал* (Минск) [Gematologiya. Transfuziologiya. Vostochnaya Yevropa: Mezhdunarodnyy nauchnyy zhurnal (Minsk)] / *Hematology, Transfusiology, Eastern Europe: International Scientific Journal* (Minsk), 3(3): cover, 467-600. [Includes

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Havasupai blood-use case. Cover illustration: "Водопад Хавасу расположен в 2,5 км от города Супай—столицы индийской резервации Хавасупай, Аризона, США. Поток воды изливается с высоты 37 метров" [Vodopad Khavasu raspolozhen v 2,5 km ot goroda Supay—srolitsy indiyской rezervatsii Khavasupay, Arizona, SSHA. Potok vody izlivayetsya s vysoty 37 metrov] [Havasupai Falls is located 2.5 km from the city of Supai—the capital of the Havasupai Indian Reservation, Arizona, USA. The stream of water pours out from a height of 37 meters].] [In Russian, with bilingual serial title.]

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- 1946 17.689 *Chemical analyses of Havasupai and Navajo rouges*. Master's thesis, Arizona State Teachers College, 23 pp.

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- 1959 2.5734 Mooney Falls. *Arizona Highways*, 35(8) (August): 18-28, 40, back cover. [Contents, p. 5, adds subtitle, "A visit to Supailand and how spectacular falls were named."]

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- 1941 17.2252 Deep in their beautiful canyon, the little tribe of Havasupai Indians of Arizona have worked out their own pattern of life. This young mother and child typify the sturdiness of the tribe. *Indians At Work* (U.S. Department of the Interior, Office of Indian Affairs), 8(11) (July): 32. [Photo credit given in table of contents as "Clifford Seegerbloom" (*sic*). Title in table of contents: "Supai Mother and Child".]

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- 1963 17.340 *Havasupai phonology and morphology*. Doctoral dissertation, Indiana University, 367 pp.

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- 2011 17.3422 Uranabbau am Grand Canon; Entscheidungsphase über Moratorium. *Coyote* (Aktionsgruppe Indianer und Menschenrechte e.V., München), (89) (Spring): 10-13. [In German.]

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- 2017 17.2678 Self-interested: Protecting the cultural and religious privacy of Native Americans through the promotion of property rights in biological materials. *American Indian Law Review*, 35(2): 729-765. [Includes Havasupai blood-use case, pp. 729, 754-756.]

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- 2011 17.1115 No fries 'til mail—how tourism brought mail service to the Grand Canyon [ABSTRACT]. *In: Postal History Symposium, "How Commerce and Industry Shaped the Mails", Friday and Saturday, September 16-18, 2011, American Philatelic Center, Bellefonte, Pennsylvania : abstracts of papers*. [Based on mail service to Supai.]
- 2013 17.1512 No fries 'til mail: How tourism brought mail service to the Grand Canyon. *In: Quartaroli, Richard D. (compiler, ed.), A rendezvous of Grand Canyon historians : ideas, arguments, and first-person accounts : proceedings of the Third Grand Canyon History Symposium, January 2012*. Flagstaff, Arizona: Grand Canyon Historical Society, pp. 87-93. [Based on mail service to Supai.]

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down a mesquite tree, burn it on the unbroken soil, and scatter the tobacco seed over the dead ashes." (ENTIRE NOTE)]

Shah, Aditi

- 2014 17.1815 *Do you know where your DNA is? Genetic privacy and non-forensic biobanks.* Cambridge, Massachusetts: Council for Responsible Genetics, 30 pp. [See p. 18, note of Havasupai blood-use case.]

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- 2012 17.1286 *The struggle for integration of traditional Native American medicine and allopathic medicine.* Bachelor's thesis, University of Arizona, 14 pp. [Includes Havasupai blood-use case.]

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- 1989 17.1332 The Havasupai gardening tradition. *The Seedhead News* (Native Seeds/SEARCH, Tucson), 26 (Fall Equinox): 1-2.

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- 1979 17.343 *The wilderness of desert bighorns and Seri Indians : the southwestern journals of Charles Sheldon.* Phoenix: Arizona Desert Bighorn Sheep Society, Inc. [See Chapter 1, The bighorn sheep of the Grand Canyon, pp. 1-9.] [See also Carmony and Brown (1993, ITEM NO. 17.61).]

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Chiayi University International Conference Hall of Tan Campus, 2013/8/17.]) [See pp. 3-4, remarks on the Havasupai blood-use case.] [In Chinese, with bilingual serial title.]

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Shoultz, Katie

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| 2010 | 17.1559 | ABOR settles lawsuit with Havasupai tribe over blood samples. <i>The State Press</i> (Arizona State University), 96(136) (April 23): 1, 3. [Arizona Board of Regents. Havasupai blood-use case.] |
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Shropshire, David Richard

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| 1989 | 14.810 | <i>Feasibility of a helicopter commuter service</i> . Master's thesis, University of Arizona, 70 pp. [Includes Grand Canyon-Supai service.] |
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Shufeldt, Robert Wilson

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| 1891 | 17.344 | Some observations of the Havesu-pai Indians. <i>U.S. National Museum, Proceedings</i> , 14 (article 859): 387-390, plates 25, 26. [Havasupai.] |
| 1892 | 17.345 | Notes on the Havesu-Pai Indians. <i>Great Divide</i> , 7 (June): 80. [Havasupai.] [See also responses by Dox (1892, ITEM NO. 17.111) and Ewing (1892, ITEM NO. 17.144).] |
| 1892 | 17.913 | A comparative study of some Indian homes. <i>Popular Science Monthly</i> , (October): 798-810. |

Shuster, Barry K.

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| 2017 | 17.2142 | In the wake of Henrietta Lacks: Current U.S. law and policy on control and ownership of one's body tissues used in medical research. <i>Journal of Healthcare Ethics and Administration</i> , 3(2) (Fall/Winter): 8-18. [See in particular, "The Case of the Havasupai Indians", p. 14, regarding the Havasupai blood-use case.] |
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Sievers, Maurice L.

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| 1966 | 17.1001 | Disease patterns among southwestern Indians. <i>Public Health Reports</i> , 81(12) (December): 1075-1083. [Includes Hualapai and Havasupai.] |
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| 1967 | 17.3331 | Myocardial infarction among southwestern American Indians. <i>Annals of Internal Medicine</i> , 67(4) (October): 800-807. [Includes Hualapai and Havasupai.] |
| 1968 | 17.686 | Cigarette and alcohol usage by southwestern American Indians. <i>American Journal of Public Health</i> , 58 (January): 71-82. [Includes Hualapai and Havasupai.] |
| 1974 | 17.2023 | Disseminated coccidioidomycosis among southwestern American Indians. <i>American Review of Respiratory Disease</i> , 109(6) (June): 602-612. [Includes Hualapai and Havasupai.] |

Sievers, Maurice L., AND Cohen, Samuel L.

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| 1961 | 17.1003 | Lung cancer among Indians of the southwestern United States. <i>Annals of Internal Medicine</i> , 54(5) (May 1): 912-915. [Includes Hualapai and Havasupai.] |
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Sievers, Maurice L.; Metzger, Allan L.; Goldberg, Leonard S.; AND Fudenberg, H. Hugh

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| 1973 | 17.1002 | Pernicious anemia in southwestern American Indians. <i>Blood</i> , 41(2) (February): 309-317. [Includes Hualapai and Havasupai.] |
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Simpson, C.

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| 1975 | 2.5806 | Helicoptering in to Havasupai. <i>Westward (Prescott Courier)</i> , 2: (October 10): 3-5+. |
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Singh, Ranjay K.; Singh, KP; AND Turner, Nancy J.

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| 2013 | 17.1470 | A special note on prior informed consent (PIC). Why are you asking our <i>gyan</i> (knowledge) and <i>padhati</i> (practice)? Ethics and prior informed consent for research on traditional knowledge systems. <i>Indian Journal of Traditional Knowledge</i> (New Delhi), 12(3) (July): 547-562. [See p. 557, note on Havasupai blood-use case.] |
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Singh, V. P.

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| 2005 | 17.1916 | <i>Toxic metals and environmental issues</i> . New Delhi: Sarup and Sons, 362 pp. [See p. 290, brief note pertaining to the Havasupai Tribe's practice of "tourist" waste disposal "in a wetland". Credits "Baumgartner, 2000", but which source does not appear in Singh's bibliography.] |
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Sink, Mindy

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| 2000 | 3.1082 | Satellite web links let Indian tribes take a technological jump. Broadband access for reservations where phone service can be a luxury. <i>The New York Times</i> , (September 21): G11. [Includes Havasupai Indian Reservation.] |
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Sinyella, Juan

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| 1977 | 17.350 | Havasupai traditions. <i>Southwestern Folklore</i> , 1: 35-52. |
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- 1997 17.3420 Statement of Wayne Sinyella, Chairman, Havasupai Tribe Council, Supai, AZ. *In: Grand Canyon overflights (Tempe, Arizona) : hearing before the Subcommittee on Aviation of the Committee on Commerce, Science, and Transportation, United States Senate, One Hundred Fourth Congress, Second Session : October 11, 1996.* Washington, D.C.: U.S. Government Printing Office, pp. 235-264 (with discussions and exhibits, 265-335) (see also two letters in the volume appendix, pp. 392-395). (S. Hrg. 104-657.)

Sirdofsky, A.

- 1973 17.351 Supai, Arizona—land of the blue-green waters. *Travel*, 139 (June): 52-55. [Havasupai.]

Siyuja, Thomas, Sr.

- 2014 17.1939 *Tribal wetland program plan for the Havasupai Reservation.* Supai, Arizona: [Havasupai Tribe], Havasupai Environmental Protection Department, 12 pp.

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- 1903 17.455 *American myths and legends.* Philadelphia and London: J. B. Lippincott Co., 2 volumes. [See Vol. II, 345 pp.; specifically, "The Pandora of Kaibab", pp. 145-146, "Creation of Colorado Cañon", pp. 146-148, "The Punishment of Pride", pp. 165-166.]
- 1974 17.456 *American myths and legends.* Detroit, Michigan: Gale Research Co., 2 volumes. [Reprint of 1903 ed.]

Skloot, Rebecca

- 2006 17.772 Taking the least of you; the tissue-industrial complex. *New York Times Magazine*, (April 16). [Includes the Havasupai blood-use case, *in passing*.]
- 2010 17.911 *The immortal life of Henrietta Lacks.* New York: Crown Publishers, 369 [370] pp. [See pp. 318-319; Havasupai blood-use case, *in passing*.]

Skrelunas, Tony

- 2014 17.1608 Learning from a humble Hopi farmer. *Colorado Plateau Advocate*, (Spring): 22-23. [Leonard Talaswaima. Includes remarks on historical trading with the Havasupai.]

Small, Kelly

- 2012 17.1456 Wide Awake Conference 2012. *The Monthly Spectarian* (Chicago), 34(4) (December): 43-44. [First Wide Awake Conference, November 2012, Delavan, Wisconsin. Workshops include those taught by Uqualla, Havasupai "medicine man, spiritual advisor, and storyteller".] [James Uqualla.]

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Smith, A. G., AND Hazen, Josie

- 1995 6.298 *Kachina punch-out masks*. Mineola, New York: Dover Publications, Inc., 6 plates. [Newly published. Life-size punch-out masks on heavy stock, with eye-hole punch-outs. "Introduction and Instructions" inside front cover. See Plate 3, "Konin Taha-Um (Havasupai Side Dancer)", "a new Havasupai kachina from the 1950s" (descriptions inside front cover and on back cover).]

Smith, Benjamin E.

- 1914 17.1654 (REVISED AND ENLARGED UNDER THE SUPERINTENDENCE OF) *The Century dictionary and cyclopedia : with a new atlas of the world : a work of general reference in all departments of knowledge : in twelve volumes. Volume X [tola-Z]*. New York: The Century Co., revised and enlarged ed., pp. 6369-7046, Supplement [unpaginated], 1-27. [With separate title-page: *The Century dictionary : an encyclopedic lexicon of the English language*.] [See p. 6496, "troglodyte", which includes the note, "Cave-dwellers still live in a few places in the United States, as some of the Yavasupai Indians in caves in the side cañons of the Colorado river." (ENTIRE NOTE)] [Havasupai.]

Smith, Dama Margaret *see also* Smith, White Mountain (Mrs.)

- 1923 17.353 The home of a doomed tribe. *Good Housekeeping*, 77 (September): 38-39, 196-205.
- 1930 2.5849 *I married a ranger*. Stanford, California: Stanford University Press; and London: Humphrey Milford, Oxford University Press, 179 pp. [Title-page verso adds to imprint: New York: Baker and Taylor Co.; The Hague: Martinus Nijhoff; and Tokyo, Osaka, Kyoto, and Sendai: The Maruzen Co.] [Reprinted 1931.] [Principal focus is the author's years spent at Grand Canyon, from the early 1920s. See "The Doomed Tribe" (pp. 89-103), reprinted "with a few changes" from Smith (1923, [ITEM NO. 17.353](#)).]

Smith, Dean; Sorenson, Gigi; AND Lewis, Bill

- 2019 17.2428 *Why telemedicine, why now?* [No place]: GlobalMedia Group, LLC, 21 pp. [See p. 16, note, *in passing*, that "GlobalMed solutions have helped providers deliver responsible telemedicine to . . . the Havasupai tribe at the bottom of the Grand Canyon"]

Smith, Katherine Louise

- 1906 17.983 Estelle Reel and her work for the Red Men. *Boston Cooking-School Magazine*, 10(9) (April): 410-412. [See pp. 410-411, Miss Reel's general reminiscence of traveling "down the Colorado River on a barge" to visit the "Yava Supai tribe" (Havasupai). ([NOTE](#): Reel was in 1898 appointed federal Superintendent of Indian Schools.)]

Smith, Mike R.

- 2008 17.816 Arizona Guard evacuates victims of canyon flooding. *On Guard* (U.S. National Guard), 37(9) (September): 11.

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Smith, White Mountain (Mrs.) [Smith, Dama Margaret] *see also* Smith, Dama Margaret

- 1933 17.2062 *Indian tribes of the Southwest.* Stanford University, California: Stanford University Press, 146 pp. [See "Havasupais and Hualapais", pp. 34-38.]


Smithson, Carma Lee

- 1956 17.1785 *The Havasupai woman.* Master's thesis, University of Utah, 341 pp.
- 1959 17.355 *The Havasupai woman.* *University of Utah, Department of Anthropology, Anthropological Papers*, (38), 170 pp. [Publication of the author's master's thesis.]
- 1971 17.1786 *The Havasupai woman.* New York: Johnson Reprint Corp., 170 pp. [Facsimile reprint of Smithson (1959, [ITEM NO. 17.355](#)).]

Smithson, Carma Lee, AND Euler, Robert C.

- 1964 17.356 *Havasupai religion and mythology.* *University of Utah, Department of Anthropology, Anthropological Papers*, (68), 112 pp.
- 1994 17.357 *Havasupai legends : religion and mythology of the Havasupai Indians of the Grand Canyon.* Salt Lake City: University of Utah Press, 123 [125] pp.

Smithsonian Folkways Recordings

- 2005 27.147 *Songs and stories from Grand Canyon : authentic voices from America's best loved places.* Washington, D.C.: Smithsonian Folkways Recordings. CD. 58:00. With 24-p. "Track Notes" pamphlet annotated by Hal Cannon (with Introduction by Hal Cannon, p. 6). ("Conceived, compiled, and produced by Hal Cannon and Taki Telonidis for the Western Folklife Center" [Elko, Nevada].) [Includes: "These Red Walls", Roland Manakaja (Havasupai).]  CD-MUSIC

Smoot, Robert

- 2016 17.1924 *Rural Police Office Training Program.* *FLECT Journal* (Federal Law Enforcement Training Centers), (Spring/Summer): 8-11. [See p. 11, quote from "Erik Crazy Bear, a 2014 graduate and currently a BIA [Bureau of Indian Affairs] police officer stationed at the bottom of the Grand Canyon on the Havasupai Indian Reservation".]

Smythe, Charles W., AND Helweg, Priya

- 1996 17.697 *Summary of ethnological objects in the National Museum of Natural History associated with the Havasupai culture.* Washington, D.C.: Repatriation Office, National Museum of Natural History, Smithsonian Institution, 17 pp.

Snider, Bill

- 2013 17.1439 Forward from: bill snider . . . Sent: January 24, 2013 Subject: TAPS MAJ Robert E. Dasch. *46th Special Forces Company (Abn.) Association Thailand, Newsletter*, (February): [unpaginated]. [Obituary notice, which mentions, "I know he was involved with the 7th SF at some point—I took pictures of some suspension bridges in

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the bottom of the Grand Canyon (Havasupai) that had a 7th Group sign on them and Bob was on the team that erected the bridges—it was a 3 month civic action mission.” (ENTIRE NOTE)] [“Abn.” = Abandoned.]

Snipp, C. Matthew

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| 2016 | 17.1976 | What does data sovereignty imply: what does it look like? <i>In</i> : Kukutai, Tahu, and Taylor, John (eds.), <i>Indigenous data sovereignty : toward an agenda</i> . Acton, Australian Capital Territory, Australia: Australian National University Press, pp. 39-55. [Havasupai blood-use case noted, pp. 48-49.] |
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Sojourner, Mary

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| 1993 | 17.359 | Belly. <i>Sierra</i> , (July/August): 58-61. [Havasupai opposition to uranium mine.] |
| 2012 | 2.17071 | Jail time in Cell 4 in the Coconino County Jail. <i>Mountain Gazette</i> , (187) (April): 8. [Mentions in passing the last time she was arrested, “twenty-five years ago to protest a breccia pipe uranium mine being drilled into sacred Havasupai land thirteen miles south of the Grand Canyon.” (ENTIRE NOTE)] |

Solomon, Stephanie, AND Mongoven, Ann

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| 2015 | 17.2031 | Extending the surrogacy analogy: Applying the advance directive model to biobanks. <i>Public Health Genomics</i> , 18: 1-10. [Includes note of the Havasupai blood-use case, p. 3.] |
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Somby, Ánde

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| 2004 | 17.3339 | Urfolksrettighetenes plass i diskusjonen om genressurser og rettigheter. <i>In</i> : Rogne, Sissel (ed.-in-chief), Foss, Grethe S., and Wallem, Tore (eds.), <i>Genressurser og rettigheter : apent møte 2. September 2004 : rapport</i> . Oslo: Bioteknologinemnda, pp. 27-30. [Includes note of the Havasupai blood-use case, p. 28.] <i>[In Norwegian.]</i> |
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Sorokina, E. M., AND Ponomareva, D. V. [Сорокина, Е. М.; Пономарева, Д. В.]

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| 2020 | 17.3246 | Права коренных малочисленных народов и геномные исследования в США: дело «Хавасупай» [Prava korennykh malochislennykh narodov i genomnyye issledovaniya v SSHA: delo «Khavasupay»] / Indigenous peoples' rights and genomic research in the United States: The Havasupai case. <i>Международный Правовой Курьер</i> [Mezhdunarodnyy Pravovoy Kur'yer] / <i>International Legal Courier</i> (Moscow), 2020(3/4)(39/40) (June/August): 40-44. [Regarding the Havasupai blood-use case.] <i>[In Russian, with bilingual item and serial titles.]</i> |
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Spencer, Frank Clarence

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| 1899 | 17.960 | Education of the pueblo child; a study in arrested development. <i>Columbia University Contributions to Philosophy, Psychology and Education</i> , 7(1), 97 pp. [See p. 10, passing reference to Havasupai in Grand Canyon.] |
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Tucker, Maria

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Tyler, S. Lyman

- 1951 17.1982 *Before Escalante : an early history of the Yuta Indians and the area north of New Mexico*. Doctoral dissertation, University of Utah, 231 pp. [Includes intermittent references throughout to Havasupai, Hualapai, and Southern Paiute.]

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- 2015 17.1794 *Havasupai Indian Tribe long range transportation plan : Working Paper 1—Current and future conditons*. Phoenix: United Civil Group Corporation, in collaboration with Amec Foster Wheeler; for Havasupai Indian Tribe, in collaboration with Arizona Department of Transportation, 29 pp. + appendices [114 pp. total]. (MPD 017-15.) (September 21, 2015.)

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U.S. Bureau of Indian Affairs

- 1950 17.1507 *Corporate Charter of the Havasupai Tribe of the Havasupai Reservation, Arizona : approved August 14, 1946.* Washington, D.C.: U.S. Government Printing Office, 6 pp. (Submitted by Oscar L. Chapman; certified by West Sinyella, Reed Watahomogie, and Thomas H. Dodge.) [With masthead: U.S. Department of the Interior, Bureau of Indian Affairs.]
- 1979 17.392 *Secretarial land-use plan for the addition to the Havasupai Indian Reservation.* Phoenix: U.S. Bureau of Indian Affairs, 2 volumes.
- 1981 17.393 *Secretarial land-use plan for the addition to the Havasupai Indian Reservation, Arizona.* Phoenix: U.S. Bureau of Indian Affairs, 2 volumes.
- 1982 17.394 *Secretarial land-use plan for addition to Havasupai Indian Reservation : Section 10, Public Law 93-620, Grand Canyon National Park Enlargement Act.* [Washington, D.C.]: U.S. Department of the Interior, 33 pp.
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- 1994 17.715 *Programmatic agreement among the Bureau of Reclamation, the Advisory Council on Historic Preservation, the National Park Service, the Arizona State Historic Preservation Officers, Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Kaibab Paiute Tribe, Navajo Nation, San Juan Southern Paiute Tribe, Shivwits Paiute Tribe and Zuni Pueblo regarding operations of the Glen Canyon Dam.* Salt Lake City: U.S. Bureau of Reclamation, 12 pp.

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- 1996 16.1166 (WITH Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Navajo Nation, Southern Paiute Consortium, and Zuni Pueblo) *Draft historic preservation plan for cultural resources affected by Glen Canyon Dam operations.* [No place]: U.S. Bureau of Reclamation, Upper Colorado Region; U.S. National Park Service, Glen Canyon National Recreation Area; and U.S. National Park Service, Grand Canyon National Park, SEPARATELY PAGINATED SECTIONS [85 pp. total].
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U.S. Department of Agriculture

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U.S. Department of Agriculture, Agricultural Research Service

- 1982 17.2503 *Plant Inventory No. 187 : plant material introduced January 1 to December 31, 1979* (Nos. 431464 to 436990). U.S. Department of Agriculture, Agricultural Research Service, 446 pp. [See Nos. 432511-432514, *Helianthus annuus* L., common sunflower; all cultivated landrace seeds from "Havasupai Indian Res., Supai Village, Grand Canyon, Coconino Co., Arizona" (pp. 89-90).]
- 1983 17.2504 *Plant Inventory No. 188, Part II : plant material introduced July 1 to December 31, 1980* (Nos. 443014 to 452071). U.S. Department of Agriculture, Agricultural Research Service, 608 pp. [See No. 451713, *Helianthus annuus* L., sunflower, cultivated landrace seed, from "Supai, Arizona. Havasupai striped achene type. Received as *H. annuus* var. *macrocarpus*." (p. 566).]

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- 2011 17.1075 *Advancing broadband : a foundation for strong rural communities*. U.S. Department of Agriculture, Broadband Initiatives Program, 80 pp. ("Awards Report".) [See p. 13, brief note on \$2.2M grant to J. C. Cullen, Inc., for "Northern Arizona Data/Internet Network Extension (NADINE)"; "to provide broadband service speeds of up to 300 Mbps in rural areas of the Havasupai Reservation and two scientific research facilities."]

U.S. Department of Agriculture, Rural Development

- 2012 17.1595 *Connecting rural America : telecommunications loans and grants*. Washington, D.C.: U.S. Department of Agriculture, Rural Development, [6] pp. [Informational and promotional pamphlet. See p. [5], note of Havasupai Indian Reservation as recipient of Community Connect program funding to implement broadband network communication.]

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53943); the accompanying *note 43* credits a web-posted document for this statement: "National Congress of American Indians. Havasupai Tribe and the lawsuit settlement aftermath. Retrieved on November 17, 2014, from <http://genetics.ncai.org/case-study/havasupai-Tribe.cfm>." There is no further mention of the Havasupai blood-use case in this item. The web-posted document is more fully: National Congress of American Indians, American Indian and Alaska Native Genetics Resource Center, "Havasupai Tribe and the lawsuit settlement aftermath"; but as a webpage only, it is not separately citeable in the this bibliography (accessed December 18, 2015).]

U.S. Department of Justice, Executive Office for United States Attorneys

- 1991 17.2181 [Commendation noted.] *United States Attorneys' Bulletin* (U.S. Department of Justice, Executive Office for United States Attorneys, Washington, D.C.), 39(8) (August 15): 210. [Joan G. Ruffennach, Assistant U.S. Attorney in District of Arizona, commendation by William S. Sessions, Director, Federal Bureau of Investigation, "for her professional skill and dedicated efforts in successfully prosecuting a school teacher on the Havasupai Indian Reservation for child sexual molestation." (ENTIRE NOTE)]

U.S. Department of the Interior

- 1899 17.1357 *Statistics of Indian tribes, Indian agencies, and Indian schools of every character. Compiled under the direction of the Secretary of the Interior. Corrected to January 1, 1899.* Washington: U.S. Government Printing Office, 172 pp. [See "Hualapai Agency, Arizona. (Under Industrial Teacher.)", p. 37, which includes Hualapai and Yava Supai (Havasupai).]

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- 1894 17.1500 Arizona. *In*: U.S. Department of the Interior, Census Office, *Report on Indians taxed and Indians not taxed in the United States (except Alaska) at the eleventh census: 1890.* Washington, D.C.: U.S. Government Printing Office, p. 133 and following. [Within the scope of this bibliography, reports principally on the Colorado River Reservation (Walter G. Marmon, 1894, *ITEM NO.* 11.5215). See p. 134: "The Hualapai reservation has no agent; the superintendent of the Indian school at The Needles has nominal charge of it, and issues beef and salt from the appropriation of \$7,500 made each year by Congress. The Indians supplied are the Chimejueves, Hualapais [footnote *a*], and some wandering Apaches. [¶] The Suppai [*sic*, Havasupai] reservation is a small one to the east of the Hualapai reservation, and is officially unoccupied." (footnote *a*: "The census names are Mishongnavi, Oraibi, Sichumnavi, Shimopavi, Shipaulavi, Tewa, and Walpi." [*sic*]) (ENTIRE NOTE)] [See also in this volume, "The Hualapais", by George A. Allen, p. 136.]

U.S. Department of the Interior, Office of Indian Affairs

- 1910 17.1304 *Routes to Indian agencies and schools : with their post-office and telegraphic addresses and nearest railroad stations. Corrected to April 1, 1910.* Washington, D.C.: U.S. Government Printing Office, 40 pp. ["Havasupai School, Ariz.", p. 15.]
- 1915 17.884 *Routes to Indian agencies and schools : with their post office and telegraphic addresses and nearest railroad stations. Corrected to September 1, 1915.* Washington, D.C.: U.S. Government Printing Office, 42 pp. ["Havasupai Agency and School, Arizona", p. 14.]

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- 1928 17.463 *The Havasupai Indian Agency, Arizona.* U.S. Department of the Interior, Office of Indian Affairs, 19 pp.

U.S. Department of the Interior, Office of Indian Affairs, AND Office of Facilities, Environmental and Cultural Resources

- 2012 17.1269 Havasupai solar panels gets EPA OK. *U.S. Department of the Interior, Office of Indian Affairs, and Office of Facilities, Environmental and Cultural Resources, Management Summary*, 1 p. [Environmental Protection Agency.] [Solar power source of Havasupai elementary School and water system serving Supai village; positioned on Long Mesa.]
- 2012 17.1275 Havasupai Elementary School's modular classroom arrives via helicopter. *U.S. Department of the Interior, Office of Indian Affairs, and Office of Facilities, Environmental and Cultural Resources, Management Summary*, 1 p.

U.S. Department of the Interior, Secretary of the Interior; AND U.S. Bureau of Indian Affairs

- 1982 17.1521 (IN CONSULTATION WITH the Havasupai Tribe) *Secretarial land use plan for addition to Havasupai Indian Reservation : Section 10, Public Law 93-620, Grand Canyon National Park Enlargement Act.* [Washington, D.C.: U.S. Department of the Interior], 34 pp. [Cover title: *Havasupai plan : the secretarial land use plan for the addition to the Havasupai Indian Reservation : final.*]

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- 2007 17.1749 *Environmental results through tribal/EPA partnerships : Fiscal Year 2006 accomplishments.* [No place]: U.S. Environmental Protection Agency, Region 9 Tribal Program Office, 21 pp. [See "Closing Open Dumps", pp. 8-9, regarding Supai, Arizona.]
- 2008 17.2242 Havasupai Tribe. *From: Protecting Tribal Lands [SECTION]. In: Environmental results through tribal/EPA partnerships : Fiscal year 2008 accomplishments : Region 9/The Pacific Southwest.* [No place]: U.S. Environmental Protection Agency, Pacific Southwest Region 9, Tribal Program Office, p. 10. [Cleanup of large historic dump site on the rim of Grand Canyon, Havasupai Indian Reservation.]

U.S. Forest Service, Kaibab National Forest

- 1982 17.395 *Range capacity and terrestrial ecosystem evaluation of the Havasupai traditional use lands.* Williams, Arizona: U.S. Forest Service, 184 pp.
- 1986 18.730 *Final Environmental Impact Statement : Canyon uranium mine.* U.S. Forest Service, Kaibab National Forest, SEPARATELY PAGINATED SECTIONS [243 pp. total.]
- 1986 18.1350 *Record of Decision : USDA Forest Service, Kaibab National Forest : Canyon mine proposal, Final Environmental Impact Statement, Coconino County, Arizona.* U.S. Forest Service, Kaibab National Forest, 13 pp.

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U.S. General Accounting Office

- 1990 17.2225 *Special education : estimates of handicapped Indian preschoolers and sufficiency services : briefing report to Congressional requesters.* Washington, D.C.: U.S. General Accounting Office, 68 pp. (GAO/HRD-90-61BR.) [Basic data for Havasupai Indian Reservation noted in table, "Estimated Handicapped Indian Preschoolers on Reservations With BIA [Bureau of Indian Affairs] Schools" (p. 43): zero diagnosed; 4 "Estimated others". No further pertinence to this bibliography.]

U.S. Government Accountability Office

- 2014 17.1594 *Native American housing : additional actions needed to better support tribal efforts : report to Congressional committees.* Washington, D.C.: U.S. Government Accountability Office, 56 pp. (GAO-14-255.) [See in the section, "Indian Tribes Face External and Internal Housing Challenges", specifically, p. 11, brief note and two photos regarding access to Havasupai Indian Reservation.]

U.S. Indian Claims Commission

- 1964 17.1095 *Before the Indian Claims Commission : Docket no. 91, Docket no. 229. The Havasupai Tribe of the Havasupai Reservation, Arizona, The Navajo Tribe, Petitioners v. The United States of America, Defendant.* Washington, D.C.: U.S. Government Printing Office, 135 pp.
- 1974 17.207 Commission findings. *In*: Horr, David Agee (compiler, ed.), *Havasupai Indians*. New York and London: Garland Publishing Co., Inc., pp. 329-356. ["20 Ind. Cl. Comm. 210. The Havasupai Tribe of the Havasupai Reservation, Arizona, The Navajo Tribe of Indians v. the United States of America. Docket No. 91, Docket No. 229, decided December 30, 1968", original pagination pp. 210-221; "Opinion of the Commission, Richard W. Yarborough, Commissioner, 20 Ind. Cl. Comm. 210. The Havasupai Tribe of the Havasupai Reservation, Arizona, The Navajo Tribe of Indians v. the United States of America. Docket No. 91, Docket No. 229, decided December 30, 1968, Findings of Fact", original pagination pp. 222-235.]

U.S. Indian Health Service

- 2007 17.747 Supai Health Center. *Part of The Phoenix Area Health Services Master Plan.* U.S. Indian Health Service, 28 pp. (The Innova Group.)

U.S. National Climatic Center

- 1975 18.1428 General summary of national flood events. *Climatological Data National Summary* (U.S. National Oceanic and Atmospheric Administration, Environmental Data Service, National Climatic Center, Asheville, North Carolina), 26(7) (July). [See p. 29: "Colorado River Basin (Arizona)", flash-flood event in "Havasupai Canyon and Supai Village", July 8.]

U.S. National Park Service

- 1996 16.668 Notice of inventory completion for Native American human remains and funerary objects from the Havasupai Indian Reservation, AZ in the possession of the Museum

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of Peoples and Cultures, Brigham Young University, Provo, UT; Correction. *Federal Register*, 61(166) (August 26): 43814. [Correction to McManamon, Francis P., 61(153) (August 7): 41179-41180 ([ITEM NO. 16.665](#)).]

U.S. National Park Service, Grand Canyon National Park

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| NO DATE | 9.420 | <i>Visiting the Havasupai</i> . [U.S. National Park Service, Grand Canyon National Park], folded pamphlet. |
| 2007 | 17.1949 | <i>Havasupai Indian Reservation</i> . U.S. National Park Service, Grand Canyon National Park, folded pamphlet. |
| 2023 | 17.3521 | Indian Garden now officially called Havasupai Gardens. <i>The Ol' Pioneer</i> (Grand Canyon Historical Society), 34(1) (Winter): cover, 2, 11. [Text of news release dated November 21, 2022; with cover photo, "Aerial view of Havasupai Gardens. Alamy Stock Photo." (actually a photo from the South Rim; editorially added for this item).] |
| 2023 | 17.3530 | Indian Garden now officially called Havasupai Gardens. <i>Boatman's Quarterly Review</i> , 36(1) (Spring): 3. [Text of news release dated November 21, 2022; with photo, "Havasupai Gardens in Fall. Photo NPS / K. Pitts."] |

U.S. National Park Service, [Grand Canyon National Park]

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| 2013 | 17.1476 | Supai Camp from 2009. Project: Repair and rehabilitate housing at Supai Camp. <i>The Ol' Pioneer</i> (Grand Canyon Historical Society), 24(3) (Summer): 16. [Photos and excerpt from project description.] |
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U.S. National Renewable Energy Laboratory

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| 2000 | 17.1438 | <i>Arizona consumer's guide to buying a solar electric system</i> . [No place]: U.S. National Renewable Energy Laboratory, for U.S. Department of Energy, 16 pp. [See p. 11, photo and legend, "This 2-kW PV system provides a UPS system for the Department of Interior's Bureau of Indian Affairs at the Havasupai school in Supai Village, which is located at the bottom of the Grand Canyon in Arizona."] |
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U.S. Postal Regulatory Commission

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| 2008 | 17.785 | <i>Report on universal postal service and the postal monopoly</i> . Washington, D.C.: U.S. Postal Regulatory Commission, 250 pp. [See pp. 142, 212-213, notes of mule-delivered postal service in Grand Canyon; <i>i.e.</i> , Havasupai Indian Reservation.] |
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U.S. National Research Council

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| 1938 | 16.626 | [Listing of Russell Hastings.] <i>In: International directory of anthropologists</i> . Washington, D.C.: U.S. National Research Council, p. 41. [Notes "research under way on Supai basket designs; field trips to Tusayan ruin, Grand Canyon, 1930".] |
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U.S. Office of Education

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| _____ | 26.291 | <i>Right to read</i> . (Robert Ryan, narrator.) U.S. Office of Education. 16-mm film. [Includes Havasupai.] 🎥 |
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U.S. Postal Service

- NO DATE 17.2096 *The United States Postal Service : an American history, 1775-2002.* [No place]: U.S. Postal Service, 60 pp. [2002.] [See section on "Star Routes" (pp. 18-19); specifically p. 18, illustrated side-bar, "Mail by Mule", pertaining to mail delivery to Supai, Arizona.]
- NO DATE 17.1455 *The United States Postal Service : an American history, 1775-2006.* [No place]: U.S. Postal Service, 84 pp. [2006.] [See section on "Star Routes" (pp. 18-19); specifically p. 18, illustrated side-bar, "Mail by Mule", pertaining to mail delivery to Supai, Arizona.]
- 2000 2.7849 *An American postal portrait : a photographic legacy.* New York: U.S. Postal Service and HarperResource, 172 pp. [See pp. 142-143, mail delivery to Havasupai Indian Reservation.]
- 2013 2.18327 *Postal facts 2013.* U.S. Postal Service. [See "Post Office Fun Facts", p. 20, including "Most Extraordinary" (Peach Springs, Arizona) [with a freezer]; and "Just the Fun Facts", p. 21, including "Most Unusual Delivery Method" (Supai, Arizona), with photograph, without legend, of mules at trailhead corral. Both mentioned items are related.]

U.S. President's Commission on the United States Postal Service

- NO DATE 17.1436 *Embracing the future : making the tough choices to preserve universal mail service.* [No place]: President's Commission on the United States Postal Service, 181 pp. [2003.] [See p. 26, note of postal service by mule to Supai, Arizona.]

U.S. Public Health Service

- 2000 17.597 *Indian Health Service, Office of Public Health, Division of Facilities and Environmental Engineering, Health Care Facilities Engineering : Millennium Report and accomplishments since 1954.* [No place]: U.S. Department of Health and Human Services, Public Health Service. [See pp. 20-21, Havasupai.]

U.S. Public Health Service, Indian Health Service

- 2004 17.2080 *The Sanitation Facilities Construction Program of the Indian Health Service : Public Law 86-121 : Annual Report for 2004.* Rockville, Maryland: U.S. Department of Health and Human Services, Indian Health Service, Office of Environmental Health and Engineering, Division of Sanitation Facilities Construction, 39 pp. [See p. 12, "Supai Village Water System Improvements, Havasupai Indian Reservation, Arizona".]

University of Grand Canyon

- _____ 27.109 *Home on the range: Folksongs from the University of Grand Canyon Archive 1945-1955.* An AFF Limited Edition 33-6. (LC 82-743028.) [300 numbered copies. Includes "Havasupai Mourning Song" (in Havasupai).] ●

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Urfer, Bonnie, AND Held, John

- 2007 17.1855 Uranium mining = racism. *Nukewatch Quarterly* (Progressive Foundation), (Spring): 6. [Includes notice of Havasupai loss in the Supreme Court when the court declined to hear a case pertaining to the tribe's objection to the opening of the Canyon Mine by Energy Fuels Nuclear.]

Uqualla, D.

- 1988 17.521 Help us stop Canyon Mine. *Akwesasne Notes*, 20(3): 30.

Uqualla, James

- 2019 17.2343 The condor; how the Grand Canyon got its stripes. *Colorado Plateau Advocate*, (Spring/Summer): 38-39. [Interview format. Havasupai wisdomkeeper Uqualla.]

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Vaccarezza, Fabio

- 2006 17.3253 Le vie della posta . . . sono infinite. *Il Collezionista* (Torino?), (September): 28-35. [A selection of international postal covers, postmarks, and stampings, commemorating or documenting modes of post travel. See p. 30, illustration and brief description of U.S. postmark from Supai, Arizona, that includes the notation, "The Mule Train Mail Havasupai Indian Reservation".] [Ellipsis is part of title.] **[In Italian.]**

Van Assche, Kristof; Gutwirth, Serge; AND Sterckx, Sigrid

- 2013 17.1816 Protecting dignitary interests of biobank research participants: Lessons from *Havasupai Tribe v Arizona Board of Regents*. *Law, Innovation and Technology*, 5(1): 55-85. [Regarding the Havasupai blood-use case.]

Vasquez, Michael

- 1991 17.397 Video documentary: Farmers of the Grand Canyon [ABSTRACT]. *Arizona-Nevada Academy of Science, Journal*, 26(Proceedings Supplement): 8. [Havasupai.]

Vasquez Naranjo, Reuben, Jr.

- 2011 17.1397 *Hua a'aga: Basket stories from the field, the Tohono O'odham community of A:l pi'ichkiñ (Pitiquito), Sonora, Mexico*. Doctoral dissertation, University of Arizona, 89 pp. [See p. 24, note of the impact of the Havasupai blood-use case on further solicitation of support for research among other tribes.]

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- 2010 17.1010 Participatory depression; a caveat for participatory research approaches. *In: Innovation and Sustainable Development in Agriculture and Food : ISDA 2010, Agriculture and Food : Montpellier, France, 28 June-1 July 2010*, 9 pp. [Seen as a separate. Includes Havasupai blood-use case, p. 7.]

Vaughan, Linda A.; Benyshek, Daniel C.; AND Martin, John F.

- 1994 17.1327 Food acquisition and intake patterns of young and elderly Havasupai adults [ABSTRACT]. *Federation of American Societies for Experimental Biology, Journal*, 8(4): A274.
- 1997 17.398 Food acquisition habits, nutrient intakes, and anthropometric data of Havasupai adults. *American Dietetic Association, Journal*, 97(11) (November): 1275-1282.

Vaughan, Margaret Ann Mortensen

- 2004 17.1576 "How can you love the wolf and the Eskimo at the same time?" : representations of indigenous peoples in nature magazines. Doctoral dissertation, University of Arizona, 321 pp. [See pp. 221-228. Includes Havasupai.]

Vaughn, Jacqueline

- 2016 17.1972 Rez dog problem remains unresolved. *Flagstaff-Sedona Dog* (Prescott, Arizona), (February/March): cover, 13-15. [See p. 14, notes *in passing* to the Wildhorse Ranch's Gilbert, Arizona, programs to rescue dogs and horses from the Havasupai Indian Reservation.]

Vergara Martín, Gabriel

- 1922 17.3397 *Diccionario etnográfico americano : contiene las denominaciones de gran número de naciones, tribus y pueblos de indios; los patronímicos de los naturales de los Estados americanos y de los de algunas comarcas, regiones, provincias y localidades de ellos, y los nombres particulares con que se designan en distintos Estados los indígenas y los extranjeros, según su clase y condición.* Madrid: Librería de los Sucesores de Hernando, 246, [5] pp. [See p. 53: "Coaninis.—Tribuo de indios que vive cerca del gran cañón del Colorado, en los Estados Unidos del Norte."; p. 103: "Havasupis.—Pueblos de indios que habitan en los bordes del Cañón del Colorado, en la América Septentrional." and "Havesu-pai.—Indios que viven en el territorio de Arizona (Estados Unidos del Norte)."; p. 104: "Hopis.—Tribuo de indios que habitaba a mediados del siglo XVI en la región o comarca de los indios pueblos, en el Cañón del Colorado, en la América Septentrional." and "Hualpis.—Tribu de indios salvajes y errantes de la nación Apache, que habita en el Estado de Arizona (Estados Unidos del Norte)."] *[In Spanish.]*

Verkouw, Henk

- 2000 19.3780 Havasupai—a cactus paradise; Henk Verkouw reports on an eventful trip to Havasupai Indian Reservation in search of *Sclerocactus havasupaiensis*, and on the interesting

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selection of plants growing there. *British Cactus and Succulent Journal* (British Cactus and Succulent Society), 18(1) (March): 7-11.

Voisard, Amanda

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| 2010 | 17.942 | Havasupai Tribe members perform Round Dance to protest uranium mining near Grand Canyon. <i>Colorado Plateau Advocate</i> , (Summer): 32. [Photograph outside Hopi House, Grand Canyon.] |
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Volo, James M.

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| 2010 | 17.2458 | <i>A history of war resistance in America</i> . Santa Barbara (California), Denver, and Oxford (England): Greenwood (ABC-CLIO, LLC), 476 [477] pp. [See photo, p. 278, "Two children of the Havasupai Apache sit outside a crude house made of stones and logs, at Supai village in Havasu Canyon, Arizona, in 1942." No text reference.] |
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Vuturo Brady, Jennifer Ann

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| 1996 | 17.1384 | <i>Y chromosome polymorphisms and the peopling of the Americas</i> . Master's thesis, University of Arizona, 121 pp. [Includes Havasupai.] |
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| 1900 | 17.3305 | Yuma, indianische Völkergruppe und Sprachstamm im westlichen Nord-Amerika. <i>In: Matschie, Kustos P. (ed.), Handwörterbuch der Zoologie, Anthropologie und Ethnologie. Achter Band. Theriodesmus.-Zyrjany</i> . Breslau: Verlag von Eduard Trewendt, pp. 630-631. [Volume: <i>Encyklopædie der Naturwissenschaften. I. Abtheilung. III. Theil.</i>] [In part notes, "Das Gesamtgebiet umfasst also den ganzen unteren Colorado bis zum Catarakt Creek hinauf nach Norden . . ."] [In German.] |
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| 1885 | 2.24497 | Grand Cañon of the Colorado. <i>Army and Navy Journal</i> (Gazette of the Regular and Volunteer Forces) (New York), 23(11) (October 10): 212. ["Correspondence of [to] the Army and Navy Journal." Letter dated September 17, 1885; regarding descent into Grand Canyon from Peach Springs. Includes brief note also of the "An-Supies" (Havasupai) who cultivate land in "another cañon, 70 miles north" (<i>sic</i>).] |
| 1885 | 2.18137 | Grand Cañon of the Colorado. <i>Internal Revenue Record and Customs Journal</i> (New York), 31(41) (October 12): 322. [Letter dated September 17, 1885; regarding descent into Grand Canyon from Peach Springs.] ["Correspondence of [to] the Army and Navy Journal." This item is typographically identical to that which appeared in the <i>Army and Navy Journal</i> two days earlier (ITEM NO. 2.24497). The publication office for both journals is the same, thus the same text block was used in both publications.] |
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Havasupai Tribe

Wadley, Reed Lee

- 1988 17.402 *Headmanship and reproductive success among the Havasupai Indians of northwestern Arizona.* Master's thesis, Arizona State University, 108 pp.

Wales, C. K.

- 1998 17.3400 Toys for Tots helps 4.8 million deserving children in 50th year. *Continental Marine* (Marine Forces Reserve, Public Affairs Office), 22(1) (Winter): 14-15. [See p. 14, "Additionally, Marine Reserve helicopters delivered Santa Claus and toys to the isolated Native American Supai village at the bottom of the Grand Canyon, also in mid-December 1997." (ENTIRE NOTE)]

Walker, Dalton

- 2019 17.3317 [SECTION AUTHOR] Beyoncé visits Havasupai Tribe, films music video at Havasu Falls. *In: News and Events In and Around Indian Country* [SECTION]. *O'Odham Action News* (The Salt River Pima-Maricopa Indian Community Newspaper) (Scottsdale, Arizona), (August 1): 5. [Beyoncé is an entertainer known solely by her first name.]

Wall, Deborah

- 2004 9.928 *Great hikes : a CERCA country guide : fifteen adventures including Arizona's Havasupai country : Utah's Angels Landing, Nevada's Sheep Range, California's palm oases.* Las Vegas: Stephens Press, 80 pp.

[Walters, Joanna]**Special International Bibliographical Exhibit Relating to the Havasupai**

Inasmuch as the Havasupai blood-use case has gained global attention with respect to the rights of Indigenous peoples and of individuals, as is testified by numerous citations in this part of the bibliography, so too have the Havasupai gained recognition in their struggle to assert and maintain their spiritual and cultural rights to the lands on which they live and to the natural resources on those lands. This has been especially evident in the late 20th and into the 21st centuries with threats engendered by uranium mining and real estate development that is taking place or is planned near the Havasupai Indian Reservation; these nearby lands are outside of the legislatively defined reservation but are a part of Havasupai traditional territory. Among the threats are impacts to the environment, not the least of which is the potential to pollute and to divert the groundwaters so important to the Havasupai in Havasu Canyon. The threats can impact spiritual needs, which also can also adversely impact the economic livelihood of the tribe.

Although this bibliography omits newspaper and website sources that do not provide supporting information for a cited publication (as explained in the introductory matter to this volume), the following series of citations is introduced here as one example of the profound reach that the Havasupai plight has had, which may result in more far-reaching publications from around the world. The tribe's activities in response to its concerns are an example for other Indigenous peoples, who have comparable and unique issues alike, which may call for political, legal and moral activism by themselves or on their behalf.

Havasupai Tribe

This special bibliographical exhibit cites a single, feature-length article from *The Guardian*, a London-based daily newspaper, which has been posted to the website of the globally involved organization, World BEYOND War (<https://worldbeyondwar.org/who/>). There the organization also offers user-selected, automated translations of the article in dozens of non-English languages. The 13 non-English citations listed with the English original, below, have been selected from among these offerings because they represent the organization's outreach to specific *Indigenous* peoples and their supporters. The citations further demonstrate the growing global awareness for cultural rights in general, *in the process also bringing attention back to the Havasupai of Grand Canyon through the words of other Indigenous peoples*. The user-selected translations further allow Indigenous groups to immediately obtain a pertinent translation of the original article that is in English, a demonstration of how documentary resources are becoming more efficiently far-reaching in the web age.

The citations have been standardized for this bibliography in order for each to stand alone. Web links in this special exhibit were accessed in November 2019, and again in November 2021.

Walters, Joanna

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|------|---------|---|
| 2017 | 17.2506 | In the Grand Canyon, uranium mining threatens a tribe's survival; the Havasupai are attempting to fight back against the operation of a uranium mine that they say could contaminate their sole water source. By Joanna Walters in Supai Village, Arizona. <i>The Guardian</i> (London) [newspaper], (July 17):. [Feature-length article.] [See the online posting at https://worldbeyondwar.org/grand-canyon-uranium-mining-threatens-tribes-survival/ , where also one may select other languages including those that are listed below.] |
| 2017 | 17.2507 | In u Grand Canyon, uranium di mining amigà a survivanza di una tribù; L'Havasupai stanu attentendu à luttà contr'à l'operazione di una minera d'uraniu chì dicenu chì puderia contaminà a so sola fonte d'acqua. By Joanna Walters in Supai Village, Arizona, Lugliu 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/co/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, <i>ITEM NO.</i> 17.2506) as an Indigenous issue of importance, for Corsican speakers of Corsica.] [In Corsican.] |
| 2017 | 17.2508 | I ka Grand Canyon, ke ho'oweliweli nei ka uranium mining i ka ola o kekahi'ohana; Ke ho'ā'o nei ka Havasupai e hakakā hou i ka hana 'ana o kahi maina uranium a lākou e 'ōlelo ai ua ho'ohaumia i kā lākou kumu wai ho'okahi. By 'O Joanna Walters ma Supai Village, Arizona, Iulai 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/haw/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, <i>ITEM NO.</i> 17.2506) as an Indigenous issue of importance, for Hawaiian speakers of Hawai'i.] [In Hawaiian.] |
| 2017 | 17.2509 | Nyob rau hauv Grand Canyon, uranium mining ua rau ib pawg neeg ciaj sia taus; Lub Havasupai tau sim tawm tsam rov qab tiv thaiv kev ua haujlwm ntawm lub uranium mine uas lawv hais tias tuaj yeem paug lawv cov dej ib leeg. By Joanna Walters hauv Supai Village, Arizona, Lub Xya Hli 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/hmn/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, <i>ITEM NO.</i> 17.2506) as an Indigenous issue of importance, for the Hmong of Laos.] [In Hmong.] |
| 2017 | 17.2510 | Na nnukwu kaniyon, uranium mining na-atụ egwu ọdịda nke ebo; Havasupai na-agbali ịlụ ọgụ megide ọrụ nke uranium mine nke ha kwuru nwere ike imetọ mmiri ha. By Joanna Walters na Supai Village, Arizona, July 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/ig/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, <i>ITEM NO.</i> |

Havasupai Tribe

		17.2506) as an Indigenous issue of importance, for the Igbo, native to the present-day south-central and southeastern Nigeria.] [In Igbo.]
2017	17.2511	នៅក្នុង Grand Canyon ការដឹកជញ្ជូនឥដ្ឋកំរិតខ្ពស់ដែលការរំលោភបំពានដល់សិទ្ធិរបស់ក្រុមសម្ព័ន្ធ; Havasupai កំពុងព្យាយាមប្រយុទ្ធប្រឆាំងនឹងប្រតិបត្តិការអណ្តូងឥដ្ឋកំរិតខ្ពស់ដែលពួកគេនិយាយថាអាចបំពុលប្រភពទឹកតែមួយគត់របស់ពួកគេ។ By Joanna Walters នៅភូមិស្វីបៃរដ្ឋអាហ្សិណ, ខែកក្កដា, ស។ អ។ ស។ ជ។ ស។ អ. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/km/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Khmer, native to Cambodia.] [In Khmer.]
2017	17.2512	Di Cenazeya Mezîn de, bendava uranium gefa berxwedanek tehdît dike; Havasupai hewil didin ku bi dijberî operasyona nefta uranyumê ku dibêjin ew dikarin çavkaniya ava wan a yekane kontirol bikin paşde bibin. By Joanna Walters li Gundê Supai, Arizona, Tîrmeh 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/ku/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Kurdish (Kurmanji) speakers native to the Kurdistan region of Asia.] [In Kurdish (Kurmanji).]
2017	17.2513	Ao amin'ny Grand Canyon, ny fitrandrahana uranium dia mandrahona ny fiverenan'ny foko; ny Havasupai dia manandrana hiady amin'ny fametrahana ny toeram-pitrandrahana uranium iray izay lazainy fa mety handoto ny loharanon-dry zareo tokana. By Joanna Walters ao amin'ny Village Supai, Arizona, Jolay 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/mg/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Malagasy speakers of Madagascar.] [In Malagasy.]
2017	17.2514	I roto i te Grand Canyon, ko te uranium mining e whakawehi ana i te oranga o te iwi; E ngana ana te Havasupai ki te whawhai ano ki te whakahaere i tetahi kohinga uranium e kii ana ratou ka whakapoke i a ratau puna wai noa. By Joanna Walters i Supai Village, Arizona, Hōngongoi 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/mi/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Indigenous Maori of New Zealand.] [In Maori.]
2017	17.2515	I le Grand Canyon, o le uranium mining e lamatia ai le ola o se ituaiga; Ua taumafai le Havasupai e tau faasaga i le faagaoioia o se uranium mine lea latou te fai mai e mafai ona afaina ai a latou puna vai. By Joanna Walters i Supai Village, Arizona, Iulai 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/sm/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Indigenous people of Samoa.] [In Samoan.]
2017	17.2516	Anns a 'Grand Canyon, tha mèinneadh uranium a' bagairt mairsinn treubh; Tha an Havasupai a 'feuchainn ri sabaid air ais an aghaidh gnìomhachd mèinn uranium a tha iad ag ràdh a dh' fhaodadh iad a thruailleadh an aon tùs uisge aca. By Joanna Walters ann an Supai Village, Arizona, Iuchar 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/gd/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Indigenous Scots Gaelic speakers.] [In Scots Gaelic.]

Havasupai Tribe

2017	17.2517	MuGree Canyon, uranium mining inoparadza kurarama kwemarudzi; Havasupai vari kuyedza kurwira kudzorwa nekushanda kweuranium mine iyo yavanoti inogona kusvibisa yavo yega mvura yemvura. By Joanna Walters muSupai Village, Arizona, Chikunguru 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/sn/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, <i>ITEM NO.</i> 17.2506) as an Indigenous issue of importance, for the Indigenous Shona principally of Zimbabwe.] [In Shona.]
2017	17.2518	In Grand Canyon, macdanta uranium waxay halis galisaa badbaadada qabiilka; Havasupai waxay isku dayayaan inay dib ula dagaallamaan howlgalka miinada yuuraniyamka ee ay sheegeen inay wasakheyn karaan isha biyoodkooda. By Joanna Walters ee Tuulada Supai, Arizona, July 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/so/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, <i>ITEM NO.</i> 17.2506) as an Indigenous issue of importance, for Indigenous Somali speakers in Somalia.] [In Somali.]
2017	17.2519	Di Grand Canyon, pertambangan uranium ngancam salamet suku; Havasupai ngusahakeun tarung deui ngalawan operasi hiji tambang uranium anu aranjeunna nyarios tiasa ngotor sumber cai nyalira. By Joanna Walters di Désa Supai, Arizona, Juli 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/su/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, <i>ITEM NO.</i> 17.2506) as an Indigenous issue of importance, for Indigenous Sundanese speakers in Java.] [In Sundanese.]

Waltz, Emily

- 2006 17.1318 Informed consent issues hobble cancer genome scheme. *Nature Medicine*, 12(7) (July): 719. [Includes note of Havasupai blood-use case.]

Wampler, Joseph

- 1959 17.405 Whence the Havasupai? *Pacific Discovery*, 12 (July/August): 24-27.
- 1959 17.2361 *Havasupai Canyon—gem of the Grand Canyon*. Berkeley, California: Howell-North Press [privately published], 121 pp.
- 1981 17.2362 *Havasupai, a canyon home*. Berkeley, California: privately published, 121 pp. [Reprint of Wampler (1959, *ITEM NO.* 17.2361).]

Ward, Thomas H.

- 2016 7.791 *Templars quest : lucem sanctam*. [No place]: Transcendent Publishing, 164 pp. (Templars Quest Chronicles, Book 3.) (Jack Gunn Adventure Series.) [See in particular the concluding chapters, "Ongtupqa" (pp. 95-106), "The Havasupai" (pp. 107-118), "Holy Light" (pp. 119-151).] [An on-demand publication.] [Fiction.]

Havasupai Tribe

Warner, Doug

- 1969 17.603 Tripout to paradise. *Western Gateways*, 9(1) (January): 12-. [Havas Canyon and Havasupai.]

Washington, I. M.

- 2019 17.2368 Human subjects, animal subjects: Working with the IRB and IACUC [ABSTRACT]. *From:* Professional Development Workshop; Irresponsible Conduct of Research: What Happens When Things Go Wrong. *In:* The Teratology Society, 59th Annual Meeting, June 22-26, 2019, San Diego, California, Sea Changes in Birth Defects Research and Prevention; 32nd Annual Education Meeting for Organization of Teratology Information Specialists Members and MotherToBaby Affiliates, June 22-25, 2019; 43rd Annual Meeting of the Developmental Neurotoxicology Society, June 23-26, 2019. *Birth Defects Research*, 111: 479. [Includes note of Havasupai blood-use case.] [Internal Review Board. Institutional Animal Care and Use Committee.]

Wason, Elizabeth

- 2014 19.4421 Down the great river; the diary of a cactus hunter. *LSA Magazine* (University of Michigan, College of Literature, Science and Arts), (Spring): 11-17. [Elzada Clover, Colorado River trip through Grand Canyon.] [*NOTE:* Article includes full-page illustration of the type of *Sclerocactus havasupaiensis* var. *roseus* Clover (p. 13).]

Watahomigie-Corliss, Ophelia

- 2018 17.2234 Ophelia Watahomigie-Corliss, Havasupai. *In:* Riggs, Sarana, We're still here; native voices on the Grand Canyon National Park centennial. *Colorado Plateau Advocate*, (Fall/Winter): 6-7.
- 2019 17.2341 What's in a name? Why renaming Indian Garden "Havasupai Garden" is an important first step in healing. *Colorado Plateau Advocate*, (Spring/Summer): 10-13. [With introductory note by Sarana Riggs.]
- 2019 17.2454 What is in a name? Why using Indigenous place names at Grand Canyon is the first step [ABSTRACT]. *Geological Society of America, Abstracts with Programs*, 51(5): Paper No. 75-2 (<https://gsa.confex.com/gsa/2019AM/meetingapp.cgi/Paper/337884>).
- 2020 17.2693 Ophelia Watahomigie-Corliss, tribal council member. *From:* Interviews [SECTION]. *In:* Dundas, Zach (ed.), *Grand Canyon : "the ages at work"*. Austin, Texas: Wildsam Field Guides, pp. 100-101.
- 2020 17.3238 What's in a name? Why renaming Indian Garden "Havasupai Garden" is an important first step. *Boatman's Quarterly Review*, 33(4) (Winter 2020-2021): 22-24. [With introductory note by Sarana Riggs.] [Reprinted from Watahomigie-Corliss (2019, *ITEM NO.* 17.2341).] [Accompanied by (p. 25) Kolb photo of Indian Garden (ca. 1910-1930), distant view by Michael Quinn (2011), photo of Billy Burro by Carl Moon (ca. 1903-1914), and Intertribal Centennial Conversations Vision Statement.]
- 2021 17.3404 Rock medicine; working toward healing from the trauma of uranium mining. *Colorado Plateau Advocate*, (Fall/Winter): cover, 2, 8-13. [Havasupai.]

Havasupai Tribe

- 2022 17.3479 Ha'a Gyoh (Havasupai Gardens); more than a name change. *Colorado Plateau Advocate*, (Fall/Winter): 3, 8-11. [See also cover photo of Native American on the rim of Grand Canyon (legend, p. 2), "Model: Creek Watahomigie. Photographer: Amy S. Martin".]

Waterman, T. T.

- 1915 17.940 Ethnology of the Pacific coast. *In*: Grinnell, Joseph (ed., Subcommittee in Charge), *Nature and science on the Pacific coast : a guide-book for scientific travelers in the West. Edited under the auspices of the Pacific Coast Committee of the American Association for the Advancement of Science.* San Francisco: Paul Elder and Co., pp. 189-196. [Havasupai and Grand Canyon noted, p. 190.]

Watson, Benjamin

- 1996 19.3289 *Taylor's guide to heirloom vegetables : a complete guide to the best historic and ethnic varieties.* New York: Houghton Mifflin Co., 343 pp. [See p. 275, "Havasupai Striped" (sunflower).]

Watts, Maria

- 1971 17.2088 The Havasupai Indians. *In*: Sizemore, Mamie (program consultant), Arizona Indian tribes: Historical notes. First Summer Term 1971, Northern Arizona University. Educ. 544 Workshop: Materials and Techniques for Teachers of Indian Children. *Sharing Ideas* (U.S. Department of Health, Education and Welfare, National Institute of Education), 7(8): 74-77.

Waugh, Peter D.; Eisel, Leo M.; AND Bonner, Mark R.

- 1995 17.407 Flood control and floodplain planning for the Havasupai Indian Reservation. *In*: Integrated Water Resources Planning for the 21st Century. *American Society of Civil Engineers, Water Resources Planning and Management Division, 22nd annual meeting, 7-11 May 1995, Cambridge, Massachusetts*, pp. 763-766.

Weahkee, Michael D.

- 2019 17.2337 Notice to propose the re-designation of the Delivery Area for the Havasupai Tribe. *Federal Register*, 84(43) (March 5): 7910-7917. [U.S. Indian Health Service proposal to expand geographic boundaries of Purchased/Referred Care Delivery Area to include Mojave [sic] County.]
- 2020 17.2660 Redesignation of the Delivery Area for the Havasupai Tribe. *Federal Register*, 85(91) (May 11): 27747-27754. [U.S. Indian Health Service proposal to expand geographic boundaries of Purchased/Referred Care Delivery Area to include Mohave County.]

Weber, Steven A., AND Seaman, P. David

- 1985 17.409 (EDS.) *Havasupai habitat : A. F. Whiting's ethnography of a traditional Indian culture.* Tucson: University of Arizona Press, 288 pp. [Alfred F. Whiting.]

Havasupai Tribe

Wegmüller, Abriella

- 2009 17.1880 Indigene Völker haben kleinsten ökologischen Fussabdruck. *From:* Ressort Ressourcen; Uran Kohle, Öl, old, Primärwald und Wasser [SECTION]. *In: Jahresbericht 2009 : Incomindios Schweiz.* Zürich: Incomindios Schweiz, pp. 8-9. [Includes Grand Canyon and Havasupai.] [In German.] [See also Anonymous (2009, ITEM NO. 17.1881).]

Wells, Pat

- 2001 17.871 Post office still delivers mail by mule! Since 1896! *Weekly World News*, 22(16) (January 9): 31. [Supai.]

Weltfish, Gene

- 1930 17.2011 Prehistoric North American basketry techniques and modern distributions. *American Anthropologist*, New Series, 32(3) (July/September): 454-495. [Includes Havasupai.]

Werhan, Allie, AND Sullivan, Barbara

- 2014 17.1973 Wildhorse Ranch Rescue—a safe haven for mustangs, mules and more! *Flagstaff-Sedona Dog*, (June/July): cover, 16-17. [Gilbert, Arizona, rescue group. See p. 17, remarks regarding dog rescue program on the Havasupai Indian Reservation.]

Weryackwe, Suzanne; Watahomigie, Lucille J.; AND Gibson, Abbie

- 1982 17.2136 (INSTRUCTOR-ED.; INSTRUCTOR-CO-ED.; ASSISTANT ED.) *American Indian Language Development Institute curriculum guide.* Tempe, Arizona: Arizona State University, College of Education, Center for Indian Education, Bilingual Education Service Center, xv [xvi], 235 pp. [seen with cover sheet of U.S. Department of Education, Educational Resources Information Center, with pagination 1-248 overprinted]. ["Hualapai", pp. 18-54; "Havasupai", pp. 55-87.]

West, Patty; Mead, John; English, Karan; AND Stuckey, Matt

- 2009 17.1316 *Havas Creek watershed scoping project final report.* [No place]: Northern Arizona University, Institute for Tribal Environmental Professionals; Arizona Water Institute; and Ecological Monitoring Assessment Program and Foundation, 40 pp. [Flash flood response.]

Western Regional Supai 2008 Flood Recovery Evaluation Team

- 2008 17.1309 *Supai flood 2008 flood damage recovery plan.* (Chris English, Team Leader.) [Truxton, Arizona]: U.S. Bureau of Indian Affairs, Western Region, Truxton Canon Agency, [6] pp.

Havasupai Tribe

Weyn, Suzanne

2001 6.450 *People of the canyon.* Sydney: Longman, 49 pp. [Havasupai.] [Young-reader title.]

Whalen, D. H., AND Simons, Gary F.

2012 17.2040 Endangered language families. *Language*, 88(1) (March): 155-173. [See p. 165, under "Hokan, Yuman" stock, listing as major languages "Havasupai, Walapai [Hualapai], Yavapai".]

Whatname, Michelle

1992 17.1248 Gifts. *In*: Hirschfelder, Arlene, and Singer, Beverly R. (selectors), *Rising voices : writings of young Native Americans*. New York: Ballantine Books, pp. 31-32. [Poem. First published 1985 in *The eye of a white dove* (Mike Fedullo, ed.); see [ITEM NO. 8.320.](#)] [Havasupai.]

White, David R.

1991 17.698 *Tourism as economic development : a case study on the Havasupai Reservation.* Master's thesis, University of Michigan, 82 pp.

1993 17.412 Tourism as economic development for native people living in the shadow of a protected area: A North American case study. *Society and Natural Resources*, 6(4) (October/December): 339-345. [Havasupai.]

Whitener, H. Carroll

1934 17.2131 *Havasupai songs : Havasu suwatiji.* [No imprint], [4] pp. [Folded gray card; ca. 250 copies. Four hymns and two Bible verses translated into Havasupai.] [[In English and Havasupai.](#)]

Whiting, A. F. [Whiting, Alfred F.]

see also Weber and Seaman (1985)

1948 17.417 John D. Lee and the Havasupai. *Plateau*, 21 (July): 12-16.

1958 17.418 Havasupai characteristics in the Cohonina. *Plateau*, 30(3): 55-60.

1998 17.1059 Alfred F. Whiting: textes choises/Selected Essays. Dirigé et introduit par/Edited and with an Introduction by Daniel Clément. *Anthropologica* (Canadian Anthropology Society/Société canadienne d'anthropologie), 40(1): 99-108. [[In English \(Whiting\); with Introduction in French and English.](#)]

Whiting, John W. M.

1994 17.1179 [Comment.] *In*: Martin, John F., Changing sex ratios; the history of Havasupai fertility and its implications for human sex ratio variation. *Current Anthropology*, 35(3) (June): 273.

Havasupai Tribe

Whittier, Charles A.

- 1868 17.1050 [Report.] *From:* Arizona Superintendency [SECTION]. *In:* U.S. Commissioner of Indian Affairs, Annual Report, 1868: 139-143. [Report written "On board Steamship Montana, En route from Guaymas to San Francisco, June 6, 1868." Regarding lower Colorado River region, but including the following note (in total), p. 140: "Upon the Colorado river, in the northern part of the Territory, lives a band, or lives some bands, of Pi-Utes, occupying both sides of the river, roaming to the limit of Arizona on the west, but on the east, for some miles, how far cannot be determined."]

Wiele, Stephen; Fisk, Greg; AND Hart, Robert

- 2009 17.1310 Observations made of the August 17, 2008 high flow in Havasu Creek, near Supai, AZ, along with steps taken to setup [*sic*] a flood warning system for the town of Supai [ABSTRACT]. *In:* 2009 Annual Water Symposium, "Managing Hydrologic Extremes", Arizona Hydrological Society, American Institute of Hydrology, August 30-September 2, 2009, Westin Kierland Resort and Spa, Scottsdale, Arizona.

Wiget, Andrew

- 1994 17.1726 Oral literature of the Southwest. *In:* Wiget, Andrew (ed.), *Dictionary of Native American literature*. New York and London: Garland Publishing, Inc., pp. 53-63. [Havasupai, *in passing*, p. 60.]

Wilkinson, Todd

- 1993 17.3502 Ancestral lands; Native Americans seek to restore treaty rights to worship and hunt in many national parks. *National Parks*, 67(7/8) (July/August): 30-34. [Begins with brief remark including note of Havasupai prayers, and generally about Native Americans not needing the artificial boundaries of national parks to know their beliefs. Also a note, *in passing* (p. 34), "In the Grand Canon, the superintendent has a special liaison to Native Americans"]

Willey, Day Allen

- 1912 17.909 Dwellers of the depths. *Outdoor World and Recreation*, (December):. [Havasupai.]

Williams, Ed. F.

- 1942 17.1528 More about the Havasupai. *In:* Letters [SECTION]. *Desert Magazine*, 5(11) (September): 2 [inside front cover]. [Letter in response to Randall Henderson's (1942, [ITEM NO. 2.3329](#)) article on a hike into Havasu Canyon; specifically, regarding the Havasupai, Captain Navajo, and an epidemic of "la grippe" in 1890, noting W. W. Bass.] [See also letter from William G. Bass, 6(1) (November): 35 ([ITEM NO. 17.1529](#)), regarding his father's association with the Havasupai.]

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Williams, Florence

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- 2008 19.3782 *The genetics of sunflower domestication*. Doctoral dissertation, University of Georgia, 121 pp. [Includes Havasupai sunflower landrace.]

Wills, David M., AND Burke, John M.

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Winters, Natalie C.

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- NO DATE 17.3430 *Uchimbaji wa urani : tunaongelea nini?* [No place]: Rosa Luxemburg Stiftung, 120 pp. ["Washirika, Uranium-network.org, Kikosi kazi cha MENSCHENRECHTE 3000 e.V., inawajibika kwa yaliyomo kwenye chapisho hili." (back cover)] [See section "8.4 Uchimbaji wa Chini ya Ardhi" (p. 53)), which includes note of Canyon Mine and its impact on the Havasupai.] [In Swahili.]
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- 1914 17.2378 Material cultures of the North American Indians. *American Anthropologist*, New Series, 16(3) (July/September): 447-505. [See pp. 464, 497, remarks, *in passing*, on Walapai (Hualapai) and Havasupai.]

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- 2007 2.18706 The "Ski" report. *The Twig of the Branch* (National Association of Letter Carriers, Branch 1477, West Coast Florida Letter Carriers), (354) (March): [unpaginated]. [Regarding an article received by "Brother Elliott" [O. D. Elliott] from "a retired Carrier in Seminole", pertaining to the mail carrier delivering mail by mule to Supai, Arizona.]

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- 2010 17.2192 Advancing research on stored biological materials: Reconciling law, ethics, and practice. *Minnesota Journal of Law, Science and Technology*, 11(1): 99-156. [See "*Havasupai v. Arizona State University*", pp. 118-126. Regarding the Havasupai blood-use case.]

[Wolfley, Lewis]

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Wong, Lin [หลินวงศ์]

- 2010 17.967 จริยธรรมในงานวิจัยสารพันธุกรรมมนุษย์: กรณีตัวอย่างจาก อินเดียนแดงเผ่าฮาวาซูไป [Criythrrm nī ngān wicay sār phanthukrrm mnus'y: Krñī tawxŷāng cāk xindeiyndæng phèā hā wā sū pī] [*Ethics in human genetic research: the case of the Havasupai Indians*]. *FERCIT Newsletter* (ชมรมจริยธรรมการวิจัยในคนในประเทศไทย, Forum for Ethical Review Committees in Thailand), 10(2) [year 2553] (April/June): 1-2. [Havasupai blood-use case.] [*In Thai, with serial title in English, thus.*]

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Workshop; Dr. Don Workman recalling the proceedings (below)]. *NSC-HRPP Newsletter* 第七期 [Dì qī qī] [*The Seventh Period*] (國科會人類研究倫理治理架構建置推動計畫辦公室 [Guó kē huì rén lèi yán jiū lún lǐ zhì lǐ jià gòu jiàn zhì tuī dòng jì huà bàn gōng shì] [National Science Council, Human Research Promotion Plan Planning Office, Taipei]), (February): 7-15. [Questions, and answers by Workman, from the workshop conducted November 20, 2011. Includes Havasupai blood-use case, see pp. 7-9.] [In Chinese, with article title in mixed Chinese and Roman orthography, thus, and with serial title in English and Chinese, thus.]

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1940	17.555	The Havasupai and the Hualapai. <i>Arizona State Teachers College, Bulletin</i> , 21(5): 1-36.
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1990	17.425	<i>Havasupai ethnohistory on the South Rim of Grand Canyon National Park: A case history for cultural resource management in the National Park Service</i> . Master's thesis, Northern Arizona University, 223 pp.
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2013	17.1503	<i>Biospecimen research: Meeting basic human subjects protection requirements and communicating informational risks</i> . [Washington, D.C.]: U.S. Department of Health and Human Services, Office of Inspector General, 25 pp. (OEI-01-11-00520.) [See under introductory comments, note of Havasupai blood-use case, p. 2.]
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Wyatts, Yance

2010	7.761	Havasupai Falls. <i>River Poets Journal</i> (Bensalem, Pennsylvania), (2) (2010 Special Edition, Things Lost), 21. [Eulogy for a fiancé who has apparently died at a Havasu Creek waterfall.] [Fictioin.]
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Y

Yanbao Yuanbang Company [言單元撞公司]

2007	17.2670	不再是迷思，大峡谷天空步道自用 [Bù zài shì mí sī, dà xiá gǔ tiān kōng bù dào zì yòng] [No longer a myth, the Grand Canyon Skywalk is open for use]. 玻璃世界 [Bō lí shì jiè] <i>Glass World</i> (Taipei Glass Business Association, Taiwan), (160) (September 20): 2-10. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Item text in Chinese and English.]
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Yeatts, Michael

1992	17.426	Hopi involvement in GCES. <i>Glen Canyon Environmental Studies Update</i> , (Winter): 5.
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| 2018 | 17.2101 | Maintaining Hopi stewardship of Öngtupqa (the Grand Canyon). <i>In</i> : Kuwanwisiwma, Leigh J., Ferguson, T. J., and Colwell, Chip (eds.), <i>Footprints of Hopi history : Hopihiniwtipu kukveni'at</i> . Tucson: University of Arizona Press, pp. 39-51. |

Yeatts, Michael, AND Huisinga, Kristin

- | | | |
|------|---------|---|
| 2012 | 17.2112 | <i>2012 report of the Hopi Long-Term Monitoring Program for Öngtupqa (the Grand Canyon)</i> . Kykotsmovi, Arizona: Hopi Cultural Preservation Office, for Grand Canyon Dam Adaptive Management Program [sic, Glen Canyon Dam Adaptive Management Program], 48 pp. |
| 2015 | 17.2113 | <i>2015 report of the Hopi Long-Term Monitoring Program for Öngtupqa (the Grand Canyon)</i> . Kykotsmovi, Arizona: Hopi Cultural Preservation Office, for Grand Canyon Dam Adaptive Management Program [sic, Glen Canyon Dam Adaptive Management Program], 41 pp. |
| 2016 | 17.2114 | <i>2016 report of the Hopi Long-Term Monitoring Program for Öngtupqa (the Grand Canyon)</i> . Kykotsmovi, Arizona: Hopi Cultural Preservation Office, for Grand Canyon Dam Adaptive Management Program [sic, Glen Canyon Dam Adaptive Management Program], 42 pp. |

Youngberg, Florence M.

- | | | |
|------|---------|---|
| 1974 | 17.3499 | Havasupai and the Grand Canyon. <i>In</i> : Reader Comment [SECTION]. <i>National Parks and Conservation Magazine</i> , 48(10) (October): 32. [Regarding the proposed federal granting of plateau lands to the tribe. With lengthy editorial response.] |
|------|---------|---|

Youngblood, Wayne

- | | | |
|------|---------|--|
| 2010 | 2.14330 | American Indians on stamps. <i>American Philatelist</i> , (February): 122-128. [See p. 124, illustration of an envelope, postmarked 1966, with waterfall pictorial and return address text, "Tourist Manager; Supai, Arizona; Grand Canyon; Home of the Havasupai Indians". Also text note, p. 126.] |
|------|---------|--|

Yu, Peter Paul

- | | | |
|------|---------|---|
| 2017 | 17.1911 | Perspectives on the implementation of an ethical rapid learning health system. <i>Journal of Oncology Practice</i> , 13(3) (March): 151-154. [Includes Havasupai blood-use case.] |
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Z

Zagórski, Sławomir

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Zhu, Wei [朱伟]

- 2012 17.2005 知情同意：定义、模式和挑战 [Zhīqíng tóngyì: Dìngyì, móshì hé tiǎozhàn]. Informed consent: definition, practice and challenge. 生命科学 [shēngmìng kēxué] *Chinese Bulletin of Life Sciences* (Beijing), 24(11) (November): 1243-1249. [Chinese serial title in English as given, but which translates from the Chinese title just as *Life Sciences*.] [Havasupai blood-use case, see p. 1248.] [\[In Chinese, with bilingual titles and abstract.\]](#)

Zillmer, Hans-Joachim

- 2012 16.1402 *Irrtümer der Erdgeschichte : die Wüste Mittelmeer, der Urwald Sahara und die Weltherrschaft der Dinosaurier: Die urzeit war gestern*. München: LangenMüller (F. A. Herbig Verlagsbuchhandlung GmbH), 335 pp. [See in Chapter 1, "Dinosaurier-Menschen-Gruppenbildnis", section Dinosaurier und Navajos lebten gleichzeitig, reference to the putative dinosaur rock art in "Havasupai Canyon" (p. 41).] [\[In German.\]](#)

Ziriax, Robert L.

- 1941 2.7128 Land of the Supai. *Arizona Highways*, 17(8) (August): 10-17. [Pictorial.]

APPENDIX

The Supai Weekly News
AND
The Supai News
(1957–1959)

THIS APPENDIX contains citations taken from the scarce, occasional, mimeographed, missionary-toned serial produced at Supai, Arizona, at least during 1957 through 1959. Holdings are noted for it in the “Arizona Memory Project” of the Arizona State Library (<https://azmemory.azlibrary.gov/digital/collection/supaiweekly>), which serve also as the digital copies available through the “Chronicling America” website of the Library of Congress (<https://chroniclingamerica.loc.gov/lccn/sn95060774/>).

As outlined by the Arizona Memory Project [square brackets are a part of the quotation, but *bracketed notes in italics are added here*]:

The *Supai Weekly News* appeared in the 1950s [*there is no indication when the first issue appeared*], published by Marian [L.] Collins, whose husband, Arthur “Vic” Collins, was the Bureau of Indian Affairs agent to the Havasupai Indians starting in about 1952. Vic often administered insulin shots to community members with diabetes and handled tourism inquiries, according to a 1959 *Arizona Republic* [LCCN: sn 83045137] article. As reported in the *Verde Independent* [LCCN: sn 94050876], Marian rotated roles as a nurse, mediator, and postmaster in Supai. Marian also taught at the Indian School in Havasu Canyon, according to a 1953 article in the *Arizona Republic*.

The *Supai Weekly News* was geared toward the Havasupai community. Each issue [*i.e., many issues*] featured a list of birthdays that week [*including dates*], as well as a weather report that detailed the daily temperatures from the week prior [*the entire record is nearly contiguous*]. The publication included important news such as public health updates, the upcoming visits of a relocation officer, and notices of tribal council meetings and elections. Though only two or three pages in length [*among the 88 issues seen, some were one page, a few were four pages, and two were five pages*], most issues were packed with listings of personal updates from community members. These updates often highlighted the little things in life, such as someone going sledding or someone cooking a steak dinner. These snippets of news sometimes answered

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Appendix: *The Supai Weekly News* and *The Supai News*

questions, such as one in the June 26, 1957 issue: "All the shouting and screaming every afternoon is coming from the 'old swimming hole' where all the folks get away from the heat." The paper also sometimes took on a more poetic tone, such as in one 1959 issue: "When we go to bed at night the Valley is bright with the beautiful moonlight. When we get up early in the morning the Canyon is still light from the moon's beams. It is so pretty it makes some folks want to write poetry about it."

The paper also featured religious news about the Supai Bible Mission, such as when different services were being held and the names of missionaries. The paper frequently encouraged readers to attend church services, and most issues included a bible verse. [*Various other items are moral and inspirational messages.*]

Though initially a weekly publication, by 1959, the paper was published more sporadically and [*beginning November 28, 1958*] dropped "Weekly" from its name. By 1960, the Collinses moved to Cottonwood, Arizona, and the *Supai News* ceased.

Published in such a remote location, this serial is understandably scarce, although there is evidence in a few of the items that it was also mailed to recipients in the "outside world". As shown in the calendars on the *following two pages*, the issues preserved by these two institutions are weekly to occasional, although it is not clear from these holdings that the more significant hiatuses are due to missing issues or that there really was a pause in production —although the issues are dated, they are not enumerated by volume or issue numbers. Even though the Library of Congress calendars itemize issues through December 1959, the LOC catalog record erroneously indicates "195?–1958" and "Ceased in 1958"; the calendar, however, is correct. All 88 indicated issues are available through either the Arizona or LOC website.

The hiatus in July 1957 was explained in the July 19 issue: "Mrs. Collins finally got a better typewriter and she is very thankful! The Supai News has not been published for over two weeks as the typewriter was no good and Supai was too busy a place to take time out for the paper. Things are now back in a normal state again." Other hiatuses, which are noted in the bibliographical listings below, are not explained, which could represent missing issues. Hiatuses are indicated for long periods, of course, but also for shorter intervals for which, notably, the weather records do not "catch up" for that interval.

The "Official Weather Report" ("Official Altitude—3,205 feet above sea level") that appears in almost every issue was compiled variously by Arthur Collins (signed "A.V.C.", later as "avc") and Marian Collins (signed "M.L.C." or "mlc"), with later reports signed only "c". Each report lists high and low temperatures and precipitation amount for each day; the records are virtually complete, except for times when the Collinses were not present.

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▼ The calendars for 1957, 1958 and 1959 are those presented on the Library of Congress' "Chronicle America" website, indicating the 88 available issues for *The Supai Weekly News* (to September 17, 1958) and *The Supai News* (from November 28, 1958). Dates in **bold** are issues that are available online. The digital copies, though, are those that were imaged for the Arizona State Library's "Arizona Memory Project". The digital copies may be accessed from either source (see previous page for links).

January, 1957	February, 1957	March, 1957	April, 1957
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
6 7 8 9 10 11 12	3 4 5 6 7 8 9	3 4 5 6 7 8 9	7 8 9 10 11 12 13
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16	14 15 16 17 18 19 20
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23	21 22 23 24 25 26 27
27 28 29 30 31	24 25 26 27 28	24 25 26 27 28 29 30	28 29 30
		31	
May, 1957	June, 1957	July, 1957	August, 1957
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
5 6 7 8 9 10 11	2 3 4 5 6 7 8	7 8 9 10 11 12 13	4 5 6 7 8 9 10
12 13 14 15 16 17 18	9 10 11 12 13 14 15	14 15 16 17 18 19 20	11 12 13 14 15 16 17
19 20 21 22 23 24 25	16 17 18 19 20 21 22	21 22 23 24 25 26 27	18 19 20 21 22 23 24
26 27 28 29 30 31	23 24 25 26 27 28 29	28 29 30 31	25 26 27 28 29 30 31
	30		
September, 1957	October, 1957	November, 1957	December, 1957
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
1 2 3 4 5 6 7	6 7 8 9 10 11 12	3 4 5 6 7 8 9	1 2 3 4 5 6 7
8 9 10 11 12 13 14	13 14 15 16 17 18 19	10 11 12 13 14 15 16	8 9 10 11 12 13 14
15 16 17 18 19 20 21	20 21 22 23 24 25 26	17 18 19 20 21 22 23	15 16 17 18 19 20 21
22 23 24 25 26 27 28	27 28 29 30 31	24 25 26 27 28 29 30	22 23 24 25 26 27 28
29 30			29 30 31

January, 1958	February, 1958	March, 1958	April, 1958
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
5 6 7 8 9 10 11	2 3 4 5 6 7 8	2 3 4 5 6 7 8	6 7 8 9 10 11 12
12 13 14 15 16 17 18	9 10 11 12 13 14 15	9 10 11 12 13 14 15	13 14 15 16 17 18 19
19 20 21 22 23 24 25	16 17 18 19 20 21 22	16 17 18 19 20 21 22	20 21 22 23 24 25 26
26 27 28 29 30 31	23 24 25 26 27 28	23 24 25 26 27 28 29	27 28 29 30
		30 31	
May, 1958	June, 1958	July, 1958	August, 1958
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
4 5 6 7 8 9 10	1 2 3 4 5 6 7	6 7 8 9 10 11 12	3 4 5 6 7 8 9
11 12 13 14 15 16 17	8 9 10 11 12 13 14	13 14 15 16 17 18 19	10 11 12 13 14 15 16
18 19 20 21 22 23 24	15 16 17 18 19 20 21	20 21 22 23 24 25 26	17 18 19 20 21 22 23
25 26 27 28 29 30 31	22 23 24 25 26 27 28	27 28 29 30 31	24 25 26 27 28 29 30
	29 30		31
September, 1958	October, 1958	November, 1958	December, 1958
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
7 8 9 10 11 12 13	5 6 7 8 9 10 11	2 3 4 5 6 7 8	7 8 9 10 11 12 13
14 15 16 17 18 19 20	12 13 14 15 16 17 18	9 10 11 12 13 14 15	14 15 16 17 18 19 20
21 22 23 24 25 26 27	19 20 21 22 23 24 25	16 17 18 19 20 21 22	21 22 23 24 25 26 27
28 29 30	26 27 28 29 30 31	23 24 25 26 27 28 29	28 29 30 31
		30	

(continued)

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News*

January, 1959	February, 1959	March, 1959	April, 1959
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
4 5 6 7 8 9 10	1 2 3 4 5 6 7	1 2 3 4 5 6 7	
11 12 13 14 15 16 17	8 9 10 11 12 13 14	8 9 10 11 12 13 14	5 6 7 8 9 10 11
18 19 20 21 22 23 24	15 16 17 18 19 20 21	15 16 17 18 19 20 21	12 13 14 15 16 17 18
25 26 27 28 29 30 31	22 23 24 25 26 27 28	22 23 24 25 26 27 28	19 20 21 22 23 24 25
		29 30 31	26 27 28 29 30
May, 1959	June, 1959	July, 1959	August, 1959
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
3 4 5 6 7 8 9	1 2 3 4 5 6	5 6 7 8 9 10 11	2 3 4 5 6 7 8
10 11 12 13 14 15 16	7 8 9 10 11 12 13	12 13 14 15 16 17 18	9 10 11 12 13 14 15
17 18 19 20 21 22 23	14 15 16 17 18 19 20	19 20 21 22 23 24 25	16 17 18 19 20 21 22
24 25 26 27 28 29 30	21 22 23 24 25 26 27	26 27 28 29 30 31	23 24 25 26 27 28 29
31	28 29 30		30 31
September, 1959	October, 1959	November, 1959	December, 1959
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
6 7 8 9 10 11 12	1 2 3	1 2 3 4 5 6 7	1 2 3 4 5
13 14 15 16 17 18 19	4 5 6 7 8 9 10	8 9 10 11 12 13 14	6 7 8 9 10 11 12
20 21 22 23 24 25 26	11 12 13 14 15 16 17	15 16 17 18 19 20 21	13 14 15 16 17 18 19
27 28 29 30	18 19 20 21 22 23 24	22 23 24 25 26 27 28	20 21 22 23 24 25 26
	25 26 27 28 29 30 31	29 30	27 28 29 30 31

Because of the unusual nature and scarcity of this serial, the opportunity is taken here in [THE GRAND CANON](#) to subjectively record citeable items in one place (this Appendix). A chronological presentation is maintained here due to the fact that the entire production was under the editorship of Marian L. Collins, with no by-lines. A few items by others, in the form of signed letters to recipients in Supai, are cited much as in the fashion of the citations from *The New York Times* (Part 3 of [THE GRAND CANON](#) Volume 1); authors' names are appended in **bold**. A few items have also been cited in pertinent other parts of this bibliography; for example, death notices, the report of an earthquake, and so on.

Each issue is rich in personal names—Havasupai, government officials, visitors, and tourists. For example, the first of the 88 issues here examined (January 2, 1957), a two-page issue, contains 35 names (plus "Lucky", the Post Office dog). The lists of people visiting Supai, including tourists, can be rather lengthy for the size of this serial, particularly during the traditional summer tourist season. Often, the lists are segregated by those who are staying at the "Old Lodge" or "New Lodge", camping, or staying at Wampler Camp. Every issue contains a remarkable list of comings and goings of Havasupai people, too, whether going "up" on visits, shopping trips, doctor's visits, rounding up horses, and so on. Arrivals of Havasupai are noted, too, as are even phone calls from people "up top".

Most names that appear in the *News* show up in brief, folksy items that make up the preponderant part of this entire serial. Three examples, at random, are as follows (these are the entire entries). January 23, 1957: "Willie Spoonhead, Andrew Manakta, and Moby Dick

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Hamidreek have been fencing in their garden pits.”; “Lucy Grounds curls her hair on curlers she makes from coffee cans. When she opens a can of coffee she saves the strips and cuts them into short pieces to wind her hair on. She sure has some pretty curls.” August 14, 1957: “The Reed Watahomigies have a nice new radio.”

Only principal items are cited here; usually those indicated by section or individual titles. A few miscellaneous citations are from among the informal notes in passing, if they convey information that is especially noteworthy for other parts of this bibliography; for example, notes of cultural interest.

***The Supai Weekly News* (Collins, Marian L., ed.)**

1957

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|------|---------|--|
| 1957 | 17.2694 | (January 2) New Year's party. (p. 1) |
| 1957 | 17.2695 | (January 2) Public health. (p. 1) |
| 1957 | 17.2696 | (January 2) More notes about Christmas program. (p. 1) |
| 1957 | 17.2697 | (January 2) Official weather report. (p. 1) [December 26-January 1, signed "A.V.C."] |
| 1957 | 17.2698 | (January 2) Helicopter makes surprise visit. (p. 1) [From Luke Air Force Base. Departing, "hit the telephone wire which leads up to Hualapai Hilltop"; departed to Phantom Ranch.] |
| 1957 | 17.2699 | (January 2) [Note.] (p. 2) ["Lina's big burden basket will be put in the Museum at the Grand Canyon soon." (entire note)] [Lina Iditicava.] |
| 1957 | 17.2700 | (January 10) [Death of Peter Friedrichsen] (p. 1) |
| 1957 | 17.2701 | (January 10) Weather. (p. 1) [Brief note, in the absence of Mr. and Mrs. Collins, of rainfall.] |
| 1957 | 17.2702 | (January 10) Christmas stockings. (p. 1) [Gifts from people at Grand Canyon.] |
| 1957 | 17.2703 | (January 10) Relocation officer here. (p. 1) |
| 1957 | 17.2704 | (January 16) Wampler has a son. (p. 1) [Brooks Wampler, born to Mr. and Mrs. Joe Wampler, Berkeley, California] |
| 1957 | 17.2705 | (January 16) Sugarless gum. (p. 1) |
| 1957 | 17.2706 | (January 16) Official weather report. (p. 1) [January 10-15, signed "A.V.C."] |
| 1957 | 17.2707 | (January 16) Council meeting held Saturday. (p. 1) |

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| 1957 | 17.2708 | (January 16) ["Pen pal" letters addressed to "Dear Indian Friend" at the Supai School, received from "Ricky" and "Kathy Ann M." (p. 2) [Quoted.] |
| 1957 | 17.2709 | (January 23) Birth. (p. 1) [David Dwight Chambers, born to "Mr. and Mrs. David Chambers".] |
| 1957 | 17.2710 | (January 23) Sick list. (p. 1) |
| 1957 | 17.2711 | (January 23) Public health notes. (p. 1) |
| 1957 | 17.2712 | (January 23) A/B Neil D. Uqualla home. (p. 1) [Furlough from Francis E. Warren Air Force Base, Cheyenne, Wyoming; en route to Germany. "Warren" is misspelled "Warran".] |
| 1957 | 17.2713 | (January 23) Official weather report. (p. 1) [January 16-22, signed "A.V.C."] |
| 1957 | 17.2714 | (January 23) Tree trimming dinner. (p. 1) [Men trimmed "a great big cottonwood tree in the back yard" of Alva Jones.] |
| 1957 | 17.2715 | (January 23) Visitor's Center at Canyon. (p. 2) ["There is a new museum at the Grand Canyon National Park and the Supais have some things in it. Lina Iditicava's big burden basket is there for the public to see. Reed Watahomigie sent some squash and corn. Mr. Louis Schellbach, Park Naturalist, wants a pint of Supai beans. If any of you have beans would you please bring them to Mr. Collins? You will be paid for them." (entire item)] |
| 1957 | 17.2716 | (February 6) Mail comes in. (p. 1) |
| 1957 | 17.2717 | (February 6) Birth. (p. 1) [Girl born to Mr. and Mrs. Reed Watahomigie; no name as yet known.] [February 13 issue notes girl named Aurelia Ann.] |
| 1957 | 17.2718 | (February 6) Death. (p. 1) [Nancy Sinyella, September 5, 1956-February 1, 1957, daughter of Juan and Nora Sinyella, died at Grand Canyon Hospital.] |
| 1957 | 17.2719 | (February 6) Official weather report. (p. 1) [January 30-February 5, signed "A.V.C."] |
| 1957 | 17.2720 | (February 6) Helicopter babies alright. (p. 1) [Daley Manakaja and Delphine Uqualla at Grand Canyon Hospital.] |
| 1957 | 17.2721 | (February 6) Election notice. (p. 1) ["Havasupai Tribal Annual election of Councilmen." Notice from Lemuel Jack Paya, Secretary, dated February 2.] |
| 1957 | 17.2722 | (February 6) Letters. (p. 2) [Brief summaries of letters received from Franklin Putesoy (student), "Miss Vicle", and Dan Hanna.] |
| 1957 | 17.2723 | (February 6) Thanks to Supai. (p. 2) [Notice of receipt of thank you note from Jack Verkamp for donations to the March of Dimes.] |
| 1957 | 17.2724 | (February 6) Thank you from the Sinyella family. (p. 2) [Brief note of thanks for condolences on the death of Nancy Sinyella (see p. 1), and brief note of funeral service.] |
| 1957 | 17.2725 | (February 13) New flag for post office. (p. 1) |

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| 1957 | 17.2726 | (February 13) Please note. (p. 1) ["It has been reported to the Supai News that someone is taking the fence posts and other things away from the Rodeo Grounds. Please leave these things there as they do not belong to you!!!" (entire item)] |
| 1957 | 17.2727 | (February 13) Council meeting in Valentine. (p. 1) |
| 1957 | 17.2728 | (February 13) Meat cutting party. (p. 1) [Cow butchered.] |
| 1957 | 17.2729 | (February 13) Official weather report. (p. 1) [February 6-12, signed "A.V.C."] |
| 1957 | 17.2730 | (February 13) Letters. [Letter from Rans Paya , student, to Mr. and Mrs. Collins; quoted. Letter from Bennett Hanna , student, to Mr. and Mrs. Collins; quoted. Letter from Eunice Anderson in Guatemala; summarized.] |
| 1957 | 17.2731 | (February 13) Funeral service. (p. 1) [Tonsy Honga, Peach Springs.] |
| 1957 | 17.2732 | (February 13) [Bobcat.] (p. 2) ["Curley Jones went for a Sunday afternoon ride up Topocoba Trail. He saw a bobcat and chased it and killed it." (entire note)] |
| 1957 | 17.2733 | (February 20) Public health news. (p. 1) |
| 1957 | 17.2734 | (February 20) Official weather report. (p. 1) [February 13-19, signed "M.L.C."] |
| 1957 | 17.2735 | (February 27) Letter from Leon Rogers . (p. 1) [From Pvt. Leon Rogers, Camp Pendleton, California; quoted.] |
| 1957 | 17.2736 | (February 27) Lots of people sick. (p. 1) |
| 1957 | 17.2737 | (February 27) Official weather report. (p. 1) [February 20-26, signed "A.V.C."] |
| 1957 | 17.2738 | (February 27) Late Valentine party. (p. 1) |
| 1957 | 17.2739 | (February 27) Please. (p. 1) [Public service note beginning, "Will you folks who own calves please keep them [tied] up?" "One calf ate a whole field of alfalfa not long ago."] |
| 1957 | 17.2740 | (February 27) Weather. (p. 1) |
| 1957 | 17.2741 | (March 6) Public health. (p. 1) |
| 1957 | 17.2742 | (March 6) Official weather report. (p. 1) [February 27-March 5, signed "A.V.C."] |
| 1957 | 17.2743 | (March 6) United Indian Missions, Inc. (p. 1) [Missionary David Chambers is back in Supai, with his wife and little son, David Dwight.] |
| 1957 | 17.2744 | (March 13) Shorty Yarberry dies. (p. 1) [Full name given here as "Colonel Custer Yarberry"; actually George Armstrong Custer Yarberry.] |
| 1957 | 17.2745 | (March 13) Goodby [<i>sic</i>], Jack Jones. (p. 1) [Curley Jones leaving Supai for Los Angeles.] |
| 1957 | 17.2746 | (March 13) Council meeting. (p. 1) |

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|------|---------|---|
| 1957 | 17.2747 | (March 13) Volunteers work on ditch. (p. 1) |
| 1957 | 17.2748 | (March 13) Official weather report. (p. 1) [March 6-12, signed "A.V.C."] |
| 1957 | 17.2749 | (March 13) Letter from Central America. (p. 1) [Mrs. J. P. Anderson , of Valentine, Arizona, writes from Guatamala to Mr. and Mrs. Collins; quoted.] |
| 1957 | 17.2750 | (March 13) Supai Bible Mission notes. (p. 2) |
| 1957 | 17.2751 | (March 13) [Overflights.] (p. 2) ["Some B-52's flew over Supai Tuesday, March 5th. They were first heard about 4 P. M. and they kept flying over through the night. These are big planes and they make lots of noise. Some of us thought a war had begun." (entire item)] |
| 1957 | 17.2752 | (March 13) [Employment note.] (p. 2) ["Raymond Putesoy went up the Moqui Trail Monday morning. Het met Dickie Watahomigie at Moqui Camp and they drove to he Grand Canyon. Raymond will work at El tovar (Hotel) with Dickie." (entire item)] |
| 1957 | 17.2753 | (March 20) Marine leaves. (p. 1) [Pvt. Leon Rogers leaves Supai following furlough from Camp Pendleton, California.] |
| 1957 | 17.2754 | (March 20) Relocatee leaves Supai. (p. 1) [Jack (Curley) Jones left for Los Angeles.] |
| 1957 | 17.2755 | (March 20) Weather report. (p. 1) [March 13-19; not signed.] |
| 1957 | 17.2756 | (March 20) Public health notes. (p. 1) |
| 1957 | 17.2757 | (March 20) Letter from Johnsons. (p. 2) [Mr. and Mrs. Lyell Johnson write from Marshalltown, Iowa. Part of letter quoted.] |
| 1957 | 17.2758 | (March 20) Supai Bible Mission notes. (p. 2) |
| 1957 | 17.2759 | (March 27) Birth. (p. 1) [Girl (not named) born to Mr. and Mrs. Curtis Lane.] |
| 1957 | 17.2760 | (March 27) Supai Bible Mission notes. (p. 1) |
| 1957 | 17.2761 | (March 27) Official weather report. (p. 1) [March 20-26, signed "A.V.C."] |
| 1957 | 17.2762 | (March 27) Letters. (p. 1) [Brief notices, including request from Neil Uqualla, via Harlow Uqualla of Flagstaff, who is in the Air Force in Germany, wants to receive the <i>Supai News</i> mailed to him.] |
| 1957 | 17.2763 | (April 3) Supai Bible Mission notes. (p. 1) |
| 1957 | 17.2764 | (April 3) Official weather report. (p. 1) [March 27-30, April 1-2; not signed.] |
| 1957 | 17.2765 | (April 3) Moqui Camp news. (pp. 1-2) |
| 1957 | 17.2766 | (April 3) Boy Scouts back. (p. 2) [Troop 13, Riverside, California, is camping below Havasu Falls. Some are hiking to Colorado River. All are named, with notes of those who had also been to Supai two years earlier.] |

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|------|---------|--|
| 1957 | 17.2767 | (April 3) Troop 7. (p. 2) [Boy Scouts (location not indicated but noted in April 10 issue as from Riverside, California) are camping below Havasu Falls and hiking to Beaver Falls. All are named.] |
| 1957 | 17.2768 | (April 10) Supai Bible Mission notes. (p. 1) |
| 1957 | 17.2769 | (April 10) Riverside Boy Scouts leave. (p. 1) [Troops 7 and 13 leave Supai.] |
| 1957 | 17.2770 | (April 10) Superintendent here. (p. 1) [Grand Canyon National Park Superintendent John S. McLoughlin at Supai on business, along with Chief Ranger A. Lynn Coffin, Ranger Verne Ruesch, and Ranger Joe Romberg. "They hiked down the long Trail. Tomorrow they will ride up the Hualapai Trail and go back home via Anita."] |
| 1957 | 17.2771 | (April 10) Official weather report. (p. 1) [April 3-9, signed "A.V.C."] |
| 1957 | 17.2772 | (April 10) Public health news. (p. 2) |
| 1957 | 17.2773 | (April 10) Wampler Camp notes. (p. 2) |

One-week hiatus

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| 1957 | 17.2774 | (April 24) Supai Bible Mission notes. (p. 1) |
| 1957 | 17.2775 | (April 24) Official weather report. (p. 1) [April 17-23, signed "A.V.C."] |
| 1957 | 17.2776 | (April 24) Retreat. (p. 1) [Rev. Dallis L. Harris, Flagstaff, Rev. William A. Pottenger, Jr., Tempe, "a group of young people from the College in Tempe", and others, staying in the Old Lodge.] |
| 1957 | 17.2777 | (April 24) Boy Scouts in. (p. 2) [Troop 8 from Phoenix; "Boy Scout Post #4" from Prescott, Arizona; Troop 36 from Bellemont, Arizona; Troop 55, all Navajo boys from Holbrook, Arizona.] |
| 1957 | 17.2778 | (May 1) Public health notes. (p. 1) |
| 1957 | 17.2779 | (May 1) Welfare man here Thursday. (p. 1) [Paul Gehner, Mohave County Welfare Department, Kingman, Arizona, will arrive Thursday.] |
| 1957 | 17.2780 | (May 1) Official weather report. (p. 1) [April 24-30, signed "A.V.C."] |
| 1957 | 17.2781 | (May 1) Supai Bible Mission. (p. 1) |
| 1957 | 17.2782 | (May 1) Campfire Saturday night. (p. 1) |
| 1957 | 17.2783 | (May 1) Election day. (p. 1) [Local election, May 4.] |
| 1957 | 17.2784 | (May 1) Wampler's Camp notes. (p. 2) |
| 1957 | 17.2785 | (May 1) [Weather balloon.] (p. 2) ["Some of us saw a big <u>Weather Balloon</u> tonight. It was north of Supai and the sun was shining on it making it very bright. It was moving slowly over the Canyon about 7:30 P. M." (entire item)] |
| 1957 | 17.2786 | (May 8) Supai Bible Mission notes. (p. 1) |

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1957	17.2787	(May 8) Mother's Day Sunday. (p. 1)
1957	17.2788	(May 8) Official weather report. (p. 1) [May 1-7, signed "M.L.C."]
1957	17.2789	(May 8) Comet soon here. (p. 1) [This was Comet Arend-Roland (C/1956 R1), one of two bright comets of 1957.]
1957	17.2790	(May 15/16) New baby boy. (p. 1) [Cyrus Kaska, born to Mr. and Mrs. Curtis Kaska of Grand Canyon.]
1957	17.2791	(May 15/16) Sick list. (p. 1)
1957	17.2792	(May 15/16) Official weather report. (p. 1) [May 8-14, signed "M.L.C."]
1957	17.2793	(May 15/16) Extension agent here. (p. 2) ["Mr. A. Perry, Valentine, Ariz., came down this afternnon to help people with their planting problems."]
1957	17.2794	(May 15/16) Miss Van Every leaves. (p. 3) [Mildred E. Van Every, Social Worker from the Colorado River Agency; moving on to New Mexico.]
1957	17.2795	(May 15/16) [Children at Supai have impetigo.] (p. 3)
1957	17.2796	(May 15/16) Supai Bible Mission notes. (p. 3)
1957	17.2797	(May 23) Sick list. (p. 1)
1957	17.2798	(May 23) First school children home. (p. 1) [Students from Stewart, Nevada; all named.]
1957	17.2799	(May 23) Erosion control. (p. 1) [On the "River bank below the Village".]
1957	17.2800	(May 23) Weather report. (p. 1) [May 15-22, signed "M.L.C."]
1957	17.2801	(May 23) Relocation man to come. (p. 1) ["Mr. [Joseph] LeRoque, Relocation Officer".]
1957	17.2802	(May 23) Tribal Council news. (p. 1)
1957	17.2803	(May 23) Supai Bible Mission notes. (p. 2)
1957	17.2804	(May 23) Ft. Apache students home. (p. 2)
1957	17.2805	(May 23) Mr. Bobo will be here. (p. 2) [Superintendent Wesley Bobo, Valentine, Arizona, will come for Tribal Council Meeting.]
1957	17.2806	(May 29) Supai Bible Mission notes. (p. 1)
1957	17.2807	(May 29) Official weather report. (p. 1) [May 24-28, not signed.]
1957	17.2808	(May 29) More youngsters home. (p. 1) [Students from Ft. Apache; named.]
1957	17.2809	(May 29) Public health news. (p. 2)

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|------|---------|---|
| 1957 | 17.2810 | (May 29) [Diabetics' bracelets.] (p. 2) ["The diabetics of Supai are now wearing the new identification bracelets Mr. Collins ordered for them. when they go to town they will be sure and wear these so that if they get sick they will [be] taken right to a hospital. Each person paid for their own bracelet and is proud of the bright, shiny sterling silver." (entire item)] |
| 1957 | 17.2811 | (June 5) Supai Bible Mission notes. Special meeting. (p. 1) ["Tonight, Wednesday, at 7:30 p.m., there will bwe a special meeting at the Supai Bible Mission! It will be all in Supai, by Supai and everyone in the Canyon is invited to come!!!"] |
| 1957 | 17.2812 | (June 5) Official weather report. (p. 1) [May 29-June 4, signed "M.L.C."] |
| 1957 | 17.2813 | (June 5) [Boy Scout Troop 143.] (p. 1) [11 Boy Scouts hiked to Supai and camped several days.] |
| 1957 | 17.2814 | (June 13) Deaths. (p. 1) [Susie Jones (1884-1957); Ernest Nydegger, "who used to come to Supai every Spring and Fall with Joe Wampler".] |
| 1957 | 17.2815 | (June 13) Big noise. (p. 1) ["Last Friday morning we were all scared nearly out of this Canyon by a terrible noise. It sounded like all the red walls were falling down on us. The windows shook and people ran outside to see what was going on. A Jet went over a few seconds later andqwe [sic] think it may have broken the sound barrier. Wheeee! We all thought for a minute war had come to Supai." (entire item)] |
| 1957 | 17.2816 | (June 13) Official weather report. (p. 1) [June 5-12, signed "mlc".] |
| 1957 | 17.2817 | (June 13) Minutes of the Havasupai Tribal Council Meeting, Supai, Arizona. (p. 3) [Meeting June 8. Full-page report, signed Lemuel Jack Paya , Secretary.] |
| 1957 | 17.2818 | (June 13) Supai Bible Mission notes. (p. 4) |
| 1957 | 17.2819 | (June 19) Supai Bible Mission notes. (p. 1) |
| 1957 | 17.2820 | (June 19) Official weather report. (p. 1) [June 13-18, signed "mlc".] |
| 1957 | 17.2821 | (June 19) Complaints. (p. 1) [Trash in irrigation ditches; racing horses on Main Street.] |
| 1957 | 17.2822 | (June 19) Public health [notes]. (p. 2) |
| 1957 | 17.2823 | (June 19) Deaths. (p. 2) [Mrs. Alta Smith of Peach Springs; Miss Mildred E. Van Every.] |
| 1957 | 17.2824 | (June 26) Official weather report. (p. 1) [June 19-25, signed "mlc".] |
| 1957 | 17.2825 | (June 26) Supai Bible Mission [notes]. (p. 3) |
| 1957 | 17.2826 | (July 4) Supai Bible Mission; Mohawk Indians coming Saturday. (p. 1) ["Sonny' Claus, his wife, and his mother, will begin their week of special services this Sunday and continue every evening week [sic]. Come and hear what this Indian evangelist has to say about God's Word, and enjoy hear[ing] them play and sing." (entire note)] |

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- 1957 17.2827 (July 4) Official weather report. (p. 1) [June 26-July 3, signed "mlc".]
- 1957 17.2828 (July 4) Births. (p. 1) [Billy Wescogame born to Nancy Lee. See also p. 2, notes pertaining to mother and child shortly later having to be flown from Supai to Grand Canyon in the company of Dr. Henry from Grand Canyon. The helicopter, from Luke Air Force Base, happened to be at Grand Canyon at the time.]

One-week hiatus

- 1957 17.2829 (July 19) Public health notes. (p. 1)
- 1957 17.2830 (July 19) [Unexpected arrival of helicopter.] (p. 1) [Helicopter from Luke Air Force Base. Anita Sinyella taken to Grand Canyon Hospital.]
- 1957 17.2831 (July 19) Official weather report. (p. 1) [July 4-18, signed "mlc".]
- 1957 17.2832 (July 19) [Bobo-Dibbern visit.] (p. 2) ["Yesterday Mr. Wesley Bobo, of Valentine, Arizona, and Mr. John C. Dibbern, new Superintendent of the Colorado River Agency, Parker, Arizona, came to visit Supai. They only stayed a few hours as they had to go on to visit other reservations. Superintendent Bobo was interested in the gardens here." (entire item)]
- 1957 17.2833 (July 19) [Metzgar visit.] (p. 2) ["Mr. and Mrs. Metzgar, of San Lorenzo, Cal[.] rode down to camp by the waterfalls. He was here 57 years ago and he had many interesting stories to tell. Mr. M. is 83 years old." (entire item)]
- 1957 17.2834 (July 19) Supai Bible Mission notes. (p. 3) [Includes note of the Revival services held by Mr. and Mrs. "Sonny" Claus and Mr. and Mrs. Kenneth Antone. "Mr. Claus and Mrs. Antone are Mohawk Indians; Mrs. Claus is Kiowa; and Mr. Antone is Oneida."]
- 1957 17.2835 (July 19) Mr. Hodgins leaving Peach Springs. (p. 3) [School teacher, who taught many Hualapai and Havasupai, will be leaving to teach elementary school at Bylas.]
- 1957 17.2836 (July 31) Helicopter back third time. (p. 1) [Helicopter from Luke Field Air Base, Phoenix, came to bring Lilly Burro to Grand Canyon Hospital.]
- 1957 17.2837 (July 31) [Influenza.] (p. 1) [Note of "an epidemic of the 'flu' here in Supai".]
- 1957 17.2838 (July 31) Official weather report. (p. 1) [July 19-30, signed "mlc".]
- 1957 17.2839 (July 31) Supai Bible Mission notes. (p. 1)
- 1957 17.2840 (July 31) Special announcement. (p. 2) ["Dr. Cunningham says he will be back in three weeks. He will test the blood of those who did not get in today. Also...he wants all adults over 40 years of age to come in next time to get their urine tested for diabetes as the Supais have more diabetes than is normal for other people." (entire item) Ellipsis is part of the quotation.]
- 1957 17.2841 (July 31) [Song announced.] (p. 2) ["Mrs. Cleo Dougherty, of California, has composed a song about Supai. Foster Marshall received a copy of it a couple of weeks ago." (entire item)] [Not clear as to whether the song is about the place, Supai, or the people, Havasupai, since in the *Supai Weekly News* the people are always referred to as "Supais".]

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|------|---------|---|
| 1957 | 17.2842 | (July 31) [Letter from Leon Rogers.] (p. 3) [Part of letter quoted from Pvt. Leon Rogers , stationed at Camp Pendleton, California.] |
| 1957 | 17.2843 | (August 7) Death. (p. 1) [Douglas Watahomgie, son of Myrtle and Flynn Watahomgie.] |
| 1957 | 17.2844 | (August 7) Helicopter came in Tuesday. (p. 1) [Nathan Manakaja flown to Grand Canyon Hospital.] |
| 1957 | 17.2845 | (August 7) Official weather report. (p. 1) [July 31-August 6, signed "avc".] |
| 1957 | 17.2846 | (August 7) [New toilet.] (p. 2) ["A new toilet has been built here in Supai. We would like to see one at every Camp. Supai would be a healthier place if everyone had one. The flies wouldn't be so bad." (entire item)] |
| 1957 | 17.2847 | (August 7) Supai Bible Mission notes. (p. 2) |
| 1957 | 17.2848 | (August 7) Road at Hilltop being fixed. (p. 2) ["Carl Thompson called today to say he and his crew were working on the road at Hilltop. They are widening it out and that will make many, many people happy as it is very narrow and dangerous." (entire item)] |
| 1957 | 17.2849 | (August 14) Births. (p. 1) [Terry Frederick Uqualla born to Mr. and Mrs. Ray Uqualla, "on Highway 66 while on the way to the Kingman Hospital". Son born to Mr. and Mrs. Robert Sinyella.] |
| 1957 | 17.2850 | (August 14) Official weather report. (p. 1) [August 7-13, signed "avc".] |
| 1957 | 17.2851 | (August 14) Supai Bible Mission notes. (p. 2) |
| 1957 | 17.2852 | (August 21) Official weather report. (p. 1) [August 14-20, signed "mlc".] |
| 1957 | 17.2853 | (August 21) Public health. (p. 1) |
| 1957 | 17.2854 | (August 21) Death. (p. 1) ["The white government mule, Mary, died last Friday night. She was a faithful animal and packed furniture, gasoline, groceries, school desks, Christmas toys, fuel oil, motors, radio-telephones, and many other articles down the Trail for over ten years. She also was the means of transportation for lots of government officials including Miss Orpha McPherson, Mr. Wohlenberg, Mr. Bobo, and Mr. Ladd. Mrs. Collins always rode Mary when she went out to town."] |
| 1957 | 17.2855 | (August 21) [Comet.] (p. 2) ["A few of us looked at the Comet which was in the northwest Saturday night. It as very bright and pretty." (entire item)] [This was Comet Mrkos (C/1957 P1), one of two bright comets of 1957.] |
| 1957 | 17.2856 | (August 21) Supai Bible Mission [notes]. (p. 3) |

One-week hiatus

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| 1957 | 17.2857 | (September 4) Supai Bible Mission notes. (p. 1) |
| 1957 | 17.2858 | (September 4) School news. (p. 1) |

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| 1957 | 17.2859 | (September 4) Official weather report. (p. 1) [August 28-September 3, signed "avc".] |
| 1957 | 17.2860 | (September 11) School news. (p. 1) |
| 1957 | 17.2861 | (September 11) Horse buyers here. |
| 1957 | 17.2862 | (September 11) Car stolen. (p. 1) [And retrieved.] |
| 1957 | 17.2863 | (September 11) Official weather report. (p. 1) [September 4-10, signed "mlc".] |
| 1957 | 17.2864 | (September 11) Supai Bible Mission notes. (p. 1) |
| 1957 | 17.2865 | (September 11) Public health notes. (p. 2.) |
| 1957 | 17.2866 | (September 11) Havasupai Peach Festival and Rodeo; August 24th and 25, 1957. (p. 3) [Results of contests.] |

One-week hiatus

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|------|---------|---|
| 1957 | 17.2867 | (September 25) Extension agent here. (p. 1) |
| 1957 | 17.2868 | (September 25) Aurora Borealis. (p. 1) [Seen at Supai the night of September 21-22.] |
| 1957 | 17.2869 | (September 25) Official weather report. (p. 1) [September 18-24, signed "mlc".] |
| 1957 | 17.2870 | (September 25) Relocation man here. (p. 1) ["Mr. Joseph LaRoque, Relocation Officer, Parker, Arizona, came to Supai yesterday to interview people who are interested in getting jobs outside."] |
| 1957 | 17.2871 | (September 25) Supai Bible Mission notes. (p. 2) |

Eight-week hiatus

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|------|---------|---|
| 1957 | 17.2872 | (November 22) Birth. (p. 1) [Beverly Lois Watahomigie born to Mr. and Mrs. Dick Watahomigie.] |
| 1957 | 17.2873 | (November 22) Death. (p. 1) [Mrs. Ruth Wescogame Hunter.] |
| 1957 | 17.2874 | (November 22) Chapel notes. (p. 1) |
| 1957 | 17.2875 | (November 22) Official weather report. (p. 1) [November 13-21, signed "avc".] |
| 1957 | 17.2876 | (November 22) Park rangers here. (p. 1) [Grand Canyon National Park rangers Paul V. Mykert and Phillip R. Iversen.] |
| 1957 | 17.2877 | (November 22) Hunters home. (p. 1) [Deer hunters; names given.] |
| 1957 | 17.2878 | (November 22) [Letter from student Clara Watahomigie to her mother, Elva; quoted.] |

BIBLIOGRAPHY OF NATIVE AMERICANS TRADITIONALLY ASSOCIATED WITH THE GRAND CANYON

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News*

***The Supai Weekly News* (Collins, Marian L., ED.)**

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|------|---------|---|
| 1957 | 17.2879 | (November 27) Public health. (p. 1) |
| 1957 | 17.2880 | (November 27) Lights on again. (p. 1) ["Mr. Collins fixed the Light Plant and it started running last Saturday afternoon."] |
| 1957 | 17.2881 | (November 27) Official weather report. (p. 1) [November 22-26, signed "mlc".] |
| 1957 | 17.2882 | (December 3) Tribal Council meets. (p. 1) |
| 1957 | 17.2883 | (December 3) Official weather report. (p. 1) [November 27-December 3, signed "mlc".] |
| 1957 | 17.2884 | (December 3) [General health.] (p. 1) ["Nearly everyone down here has a bad cold." (entire item)] |

Three-week hitatus

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|------|---------|---|
| 1957 | 17.2885 | (December 28) Helicopter trip. (p. 1) [Unexpected arrival of Luke Air Force Base helicopter, from Grand Canyon, in two trips, with gifts from "Mrs. Sophie Burden and the Girl Scouts of Troop 143, Wickenburg". Crew was "Sgt. Taylor, Capt. McKeen, and Capt. Garrison".] |
| 1957 | 17.2886 | (December 28) Official weather report. (p. 1) [December 15-27, signed "mlc".] |
| 1957 | 17.2887 | (December 28) Christmas program. (p. 2) |
| 1957 | 17.2888 | (December 28) Carolling. (p. 4) |

1958

- | | | |
|------|---------|--|
| 1958 | 17.2889 | (January 3) Official weather report. (p. 1) [December 28-January 2, signed "mlc".] |
| 1958 | 17.2890 | (January 3) [New Year's celebraton.] (p. 1) ["At midnight on New Year's Eve it sounded like war had started as all the fellows shot their rifles and pistols." Also fireworks.] |
| 1958 | 17.2891 | (January 3) Supai in Dodge News. (p. 1) ["There is an article on Supai and lots of pictures in the Dodge News which came in the mail today. Gilbert, Minnie, Lucille, Chuck, Floyd, Ned, Duke, and Mae are in these photographs." (entire item)] |

One-week hitatus

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|------|---------|--|
| 1958 | 17.2892 | (January 15) Official weather report. (p. 1) [January 10-14, signed "mlc".] |
| 1958 | 17.2893 | (January 15) Letter. (p. 2) [Letter from "Frank Put.", student in Stewart, Nevada, to his mother; quoted.] |
| 1958 | 17.2894 | (January 15) Supai Bible Mission notes. (p. 2) |
| 1958 | 17.2895 | (January 15) Special notice. (p. 2) [Clothing distribution; signed "Mrs. Collins".] |
| 1958 | 17.2896 | (January 22) Council meeting. (p. 1) |

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News****The Supai Weekly News* (Collins, Marian L., ED.)**

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|------|---------|---|
| 1958 | 17.2897 | (January 22) [Unexpected arrival of Luke Air Force Base helicopter.] (p. 1) [Delivery of "clothes, food, toys, a baby chair, and several other things for the people down here"; organized by a committee under Reed Watahomigie. A second trip carried things believed to be from "Boy Scouts of the Creighton School in Phoenix".] |
| 1958 | 17.2898 | (January 22) Epidemic. (p. 1) [Influenza at Supai.] |
| 1958 | 17.2899 | (January 22) Official weather report. (p. 1) [January 15-21; signed "mlc".] |
| 1958 | 17.2900 | (January 22) Special notice. (p. 2) ["Arrangements have been made to pay Foster Marshall, the mail Contractor, to transport sick people to Peach Springs, Arizona to the Public Health Clinic. The ambulance will still make trips to Hilltop but in between these trips the ill folks will be allowed to ride out with the mail. <u>You must get a letter</u> from Mr. Cololins before you can get a ride. Dr. Stauffer will be down here next week, around January 28th, and he will answer any questions you may want to ask him about this." (entire item)] |
| 1958 | 17.2901 | (January 29) Birth. (p. 1) [Maryanne Wescogame born to Mr. and Mrs. Dallas Wescogame. Mrs. Wescogame is also mentioned as "Flossie".] |
| 1958 | 17.2902 | (January 29) Letters. (p. 1) [Letter from Dan Hanna to Mr. and Mrs. Collins; partly quoted. Letter from Miss Joan Paya to the Collinses; partly quoted.] |
| 1958 | 17.2903 | (January 29) Official weather report. (p. 1) [January 23-28, signed "mlc".] |
| 1958 | 17.2904 | (January 29) Public health. (p. 1) |
| 1958 | 17.2905 | (January 29) [Overflight.] (p. 2) ["Saturday evening a big passenger plan flew, very, very low over our Valley; it as just above the Red Walls." (entire item)] |
| 1958 | 17.2906 | (January 29) [Letter.] (p. 2) [Letter from student Josephine Watahomigie to her sister, Martha; quoted.] |
| 1958 | 17.2907 | (February 5) Official weather report (p. 1) [January 29-February 4; signed "mlc".] |
| 1958 | 17.2908 | (February 12) Northern Lights. (p. 1) [Aurora Borealis. "We saw the bright red sky Monday night in Supai. Up above the Schoolhouse Canyon the sky was lighted up very bright. some of the folks thought somebody was up on the plateau burning some things." (entire note)] |
| 1958 | 17.2909 | (February 12) [Overflight.] (p. 1) ["Last Thursday a Jet flew very, very low over the Village and scared us to pieces. It went over low twice; the second time it went right over Putesoy's place and then straight up. Most of us don't see how the pilot made it out of the red walls." (entire note)] |
| 1958 | 17.2910 | (February 12) Official weather report. (p. 1) [February 5-11; signed "mlc".] |
| 1958 | 17.2911 | (February 12) Supai Bible Mission notes. (p. 2) |
| 1958 | 17.2912 | (February 19) [Overflight.] (p. 1) ["Another jet flew low over Supai yesterday morning. It did not go as fast as the last one but it sure did come down low; it went right over the trees and headed toward the Falls." (entire note) (Refers to item in February 12 issue; item no. 17.2909.)] |

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News****The Supai Weekly News* (Collins, Marian L., ED.)**

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|------|---------|---|
| 1958 | 17.2913 | (February 19) Public health notes. (p. 2) |
| 1958 | 17.2914 | (February 26) Letter. (p. 1) [Letter, partly quoted, from Henry Boysen of Kingman, Arizona, with whom lives student Philbert Watahomigie.] |
| 1958 | 17.2915 | (February 26) Official weather report. (p. 1) [February 19-25; signed "mlc".] |
| 1958 | 17.2916 | (February 26) [Trip report.] (p. 2) ["David Jones and Mr. Collins took a long walk on Washington's Birthday. They left here at 7:30 a.m. and returned that afternoon at 5:15 p.m. They walked very fast and made it over to Mt. Sinyella which is over ten miles from Supai. Both were up and feeling pretty spry the next day. On this trip they saw 3 mountain sheep! They drank water from the waterholes they found alling [sic] the way. The trail was bad and all washed out in many places and was rough. they did not seen any mules or horses at all. The next time they go they are planning to stay all night and take it a little slower. They ate bologna sandwiches, dried peaches, organges, apples, grapefruit, cheese, and cinnamon rolls." (entire item)] |
| 1958 | 17.2917 | (February 26) [Georgie White.] (p. 2) ["Georgie White, who takes parties down the Colorado River every year, hiked into Supai with a friend last Saturday. They camped up the Trail Sat. night and went on out Sunday." (entire item)] |
| 1958 | 17.2918 | (February 26) Clean-up campaign. (p. 3) [Letter from Thomas Stevens , Public Health Service Sanitarian, Valentine, Arizona; quoted.] |
| 1958 | 17.2919 | (March 5) Official weather report. (p. 1) [February 26-March 4; signed "mlc".] |
| 1958 | 17.2920 | (March 5) Notice. (p. 2) [Band practice notice.] |
| 1958 | 17.2921 | (March 5) Supai Bible Mission [notes]. (p. 2) |
| 1958 | 17.2922 | (March 5) [Theodore Roosevelt Boarding School Newsletter.] (p. 2) [Notes from same.] |
| 1958 | 17.2923 | (March 12) Council meeting. (p. 1) |
| 1958 | 17.2924 | (March 12) Letters. (p. 1) [Letter from student Wesley Wescogame to his mother, Nancy Clara Wescogame; partly quoted. Letter from student Jean Paya to her father, Lemuel Paya; partly quoted.] |
| 1958 | 17.2925 | (March 12) Official weather report. (p. 1) [March 5-11, signed "mlc".] |
| 1958 | 17.2926 | (March 12) Notice. (p. 1) ["Would you folks who have chickens please keep them in their pens now? Several people have planted alfalfa, barley, corn and other seeds. Thank you very much." (entire item)] |
| 1958 | 17.2927 | (March 12) [Robins.] (p. 2) ["There are dozens of big fat robins in the fields here in Supai this week." (entire item)] |
| 1958 | 17.2928 | (March 12) Public health news. (p. 2) |
| 1958 | 17.2929 | (March 19) Notice. (p. 1) [Public notice pertaining to unbranded stock. Signed Lemuel Jack Paya, Secretary, Havasupai Tribal Council.] |

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News****The Supai Weekly News* (Collins, Marian L., ED.)**

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|------|---------|--|
| 1958 | 17.2930 | (March 19) [Fox.] (p. 1) ["Last Wednesday Lucy and Martha saw a fox and they tried to get it but it ran away from them. May it was hungry for a chicken dinner." (entire item)] |
| 1958 | 17.2931 | (March 19) Official weather report. (p. 1) [March 12-18, signed "mlc".] |
| 1958 | 17.2932 | (March 19) Notice. (p. 1) ["Effective March 13, 1958, Lemuel J. Paya is appointed by the Havasupai Tribal Council to be in charge of the operation of the Tribal tractor." With notes pertaining.] |
| 1958 | 17.2933 | (March 19) Supai Bible Mission notes. (p. 2) |
| 1958 | 17.2934 | (March 26) Virginia in news. (p. 1) ["Our Postmaster, Virginia Siyuja, has been in the national news lately as she is one of 15,571 lady postmasters in the United States. Includes remarks quoted from Postmaster General [Arthur E.] Summerfield , specifically about Virginia Siyuja.] |
| 1958 | 17.2935 | (March 26) Helicopter. (p. 1) ["At 5 P. M., on march 20, 1958, a big, silver cigar shaped helicopter" from Luke Air Force Base arrived to evacuate Mrs. Muriel Chambers to St. Joseph's Hospital in Phoenix. "She is now in Flagstaff with Mr. Chambers and Dwight."] |
| 1958 | 17.2936 | (March 26) Official weather report. (p. 1) [March 19-25, signed "mlc".] |
| 1958 | 17.2937 | (March 26) Announcement. (p. 1) ["Mr. Lyn[n] Coffin, Chief Ranger, Grand Canyon National Park Service, called Mr. Collins to say that the Park Service had received an appropriation for building a camp ground below Havasu Falls. A Ranger and a Maintenance man will come down to supervise building fireplaces and tables for camping. The work will start [a]bout April 7th and quite a bit of packing will be done and some helpers will be needed in the construction work." (entire item)] |
| 1958 | 17.2938 | (March 26) [Rates for saddle horses, packing, camping, and cameras in Havasupai Reservation.] (p. 3) |

Four-week hitatus

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|------|---------|--|
| 1958 | 17.2939 | (April 23) Special meeting. (p. 1) [Brief report of meeting of Havasupai Tribal Council.] |
| 1958 | 17.2940 | (April 23) Park Service. (p. 1) ["Ranger Iverson and Mr. and Mrs. Hank DeLoof left Supai Saturday morning for the Grand Canyon. Oscar and Ralph Paya, John Marshall, Algin Watahomigie, Ham Grounds, and the officials put in new campfire sites, tables, and a pump for the use of the public. This area is below Havasu Falls. They also put up a few new signs." (entire item)] |
| 1958 | 17.2941 | (April 23) Death. (p. 1) [Carrie Ann Uqualla (September 17, 1957-April 22, 1958), daughter of James and Katherine Uqualla at Grand Canyon.] |
| 1958 | 17.2942 | (April 23) Public health. (p. 1) |
| 1958 | 17.2943 | (April 23) Relocation man here. (p. 1) [Joe LaRoque from Parker, Arizona.] |

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News****The Supai Weekly News* (Collins, Marian L., ED.)**

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|------|---------|--|
| 1958 | 17.2944 | (April 23) Official weather report. (p. 1) [April 16-22, signed "mlc".] |
| 1958 | 17.2945 | (April 23) School building. (p. 1) ["The Former Day School Building has been turned over to the Havasupai Tribe for use as a meeting place, for parties, etc." (entire item)] |
| 1958 | 17.2946 | (April 23) [Large groups visit.] (p. 2) [Girl Scouts from Phoenix; Optimist Club of Scottsdale; and Boy Scout Troop 14, Prescott; Margaret Strane and a party of 11 from Ganado Mission, Ganado, Arizona.] |
| 1958 | 17.2947 | (April 23) [Harry Aleson.] (p. 2) ["Harry L. Aleson and Maureen M. Henderson came in Friday night to see Supai. Harry is stationed at the Gauging Station down by Phantom Ranch at the Grand Canyon. He is also a 'River Man' as he conducts trips down the Colorado River. Mrs. Henderson is from Ottawa, Canada. They stayed in the New Lodge." (entire item)] |
| 1958 | 17.2948 | (April 23) [Overflight.] (p. 2) ["Last Saturday morning a big helicopter kept flying back and forth over Supai. The Forest Service was flying over to Fish Creek which is just across the Colorado River from where Havasu Creek empties into the River." (entire item)] |
| 1958 | 17.2949 | (April 23) Supai Bible Mission [notes]. (p. 2) |

Four-week hitatus

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|------|---------|---|
| 1958 | 17.2950 | (May 21) School youngsters here. (p. 1) [Students return from Stewart Indian Boarding School, Stewart, Nevada. Students are named.] |
| 1958 | 17.2951 | (May 21) To Pow-Wow at P. S. (p. 1) [Some attendees of Peach Springs Pow-Wow are named.] |
| 1958 | 17.2952 | (May 21) Official weather report. (p. 1) [May 14-20, signed "mlc".] |
| 1958 | 17.2953 | (May 21) Supai Bible Mission notes. (p. 1) |
| 1958 | 17.2954 | (May 21) Measles. (p. 2) [Care of children in the face of cases of measles in Supai.] |
| 1958 | 17.2955 | (May 21) Telepone out. (p. 2) ["The telephone is out of order somewhere along the line from the Grand Canyon. Foster Marshall is going to report it today and get someone to check it at the Grand Canyon. Since the Light Plant is out of order at the present time too we feel sort of 'alone' down here. Telephones are very nice things to have, aren't they?" (entire item)] |
| 1958 | 17.2956 | (May 21) Sick list. (p. 2) |
| 1958 | 17.2957 | (May 21) [Supai Shorty Montoya.] (p. 2) ["Supai Montoya is the oldest living Supai man. He was born in 1875." (entire item) (83.)] |
| 1958 | 17.2958 | (May 28) Philbert W. honored. (p. 1) [Item quoted from the Kingman, Arizona, newspaper. Philbert Watahomigie, 5th grade student at Kingman grammar school, honored as outstanding boy athlete of the year.] |
| 1958 | 17.2959 | (May 28) Telephone fixed. (p. 1) ["The telephone is working again! Mr. Collins and David Joens went to Pasture Wash and put in a new Repeat Coil as the big lightning |

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News****The Supai Weekly News* (Collins, Marian L., ED.)**

storm last week knocked it all out. They rove [sic] on over to Drift Fence to check the line also and will go later on to finish looking at the rest of it." (entire item)]

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|------|---------|---|
| 1958 | 17.2960 | (May 28) Official weather report. (p. 1) [May 21-28, signed "mlc".] |
| 1958 | 17.2961 | (May 28) More school youngsters here. (p. 1) [Students return from Theodore Roosevelt Boarding School, Ft. Apache, Arizona, and Christian Indian School. Students are named.] |
| 1958 | 17.2962 | (May 28) Sick list. (p. 2) |
| 1958 | 17.2963 | (May 28) Supai Bible Mission notes. (p. 2) |

Eight-week hiatus

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|------|---------|--|
| 1958 | 17.2964 | (July 23) Births. (p. 1) [Belinda Joselita Watahomigie born to Mr. and Mrs. Reed Watahomigie. Stanley Manakaja, Jr., born to Mr. and Mrs. Stanley Manakaja.] |
| 1958 | 17.2965 | (July 23) Public health. (p. 1) |
| 1958 | 17.2966 | (July 23) Visitors. (p. 1) [Includes Boy Scout Troop 95 from Wickenburg, Arizona.] |
| 1958 | 17.2967 | (July 23) Official weather report. (p. 1) [July 16-22, signed "mlc".] |
| 1958 | 17.2968 | (July 23) Superintendent here. (p. 1) [Wesley T. Bobo from Valentine, Arizona.] |
| 1958 | 17.2969 | (July 23) Relocation. (pp. 1-2) [Message from Joseph J. LaRoque, Jr., Relocation Officer, Parker, Arizona. Quoted.] |
| 1958 | 17.2970 | (July 23) Letter from Butch's mother. (p. 2) [Forwards information about her son, Lyman Youngberg, who is aboard the aircraft carrier <i>U.S.S. Lexington</i> .] |
| 1958 | 17.2971 | (July 23) Marriage and divorce. (p. 2) ["The Havasupai Tribal Court shall have jurisdiction over marriages and divorces of the members of the Havasupai Tribe of the Havasupai Reservation, as hereinafter defined. Indian custom marriage and divorce shall not be recognized hereafter." Quotations from code follow.] |
| 1958 | 17.2972 | (July 30) Extension Agent here. (p. 1) |
| 1958 | 17.2973 | (July 30) Boy Scout troop here. (p. 1) [Troop 95, Wickenburg, Arizona, spending a week at Burden Camp.] |
| 1958 | 17.2974 | (July 30) Supai Bible Mission notes. (p. 3) |
| 1958 | 17.2975 | (July 30) Law and order. (p. 3) [Quote from Chapter 5, Section 5 of the Penal Code, on "Theft".] |
| 1958 | 17.2976 | (July 30) Official weather report. (p. 3) [July 23-29, signed "mlc".] |
| 1958 | 17.2977 | (August 6) Official weather report. (p. 1) [July 30-August 5, signed "mlc".] |
| 1958 | 17.2978 | (August 6) New boy. (p. 1) [Boy born to Nancy Clara; name not known as yet.] |

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News****The Supai Weekly News* (Collins, Marian L., ED.)**

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|------|---------|---|
| 1958 | 17.2979 | (August 6) Law and order. (p. 2) [Reminders of Law and Order Code adopted February 4, 1957, and on marriages at Supai.] |
| 1958 | 17.2980 | (August 6) Goodby [<i>sic</i>], Carma Lee and Virginia. (p.2) ["Mrs. Harold Smithson and her daughter, Virginia, form Salt Lake City, Utah will be leaving us tomorrow. We shall be very lonesome for them and hope they will come back soon to see all of us. They have been here three months and all of us had enjoyed having them for neighbors!" (entire item)] |
| 1958 | 17.2981 | (August 16) Public health. (p. 1) |
| 1958 | 17.2982 | (August 16) Tribal Council meeting. (p. 1) [Reports of meetings of August 9 and 16.] |
| 1958 | 17.2983 | (August 16) Official weather report. (p. 1) [August 6-15, signed "mlc".] |
| 1958 | 17.2984 | (August 16) Lights. (p. 1) [Light Plant working again.] |
| 1958 | 17.2985 | (August 16) [Carma Lee Smithson.] (p. 2) ["Mrs. Harold Smithson (Carma Lee), little Virginia, Mr. Wayne Perry and son, Brent, left Supai August 7th. Mr. Perry is the brother of Carma Lee and he came to help her pack and get gack home to Salt Lake City. We are all anxious to hear from them and know how their trip was." (entire item)] |
| 1958 | 17.2986 | (August 23) Helicopter here Thursday P. M. (p. 1) ["Mrs. Stanley Manakaja got her second ride in one of the Luke Field helicopters last Thursday afternoon. She was taken to the Grand Canyon and then put into a big airplane and flown on down to the Phoenix Indian Hospital. She has been ill for many days and was unable to ride a horse out of Supai. We hope she will be well soon! And we are thankful for the <u>great big</u> 'copter! Thank you again, Luke Field Air Base!" (entire item)] |
| 1958 | 17.2987 | (August 23) Official weather report. (p. 1) [August 16-22, signed "mlc".] |
| 1958 | 17.2988 | (August 23) Another new Supai. (p. 1) [Patricia Ann Manakaja born to Mr. and Mrs. Andrew Manakaja.] |
| 1958 | 17.2989 | (August 23) Telephone still out. (p. 1) ["Mr. Collins drove over to Pasture Wash to put in new fuses but the phone trouble is between Supai and Pasture Wash. So, he and somebody else will have to ride the line and probably chop down a lot of trees, repair broken wires and do other things." (entire item)] |
| 1958 | 17.2990 | (August 23) [Tourist business without telephone.] (p. 2) ["Tourist business is good these days even though the phone doesn't work. People just walk down or else come to Hilltop and send word down for horses. It is fun to not know who is coming down the Trail until they get here." (entire item)] |
| 1958 | 17.2991 | (August 23) Radio-Telephone fixed. (p. 2) ["When Alberta Manakaja got real sick Stanley, David Jones, and Mr. Collins put up the aerial and got things ready to broadcast for help. Wednesday evening about 5:30 p.m. Stanley climbed rapidly up on top of the Red Wall and pulled the aerial wire up. It started to thunder, lightning, and rain and he hurried back down and arrived in 30 minutes wet and dripping. He sure made that trip fast--about one hour up and down and was plenty good! Hooray for him. Thursday morning a message was sent for help and about 2 P. M. here |

Havasupai Tribe

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comes the helicopter! This morning Cecil Dick and Mr. Collins went back up on the Red Wall and pulled the wire tighter so it would be higher. Mr. Carter stayed below to watch and work the Radio-Telephone." (entire item)]

One-week hiatus

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| 1958 | 17.2992 | (September 6) School children out. (p. 1) [Students depart for Theodore Roosevelt Boarding School and Stewart, Nevada. Students named. Various other individual school student notices appear in this issue.] |
| 1958 | 17.2993 | (September 6) Official weather report. (p. 1) [August 27-29, September 1-5; signed "mlc".] |
| 1958 | 17.2994 | (September 6) [Havasupai Creek flood.] (p. 2) ["On August 28th the River came up in a hurry and the water was very black. We think one of the dams broke up above. Four hikers were nearly caught in this flash flood and they had to get up on the Red Wall to get out of the Canyon. The two children in the party had to be dragged to a high bank and just barely escaped with their lives. Ham Grounds pulled them up out of the water; they were on a horse." (entire item)] |
| 1958 | 17.2995 | (September 10) Another new boy for Supai. (p. 1) [Murphy Keith Jones born to Mr. and Mrs. Hardy Jones.] |
| 1958 | 17.2996 | (September 10) Official weather report. (p. 1) [September 6-9, signed "mlc".] |
| 1958 | 17.2997 | (September 10) [Judges.] (p. 2) ["Mr. Harlow Uqualla has been chosen as the temporary Judge of the Havasupai Court, and Virginia S. Hanna has been chosen the Associate Judge until the permanent Judge is elected by the Tribe in October."] |
| 1958 | 17.2998 | (September 10) Supai Bible Mission notes. (p. 2) |
| 1958 | 17.2999 | (September 17) Council meeting. (p. 1) [Havasupai Tribal Council meeting; brief report.] |
| 1958 | 17.3000 | (September 17) Lots of visitors in Supai over weekend. (p. 1) [Included "A group of doctors and nurses from the Phoenix Indian Hospital".] |
| 1958 | 17.3001 | (September 17) Official weather report. (p. 1) [September 10-16, signed "mlc".] |
| 1958 | 17.3002 | (September 17) Relocation men here. (p. 1) [Joseph LaRoque and Carl Johnson.] |
| 1958 | 17.3003 | (September 17) Welfare man here. (p. 1) [Richard Bistrizt from the Colorado River Agency, Parker, Arizona.] |
| 1958 | 17.3004 | (September 17) Horse buyers again. (p. 1) |
| 1958 | 17.3005 | (September 17) Supai Bible Mission notes. (p. 2) |

Ten-week hiatus

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News****The Supai News*** [name change] (Collins, Marian L., ED.)

Hereafter the *News* is published more occasionally. Hiatuses of only greater than about three weeks are noted.

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| 1958 | 17.3006 | (November 28) Relocation men here. (p. 1) [Eugene B. Wilson from Pima Agency, Sacaton, Arizona, and Alfred C. Garcia from San Carlos, Arizona.] |
| 1958 | 17.3007 | (November 28) [Census.] (p. 1) ["Mr. Karl Johnson, Relocation Aid, Parker, took a census of the Supais at the Grand Canon, Peach Springs, and Kingman." (entire item)] |
| 1958 | 17.3008 | (November 28) [Overflight.] (p. 1) ["Tuesday afternoon another Jet 'guzzed' Supai and scared us all again. People hollered and ran and some hid." (entire item)] |
| 1958 | 17.3009 | (November 28) Official weather report. (p. 1) [November 21-27, signed "mlc".] |
| 1958 | 17.3010 | (November 28) Supai Bible Mission notes. (p. 2) |
| 1958 | 17.3011 | (December 3) Death. (p. 1) [Arthur Walker of Peach Springs.] |
| 1958 | 17.3012 | (December 3) Official weather report (p. 1) [November 28-December 2, not signed.] |
| 1958 | 17.3013 | (December 10) School letter. (p. 1) [From student "J.W." to "Mother".] |
| 1958 | 17.3014 | (December 10) Postal inspector here. (p. 1) ["Post Office Inspector Velthoen, of Flagstaff, Arizona rode to Supai last Thursday to inspect the local Post Office. he does this once a year. Floyd Putesoy was his guide. Inspector V. had a fast ride on Floy's mule, Ray." (entire item)] |
| 1958 | 17.3015 | (December 10) Official weather report. (p. 1) [December 5-9, signed "mlc".] |
| 1958 | 17.3016 | (December 10) [A "census".] (p. 2) ["In making up a Christmas list we found that we have about 21 girls and 17 boys in the Valley. Someone then asked how many adults we had and we counted about 50 men and 40 women." (entire item)] |
| 1958 | 17.3017 | (December 10) Supai Bible Mission notes. p. 2) |
| 1958 | 17.3018 | (December 10) Airplane over low. (p. 2) ["Last Friday about noon a United States Air Force bomber (4 motors) flew low over Supai. It did this four times and once it dropped a little parachute to Mr. Collins with a message. The 'chute was made out of a piece of old cloth, some wire, and a spark plug. The note was wrapped around the plug. Stanley and Albert W. saw the parachute drop but no one else did and no one could find it. Sunday, after Church, here came Virginia, Maggie, and Velma with 'the thing that dropped'. Maggie had found it on Friday afternoon while on her way over to her parents' house. Lt. Cagle will be glad to know his note reached us alright. Thank you, Maggie, for finding the parachute. This plane didn't scare any of us as it came over so easy and didn't roar and shake the walls of the Canyon." (entire item)] |
| 1958 | 17.3019 | (December 29) Sedona youngsters home. (p. 1) [Students home for Christmas; all are named.] |
| 1958 | 17.3020 | (December 29) Births. (p. 1) [Debra Lenore Paya born to Mr. and Ms. Frazier Paya, September 14 in Kingman. Girl born to Mr. and mrs. Dick Watahomigie; name not known as yet.] |

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Appendix: *The Supai Weekly News* and *The Supai News*

***The Supai News* (Collins, Marian L., ED.)**

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|------|---------|--|
| 1958 | 17.3021 | (December 29) Official weather report. (p. 1) [December 11, 12, 14, 18, 22, 25-28, signed "mlc".] |
| 1958 | 17.3022 | (December 29) Public health news items. (p. 1) |
| 1958 | 17.3023 | (December 29) Christmas Eve party. (p. 2) |
| 1958 | 17.3024 | (December 29) Christmas dinner. (p. 2) |
| 1958 | 17.3025 | (December 29) Christmas dance. (p. 2) |
| 1958 | 17.3026 | (December 29) No parachute drop. (p. 2) ["There was no parachute drop after all as the Tribal Council met too late to give their approval. Some of the fellows at Williams Air Force Base wanted to drop gifts in here for Christmas for the United Indian Missions, Inc. Maybe next year." (entire item)] |
| 1958 | 17.3027 | (December 29) Supai Bible Mission notes. (p. 3) |

1959

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|------|---------|--|
| 1959 | 17.3028 | (January 8) Another girl! (p. 1) [Phyllis Ann Jones born to Mr. and Mrs. David Jones.] |
| 1959 | 17.3029 | (January 8) New Year's Party. (p. 1) |
| 1959 | 17.3030 | (January 8) Fireworks. (p. 1) |
| 1959 | 17.3031 | (January 8) Christian Indian School. (p. 1) [Students return to school; students named.] |
| 1959 | 17.3032 | (January 8) Official weather report. (p. 1) [December 31-January 7; not signed.] |
| 1959 | 17.3033 | (January 8) Supai Bible Mission notes. (p. 2) |
| 1959 | 17.3034 | (January 8) [Joseph Wampler book.] (p. 2) ["The book Joe Wampler is writing about Havasu Canyon is almost ready for the public. If you want to buy a copy send your money to Harlow Uqualla, Store Manager, Supai, Arizona. The Havasupai Trading Company will sell this book to tourists and others who are interested. Dr. Harold Bryant has a chapter in this book about birds. It will cost \$2.00." (entire item)]
[Refers to the privately published book by Joseph Wampler, <i>Havasupai Canyon—Gem of the Grand Canyon</i> (1959, item no. 17.2361).] |
| 1959 | 17.3035 | (January 14) Judge goes in. (p. 1) ["Lemuel Jack Paya went into office as Judge of the Havsupai Tribal Court on December 29th, 1958. Monday, January 12, 1959 he tried three cases in Court. Associate Judge, Mrs. A. V. Collins, tried one case the same day." (entire item)] |
| 1959 | 17.3036 | (January 14) Council meeting. (p. 1) [Brief notes of two meetings, January 10 and 12.] |
| 1959 | 17.3037 | (January 14) Public health news. (p. 1) |

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- 1959 17.3038 (January 14) Official weather report. (p. 1) [January 9-13; not signed.]
- 1959 17.3039 (January 14) Wedding bells ring. (p. 1) [Bert Jones and Annabelle Willette married in Supai on January 13. Last year in Supai, David Jones and Bess L. Marshall married in August.]
- 1959 17.3040 (January 14) Election set for February 14, 1959. (p. 2) [Tribal Council.]
- 1959 17.3041 (January 14) [Health report.] (p. 2) ["Dr. Strange reports lots of chicken pox cases in Peach Springs; sure hope we do not get that itchy stuff down here." (entire item)]
- 1959 17.3042 (January 21) Official weather report. (p. 1) [January 14-20, signed "VSH & MLC".]
- 1959 17.3043 (January 21) Supai Bible Mission notes. (p. 1)
- 1959 17.3044 (January 29) Letters. (p. 1) [Includes letter from **Nellie Rose Hamidreek** and **Agnes Paya** to "Grandmother"; partly quoted.]
- 1959 17.3045 (January 29) Official weather report. (p. 1) [January 15, 16, 22-28; signed "c".]
- 1959 17.3046 (January 29) Pinon picking. (p. 1) [Brief report from Pasture Wash.]
- 1959 17.3047 (January 29) [Trees budding.] (p. 2) ["Ida Iditicava says the trees are budding out along the Havasu River now so it must be close to Spring." (entire item)]
- 1959 17.3048 (January 29) [Lodging rate change.] (p. 2) ["The rates for tourists who stay in the Lodges will be raised right away. In the Old Lodge it will cost a person \$5.00 for a room and two people will have to pay \$7.50. In the New Lodge it will cost \$6.00 for one person and \$8.50 for two." (entire item)]
- 1959 17.3049 (January 29) Supai Bible Mission [notes]. (p. 2)
- 1959 17.3050 (January 29) [Frog.] (p. 4) ["Ham Grounds said he heard and saw a big frog in the river as he went to Hilltop so Spring must be near." (entire item)]
- 1959 17.3051 (February 7) Hikers in Supai. (p. 1) ["Six hikers from the University of California, Berkeley, Calif., came to Supai last Saturday and camped down at the Camp Ground. They had good weather for their trip and they made the trip to the Colorado River. Those enjoying a 'between semester vacation' were: John Toohey of Ontario, Canada, Mr. and Mrs. David Eggleston, Berkeley, Calif., Mr. L. Akobjanoff, Berkeley, Calif., Norma Noble, San Leandro, Calif., and Clive Bradbeer, Tynemouth, Northumberland, England. Down towards the Colo. River they found lots of thick green grass and budding trees." (entire item)]
- 1959 17.3052 (February 7) Public health notes. (p. 1)
- 1959 17.3053 (February 7) Official weather report. (p. 1) [January 29-February 6, signed "c".]
- 1959 17.3054 (February 7) Jet shakes Supai. (p. 1) ["We were all scared out of our houses on Wednesday. The windows shook, the doors flew open, and people ran outside to see what was going on. Some thought it was an earthquake. But, it was another Jet breaking the sound barrier, we guess." (entire item)]

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|------|---------|---|
| 1959 | 17.3055 | (February 7) Law and order. (p. 1) [Notice of packers overloading animals; with quote from the Tribal Code regarding penalties for "Cruelty to Animals".] |
| 1959 | 17.3056 | (February 7) Blanket making time. (p. 2) [Women preparing for tourist season.] |
| 1959 | 17.3057 | (February 7) Supai Bible Mission notes. (p. 2) |
| 1959 | 17.3058 | (February 18) Letter from Mr. Boyson. (p. 1) [Henry Boyson to Ms. A. V. Collins, reporting that student Philbert Watahomigie selected as president of his 6th grade class at Kingman Junior High School.] |
| 1959 | 17.3059 | (February 18) Wampler books here. (p. 1) [Arrival of Joseph Wampler's new book, <i>Havasu Canyon—Gem of the Grand Canyon</i> (1959, item no. 17.2361).] |
| 1959 | 17.3060 | (February 18) Official weather report. (p. 1) [February 7-17, signed "c".] |
| 1959 | 17.3061 | (February 18) Tribal Council meets. (p. 1) |
| 1959 | 17.3062 | (February 18) Public health news. (pp. 1-2) |
| 1959 | 17.3063 | (February 18) Valentine party. (p. 2) |
| 1959 | 17.3064 | (February 25) More new babies. (p. 1) [Boy born to Caroline and Floyd Putesoy. Girl born to Mrs. D. T. Box (Ellen Tilousi) [baby's name reported on p. 3 as Charlene]. Boy born to Hazel Crook Wellington. Girl born to Linda Chick.] |
| 1959 | 17.3065 | (February 25) Official weather report. (p. 1) [February 18-24, signed "c".] |
| 1959 | 17.3066 | (February 25) Letter from Clara. (p. 1) [Letter from student "C.W." to "Mother".] |
| 1959 | 17.3067 | (February 25) Public Health Clinic. (p. 2) [Includes: "Dr. Strange held Clinic yesterday and this morning. Not many came in to see him yesterday as they were attending the big talk over at the Sweathouse."] |
| 1959 | 17.3068 | (February 25) Supai Bible Mission [notes]. (p. 2) |
| 1959 | 17.3069 | (February 25) Letter from Clio D. (p. 3) [Letter from Cleopatra Dougherty to Mr. and Mrs. Collins. Regrets for not coming to Hilltop due to rains and muddy road. Mail not coming through, either.] |
| 1959 | 17.3070 | (March 4) Letter from Thomas W. (p. 1) [Joe Jones communicates a letter from his grandson, Thomas Walker , now stationed with the Army in Ludwigsburg, Germany; partly quoted.] |
| 1959 | 17.3071 | (March 4) Notice! Notice! (p. 1) ["The following was up on the Bulletin Board in front of the Store: 'Edward Hamidreek wants to fix up the spring near the foot of Hualapai Trail. He wants to start this on Saturday, March 7, 1959, early in the morning and wants anyone who wants to help out to go up on that day and help. Take some tools and some lunch!'" (entire item)] |
| 1959 | 17.3072 | (March 4) Official weather report. (p. 1) [February 25-March 3, signed "c".] |
| 1959 | 17.3073 | (March 4) Council Meeting held. (p. 1) |

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|------|---------|--|
| 1959 | 17.3074 | (March 4) [Phil Iverson.] (p. 1) [Grand Canyon National Park Ranger Phil Iverson is transferring to Maryland.] |
| 1959 | 17.3075 | (March 4) [Spring work.] (p. 2) ["Ham Grounds says he spent all day Monday about eleven miles up the Long Trail working on a spirng. He cleaned it out."] |
| 1959 | 17.3076 | (March 4) [Irrigation ditches.] (p. 2) ["Lots of Supai men have been working on the irrigation ditches and the water is now coming down the ditch and people are watering their fruit trees. Hanaga!" (entire item)] |
| 1959 | 17.3077 | (March 4) Mrs. Ayers says hello. (p. 2) ["Mrs. Ayers says hello to all her friends in Supai. She is the Superintendent's Secretary and she has worked for the Park 15 years and for the government 20 years! She is always ready to help anyone who needs it and she has always helped make Christmas happier for the Supai. 'Hello' and 'congratulations to you, Mrs. Ayers.'" (entire item)] |
| 1959 | 17.3078 | (March 4) Supai Bible Mission [notes]. (p. 2) |
| 1959 | 17.3079 | (March 16) Public health. (p. 1) |
| 1959 | 17.3080 | (March 16) Big rock falls. (p. 1) ["Several people reported seeing a huge rock slide on March 9th. From here in the Valley it looks like a lot of Manakaja Point came loose and crashed down hundreds and hundreds of feet. The noise was so loud everyone thought a Jet was 'buzzing' Supai again. The dust came in through the little canyons above Joe Jones' house. A wedge-shaped chimney fell up there and must have fallen over 1,500 feet." (entire item)] |
| 1959 | 17.3081 | (March 16) Mr. Bobo, Superintendent, here. (p. 1) |
| 1959 | 17.3082 | (March 16) Official weather report. (p. 1) [March 5-15, signed "c".] |
| 1959 | 17.3083 | (March 16) Tourists here soon. (p. 1) [Includes note of an early visit by Boy Scout Troop 143 of Phoenix.] |
| 1959 | 17.3084 | (March 16) Everything is green now. (p. 1) |
| 1959 | 17.3085 | (March 16) Visitors from Grand Canyon. (p. 2) ["Park Ranger, George L. Shake, Park Naturalist, Marc Segan, and Harold J. Estey, District Ranger, hiked to Supai March 10th for a short visit. They all plan to return here with their families for a vacation." (entire item)] |
| 1959 | 17.3086 | (March 16) School news from Ft. Apache. (p. 2) |
| 1959 | 17.3087 | (March 16) Tribal Council Meeting. (p. 2) |
| 1959 | 17.3088 | (March 16) Poem sent in by Mrs. Burden. (p. 3) [Poem, "Supai Serenade", composed by "Clementine White, sister of Sophie's".] |
| 1959 | 17.3089 | (March 30) Girl to Uqualla family. (p. 1) [Dianna Sue Uqualla born to Mr. and Mrs. James Uqualla.] |

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- 1959 17.3090 (March 30) Relocation and Welfare here. (p. 1) ["Mr. Bistriz, Welfare Man from Parker, Arizona, and Mr. Williams, Relocation Officer, also from Parker".]
- 1959 17.3091 (March 30) Wampler back for spring season. (p. 1) ["Joe's Camp down below the Falls" set up; "Joe W." arrived with 12 guests" (named).]
- 1959 17.3092 (March 30) Official weather report. (p. 1) [March 17-19, 22, 24-29; signed "c".]
- 1959 17.3093 (March 30) [Gunny sacks.] (p. 1) ["Do you know what they call gunny sacks up in Peach Springs? 'Supai suitcases.' Gunny sacks are very useful to us down here and we tank the Hualapai Trading Co. in Peach Springs for saving them for us. Down here we call them 'shopping bags.'" (entire item)]
- 1959 17.3094 (March 30) Visitors. (p. 2) [Includes note of "50 boys of the Tribe of the Tahquitz (Explorer Scouts) of Long Beach, California . . . With them came a student from Germany who had a jolly time in our Canyon. They had a hard time getting him out as he had so much to see and so many people to talk to and so many rocks to gather to take back with him."]
- 1959 17.3095 (March 30) Supai Bible Mission notes. (pp. 2-3)
- 1959 17.3096 (March 30) ["Whoppers".] (p. 3) ["Lots of things happen when we have a lot of visitors here and we wish we could tell you more of these things but we better not. some of you fellows sure do tell some 'whoppers' to these tourists; and they believe every word of your tall tales." (entire item)]
- 1959 17.3097 (April 7) Public health. (p. 1)
- 1959 17.3098 (April 7) Official weather report. (p. 1) [March 30-April 6, signed "c".]
- 1959 17.3099 (April 7) Special meeting. (pp. 1-2) [Havasupai Tribal Council, April 4. Regarding the proposed power-producing water wheel for use in Havasu Creek.]
- 1959 17.3100 (April 7) [Quote from the *Indian Highways* newspaper about Supai, with an item by **Ida M. Uqualla**, student at the Cook Christian Indian Training School in Phoenix.] (pp. 2-3)
- 1959 17.3101 (April 17) Sanitarian here. (p. 1) [Tom Stevens, Public Health Sanitarian, Indian Health Center, Peach Springs.]
- 1959 17.3102 (April 17) Official weather report. (p. 1) [April 7-16, signed "c".]
- 1959 17.3103 (April 17) Supai Bible Mission notes. (p. 2)
- 1959 17.3104 (April 17) Relocation men here and area official. (p. 2)
- 1959 17.3105 (April 17) [Weather balloon.] (p. 3) [A weather balloon was seen above Supai this week. It stayed all day and night and finally moved on." (entire item)]
- 1959 17.3106 (May 5) Council meeting held in April. (p. 1) [Tribal Council meeting, April 27.]
- 1959 17.3107 (May 5) Welfare man here. (p. 1)

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| 1959 | 17.3108 | (May 5) Official weather report. (p. 1) [April 25-May 4, signed "c".] |
| 1959 | 17.3109 | (May 5) Officials here. (p. 1) |
| 1959 | 17.3110 | (May 5) Supai Bible Mission notes. (p. 1) |
| 1959 | 17.3111 | (May 5) Wampler Camp news. (p. 2) |
| 1959 | 17.3112 | (May 5) Platinum Tank news. (p. 2) |
| 1959 | 17.3113 | (May 5) Letter in mail. (pp. 3-4) [Mrs. Starlie Polacca , Parker, Arizona, to Mr. and Mrs. Collins.] |
| 1959 | 17.3114 | (May 5) Public health. (p. 4) |
| 1959 | 17.3115 | (May 5) Announcement. (p. 4) [Third United Indian Fellowship Meeting to be held at Hualapai Bible Mission, Peach Springs.] |
| 1959 | 17.3116 | (May 18) Havasupai Tribal Council meets. (p. 1) |
| 1959 | 17.3117 | (May 18) New girl. (p. 1) [Girl born to Nettie Nora Sinyella.] |
| 1959 | 17.3118 | (May 18) Official weather report. (p. 1) [May 7, 10-17; signed "c".] |
| 1959 | 17.3119 | (May 18) Students here. (p. 1) [Students return from Stewart Indian School. Students named.] |
| 1959 | 17.3120 | (May 18) Christian Indian students are here. (p. 1) [Students return from school in Sedona, Arizona. Students named.] |
| 1959 | 17.3121 | (May 18) Sophie back for the summer. (p. 1) ["Mrs. Sophie Burden came back last Saturday to start her Summer Camp down by the Falls."] |
| 1959 | 17.3122 | (May 18) Credit officer here. (p. 2) |
| 1959 | 17.3123 | (May 18) Wampler out for summer. (p. 2) |
| 1959 | 17.3124 | (May 18) Supai Bible Mission notes. (p. 3) |
| 1959 | 17.3125 | (May 30) Special meeting of Council. (p. 1) |
| 1959 | 17.3126 | (May 30) Official weather report. (p. 1) [May 20-29, signed "c".] |
| 1959 | 17.3127 | (May 30) 3 Light Plants in Supai. (p. 1) ["If you came to Supai at night now you would be surprised to hear motors and see all kinds of lights. The Agency has its own Kohler Plant; the Tourist Enterprise has its Kohler now; and the Mission has its Plant. things are really humming around here these days! Now, if we could just get a water wheel on that river we could all have lights!!!" (entire item)] [Page 3 of issue also notes: "Floyd Putesoy hauled the Chambers' Light Plant down from Hilltop. David Jones and Guy Marshall hauled the one down for the Havasupai Tourist Enterprise."] |
| 1959 | 17.3128 | (May 30) [Birds.] (p. 1) ["We have more birds in Supai this year; maybe because of the dry weather up above." (entire item)] |

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| 1959 | 17.3129 | (May 30) Pow-Wow at Peach Springs. (p. 2) [Lists the names of Havasupai who attended.] |
| 1959 | 17.3130 | (May 30) Sanitarian here again. (p. 2) |
| 1959 | 17.3131 | (May 30) Public health. (p. 2) |
| 1959 | 17.3132 | (May 30) Law and order. (p. 2) [Jail being painted inside, new beds and mattresses, and new cesspool being dug. Speed limit signs to be placed along the Lane.] |
| 1959 | 17.3133 | (May 30) Mr. [sic] Euler here yesterday. (p. 3) ["Dr. Robert Euler, of Flagstaff, Ariz., Anthropologist and Professor, came to stay for a few days and work on the Havasupai Land Claims Case. He will then go up and work around the Grand Canyon country with some older Supai man. bob was here working on this case in November, 1957 and many of us became acquainted with him then. Welcome back to Supai, Bob." (entire item)] |
| 1959 | 17.3134 | (May 30) Theodore Roosevelt youngsters home. (p. 3) [Students named.] |
| 1959 | 17.3135 | (May 30) Supai bible Misison notes. (p. 5) [Full page; signed, "The Chambers".] |
| 1959 | 17.3136 | (June 10) Births. (p. 1) [Jerome Wescogame born to Mr. and Mrs. Bela Wescogame. Rathael James Kaska born to Mr. and Mrs. Curtis Kaska.] |
| 1959 | 17.3137 | (June 10) News from Miss Barker. (p. 1) [Florence Barker reports on commencement exercises at the Cook Christian Training School, Phoenix.] |
| 1959 | 17.3138 | (June 10) Official weather report. (p. 1) [June 1-9, signed "c".] |
| 1959 | 17.3139 | (June 10) Public health. (p. 1) |
| 1959 | 17.3140 | (June 10) Telephone line worked on. (p. 1) ["Last week David Jones and Mr. Collie [sic] rode up to repair the telephone line. Nine trees had to be cut off the line and lots of other work done. They all day [sic] Tuesday and camped at Alva Jones' Camp up near Topocoba Hilltop. They said it was awfully dry up on the plateau and when they got home they were hot, tired, dirty, and <u>thirsty</u> ! They rode from Supai to T. Hilltop, over to the telephone junction, on to Drift Fence and over to Foster Marshall's house, back to Alva's Camp all in one day. They sank into their covers exhausted and slept cold all night...and sweltered in the sun during the daytime." (entire item) Ellipsis is part of quote.] |
| 1959 | 17.3141 | (June 10) Cattle down. (p. 2) ["Because of the extremely dry weather 'upstairs' the Supai cattlemen have had to bring their cows down to the River [Havas Creek]."] |
| 1959 | 17.3142 | (June 10) Lizard collector here again. (p. 2) [Herb Tweedie of Tucson.] |
| 1959 | 17.3143 | (June 10) Mountain sheep killed. (p. 3) [Decries the shooting of a mountain sheep "down above the Spring where the water comes out of the pipe". Notes, "The poor sheep must have been thirsty to come all the way down to the valley floor to the river [Havas Creek] only to be shot by two hunters."] |
| 1959 | 17.3144 | (June 10) Supai Bible Mission notes. (p. 3) |

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| 1959 | 17.3145 | (July 2) June is [was] big tourist month. (p. 1) |
| 1959 | 17.3146 | (July 2) Public health. (p. 1) |
| 1959 | 17.3147 | (July 2) Birth. (p. 1) [Boy born to Tonita and Frazier Paya.] [Noted in August 5 issue that the boy's name is Claiborne.] |
| 1959 | 17.3148 | (July 2) Official weather report. (p. 1) [June 11, 17, 18, 22-25, 29, 30 [sic, 30]; signed "c". Add note, "Thank you, Virginia, for reading the weather while Collins' were away."] |
| 1959 | 17.3149 | (July 2) Telephone to be put in. (p. 1) ["Policeman Stanley Manakaja and Mr. Collins went to Hilltop Monday morning to put in a phone again. The instrument was no good so they will have to go back with another one." Also, "Mr. Collins is building a 'little house' for this new phone at Hilltop. When he gets it all fixed we <u>hope everyone</u> will take good care of it. It helps all of us down here; it helps the Public Health doctors and ambulance driver; it helps tourists and hikers etc. it helps all of us; so, let's all help the phone by taking the best care of it."] |
| 1959 | 17.3150 | (July 2) Death. (p. 2) [Charles Wescogame, son of James and Esther Wescogame.] |
| 1959 | 17.3151 | (July 2) Two weddings. (p. 2) [In June, two couples (not named) were married by Judge Lemuel Jack Paya in the Havasupai Tribal Court Room.] |
| 1959 | 17.3152 | (July 2) Supai Bible Mission notes. (p. 3) |
| 1959 | 17.3153 | (July 2) Return trip made. (p. 3) [47 people arriving for a youth camp from the Faith Presbyterian Church, Los Angeles, came in "a big Greyhound Bus". "Due to telephone trouble they could not call in and they all hiked down [in] the hot sun"; and "it took 47 saddle horses and 9 pack horses to get them out of the Canyon."] |
| 1959 | 17.3154 | (July 2) Orange Calif. scouts here. (p. 3) [Boy Scout Troops 99 and 51 of Yorba Linda and Orange, California. "The Scouts brought a special message to the Tribe which contained greetings from Vice-President Nixon. Chief Stanley Manakaja accepted these."] |
| 1959 | 17.3155 | (July 14) Boy for the Uquallas. (p. 1) [Bemus Hess Uqualla born to Elizabeth and Ray Uqualla.] |
| 1959 | 17.3156 | (July 14) Pow-Wow over at Flagstaff. (p. 1) [Report includes some names of contest winners, including Havasupai.] |
| 1959 | 17.3157 | (July 14) Official weather report. (p. 1) [July 4, 6, 9-13; signed "c".] |
| 1959 | 17.3158 | (July 14) Helicopter from Luke Air Force Base. (pp. 1-2) [Medical evacuation for Mrs. John Marshall to the Williams Hospital.] |
| 1959 | 17.3159 | (July 14) Burden Camp News. (p. 2) |
| 1959 | 17.3160 | (July 14) Last of Indian Scouts here. (p. 2) ["One of the last of the Indian Scouts, Kate Crozier, of Peach Springs, Arizona, is here in Supai visiting at the home of Lemuel Paya and family. Kate is over 100 years of age but he rode down that |

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- Hualapai Trail. He wants to visit here for the last time and eat some Supai food and tan some hides and visit with friends." (entire item)]
- 1959 17.3161 (July 14) Supai Bible Mission notes. (p. 3)
- 1959 17.3162 (July 24) Earth shakes in Supai. (p. 1) ["Tuesday morning [July 21] about 10:40 A. M. we were all surprised to feel the earth shake and our houses rock back and forth! One man said he was sitting in a chair reading when all of a sudden it began to move and at first he thought it was his dog underneath moving around. A lady working in her garden felt the earth shake and she said a piece of river bank fell in the water. Another chimney fell from Manakaja Point as a result of this earthquake. A visitor here said it felt like some of the San Francisco earthquakes and he considered it a fairly sharp one. This is not the first time for Supai as some of the old timers say they have felt them before down here. We are glad no rocks fell on any of us!" (entire item)]
- 1959 17.3163 (July 24) Public health. (p. 1)
- 1959 17.3164 (July 24) Birth report. (p. 1) [Helen Jo Watahomigie born to Mr. and Mrs. Flynn Watahomigie.]
- 1959 17.3165 (July 24) Official weather report. (p. 1) [July 15-23, signed "c".]
- 1959 17.3166 (July 24) Visitors. (p. 1) [Includes Boy Scout Troop 95 from Wickenburg, Arizona.]
- 1959 17.3167 (July 24) Supai Bible Mission notes. (p. 2)
- 1959 17.3168 (August 5) Letter from Mr. Boysen. (p. 1) [Letter to Mr. and Mrs. Flynn Watahomigie summarized; noting that son Philbert Watahomigie, on the Kingman Little League All-Star Team that won the Northern Arizona Championship, was the winning pitcher in one game.]
- 1959 17.3169 (August 5) Birth. (p. 1) [Ricky George Manakaja born to Mr. and Mrs. Andrew Manakaja.]
- 1959 17.3170 (August 5) Official weather report. (p. 1) [July 25, 27, 29, 31, August 1-4; signed "vh".]
- 1959 17.3171 (August 5) [Kate Crozier.] (p. 3) ["Kate Crozier, who is over 100 years of age, goes in the Sweat Bath often and says he likes it." (entire note)]
- 1959 17.3172 (August 5) Supai Bible Mission notes. (p. 3)
- 1959 17.3173 (August 14) Two deaths. (p. 1) [Claiborne Paya (June 21-August 5, 1959), son of Farzier and Tonita Paya; and Victoria Querta, daughter of Linda Chick Querta.]
- 1959 17.3174 (August 14) Helicopter here again. (p. 1) ["Delmer Uqualla was hurt while playing and he became worse; so on Tuesday Dr. Mills called a helicopter to take him to the hospital. About eight o'clock Tuesday evening it came in with its lights beaming down on our Valley. Dr. Mills and Mr. Collins held a gasoline lantern so the pilot could see the landing spot. It was very dangerous to come into this canyon in the dark but these brave men were willing to help a sick boy get to the hospital. We send you another great, big THANK YOU! [¶] Dr. Mills sent word on the Radio Telephone this

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Appendix: *The Supai Weekly News* and *The Supai News****The Supai News* (Collins, Marian L., ED.)**

- morning that Delmer was in the Williams Hospital and was doing alright. Delmer's right eye was injured." (entire item)]
- 1959 17.3175 (August 14) Regular Council Meeting held. (p. 1)
- 1959 17.3176 (August 14) Official weather report. (p. 1) [August 6-13, signed "c.".]
- 1959 17.3177 (August 14) Public health. (p. 1)
- 1959 17.3178 (August 14) Important! Notice! Important! Boarding school schedule. (p. 2) [Bus arrivals at Hualapai Hilltop.]
- 1959 17.3179 (August 14) [Bears.] (p. 2) ["James Wescogame called on the telephone and said Rock Tank was getting lots of water in it. He also said there were 3 or 4 bears up at the Grand Canyon. One of them chased William Little Jim." (entire item)]
- 1959 17.3180 (August 14) Get-Together and Dance. (p. 3) [Announcement for the "annual Get-Together and Dance" August 22-23.]
- 1959 17.3181 (August 14) Supai Bible Mission notes. (p. 3)
- 1959 17.3182 (August 14) Slides. (p. 3) ["Mrs. Smithson (Carma Lee) showed all of us some of her colored slides of the Supai folks. These were taken back in 1950 and some changes have been made since then. The Falls have changes [*sic*], the children have changed, and the weight of some of you older people has changed! Thank you, Carma Lee, we enjoyed the show." (entire item)]

Nine-week hitatus

- 1959 17.3183 (October 19) Where are the school youngsters? (p. 1) [A "census", by name, of students at the Stewawrt Indian School, Stewart, Nevada; Phoenix Indian School; and Theodore Roosevelt Boarding School, Ft. Apache, Arizona.] [NOTE: There is no Official Weather Report in the October 19 issue.]
- 1959 17.3184 (October 19) Public health. (p. 1)
- 1959 17.3185 (October 19) New babies. (p. 1) [Bernadine Jones born to Mr. and Mrs. Jack Jones; Darrin Damon Kaska born to Mr. and Mrs. Daniel Kaska; Judith Manakaja born to Mr. and Mrs. Stanley Manakaja; and (late report) Frieda Raedin Sinyella born to [illegible in copy seen].]
- 1959 17.3186 (October 19) Telephone at Hilltop. (p. 1) ["Mr. Collins put in a phone at Hualapai Hilltop in August and it has been used constantly ever since. We are happy that all of you are taking such good care of it. Thanks!" (entire item)]
- 1959 17.3187 (October 19) Visit from helicopter. (p. 1) ["On Aug. 29th we were surprised to look up and see a big helicopter land in Supai. No one was sick or hurt so we were puzzled. 5 men stepped out and came over to the Gov't Agency to say they were just paying us a social call. Commanding Office of Luke Air Force Base, Col. James W. Chapman, Jr., T/Sgt. Howard Alford, Lt. Col. David Willetts, Capt. Herbert Scriber, and Capt. Walter McMeen hiked down to see the waterfalls and the rest of the valley. After a short visit with Mrs. Collins and Dr. Mills they took off to look over the rest of the Grand Canyon country. We were very happy to have these folks visit Supai and

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News****The Supai News* (Collins, Marian L., ED.)**

- we again want to them them for coming here so many times to pick up sick people.”
(entire item)]
- 1959 17.3188 (October 19) Government visitors. (pp. 1-2) [Includes (p. 1): “Helen Duncan, of Washington, D. C., Mr. M. E. Cooley, Flagstaff, Ariz., and Dr. and Mrs. Edwin McKee, of Denver were here last week doing work for the U. S. Geological Survey. They were mapping and looking for fossils. The McKees are well known as they lived many years at the Grand Canyon and knew lots of you. They have a collection 200 Supai baskets.”]
- 1959 17.3189 (October 19) Sad news. (p. 2) [Death of Duff Manakaja (born July 7, 1958).]
- 1959 17.3190 (October 19) Grand Canyon Hospital closed. (p. 2) [“There is no doctor at the Grand Canyon right now. There is a nurse there though and she is in the Hospital from 10 o’clock every morning until 5 o’clock every afternoon.” (entire item)]
- 1959 17.3191 (October 19) Mrs. Ayers retires. (p. 2) [Grand Canyon National Park Superintendent’s secretary for 15 years.]
- 1959 17.3192 (October 19) Supai Bible Mission notes. (p. 3) [Signed **Muriel K. Chambers.**]
- 1959 17.3193 (October 19) [Boy Scout Troop #205.] (p. 3) [Troop arrived from Phoenix.]
- 1959 17.3194 (October 19) Playground equipment. (p. 3) [“This equipment was purchased by the Mission this summer with the money given by the Williams Air Force Base for the children of Supai. Since they did not have the Parachute Drop last Christmas they just mailed a check to Mr. Chambers.”]
- 1959 17.3185 (October 29) Notice to Havasupai Tribe. (p. 1) [“[T]he following notice was taken from the Bulletin Board: ‘Hereafter, a charge of \$3.50 for each way to town from Hualapai Hilltop will be made to anyone wishing to ride on the Mail Truck. Please pay the mail man before getting on the truck. This rate is for each regular trip made to Hilltop and return to Peach Springs on Tuesdays and Fridays. Non-members of the Havasupai Tribe will be at a different rate. Signed: Ramona Marshall’.”]
- 1959 17.3186 (October 29) Public health notes. (p. 1)
- 1959 17.3187 (October 29) Supai Bible Mission news. (p. 2)
- 1959 17.3188 (October 29) Weather report. (p. 2) [October 23-28, signed “mlc”.]
- 1959 17.3189 (October 29) The Supai News will be “published” again in November. (p. 2)

Seven-week hiatus

- 1959 17.3190 (December 18) Public health. (p. 1)
- 1959 17.3191 (December 18) Council meeting. (p. 1) [Havasupai Tribal Council.]
- 1959 17.3192 (December 18) Birth. (p. 1) [Clifford Siyuja, Jr., born to Mr. and Mrs. Clifford Siyuja of Buckeye, Arizona.]
- 1959 17.3193 (December 18) Official weather report. (p. 1) [December 8-17, signed “mlc”.]

Havasupai Tribe

Appendix: *The Supai Weekly News* and *The Supai News****The Supai News* (Collins, Marian L., ED.)**

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| 1959 | 17.3194 | (December 18) [Overflight.] (p. 2) ["An airplane just flew over Supai so low that we do not see how it ever got up out of the Canyon below the Village. It wasn't a Jet either." (entire item)] |
| 1959 | 17.3195 | (December 18) Supai Bible Mission [notes]. (p. 2) |
| 1959 | 17.3196 | (December 18) [Flowers.] (p. 2) ["Even though we have been having ice a hollyhock is still blooming beside Mr. Collins' house." [and, separately] "Edith Putesoy says that when flowers bloom in December the old folks say there will be lots of snow."] |
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Hopi Tribe

ANONYMOUS

1903	17.1087	The Moqui Snake Dance. <i>The Papoose</i> (Hyde Exploring Expedition, New York), (April): 12-15. [From the <i>Arizona Republican</i> . See p. 14; passing notice of Grand Canyon as location of place of emergence from the underworld.]
1906	17.3386	Elaborate funeral rites of Indians of the Southwest. <i>The Indian School Journal</i> (U.S. Indian Service), 6(4 [<i>sic</i> , 5]), (March): 33-36. [Masthead for issue erroneously gives date as February; correct on cover.] [See p. 34, regarding Hopi beliefs, that the spirit "continues on its westward way till it comes to the Grand Canon, in the depths of wich they believe to be the hosue for the dead, to which they have given the name of 'Maski.'"]
1910	17.1348	<i>The Century dictionary and cyclopedia : a work of universal reference in all departments of knowledge with a new atlas of the world. Volume XII. The Century dictionary supplement : prepared under the superinendence of Benjamin E. Smith</i> [M-Z, and Cyclopedia of Names, Supplement]. New York: The Century Co., pp. 755-1467, 1-92. [See p. 1222, "sipapu".]
1914	17.1349	<i>The Century dictionary and cyclopedia : with a new atlas of the world : a work of general reference in all departments of knowledge. Volume IX. The Century dictionary : an encyclopedic lexicon of the English language : prepared under the superintendence of William Dwight Whitney Revised and enlarged under the superintendence of Benjamin E. Smith</i> New York: The Century Co., revised and enlarged ed., pp. 5641-6368, and Supplement [unpaginated]. [See Supplement, "sipapu".]
1926	17.1515	To record Hopi Indian songs on Gennett Records; Smithsonian Institute [<i>sic</i>] to co-operate with Starr Piano Co., in preserving the folk songs of the red men. <i>Music Trade Review</i> , 82(22) (May 29): 81. [Recordings to be made at the Grand Canyon under the direction of J. Walter Fewkes.] [Hopi House.]
1926	17.1516	Cincinnati music merchants report June sales ahead of last year's volume. All lines participate in advanced sales—E. C. Mecklenberger, of Starr Piano Co., now in Far West recording Indian songs for Smithsonian Institution. <i>Music Trade Review</i> , 82(26) (June 26): 11. ["E. C. Mecklenberger, of the Starr Co., who has gone to the Far West in connection with the Smithsonian Institution's expedition to make records of the war songs and dance music of the Indians, has written that the party is now in the Grand Canyon, with recording machines set up and 'on the job,' with Hopi Indians furnishing what these aborigines regard as music." (ENTIRE NOTE)] [Hopi House.]

Hopi Tribe

1933	17.7	"De-ki-veh". <i>Ali-ksai! The Hopi of the Second Mesa, with, their chief man, Nuvamsa, having accepted the invitation of their brothers, the Hopi of the Grand Canyon, to "bless the Kiva" of the Indian Watchtower, in turn invite their kin of the world—north, west, south, east,—to attend the ceremonial dance at Desert View, Grand Canyon National Park, Arizona, Grand Canyon, 1933.</i> (Illustrated by Fred Kabotie.) [No imprint], 12 pp. [The Watchtower, Desert View, Grand Canyon.]
1974	17.1776	Navajos, Hopis demonstrate crafts. <i>Grand Canyon Sama</i> , 1(1) (April 1-21): 2.
1974	17.1777	Mervin . . . a Hopi craftsman. <i>Grand Canyon Sama</i> , 1(2) (April 22-May 12): 2.
1991	17.19	Hopi Tribe participates in the Glen Canyon Environmental Impact Study. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), (November 14): 3.
1992	17.21	Hopi history in the Grand Canyon documented. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), (January 16): 10.
1993	17.2687	Inheemse volken. <i>KernInfo</i> (Informatieblad over Kernindustrie) (European Peace Pilgrimage, Eindhoven, The Netherlands), 1993(1) (April): 12-14. [See p. 12, brief note of uranium mining and the Navajo, Havasupai, and Hualapai tribes.] [In Dutch.]
1993	17.22	Hopis concerned about Grand Canyon study. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), 11(99): 1-2.
1993	17.23	Babbitt assures Hopi interest in study. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), 11(99): 2.
1999	17.25	Hopi dances. <i>The Bulletin</i> (Grand Canyon Pioneers Society), 3(7): 3. [At Hopi House.]
2006	17.802	Sipapuni visiting day. <i>Welcome to Your Designer Planet!</i> , 1(6) (February): 11-13. [Sipaapuni.]
2009	17.793	Lo Spirito del Pianeta. <i>In</i> : In Breve [SECTION]. <i>Mondomix</i> (Rome), (4): 4. [Includes notice of performance of "Indiani d'America (Havasupai Kenion)" at Lo Spirito del Pianeta; however, reference to the Italian website for that performance venue refers there to Hopi Indians.] [In Italian.]
2013	17.1666	Navajos, Hopi Tribe oppose canyon project. <i>In</i> : National Native News [SECTION]. <i>The Seminole Tribune</i> (Seminole Tribe of Florida, Hollywood, Florida), 37(6) (June 28): 11A. [Regarding Navajo Esplanade project. Credited to <i>Native Sun News</i> .]
2014	17.1667	Navajo Nation and Hopi Tribe leadership meet, discuss golden eagles, confluence. (Photos by Rick Abasta.) <i>Hozhoojį Nahat'á Ba Hane'</i> (Navajo Nation), 1(1) (July): 10. [Photos only, with legends, pertaining to meeting that in part discussed the Grand Canyon Escalade project.]

Hopi Tribe

2017	17.1955	North Rim ranches; Hopi youth give back to the land. <i>In: Postcards from the Field</i> [SECTION]. <i>Colorado Plateau Advocate</i> , (Spring): 29. [Kane Ranch, Two Mile Ranch.]
2021	17.3360	GCRG announces first recipient of Indigenous WFR Scholarship and other important news. <i>Boatman's Quarterly Review</i> , 34(2) (Summer): 4. [Awarded to Jaren Roberson, Hopi-Navajo.] [Grand Canyon River Guides. Wilderness First Responder.]

A

Akin, Louis

1906	17.947	Hopi Indians—gentle folk: A people without need of courts, jails or asylums. <i>The Craftsman</i> , 10(3) (June): 314-329. [Includes Grand Canyon.]
1915	17.1566	The Hopi; a people who need no courts, jails or asylums. <i>The Indian School Journal</i> (U.S. Indian Service), 15(6) (February): 292-298. [Reprinted from <i>The Craftsman</i> (Akin, 1906, <i>ITEM NO.</i> 17.947). Includes Grand Canyon.]

Anderson, Joseph F.

1914	17.2665	Discoveries on the Colorado. VIII—The Hopi Indians—Snake Dance and other customs. <i>Improvement Era</i> , 17(10) (August): 910-916. [See p. 912, short note on the story of "Tyō" (Tíyo) on the Colorado River.]
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B

Balenquah, Lyle

NO DATE	17.1616	<i>We are the canyon: A Hopi perspective</i> . Flagstaff, Arizona: Native Voices on the Colorado River, 2 pp. (Native Voices on the Colorado River Tribal Series.) [<i>Ca.</i> 2009.]
NO DATE	17.3507	Lyle Balenquah, independent Hopi archaeologist. <i>In: Lifeways of the Little Colorado River</i> . Flagstaff, Arizona: Grand Canyon Trust, pp. 4-5. [2022.]
2007	17.614	Hopi perspectives and the GTS river trip. <i>Boatman's Quarterly Review</i> , 20(2) (Summer): 18-19. [Guides Training Seminar.]
2016	17.1824	[Hopi perspective.] <i>In: 2015 Colorado River Archaeological Site Preservation Project</i> . <i>Boatman's Quarterly Review</i> , 29(1) (Spring): 13-14.
2016	17.1865	Cultural connections to Grand Canon; a personal view from archaeologist Lyle Balenquah. <i>Canyon Views</i> (Grand Canyon Association), 23(3) (August): 14-15.

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| 2018 | 17.2196 | <i>Kyaptsi</i> : "Respect" for ancestral connections. <i>In</i> : Sadler, Christa, <i>The Colorado</i> . Brooklyn, New York: National Sawdust, in association with This Earth Press, Flagstaff, Arizona, p. 39. |
| 2021 | 17.3405 | The Little Colorado River; a sometimes river. <i>Colorado Plateau Advocate</i> , (Fall/Winter): 34-35. [Interview format. A "sneak peek of our conversation with Lyle Balenquah, Hopi archaeologist from the village of paaqavi (Reed Springs Village) on Third mesa and member of the Greesewood [sic] Clan", part of the Grand Canyon Trust's "forthcoming Little Colorado River stories collection", online in October 2021.] |
| 2021 | 17.3456 | Lyle Balenquah, Hopi. <i>In</i> : Riggs, Sarana, <i>Lifeways of the Little Colorado River</i> ; Native voices share ties to Little Colorado River. <i>Boatman's Quarterly Review</i> , 34(4) (Winter 2021-2022): 5. [Quotation, and photo by Deidra Peaches.] |
| 2022 | 17.3461 | Lyle Balenquah, Hopi. <i>In</i> : Riggs, Sarana, <i>Lifeways of the Little Colorado River</i> . <i>Colorado Plateau Advocate</i> , (Spring/Summer): 25. |
| 2022 | 17.3473 | <i>Paa'tuuwa'qatsi</i> : The water-world of the Grand Canyon landscape. <i>Canyon Views</i> (Grand Canyon Conservancy), 29(1) (Spring/Summer): 4-7. |
| 2023 | 17.3539 | Hopi. <i>Kyaptsi</i> ; "Respect" for ancestral connections. <i>In</i> : Hirst, Stephen (contributing ed.), <i>We call the canyon home : Indigenous peoples of the Grand Canyon region</i> . Grand Canyon, Arizona: Grand Canyon Conservancy, pp. vi-11. [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated.] |

Balenquah, Lyle; Cooley, Nikki; AND Clark, Joelle

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| 2012 | 17.1184 | <i>Kyaptsi</i> : "Respect" for ancestral connections. <i>Boatman's Quarterly Review</i> , 25(1) (Spring): 8-10. |
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| 2008 | 17.1169 | Identity as history: Hopi clans and the curation of oral tradition. <i>Journal of Anthropological Research</i> , 64(4) (Winter): 483-509. [See p. 493, note of Hopi pilgrimage routes, including Grand Canyon, <i>in passing</i> .] |
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| 1996 | 2.1540 | In the land of the Hopi. <i>House Beautiful</i> , 138(5): 50, 52-53, 56, 119. [Hopi-inspired architecture at Grand Canyon.] |
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| NO DATE | 17.994 | <i>The Snake-Dance of the Moquis of Arizona</i> . Whitefish, Montana: Kessinger Publishing, LLC, 371 pp. [Ca. 2000.] [Facsimile reprint of Bourke (1884).] |
| 1884 | 17.991 | <i>The Snake-Dance of the Moquis of Arizona : being a narrative of a journey from Santa Fé, New Mexico, to the villages of the Moqui Indians of Arizona, with a description of the manners and customs of this peculiar people, and especially of the revolting</i> |

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religious rite, the snake-dance; to which is added a brief dissertation upon serpent-worship in general with an account of the tablet dance of the Pueblo of Santo Domingo, New Mexico, etc. New York: Charles Scribner's Sons, 371 pp., plates 1-31. [Includes references to "Cohonino Indians" of Grand Canyon [Havasupai], pp. 125, 150. See also pp. 180-181, regarding a "secret order * * * first organized in the Grand Cañon of the Rattlesnakes, the Grand Cañon of the Cohoninos, the Cañon of the Ava-Supais [Havasupai]".]

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| 1884 | 17.990 | <i>The Snake-Dance of the Moquis of Arizona : being a narrative of a journey from Santa Fé, New Mexico, to the villages of the Moqui Indians of Arizona, with a description of the manners and customs of this peculiar people, and especially of the revolting religious rite, the snake-dance; to which is added a brief dissertation upon serpent-worship in general with an account of the tablet dance of the Pueblo of Santo Domingo, New Mexico, etc.</i> London: Sampson Low, Marston, Searle and Rivington, 371 pp., plates 1-31, 30 pp. advertisements. [Includes references to "Cohonino Indians" of Grand Canyon [Havasupai], pp. 125, 150. See also pp. 180-181, regarding a "secret order * * * first organized in the Grand Cañon of the Rattlesnakes, the Grand Cañon of the Cohoninos, the Cañon of the Ava-Supais [Havasupai]".] |
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- 2001 17.714 *Annual report on the Hopi Tribe's involvement in the Glen Canyon Dam adaptive management program and the programmatic agreement regarding historic properties incorporating tribal concerns into park management : period October 1, 1999-December 31, 2000.* Kykotsmovi, Arizona: Hopi Tribe, 44 pp. (U.S. Bureau of Reclamation-Hopi Tribe, Cooperative Agreement 99-FC-40-1800.)

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- 1997 17.1448 Archaeological cultures and cultural affiliation: Hopi and Zuni perspectives in the American Southwest. *American Antiquity*, 62(4): 600-608.

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- 1908 17.3446 (ED., COMPILER) *Hand book of tribal names of pennsylvania together with signification of Indian words also a history of Great Council of Pennsylvania : with articles pertaining to the Improved order of Red Men : edited and compiled by Thomas K. Donnalley, Past Great Incohonee.* Philadelphia: [no imprint], 320 pp. [A peculiar compilation. Under the individual section, "Hand Book of Tribal Names", see p. 55: "Hopituh (Peaceable people).—Known as the Hopis, who were discovered by Coronada [sic] in 1540, who almost exterminated them. The remnant removed to the Grand Canyon, Colorado [sic], where they lived ever since, and are commonly known as the Moquis. One of their peculiarities is 'The Snake Dance,' which has attracted the attention of persons from every section of the globe." (ENTIRE NOTE) See also under "Indian Names and Their Signification", p. 312: "Pis-is-bai-ya, the grand canyon" [sic]; this section provides no authorities nor any indications of which Native American peoples pertain to the listed words.]

Dorsey, George A., AND Voth, H. R.

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- 1902 17.1162 The Mishongnovi ceremonies of the Snake and Antelope fraternities. *Field Columbian Museum, Publication 66* (Anthropological Series, 3(3)): 162-261 (including Plates 75-147). (The Stanley McCormick Hopi Expedition.) [See p. 177, brief note of "a Havasupai plaque" used in a ceremony. See also "The Snake Legend", pp. 255-261.]

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E

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- 1979 17.115 Pueblos: Introduction. *In*: Ortiz, Alfonso (ed.), *Handbook of North American Indians* (William C. Sturtevant, general ed.), *Volume 9, Southwest*. Washington, D.C.: Smithsonian Institution, pp. 224-235.
- 1982 17.1408 H. R. Voth: Ethnologist. *Mennonite Life*, 37(2) (June): cover, contents page, 14-25. [Regarding Hopi House and collections made by Voth, see p. 17.]

Eggan, Fred; Clemmer, Richard O.; AND Duberman, Martin

- 1980 17.795 Hopi Indians redux. *Radical History Review*, (Fall): 177-187. [Includes Havasupai.]

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- 1908 17.1016 *Die Kultur der Pueblos in Arizona und New Mexico*. Stuttgart: Strecker und Schröder, 77 [78] pp., map. (Studien und Forschungen zur Menschen- und Völkerkunde, IV.) [Grand Canyon, see pp. 3-5.] *[In German.]*

Eiseman, Fred B., Jr.

- 1959 17.117 The Hopi Salt Trail. *Plateau*, 32: 25-32.
- 1961 17.118 Discovery of the Hopi Salt Cave. *Spout* (November): 2-7.

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- 2020 17.2655 A confluence of anticolonial pathways for Indigenous sacred site protection. *Journal of Contemporary Water Research and Education*, (169) (April): 8-26. [Focus is the confluence area of Colorado River and Little Colorado River, and the Hopi *Sipaapuni* (or *Sípàapu*).]

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- 1992 17.121 Hopis contribute to Grand Canyon water study. *Hopi Tutu-veh-ni* (Kykotsmovi, Arizona), 11(76) (October16): 2.

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- 2004 17.2122 A salt pilgrimage. *ISLE: Interdisciplinary Studies in Literature and Environment*, 11(2) (Summer): 211-220. [Begins with remarks on the Hopi salt pilgrimage to Grand Canyon.]

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- 1994 17.805 *Öngtupqa : the Grand Canyon and the Hopi people. Part 1. Preliminary summary of ethnohistoric information from GCES interviews and field notes.* [No place]: Institute of the North American West [for Glen Canyon Environmental Studies].
- 1998 17.508 *Öngtupqa niqw Pisisvayu (Salt Canyon and the Colorado River) : the Hopi People and the Grand Canyon. Final ethnohistoric report for the Hopi Glen Canyon Environmental Studies Project.* [No place]: [Hopi Tribe], Hopi Cultural Preservation Office, for U.S. Bureau of Reclamation, xxiv, 391 pp. (Produced by the Hopi Cultural Preservation Office, with a contribution by Gail Lotenberg; work performed under guidance of Hopi Cultural Resources Advisory Task Team, The Hopi Tribe; editorial assistance by Leigh J. Kuwanwisiwma, Micah Lomaomvaya, and Walter Hamana.) (Contract no. 1245-96-PD-81-20489.)

Ferguson, T. J., AND Lotenberg, Gail

- 1995 17.713 *Hopi ethnohistory and the Grand Canyon: Annotated bibliography for the Hopi Glen Canyon Environmental Studies.* Kykotsmobi, Arizona: Hopi Cultural Preservation Office, Hopi Tribe, 275 pp.

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- 2007 17.609 *Öngtupqa: The enduring association of the Hopi people and the Grand Canyon* [ABSTRACT]. *In*: 2007 History Symposium. *The Ol' Pioneer* (Grand Canyon Historical Society), 18(1) (January/March): 8.

Ferguson, T. J.; Berlin, G. Lennis; AND Kuwanwisiwma, Leigh J.

- 2004 17.1670 *Kukhepya: Searching for Hopi trails.* *In*: *Landscapes of Movement: Trails and Paths in Anthropological Perspective : 103rd Annual Meeting of the American Anthropological Association, San Francisco, California, November 18, 2004*, 23 pp.

Ferguson, T. J.; Dongoske, Kurt; Jenkins, Leigh; Yeatts, Mike; AND Polingyouma, Eric

- 1993 17.849 Working together; the roles of archeology and ethnohistory in Hopi cultural preservation. *Cultural Resource Management*, 16(Special Issue): 27-37.

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- 1894 17.946 (WITH A. M. Stephen and J. G. Owens) Hemenway Southwestern Archaeological Expedition. The Snake ceremonials at Walpi. *Journal of American Ethnology and Archaeology*, 4: 1-126 (entire volume). [See "Legend of Tí-yo, the Snake Hero", pp. 106-124 (specifically p. 106).] [Legend of Tiyo.]
- 1897 17.2139 The group of Tusayan ceremonials called Katcinas. *U.S. Bureau of Ethnology, 15th Annual Report* [for 1893-1894], pp. 245-313, Plates 104-111. [See "Pawíkkatcina" (pp. 299-303), specifically p. 301: During a mid-day meal in a kiva a priest made "an

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- offering, it was said, to the Grand Canyon of the Colorado sípapû." (ENTIRE NOTE)
Elements of the offering are noted.]
- 1898 17.956 Archeological expedition to Arizona in 1895. *U.S. Bureau of American Ethnology, 17th Annual Report*, Part 2, pp. 519-744, Plates 91a-175. [See in "Historical Knowledge of Awatobi", specifically pp. 595-596.]
- 1899 17.582 The Alósaka cult of the Hopi Indians. *American Anthropologist*, New Series, 1(3) (July): 522-544. [See p. 535 note 3.]
- 1900 17.682 The new-fire ceremony at Walpi. *American Anthropologist*, New Series, 2(1) (January): 80-138. ["The Kwakwantû address their purification to the *katchinas* of the Salt cave of the Grand canyon where there are stalactites (*lepena*) believed to be connected in some occult way with the horns of their helmets." [sic] (ENTIRE NOTE)]
- 1903 17.957 American Indian mythology; Hopi myths and their interpretation. *In*: Marden, Orison Swett (ed.-in-chief) and Devitt, George Raywood (managing ed.), *The consolidated encyclopedic library. Volume VI*. New York: Emerson Press, pp. 1646-1664. [See pp. 1653, and "The Mortal Who Visited the Underworld", pp. 1654-1658 (Ti-yo).]
- 1906 17.583 Hopi shrines near the East Mesa, Arizona. *American Anthropologist*, New Series, 8(2) (April/June): 346-375. [See "Shrine of Salt Woman", pp. 352-353.]
- 1926 17.1071 Appendix 4. Report on the Bureau of American Ethnology. *In*: Walcott, Charles D., *Report of the Secretary of the Smithsonian Institution : for the year ending June 30, 1926*. Washington, D.C.: U.S. Government Printing Office, pp. 68-77. [See pp. 66, 69, note of recordings of Hopi kachina songs made by John P. Harrington and J. O. Prescott at Grand Canyon.]

Fewkes, Jesse Walter, AND Stephen

- 1892 17.1108 The Mam-zrau'-ti: A Tusayan ceremony. *American Anthropologist*, 5(3) (July): 217-245, Plates 1-5. [See p. 227, note of ". . . *hi'wa*, sand, brought from the bottom of the Grand Cañon of the Colorado. This was used in veneration of that locality as being the site of the *si'-pa-pu*."]

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- 1998 17.149 Hopi Indians. *In*: Lamar, Howard R. (ed.), *The new encyclopedia of the American West*. New Haven, Connecticut, and London: Yale University Press, pp. 493-495.

Fox, Steve

- 1994 17.157 Sacred pedestrians: the many faces of Southwest pilgrimage. *Journal of the Southwest*, 36(1): 33-53. [See p. 39.] [Hopi.]

Freccero, Gabriella

- 2008 17.1890 La Civetta nel tempo, nello spazio, nelle culture (5). *La Civetta* (Circolo degli Inquieti, Liguria d'Occidente) (Savona, Italy), 12(6) (December 2007/January 2008): [3]. [Includes mention of Hopi creation tradition and Grand Canyon, *in passing*.] [*In Italian.*]

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- 1993 17.160 *Rattlesnakes and wild horses and other campfire tales.* [Conway, Arkansas?]: River Road Press, 111 pp. [See pp. 8-16, Hopi Salt Trail.]

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Geertz, Armin W.

- 1983 17.3266 Hopi-Indianernes kosmografiske forestillinger på Tredie Mesa, Arizona. *Religionsvidenskabeligt Tidsskrift* (Aarhus Universitet, Jysk Selskab for Religionsvidenskab, Århus, Danmark), (2): 27-56. [Grand Canyon noted, pp. 33, 42, 49; Hopi *sipaapuni* noted throughout.] [In Danish.]

Glowacka, Maria

- 2009 17.2244 (WITH Emory Sekaquaptewa) The metaphorical dimensions of Hopi ethics. *Journal of the Southwest*, 51(2) (Summer): 165-186. [See pp. 166-167, remarks pertaining to Öngtupqa (Grand Canyon) and *Sipàapuni*.]

Gomez, Everett

- 2014 17.1962 Summer Youth Employment Program—cont'd from 9/16 edition. *Hopi Tutuveni* (Kykotsmovi, Arizona), 22(19) (October 7):4. [Includes notice of a "work/camp activity at Kaibab National Forest above the North Rim of the Grand Canon", "the first Hopi WIA activity of its kind attempted off reservation!"] [Earlier installment not pertinent to this bibliography.]

Granillo, Gabriel

- 2018 17.2272 All along the Watchtower; an interview with the musicians of Öngtupqa. *Flagstaff Live!*, 24(48) (November 22-28): cover, 3, 12-14. [Regarding the Hopi performance group Öngtupqa's recordings at the Desert View Watchtower, Grand Canyon.]
- 2018 17.2270 Öngtupqa; celebrating ancient sounds and the Hopi place of emergence. *North Arizona's Mountain Living Magazine*, (December): 20-22. [Regarding the Hopi performance group Öngtupqa's recordings at the Desert View Watchtower, Grand Canyon.]

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- 2019 2.29823 Lessons and landscapes: Lived experience in the outdoors. *Summit to Salish Sea: Inquiries and Essays* (S2SS) (Western Washington University, Huxley College Environmental Education Graduate Journal) (Western CEDAR [Contributing to Education through Digital Access to Research]), 4(1)(16): Article 3, 24 pp. [See "Grand Canyon, Arizona: Traditional territory of the Havasupai, the Hopi, the Ute and others" (pp. 11-12).]

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- 1914 17.1089 Hopi. *In*: Hastings, James (ed.), *Encyclopaedia of religion and ethics* (with the assistance of John A. Selbie and Louis H. Gray). *Volume VI. Fiction-Hyksos*. New York: Charles Scribner's Sons, and Edinburgh: T. and T. Clark, pp. 782-789. [See p. 787, passing notice of Grand Canyon as place of human emergence.]

Gridley, Marion E.

- 1960 17.482 (ED., COMPILER) *Indians of today*. Chicago: [no imprint] (Sponsored by the Indian Council Fire), 3rd ed., 234 pp. [See Fred Kabotie, pp. 217-219.]

Gualtieri, Miriam

- 2014 17.2121 *Warburg Resartus : cartografie orientale di un buon europeo*. Doctoral dissertation, Università degli Studi di Bergamo, 587 pp. [Tiyo story, see pp. 146-148.] *[In Italian.]*

Gumerman, George; Clark, Joëlle; Satala, Elmer J.; AND Chimerica, Ruby

- 2012 17.1728 Footprints of the ancestors; reengaging Hopi youth with their culture. *Museums and Social Issues*, 7(2) (Fall): 149-166.

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H., L. J.

- 1908 17.1818 By the way. *Native American* (Phoenix), 9(15) (April 18): 147. [Miscellaneous notes, including: "Irving Pabanele, one of Phoenix's successful Hopi boys, is now employed at the Grand Canon and earning a good salary. His employer says; [*sic* ,] 'He is one of the best, and a school that turns out such a boy is a worthy institution.'"]

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- 1916 17.944 The idea of fertilization in the culture of the Pueblo Indians. *American Anthropological Association, Memoirs*, 3(1): 1-55. [See pp. 18-19, Hopi myth of Tiyo, and Snake ceremony.]
- 1916 17.945 *The idea of fertilization in the culture of the Pueblo Indians*. Doctoral dissertation, Columbia University, 55 [56] pp. [Facsimile reprint of the article in the *Memoirs of the American Anthropological Association*; printed in Lancaster, Pennsylvania.]
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Hafen, P. Jane

- 2001 17.1704 "A trail in the sand": Helen Sekaquaptewa's spiritual frontier. *Literature and Belief*, 21(1/2): 149-162. [Hopi tradition of the Sipapu and Grand Canyon, see p. 154.]

Harned, Kristin Huisinga

- 2011 17.1122 Hopihiniwtipu: Hopi history. *Boatman's Quarterly Review*, 24(3) (Fall): 15. [Cited for article's reference to the support of Grand Canyon River Guides.]

Hausman, Gerald, AND Hausman, Sid

- 1989 17.175 *Turtle dream : collected stories from the Hopi, Navajo, Pueblo, and Havasupai people*. Santa Fe, New Mexico: Mariposa Publishers, 112 [125] pp. [Young-reader title.]

Hayne, Coe

- 1921 17.952 *By-paths to forgotten folks : stories of real life in Baptist home mission fields* (edited by the Department of Missionary Education, Board of Education of the Northern Baptist Convention). Philadelphia, Boston, Chicago, St. Louis, Los Angeles, Kansas City, Seattle, and Toronto: Judson Press, 203 pp. [See p. 101, in a description of preparations for the Hopi Snake Dance, [the "Snake priests of Shipaulovi"] "filed down the trail leading northward, their naked bodies painted with a red earth brought from the Grand Cañon." (sole reference to Grand Canyon)]

Hedquist, Saul L.; Hopkins, Maren P.; Koyiyumptewa, Stewart B.; Lomayestewa, Lee Wayne; AND Ferguson, T. J.

- 2018 17.2109 Tungwiniwpi nit wuywlayayi (named places and oral traditions); multivocal approaches to Hopi land. *In*: Kuwanwisiwma, Leigh J., Ferguson, T. J., and Colwell, Chip (eds.), *Footprints of Hopi history : Hopihiniwtipu kukveni'at*. Tucson: University of Arizona Press, pp. 52-72.

Hedquist, Saul L.; Koyiyumptewa, Stewart B.; Whiteley, Peter M.; Kuwanwisiwma, Leigh, J.; Hill, Kenneth C.; AND Ferguson, T. J.

- 2014 17.2370 Recording toponyms to document the endangered Hopi language. *American Anthropologist*, 116(2) (June): 324-331.

Hennacy, Ammon

- 1970 17.471 *The one-man revolution in America*. Salt Lake City: Ammon Hennacy Publications. [See in "Yukeoma, the Hopi", pp. 196-197.]

Hieb, Louis A.

- 2002 17.538 Social memory and cultural narrative: The Hopi construction of a moral community. *Journal of the Southwest*, 44(1) (Spring): 79-94.

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Hillman, Elizabeth

- 2008 17.1596 Enchanted landscapes and peoples: Analysis of promotional materials and tours employed by the pueblos. *Ronald E. McNair and Research Opportunity Scholar Journal* (University of New Mexico, Ronald E. McNair Post-Baccalaureate Achievement Program and Research Opportunity Program), 6(2007-2008): 139-147. [Includes Hopi at Grand Canyon.]

Himelick, Wendy

- 2008 17.677 Ongtupqa—Salt Canyon. *Boatman's Quarterly Review*, 21(3) (Fall): 12-13.
- 2009 17.778 Respect Öngtupqa. *Boatman's Quarterly Review*, 22(1) (Spring): 18-19.

Hofer, Mari Ruef

- 1923 17.3313 (SECTION ED.) The Indian in American folk music. *In: Western Musical Review* [SECTION]. *The Lariat* (Salem, Oregon), 1(3) (March): 105-106. [See p. 105: Regarding "the Indian [who] would not lose his individuality to save his soul. * * * One of the pitiful sights of Grand Canyon at the Hopi House, is the oppulent white, throwing down two bits for a ceremonial dance. A ceremonial drum costs more. Lo takes the coin, but it is accompanied with the sullen hatred which once cost a scalp. Ideals differ."]

Honanie, Philbert

- 2005 17.2124 Katsina carver; Philbert Honanie, Coyote Clan, Village of Hotevilla. *From: Hopi are internationally acclaimed as artisans. In: Thirst for survival : the Hopi struggle to preserve the past, ensure a future.* [No place]: The Hopi Tribe, and Ascend Media, pp. 18-19. [See p. 19, regarding sources of pigments, includes the note, "Grand Canyon ochre mud gives me the muted red."]

The Hopi Dictionary Project (University of Arizona, Bureau of Applied Research in Anthropology)

- 1998 17.1961 (COMPILER) *Hopi dictionary : Hopiikwa lavàytutuveni : a Hopi-English dictionary of the Third Mesa dialect : with an English-Hopi finder list and a sketch of Hopi grammar.* Tucson: University of Arizona Press, 900 pp. ("Hopi Dictionary Project Personnel" listed p. [vii].) [See "Kòonin" (a Havasupai person), p. 150; "Nöngakpi Wunasivu" (Lees Ferry), p. 333; "Öngtupqa" (Grand Canyon), p. 362; "Pisisvayu" (Colorado River), p. 415; "Sakwatupqa" ("Havasupai Canyon"), p. 490; "Sípàapuna" (Sipaapuni), pp. 504-505; "Yavaqkòonin" (Walapai [Hualapai]), p. 776.] [Entries in Hopi, with English notations.]

The Hopi Tribe

- 2013 17.2146 *Fact sheet : Grand Canyon Escalade Project : February 2013.* [Kykotsmov, Arizona]: The Hopi Tribe, 1 p. ["Facts", "Myths vs. Facts", and "Hopi Tribe Stance" relating to the Navajo Nation's proposed Grand Canyon Escalade.]

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The Hopi Tribe, Hopi Cultural Preservation Office

- 2006 17.1421 *A Hopi long-term monitoring program for Öngtupqa (the Grand Canyon).* Hopi Cultural Preservation Office. (U.S. Bureau of Reclamation contract no. 06-SQ-40-0180.)

The Hopi Tribe, Office of the Chairman

- 2014 17.1840 Zuni Pueblo, Acoma Pueblo and Laguna Pueblo join the Hopi Tribe opposing the Grand Canyon Escalade project. *The Hopi Tutuveni* (Kykotsmovi, Arizona), 22(17) (September 2): 1. [Proposed Grand Canyon Escalade, Navajo Nation.]

Hopkins, Maren P.

- 2012 17.1276 *A storied land: Tiyo and the epic journey down the Colorado River.* Master's thesis, University of Arizona, 77 pp.

Hopkins, Maren P.; Koyiyumptewa, Stewart B.; Hedquist, Saul L.; Ferguson, T. J.; AND Colwell, Chip

- 2017 17.1977 Hopisinmuy wu'ya'mat hisat yang tupqa'va yeesiwngwu (Hopi ancestors lived in these canyons). *In*: Armstrong-Fumero, Fernando, and Gutierrez, Julio Hoil (eds.), *Legacies of space and intangible heritage : archaeology, ethnohistory, and the politics of cultural continuity in the Americas*. Boulder, Colorado: University Press of Colorado, pp. 33-52.

Hopkins, Maren P.; Koyiyumptewa, Stewart B.; Kuwanwisiwma, Leigh J.; AND Ferguson, T. J.

- 2016 17.3383 Comprehending Hopi footprints: Hopi history and traditions at Glen Canyon National Recreation Area and Rainbow Bridge National Monument. *Journal of Arizona Archaeology*, 4(1): 50-59. [Includes Glen Canyon between Glen Canyon Dam and Lees Ferry.]

Hough, Walter

- 1897 17.683 The Hopi in relation to their plant environment. *American Anthropologist*, 10(2) (February): 33-44. [See p. 35, note, *in passing*, to Grand Canyon salt.]

J

James, George Wharton

- 1899 17.3387 The snake dance of the Mokis. *Scientific American*, 80(25) (June 24): cover, 408-409; 81(11) (September 9): cover, 167. [Curiously, James begins (p. 408), "In five of the seven villages of the Hopi—improperly termed the Moki—. . . ." See p. 408, "The Zunis, Mokis, Piutes, Coconinos and white men all made their ascent from the lower world to the earth's surface through a portion of Pisis-bai-ya (the Grand Canyon of the Colorado River), near where the Little Colorado empties into the main river."]

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Also includes there the legend of Tiyo (pp. 408-409). Part II, in the September 9 issue, is not directly pertinent to this bibliography.]

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| 1901 | 17.1137 | Moki and Navaho Indian sports. <i>Outing</i> , 39(1) (October): 10-15. [See p. 12: "Pinon nuts can only be gathered in the pinon forests afar off, and to gain mescal the pits must be dug and the fibers cooked deep down in the mysterious recesses of the Grand Canyon." (ENTIRE NOTE)] |
| 1903 | 17.216 | <i>The Indians of the Painted Desert region : Hopis, Navahoes, Wallapais, Havasupais</i> . Boston: Little, Brown, and Co., 268 pp. |
| 1904 | 17.217 | <i>The Indians of the Painted Desert region : Hopis, Navahoes, Wallapais, Havasupais</i> . Boston: Little, Brown, and Co., 268 pp. |
| 1907 | 17.218 | <i>The Indians of the Painted Desert region : Hopis, Navahoes, Wallapais, Havasupais</i> . Boston: Little, Brown, and Co., 2nd ed., 268 pp. |
| 1915 | 17.219 | <i>The Indians of the Painted Desert region</i> . Boston: Little, Brown and Co. [See pp. 199-264.] |
| 1920 | 17.937 | <i>Indian blankets and their makers</i> . Chicago: A. C. McClurg Co., 213 pp. [See p. 164: "At the Hopi House, near El Tovar, at the Grand Canyon, Fred Harvey generally has a Hopi weaving <i>Navaho</i> blankets." (ENTIRE NOTE)] |
| 2007 | 17.1258 | <i>The Indians of the Painted Desert region: Hopis, Navahoes, Wallapais and Havasupais</i> . Kessinger Publishing, LLC, 372 pp. [An on-demand publication.] |

James, Harry C.

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| 1939 | 17.220 | Sipapu (the journey up from the underworld); as told to Harry C. James. <i>Desert Magazine</i> , 2(3) (January): 3-4. [Hopi tradition.] |
| 1939 | 17.222 | The evil one that came up from the underworld; as told to Harry C. James. (Sketch by Catherine G. Hagen.) <i>Desert Magazine</i> , 2(7) (May): 34. [Hopi tradition.] |
| 1939 | 17.223 | Canyon journey; legend of the Snake Dance; as told to Harry C. James. (Illustration by G. A. Randall.) <i>Desert Magazine</i> , 2(8) (June): 17-18. [Hopi tradition.] |
| 1939 | 17.221 | Story of the great water serpent. <i>Desert Magazine</i> , 3(2) (December): 30-31. [Hopi legend.] |
| 1940 | 17.224 | <i>Haliksai! A book of Hopi legends of the Grand Canyon country as told to Harry C. James</i> . El Centro, California: Desert Magazine, 28 pp. |

Jett, Stephen C.

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| 2019 | 17.3418 | Direct borrowings and loan-translations of Navajo toponyms into New Mexican Spanish: Examples and explanations. <i>In</i> : Holton, Gary, and Thornton, Thomas F. (eds.), <i>Language and toponymy in Alaska and beyond; papers in honor of James Kari</i> . Honolulu, Hawai'i: University of Hawai'i Press, and Fairbanks, Alaska: Alaska Native Language Center, pp. 147-182. (Volume: University of Hawai'i at Mānoa, Department of Linguistics, Language Documentation and Conservation Special Publication 17.) [See p. 169 regarding "Arizona's enormous, spectacular, and ritually significant Grand Canyon (Spanish: <i>Gran Cañón</i>)"; specifically, " <i>Tsékooh Hatso</i> (Navajo, 'Big-Area Rock Drainage/Canyon'), <i>Piapaxa 'Uipi</i> (southern Paiute 'Big-River Canyon') or <i>Suukotupqa</i> |
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(Hopi, 'Big Canyon'); however, these descriptive names could have been independently coined." (Grand Canyon *per se* not further noticed.)]

Joshevama, Wilmer

1993	17.227	Hopi delegation takes river trip. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), 11(100): 6.
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K

K., F.

1919	17.3528	"Smithsonian Institution: Bureau of American Ethnology: Bulletins 55, 62 and 63." (Government Printing Office, Washington, D.C.) <i>In</i> : Book-Lore [SECTION]. <i>The Theosophist</i> , 40(5) (February): 503-504. [Publication overview, not directly pertinent to this bibliography; but see the author's concluding remark: "Much is based on the curious clairvoyance which the American Aborigines undoubtedly possessed. It is this sort of thing which led a Hopi to tell me once, after I had done much to win his confidence, that the Grand Canyon of the Arizona [<i>sic</i>], a cleft a mile deep and thirteen wide in the Arizona Plateau, is peopled with 'many little coloured people. Of course white man cannot see them, for they are hiding when he come. But "Indian see plenty".'" (ENTIRE NOTE)]
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Kabotie, Ed [Okhuwa P'ing]

NO DATE	17.3517	Confluence; by Ed Kabotie, 2021. <i>In</i> : <i>Lifeways of the Little Colorado River</i> . Flagstaff, Arizona: Grand Canyon Trust, cover, inside front cover. [Impressionist painting, pertaining to the confluence of the Little Colorado River.] [2022.]
2018	17.2236	Ed Kabotie, Hopi. <i>In</i> : Riggs, Sarana, We're still here; native voices on the Grand Canyon National Park centennial. <i>Colorado Plateau Advocate</i> , (Fall/Winter): 8.
2019	17.2344	Hopi artist Fred Kabotie. <i>Northern Arizona's Mountain Living Magazine</i> , (February): 21-23. [Focus is on the Desert View Watchtower murals.]
2020	17.2668	Help for Hopi. <i>In</i> : <i>QuaranZine</i> [FEATURE]. <i>Boatman's Quarterly Review</i> , 33(2) (Spring [<i>sic</i> , Summer]): 26. ["The Grand Canyon Relief Coalition developed the <i>QuaranZine</i> to be a place for our community to share thoughts and ideas about the emotions each of us are moving through [during the COVID-19 pandemic] . . . to display what the world has been coping with." (From Margeaux Bestard's introductory note to <i>QuaranZine</i> .)]
2022	17.3471	Confluence; by Ed Kabotie, Tewa/Hopi, 2021. <i>In</i> : Riggs, Sarana, <i>Lifeways of the Little Colorado River</i> . <i>Colorado Plateau Advocate</i> , (Spring/Summer): 25. [Small reproduction of impressionist painting, pertaining to the confluence of the Little Colorado River.]
2022	17.3472	Midnight challenge; by Ed Kabotie, Tewa/Hopi, 2021. <i>In</i> : Riggs, Sarana, <i>Lifeways of the Little Colorado River</i> . <i>Colorado Plateau Advocate</i> , (Spring/Summer): 28. [Small reproduction of painting that includes Desert View Watchtower.]

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- 2020 17.3211 Leigh Kuwanwisiwma, Hopi. *In*: The voices of Grand Canyon [SECTION]. *Colorado Plateau Advocate*, (Fall/Winter): 30.

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- 1930 17.284 The Hopi Snake Dance. *Grand Canyon Nature Notes*, 4(10) (August 30): cover, 63-64.

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**Ongtupqa Music LLC**

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- 2018 17.2246 *Ongtupqa*. (Clark Tenakhongva, singer; Gary Stroutsos, flutist; Matthew Nelson, rhythmist.) [No place]: Ongtupqa Music LLC. CD. 53:05. [Ten pieces: "Oomah Voli'", by Clark Tenakhongva; "Sipaapuni'", by Gary Stroutsos; "Lo'lo' Mali' Neii'", by Clark Tenakhongva; "Uumumu' Ta'ya'ya'ta'", by Clark Tenakhongva; "Yoi' Quatsii'", by Clark Tenakhongva; "Nah' Wah' Kin' Tah'", by Clark Tenakhongva; "Yam'ta'ka", by Gary Stroutsos; "Qua'tsii'", by Clark Tenakhongva; "Yoi' Ts' Lolo' Taah", by Clark Tenakhongva; and "Rain of Life", solo Hopi flute by Gary Stroutsos.] ["Recorded inside the Desert View Watchtower and on the South Rim of Grand Canyon, this Hopi cultural project celebrates the most ancient sounds to emerge from Öngtupqa—the Hopi name for Grand Canyon."] [Stroutsos plays a replica of a 1,400-year-old wooden flute found in a northeastern Arizona cave in the 1930s.] [Video also available on DVD (see [ITEM NO. 17.2245](#)).]

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- 1900 17.1013 *Note sur l'Americanisme quelques-unes de ses lacunes en 1900*. Paris: J. Maisonneuve, 242 pp. [See p. 32, notes regarding the Snake Dance of the Hopi, citing John G. Bourke (1895, [ITEM NO. 17.646](#)): ". . . on ne sait la signification à attribuer au cadeau d'une racine de cotonnier ayant poussé dans le grand cañon des rives du Colorado que font aux Moki les Ko-ho-ni-no ou Havasupai, lors des cérémonies de la danse du serpent."] [*In French.*]

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1921]: 244-331. [See pp. 327-328, remarks on Grand Canyon as the place of emergence.]

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| 2016 | 17.2440 | Trevor Reed, Columbia University; "Hopi Creativity". <i>From</i> : Summer Award for Off-Campus Upper Division and Graduate Students [SECTION]. <i>In</i> : <i>Charles Redd Center for Western Studies, 2016 annual report</i> . Provo, Utah: Brigham Young University, Charles Redd Center for Western Studies, pp. 123-124. [Reed's report on completion of "a collaborative musical composition project with Hopi elder Clark Tenakhongva" and conducting "formal and informal interviews and focus groups regarding Hopi musical creativity and other important topics." Includes note that Reed collaborated with Tenakhongva "to orchestrate [Tenakhongva's] songs for a mixed Hopi/classical ensemble for performance at the Grand Canyon." Also notes the presentation of the musical work and sound recording "Puhutawi" at Grand Canyon and the Museum of Northern Arizona.] |
| 2018 | 17.2477 | <i>Itaataatawi: Hopi song, intellectual property, and sonic sovereignty in an era of settler-colonialism</i> . Doctoral dissertation, Columbia University, 197 pp. [Grand Canyon noted throughout; see in particular Chapter 2, "Sonic Sovereignty: Performing Authority in Öngtupqa" (pp. 21-70).] |
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Reid, Connie

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| 2013 | 17.1930 | A sense of being: Coming together on the Arizona Strip. <i>Tribal Relations News</i> (U.S. Forest Service, Arlington, Virginia), (Summer): 8-9. [Hopi and Zuni elders meet at Kane Ranch.] |
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| 2021 | 17.3453 | Lifeways of the Little Colorado River; Native voices share ties to Little Colorado River. <i>Boatman's Quarterly Review</i> , 34(4) (Winter 2021-2022): 4-5. (Photos by Deidra Peaches.) ["Explore the full story collection at: grandcanyontrust.org/lifeways ."] |
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Ripa, River

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| 2020 | 8.883 | Ongtupqa. <i>Boatman's Quarterly Review</i> , 33(3) (Fall): 18. [Dated August 2018.] |
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[Santa Fe Railway/Fred Harvey] [firm]

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| 1933 | 17.3271 | "De-ki-veh" : Ali-Ksai! <i>The Hopi of the Second Mesa, with their chief man, Nuvamsa, having accepted the invitation of their brothers, the Hopi of Grand Canyon, to "bless the kiva" of the Indian Watchtower, in turn invite their kind of the world—North, West, South, East,—to attend the ceremonial dance at Desert View, Grand Canyon National Park, Arizona, May 13, 1933—2:00 P. M.</i> [No imprint], 12 pp. [including wraps]. |
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- 2018 17.3436 Experience the Grand Canyon in a new way. *SaddleBrooke Hiking Club Newsletter* [southern Arizona], (September/October): 4-5. [Announcement of a presentation of "Ongtupqa", with background (refer to Ongtupqa Music LLC, 2018, [ITEM NO. 26.1292](#)).]

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- 2008 17.666 Casper Lomayesva: Hopi Reggae; soundtracks for powder days, river ramblings, canyon pilgrimages, moonrises. *Inside/Outside Southwest*, 11(3) (April/May): 42.

Seavey, Mark

- 2016 17.1822 Spirits aligned; Hopi prayers deep in the Grand Canyon help young veterans wash away the evil. *The American Legion*, (April): cover, 30-38. [Wounded Warriors trip on Colorado River.]

Sekaquaptewa, Emory; Hill, Kenneth C.; AND Washburn, Dorothy K.

- 2015 17.1928 *Hopi katsina songs*. Lincoln and London: University of Nebraska Press, 421 pp. [Grand Canyon, see in: "31. *Hò'ekatsintawi*" (pp. 89-90), "97. *Soyohimkatsinmuy Taawi'am*" (pp. 219-220), "98. *Soyohimkatsinmuy Taawi'am*" (pp. 221-222) ("This song is almost identical to Song 97.")] [[Songs in Hopi; with annotations, translations, and discussions in English.](#)]

Sheridan, Thomas E.; Koyiyumtewa, Stewart B.; Daughters, Anton T.; Brenneman, Dale S.; Ferguson, T. J.; Kuwanwisiwma, Leigh; AND Lomayestewa, Lee Wayne

- 2015 17.1780 (EDS.) *Moquis and Kastilam : Hopis, Spaniards, and the trauma of history. Volume I, 1540-1679*. Tucson: University of Arizona Press, 346 [348] pp.

Sheridan, Thomas E.; Koyiyumtewa, Stewart B.; Daughters, Anton T.; Ferguson, T. J.; Kuwanwisiwma, Leigh; Brenneman, Dale S.; AND Lomayestewa, LeeWayne

- 2013 17.1645 Moquis and Kastilam: Coronado and the Hopis. *Journal of the Southwest*, 55(4) (Winter): 377-434. ("The following document and interview constitute the first chapter in Volume I of *Moquis and Kastilam: Hopis, Spaniards, and the Trauma of History*.") [Series title as yet in preparation. See Sheridan *et al.*, 2015, [ITEM NO. 17.1780](#).] [Includes Grand Canyon.]

Shingoitewa, LeRoy

- 2013 17.1462 Grand Canyon State's namesake threatened. *The Hopi Tutuveni* (Kykotsmovi, Arizona), 21(4) (February 19): 1, 4. [Navajo Nation's proposed Grand Canyon Escalade.]

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- 1953 17.349 The Hopi Indians. *Southwest Museum Leaflets*, (25), 91 pp.

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- 2009 17.1609 A participant perspective: Amerind journey to Hopi country. *Amerind Quarterly* (Amerind Foundation, Dragoon, Arizona), 6(3) (Summer): 2-3. [Includes Grand Canyon.] [See also poem by Leslie Skelton, "Emergence to Migration", p. 3.]

Skrelunas, Tony

- 2014 17.1608 Learning from a humble Hopi farmer. *Colorado Plateau Advocate*, (Spring): 22-23. [Leonard Talaswaima. Includes remarks on historical trading with the Havasupai.]

Smithsonian Folkways Recordings

- 2005 27.147 *Songs and stories from Grand Canyon : authentic voices from America's best loved places*. Washington, D.C.: Smithsonian Folkways Recordings. CD. 58:00. With 24-p. "Track Notes" pamphlet annotated by Hal Cannon (with Introduction by Hal Cannon, p. 6). ("Conceived, compiled, and produced by Hal Cannon and Taki Telonidis for the Western Folklife Center" [Elko, Nevada].) [Includes: "Grand Canyon Creation Story", Phyllis Yoyetewa-Kachinhongva (Hopi).]  CD-MUSIC

Spurrier, Jeff

- 1997 2.14889 The International House of Bob. *Los Angeles Magazine*, (October): 42, 44-46. [Roger Steffens collection of memorabilia related to Reggae musician Bob Marley. Of note (pp. 42-43, *in passing*): "The Life of Bob Marley" lecture series, which has been presented at "Hopi Prophecy Rock on the floor of the Grand Canyon for the Havasupai and Hopi tribes, who revere Marley as a prophet."]

Stephen, Alexander M.

- 1898 17.1279 Pigments in ceremonials of the Hopi. *In*: Bassett, Helen Wheeler, and Starr, Frederick (eds.), *The International Folk-Lore Congress of the World's Columbian Exposition, Chicago, July, 1893. Volume I. Archives of the International Folk-Lore Association*. Chicago: Charles H. Sergel Co, pp. 260-265. [See p. 264: ". . . there is a red ochre, called cū'-ta, in constant use, and to obtain this ochre they go about 120 miles west, to the Kohonini country, close to the Grand Cañon of the Colorado, and in that same region they also gather the fragments of copper ore for preparing their blue." (ENTIRE NOTE)]
- 1936 17.367 *Hopi journal, Volume I*. (Elsie Clews Parsons, ed.) New York: Columbia University Press.
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Talayesva, Don C. [Talayesva, Don Chuka]

- NO DATE 17.624 *Sun Chief : the autobiography of a Hopi Indian.* (Leo W. Simmons, ed.; foreword by Robert V. Hine.) New Haven, Connecticut: Yale University Press, 460 pp. [1963?]
- 1942 17.348 *Sun Chief : the autobiography of a Hopi Indian.* (Leo W. Simmons, ed.) New Haven, Connecticut: Yale University Press, for Institute of Human Relations, and London: H. Milford, Oxford University Press, 460 pp. [The 4th printing (1955) indicates in title-page imprint, "Published for the Department of Sociology by Yale University Press, New Haven; London: Geoffrey Cumberlege, Oxford University Press". (Other printings of this ed. not seen.)] [Includes a Hopi Salt Trail expedition to Grand Canyon, pp. 232-246.] [Copyright renewed 1970 by Leo W. Simmons.]
- 1950 17.1146 *Sun Chief : the autobiography of a Hopi Indian.* (Leo W. Simmons, ed.) New Haven, Connecticut: Yale University Press, 460 pp.
- 1959 17.2326 *Soleil Hopi : l'autobiographie d'un Indien Hopi.* (Leo W. Simmons, ed.) (Geneviève Mayoux, translator.) Paris: Plon, 459 pp. [Translation of *Sun Chief*.] [In French.]
- 1964 17.2327 *Sonnenhäptling Sitzende Risper : ein Indianer erzählt sein leben.* (Leo W. Simmons, ed.) Kassel: Erich Röth, 415 pp. [Translation of *Sun Chief*.] [In German.]
- 1964 17.2328 *Wódz słońca : autobiografia D. C. Talayesvy, Indianina z plemienia Hopi.* (Leo W. Simmons, ed.) (Antonina Kłosowska, translator.) Warszawa: Państw. Instytut Wydawniczy, 453 pp. [Translation of *Sun Chief*.] [In Polish.]
- 1964 17.2329 *Poglavica Sunca : autobiografija hopijskog Indijanca.* (Leo W. Simmons, ed.) (Milivoj Mezulić, translator.) Zagreb: Naprijed, 412 pp. [Translation of *Sun Chief*.] [In Croatian.]
- 1969 17.2330 *Capo Sole : Sun Chief, autobiografia di un indiano Hopi.* (Leo W. Simmons, ed.) Milano: Bompiani, 503 pp. [Translation of *Sun Chief*.] [In Italian.]
- 1970 17.2335 *Sun Chief : the autobiography of a Hopi Indian.* (Leo W. Simmons, ed.) New Haven, Connecticut: Yale University Press, for Institute of Human Relations, and London: H. Milford, Oxford University Press, 460 pp. [Includes a Hopi Salt Trail expedition to Grand Canyon.] [Copyright renewed by Leo W. Simmons.]
- 1985 17.2331 *Die Son ne der Hopi : eine Autobiographie.* (Leo W. Simmons, ed.) (Übersicht und Nachwort, Heino Gehrts.) München: Dianus-Trikont, 437 pp. [Translation of *Sun Chief*.] [In German.]
- 1990 17.2332 *Soleil Hopi : l'autobiographie d'un Indien Hopi.* (Leo W. Simmons, ed.) (Geneviève Mayoux, translator.) Paris: Plon, new ed., 486 pp. (Terre humaine.) [Translation of *Sun Chief*.] [In French.]
- 1996 17.2333 *Capo Sole : Sun Chief, autobiografia di un indiano Hopi.* (Leo W. Simmons, ed.) (Translation and notes by Alberto Paleari.) Milano: Rusconi, 459 pp. (Sacra Pipa/Rusconi.) [Translation of *Sun Chief*.] [In Italian.]

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- 2013 17.2334 *Sun Chief : the autobiography of a Hopi Indian.* (Leo W. Simmons, ed.) (Foreword to the 2nd ed. by Matthew Sakiestewa Gilbert; foreword by the 1st ed. by Robert V. Hine.) New Haven, Connecticut, and London: Yale University Press, 2nd ed., 490 pp. (The Lamar Series in Western History.) [Includes a Hopi Salt expedition to Grand Canyon, pp. 242-254.]

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Septentrional." and "Havesu-pai.—Indios que viven en el territorio de Arizona (Estados Unidos del Norte)."; p. 104: "Hopis.—Tribuo de indios que habitaba a mediados del siglo XVI en la región o comarca de los indios pueblos, en el Cañón del Colorado, en la América Septentrional." and "Hualpis.—Tribu de indios salvajes y errantes de la nación Apache, que habita en el Estado de Arizona (Estados Unidos del Norte)."] [In Spanish.]

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| 1903 | 17.948 | The Oraibi summer snake ceremony. <i>Field Columbian Museum, Publication 83</i> (Anthropological Series, 3(4)): 263-358, Plates 148-218. [See "The Snake Legend", pp. 349-353.] |
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| 1967 | 17.401 | <i>The Henry R. Voth Hopi Indian Collection at Grand Canyon, Arizona.</i> Phoenix: Byron Harvey, 40 pp. (Printed by Arequipa Press.) |

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| 2023 | 17.3555 | Tryston Wakayuta; Hualapai/Hopi. <i>In</i> : Benally, Amber, Walking in the footsteps of our ancestors; young Indigenous leaders and knowledge holders raft the Colorado River through the Grand Canyon. <i>Colorado Plateau Advocate</i> , (Spring/Summer): 15. [Brief remarks.] |
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| 2016 | 7.791 | <i>Templars quest : lucem sanctam.</i> [No place]: Transcendent Publishing, 164 pp. (Templars Quest Chronicles, Book 3.) (Jack Gunn Adventure Series.) [See in particular the concluding chapters, "Ongtupqa" (pp. 95-106), "The Havasupai" (pp. 107-118), "Holy Light" (pp. 119-151).] [An on-demand publication.] [Fiction.] |
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- 1988 17.415 *Deliberate acts : changing Hopi culture through the Oraibi split*. Tucson: University of Arizona Press, 373 pp.
- 1993 17.416 The end of anthropology (at Hopi)? *Journal of the Southwest*, 35(2) (Summer): 126-157. [See pp. 130, 135.]

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- 2012 17.3272 (EDS.) 自然の聖地 : 保護地域管理者のためのガイドライン : 保護地域の文化的・精神的価値に関するIUCNタスクフォース [Shizen no seichi : hogo chiiki kanrisha no tame no gaidorain : hogo chiiki no bunka-teki seishin-teki kachi ni kansuru IUCN tasukufōsu] / *Sacred Natural Sites: Guidelines for Protected Area Managers*. (古田尚也, 山崎厚子 [Furuta Naoya and Yamazaki Atsuko], translators.) (生物多様性JAPAN [Seibutsu tayō-sei JAPAN] [[Biodiversity JAPAN](#)], Japan publisher.) スイス、グラン: IUCN; and フランス、パリ: UNESCO [[Gland, Switzerland: International Union for Conservation of Nature; and Paris, France: United Nations Educational, Scientific and Cultural Organization](#)], 128 pp. (世界保護地域委員会, 保護地域ベストプラクティスガイドラインシリーズ No.16) [sekai hogo chiiki iinkai, hogo chiiki besutopurakutisugaidorainshirīzu nanbā 16] [[World Conservation Area Commission, Protected Area Best Practice Guidelines Series, No.16](#) (Peter Valentine, series ed.)] [[See in](#) “第Ⅱ部 ガイドラインとケーススタディ” [dai Ⅱ-bu gaidorain to kēsusutadi] [[Part II Guidelines and Case Studies](#)], “写真 4” [shashin 4] [[Photo 4](#)]: “[上] グランドキャニオン国立公園 (米国)。Hopi族の長老 Dalton Taylorが国立公園局の考古学者Jan Balsomに渓谷内のHopiの神殿に祈りのために捧げられた鷹の羽を観光客が持ち帰っていることを説明している。この協議の結果、公園局はハイキングルートを変更し、問題は解決された。この協議を撮影した映像は聖地の問題に関する公共教育を目的としたテレビのドキュメンタリー番組に使われた。(写真: Christopher McLeod)” [[Top](#)] [Grand Canyon National Park \(USA\). Hopi elder Dalton Taylor explains to National Park Service archaeologist Jan Balsom that tourists are bringing back hawk wings dedicated to prayer at the Hopi temple in the canyon. As a result of this consultation, the Park Bureau changed the hiking route and the problem was resolved. The footage of this talk was used in a television documentary program aimed at public education on the issue of the sanctuary. \(Photo: Christopher McLeod\).](#)] [[Notice on title-page verso indicates, “国際自然保護連合 \(IUCN\) は、本書における翻訳の誤りや削除された部分に関して、一切の責任を負いかねます。不明な点は原本をご確認ください。” \[The International Union for Conservation of Nature \(IUCN\) is not responsible for any translation errors or deletions in this document. If you have any questions, please check the original.\] However, the 2008 original ed. in English does not anywhere](#)

Hopi Tribe

include note of Grand Canyon, nor the photo cited here from the Japanese ed.
 Citation of original ed.: *Sacred natural sites : guidelines for protected area managers : Task Force on the Cultural and Spiritual Values of Protected Areas in collaboration with UNESCO's Man and the Biosphere Programme*, Gland, Switzerland: IUCN; and Paris, France: UNESCO (2008) 106 pp. (World Commission on Protected Areas, Best Practice Protected Area Guidelines Series, 16).] [In Japanese; English volume title from title-page verso.]

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- 2015 17.1760 A road to the upper world. (As told to Harold Courlander.) *In*: Anderson, Peter, and Kempa, Rick (eds.), *Going down Grand : poems from the Canyon*. [Fruita, Colorado?]: Lithic Press, pp. 113-114. [From *Big Falling Snow: A Tewa-Hopi Indian's Life and Times and the History and Traditions of His People* (Crown Publishers, 1978).] [Hopi story of the emergence from the Third World.] [Prose.]

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- 2013 17.1812 Maintaining Hopi stewardship of the Grand Canyon [ABSTRACT]. *Society for American Archaeology, 78th Annual Meeting, Honolulu, Hawaii, Abstracts*, p. 450.
- 2018 17.2101 Maintaining Hopi stewardship of Öngtupqa (the Grand Canyon). *In*: Kuwanwisiwma, Leigh J., Ferguson, T. J., and Colwell, Chip (eds.), *Footprints of Hopi history : Hopihiniwtipu kukveni'at*. Tucson: University of Arizona Press, pp. 39-51.

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- 2015 17.2113 2015 report of the Hopi Long-Term Monitoring Program for Öngtupqa (the Grand Canyon). Kykotsmovi, Arizona: Hopi Cultural Preservation Office, for Grand Canyon

Hopi Tribe

- Dam Adaptive Management Program [*sic*, Glen Canyon Dam Adaptive Management Program], 41 pp.
- 2016 17.2114 *2016 report of the Hopi Long-Term Monitoring Program for Öngtupqa (the Grand Canyon)*. Kykotsmovi, Arizona: Hopi Cultural Preservation Office, for Grand Canyon Dam Adaptive Management Program [*sic*, Glen Canyon Dam Adaptive Management Program], 42 pp.
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ANONYMOUS

PUBLICATION NOT DATED: DATE ESTIMATED, ATTRIBUTED, OR KNOWN FROM ORIGINAL RECEIPT

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| NO DATE | 17.1291 | خبرنامه ونوس شیشه . . . [hal kunt taelam hdha] [Did you know that . . .] [2012?] [Venus Glass Newsletter] (Venus Glass Co., Tehran, Iran), (34): 10-11. [Regarding the Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis is part of title.] [In Persian.] |
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| 1895 | 3.1448 | Indians from the far Southwest. They will be a feature of the Barnum-Bailey Ethnological Congress. <i>The New York Times</i> , (March 17):. ["A carload of Indians for the Barnum-Bailey Show arrived in Jersey City Friday." Includes notes of "Four men and one squaw of the Mojave Nation", the "Hualapai-Apache tribe", the "Supai" of Cataract Canyon, and "A Coconine brave and his wife".] |
| 1898 | 17.1369 | [Regarding interest in work at Hackberry, Arizona, among the Hualapai.] <i>The Indian's Friend</i> , 10(11) (July): 5. |
| 1914 | 17.1070 | Truxton Canyon School. <i>The Native American</i> (Phoenix), 15(37) (November 7): 493-494. [Includes Hualapai Indians and Grand Canyon.] |
| 1916 | 17.1046 | Walapai Reservation. <i>The Native American</i> , 17(18) (November 11): [issue unpaginated]. [Hualapai. Item includes note, "An Enterprising Walapai", comprising a letter to "Mr. McGee, Hackberry, Ariz." from Cato Sells, Commissioner of Indian Affairs.] |
| 1936 | 17.2592 | (Arizona Republic, Dec. 6, 1930). Do you remember? 40 years ago: Dec. 6, 1890. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 172. [Recollection, "The Wallapai Indians re holding another 'ghost dance' in Free's Wash in the Wallapai Mountains, according to the Mohave Miner, of Kingman."] [Hualapai.] |
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Hualapai Tribe

Anonymous (continued)

1938	17.1522	Flagstaff. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 1(5) (March): 20. [530,000 acres on Hualapai Reservation designated a roadless area.]
1938	17.2253	Truxton Cañon feast. <i>Indians At Work</i> (U.S. Department of the Interior, Office of Indian Affairs), 5(8) (April): 8.
1947	17.1532	Hualpais win land battle. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 10(7) (May): 33. [Hualapai Indian Tribe awarded lands bordering Colorado River and vicinity of Peach Springs, Arizona.]
1950	17.1540	Hualapais celebrate land ruling. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 13(7) (May): 30. [U.S. Supreme Court decree affirming Hualapai "right to more than half a million acres of railroad grant land bordering the Colorado River". Item credited to <i>Mohave County Miner</i> .]
1988	17.1779	Circus, Circus on the lake?? <i>Grand Canyon River Guides</i> [newsletter], 1(1) (April): 4. [Hualapai Tribe claim.] ["Circus, Circus" is a reference to the Las Vegas casino hotel Circus Circus.]
2003	17.1900	Avoid crowds, head to the West Rim; variety of activities available for tourists on Hualapai land at Canyon. <i>In</i> : <i>Grand Canyon Tusayan guide : Spring 2003</i> . Williams, Arizona: Williams-Grand Canyon News, p. 15. [Grand Canyon West, Hualapai Indian Reservation.]
2004	17.594	DRS assists in negotiations regarding preference power allocations. <i>FERC ADR News</i> (U.S. Federal Energy Regulatory Commission, Dispute Resolution Service), 6(4) (Summer): 6-7. [See "Hualapai Nation" and "Havasupai Tribe", p. 6.] [Alternative Dispute Resolution Working Group.]
2004	17.1905	Avoid crowds, head to the West Rim; variety of activities available for tourists on Hualapai land at Canyon. <i>In</i> : <i>Williams : Gateway to the Grand Canyon® : Summer 2004 : fun in the high country</i> . Williams, Arizona: Williams-Grand Canyon News, p. 36. [Grand Canyon West, Hualapai Indian Reservation.]
2005	17.589	Tribal energy program grant recipients announced. <i>NAWIG News</i> (U.S. Department of Energy, Native American Wind Interest Group), (Summer): 3. [Includes Hualapai Tribe and Grand Canyon West.]
2005	17.657	Bridges: Grand Canyon structure soars 3,800 ft over the Colorado River. <i>ENR</i> (Engineering News-Record), 255(19) (November 14): 70-71. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2005	17.798	Be one with the grandeur. <i>In</i> : Gate 38 [SECTION]. <i>Leisure Group Travel</i> , (December): 18. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2006	17.616	Stepping out over the Grand Canyon. <i>Wired Magazine</i> , 14(1): 42. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

Hualapai Tribe

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| 2006 | 17.797 | Grand Canyon Skywalk and custom TMDs. <i>At the Moment</i> (Motioneering, Guelph, Ontario), (5) (2nd Quarter): [1-2]. [Grand Canyon Skywalk, Hualapai Indian Reservation. Tuned mass dampers.] |
| 2006 | 17.842 | Grand Canyon West announces timeline for completion of the Skywalk. <i>AvStar News</i> (AvStar International, Inc., Makati City, Philippines), 2(2) (April): 3. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2006 | 17.866 | Making waves at the Colorado River Service Unit. <i>The WADO Report</i> (U.S. Indian Health Service, Office of Environmental Health and Engineering, Western Arizona District Office), 1(1) (April): 6. [Brief notes: Hualapai Nation construction at Grand Canyon West; Havasupai Tribe investigations of solid waste disposal.] |
| 2006 | 17.615 | The Grand Canyon's all-glass cantilevered footbridge. <i>Popular Science</i> , 268(6): 34. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2006 | 17.618 | Vertige au Grand Canyon. <i>Sciences et Avenir</i> , (711): 32. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In French.] |
| 2006 | 17.3198 | Qualis prospéctus! <i>In</i> : Recéntes nuntii [SECTION]. <i>Iúvenis</i> (Commentárius Nebeculátus Latíne Scriptus) (Recanati, Italy), 28(1) (August/October): 3. [Regarding Grand Canyon Skywalk, Hualapai Indian Reservation.] [Serial is a young reader title.] [In Latin.] |
| 2006 | 17.846 | Scared of heights? If you think Auckland Sky Tower is scary, check this out. <i>t-news</i> (Technology Education New Zeland), (15) (September): 6. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2006 | 17.656 | Welding the world's highest walkway; tandem submerged arc welding technology helps contractor win Grand Canyon Skywalk contract. <i>Welding Journal</i> , 85 (October): 40-41. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2006 | 17.829 | Grand Canyon Skywalk. <i>Co-Pilot</i> (Bygg- och Projekledning, Solna, Sweden), (1) (October):. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2006 | 17.777 | <i>Welding the world's highest walkway : contractor awarded Grand Canyon Skywalk work based on new submerged arc technology</i> . [No place]: Lincoln Electric Co., 4 pp. [Waveform Control Technology®, Mark Steel Corporation, Salt Lake City.] |
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| 2007 | 17.1889 | グランドキャニオンに片持ち梁の展望橋 21m張り出す鋼製橋桁を岩盤に固定 [Kaigai topikkusu Gurandokyanion ni katamochihari no tenbō-bashi 21 m haridasu kōsei hashigeta o ganban ni kotei] [Cantilever observation bridge at the Grand Canyon; 21 m overhanging steel bridge girder fixed to rock]. 日経コンストラクション [Nikkei konsutorakushon] [Nikkei Construction (Nikkei Business Publications, Tokyo)], (418) (February 23):. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Japanese.] |
| 2007 | 17.845 | Grand Canyon's glass walkway opens. <i>Retirement Strategies</i> (USA Wealth Management, LLC), (March): 2. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |

Hualapai Tribe

Anonymous (continued)

- 2007 17.1727 Para se caminhar no céu; passarela de vidro está sendo construída sobre um dos penhascos mais altos do Grand Canyon, nos EUA. *O Vidroplano* (Associação de Vidro Planos (Andiv), São Paulo), 50(411) (March): cover, 3, 36-40. [Cover tease: "Vidro em obra. No céu como na terra: passarela sobre o Grand Canyon". Table of Contents (p. 3): "Nossa capa [SECTION]. Passarela Skywalk: para se caminhar no céu".] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Portuguese.]
- 2007 17.743 Pasarelă la 1,3 km deasupra Marelui Canion. *Cuget Liber Magazin* (Constanta, Romania), (March 22): 17. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Romanian.]
- 2007 17.2067 Glass-bottom deck above Grand Canyon is now open. *In*: Did You Know . . . [SECTION]. *Concierge Happenings* (TimeWise Concierge, Las Vegas), (2nd Quarter): [2]. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis is part of section title.]
- 2007 17.619 Entrepreneur David Jin dreamed of building a glass-bottomed platform 4,000 feet above the Grand Canyon; now the Skywalk is finally here. *People Weekly*, (April 9): 118. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.897 Grand Canyon Skywalk opening. *Jet*, 111(15) (April 16): 40. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.987 Fly Skywalk; soaring the Grand Canyon's new suspended path. *Flying Adventures*, 13(3) (May): cover, 8, 24-31. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Regarding the red color of the Colorado River as shown on the cover, see letter from Richard L. Double (September): 6 and comment on Double's letter from "Candy" (November): 6.] [NOTE: Candy's remarks mistakenly indicate Double's letter was in the July issue. Refer to Double (2007, ITEM NO. 2.20457) and Anonymous (2007, ITEM NO. 2.20458).]
- 2007 17.760 Skywalk Grand Canyon; a spasso nel cielo. *On the Road* (Quaderni di Milano, Milan), 21(21) (May 26): 7. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.786 Laminated glass; Saint Gobain. *South East Asia Building Magazine*, (May/June): 116. [Grand Canyon Skywalk, Hualapai Indian Reservation; Saint-Gobain Deutsche Glas, manufacturer of glass.]
- 2007 17.815 Grand Canyon peep show. *In*: Access and Environment [SECTION]. *Canoeist* (Appleford-on-Thames, Oxon, United Kingdom), (June): 18. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.814 Mit Döring Glas in den Grand Canyon. *In*: Aktuell [SECTION]. *Treff Punkt* (Das Magazin für Bankteilhaber) (Berlin), (20) (June): 8. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
- 2007 17.834 Spectacular brand new Grand Canyon Skywalk brings a new dimension to Grand Canyon tourism. *Seattle Gay News*, 35(24) (June 15): cover, 12. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.767 Skywalk; caminada pel cel. *Sobbi* (Associació de Sobreestants de Catalunya, Tàrrrega, Spain), (July): 29. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Catalan.]

Hualapai Tribe

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- 2007 17.639 Did you know . . . ["Tidbits" FEATURE]. *American Profile*, (West Edition) (July 29-August 4):. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.828 Grand Canyon Skywalk. *Try Engineering Today!* (Piscataway, New Jersey), 2(8) (August): 1. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.854 Mirador "Skywalk" en al Gran Cañón. *iTry Engineering Hoy en Día!* (Piscataway, New Jersey), 2(8) (August): 1. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Spanish.]
- 2007 17.832 Grand Canyon West—new one-of-a-kind skywalk; Hualapai Tribe makes major foray into tourism. *Rez Biz* (Gallup, New Mexico), 2(4) (August): 5, 19. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [NOTE: Volume and issue numbering may be amiss; in copies seen 2(4) given as August 2007 and 2(5) given as July 2006.]
- 2007 17.1601 Grand Canyon Skywalk. In: Mercian News [SECTION]. *Mercian Geologist* (East Midlands Geological Society, Loughborough, Leicestershire, United Kingdom), 16(4) (August): 226.
- 2007 17.648 Grand Canyon Skywalk. In: Civil Engineering News. *Civil Engineering*, 77(6): 12. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.649 Grand Canyon Skywalk proves a controversial addition to the national park. *Landscape Architecture* (American Society of Landscape Architects), 97(6): 16.
- 2007 17.775 Skywalk with Cologne safety glass. In: News in Brief [SECTION]. *Business Facts Cologne* (Cologne, Germany, Department for Press and Public Relations, Office of Economic Development), (1) [inaugural number]: [2]. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.650 Grand Canyon; Rundgang am Himmel—Die Mutter aller Schulchten ist von jeher ein Besuchermagnet. Nun können Schwindelfreie auf dem "Skywalk" über den Rand des Abgrunds hinaustreten. *Merian* (Hamburg), 60(12): 40-52. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
- 2007 17.773 Atemberaubend: Der höchste Balkon auf Erden; 1.200 Meter über dem Grand Canyon. *Direkt* (StoCretec GmbH, Kriftel, Germany), 13(1): 4. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
- 2007 17.620 Glass innovations: Walking on air—visitors to the Grand Canyon will soon have a true bird's-eye view, thanks to a new glass walkway set to open next month. *Ceramic Industry*, 157(2): 17-. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.735 Des verres matérialisés et vibrants; belvedere au-dessus du Grand Canyon. *Architecture Intérieure-Créé* (Paris), (331): 126 [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In French.]
- 2007 17.621 Auf Kölner Sicherheitsglas über den Grand Canyon. In: Innovationen [SECTION]. *Wirtschaftswoche* (Frankfurt am Main), 2007(12): 94. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
- 2007 17.622 Skywalk aus Glas—majestätischer Blick für Mutige im Grand Canyon. *Die Bautechnik* (Berlin), 84(2) (February): cover, 155-156. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]

Hualapai Tribe

Anonymous (continued)

2008	17.861	Engineering marvels; sky walk. <i>Society of Women Engineers, Space Coast Section Newsletter</i> (Cape Canaveral, Florida), 13(4) (February): [15]. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2008	17.831	Walking the sky. <i>Channels</i> (Hughes Network Systems, Germantown, Maryland), (Winter): 8. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2008	17.647	Grand Canyon Skywalk. <i>National Geographic</i> , 213(3): 35. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2008	17.964	On the edge. <i>In</i> : Updates [SECTION]. <i>Outlook Traveller</i> (New Delhi), 8(4) (April): 26. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2008	17.1593	Skywalk. <i>In</i> : Vidro [SECTION]. <i>Jornal Glassdrive</i> (Jornal Informativo da Rede Glassdrive®) (Serzedo, Vila Nova de Gaia, Portugal), (9) (May): 10. [Grand Canyon Skywalk, Hualapai Indian Reservation.] <i>[In Portuguese.]</i>
2008	17.665	Arizona. <i>In</i> : Tidbits; did you know [SECTION]. <i>American Profile</i> (West Edition) (May 18-24): 13. [Noted: "Indian Village" at Grand Canyon West.]
2008	17.3523	A smoother take-out? <i>Boatman's Quarterly Review</i> , 21(3) (Fall): 46. ["From a press release in <i>Williams-GC News</i> , the first week of August." Arizona Department of Environmental Quality grant to Hualapai Tribe to protect Diamond Creek from the effects of soil erosion along Diamond Creek Road.]
2008	17.1382	The Hualapai Reservation quick facts. <i>University of Arizona, College of Agriculture and Life Sciences, Arizona Cooperative Extension, AZ1468</i> , 2 pp. [From U.S. Census <i>Quick Facts</i> .]
2008	17.1383	The Hualapai Reservation and Extension programs. <i>University of Arizona, College of Agriculture and Life Sciences, Arizona Cooperative Extension, AZ1467</i> , 4 pp.

2009	17.1695	[Visit to Hualapai Indian Reservation.] <i>Wa'a Ayukame</i> (Native American Directions Association, Quarterly Newsletter) (Yaqui community, Arizona), 4(1) (March): 2-3.
2009	17.1602	Grand Canyon West Airport takes flight. <i>Integrated Water Services, Inc.</i> (Avon, Colorado), (Fall): 10. [Regarding construction of onsite wastewater facility.]
2009	17.840	Walk among the eagles at Sky Walk. <i>Northern Arizona and Beyond</i> , [inaugural issue?]: 17. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
2009	17.1571	<i>Native peoples A to Z : a reference guide to native peoples of the western hemisphere</i> . Hamburg, Michigan: Native American Books, 7 volumes. [See "Walapai", Volume 6, p. 2395.]

2011	17.1625	Grand Canyon Hualapai Tourism Center opens in the Kingman Powerhouse; Hualapai Tourism management, Kingman dignitaries, Mohave County representatives, Grand Canyon Resort Corporation board members and tribal council members cut ribbon at new facility. <i>Gamyu</i> (March 18): 1.
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Hualapai Tribe

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2011	17.1084	Grand Canyon Skywalk completes first-ever glass replacement; process has taken weeks because of potential danger, wind. <i>Gamyu</i> , (10) (May 13): 2. [Reproduces press release dated May 3, 2011. Grand Canyon Skywalk, Hualapai Indian Reservation.]
2011	17.1085	Breitling's "JetMan" chooses Grand Canyon West for his first U.S. flight. <i>Gamyu</i> , (10) (May 13): 3-4. [Reproduces press release dated April 25, 2011.]
2011	17.2677	Yorkshire, England pianist John Briggs performed live at Grand Canyon West on the Rim at Guano Point for the Hualapai Tribe; Briggs, amazed with the Hualapai's progress, returns after 20 years in emotional reunion. <i>Gamyu</i> (Hualapai Tribe), (19) (September 16): 1.
2011	17.1150	Hualapai radio station trainee interns at KUYI Hopi radio. <i>The Hopi Foundation, Lomasumi'nangwtukwsiwmani, Newsletter</i> (Kykotsmovi, Arizona), (Fall): 5. [EPCH (The Peach) radio station trainee Tim Vaughn.]
2011	17.1111	Tudjupa creates the People. Hualapai. <i>In</i> : Newman, Lance (ed.), <i>The Grand Canyon reader</i> . Berkeley, Los Angeles, and London: University of California Press, pp. 227-236. [Reprinted with modernized spelling, etc., from "Origin Myth" by Gordon MacGregor in <i>Walapai Ethnography</i> (Kroeber, 1935).]
2012	17.1669	CAP and Hualapai's Grand Canyon West support charity together. <i>CAP Tribal Confluences</i> (Central Arizona Project), (April): [unpaginated].
2012	17.1313	Eleven tribes jump START clean energy projects. <i>Indian Energy Beat</i> (U.S. Department of Energy, Office of Indian Energy), (Summer): [1-2]. [Strategic Technical Assistance Response Team. Includes Hualapai Tribe.]
2012	17.1548	Hualapai Tribe recipient of National Park Service Route 66 Corridor Preservation Program cost-share grant. <i>Gamyu</i> (Hualapai Tribe), (15) (July 20): 5.
2012	17.1598	Coolest new landmarks around the world. <i>In</i> : Tour and Travel [SECTION]. <i>WestClay Living</i> (Village of WestClay, Carmel, Indiana), (August): 53. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.]
2012	17.1490	National Tribal Operations Committee meets in Washington, D.C. <i>American Indian Environmental Office</i> (U.S. Environmental Protection Agency, Office of International and Tribal Affairs, American Indian Environmental Office), (2) (Autumn): 1, 3-4. [Includes photo (p. 3) of group in entrance to Wikiup at Grand Canyon Skywalk, Hualapai Indian Reservation. In photo: Rory Majenty, Hualapai Nation member; AIEO Director JoAnn Chase; Jose Lozano, EPA Deputy Chief of Staff; and Administrator Lisa Jackson.]
2013	17.1543	Grand Canyon West celebrates 25 years! <i>Name This Newsletter</i> (Hualapai Tribe, Hualapai Tourism), (1) (June): [2]. [Brief item.] [<i>NOTE</i> : Newsletter to be named in contest among Hualapai Tourism employees.]
2013	17.1544	Groundbreaking and blessing ceremony signals new look for Diamond Bar Road. <i>Name This Newsletter</i> (Hualapai Tribe, Hualapai Tourism), (1) (June): [7]. [Brief item.] [<i>NOTE</i> : Newsletter to be named in contest among Hualapai Tourism employees.]

Hualapai Tribe

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| 2013 | 17.1545 | Hualapai Lodge guests leave token of appreciation. <i>Name This Newsletter</i> (Hualapai Tribe, Hualapai Tourism), (1) (June): [2]. [Brief item; note (illustrated) left on Hualapai Lodge note paper.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.] |
| 2013 | 17.1546 | Dallas Quasula Sr. sign dedication; October 28, 1932-August 27, 2010. <i>Name This Newsletter</i> (Hualapai Tribe, Hualapai Tourism), (1) (June): [7]. [Photos.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.] |
| 2013 | 17.1547 | Grand Canyon Skywalk staff member praised for customer service. <i>Name This Newsletter</i> (Hualapai Tribe, Hualapai Tourism), (1) (June): [7]. [Tami Thornton. Brief item.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.] |
| 2013 | 17.1477 | Hualapai Tribe statement on closure of road to Grand Canyon West. <i>Gamyu</i> (Hualapai Tribe newsletter), (12) (June 7): [1]. |
| 2013 | 17.2662 | [Diamond Bar Road paving.] <i>In</i> : Bid Results and Project Awards [SECTION]. <i>AZBEX</i> (Arizona Builder's Exchange, Phoenix), 4(32) (June 7): 15. ["The Halaupai [sic] Tribe—Pave 9 miles of Diamond Bar road leading up to Skywalk[.] The Contract was awarded to Fann Contracting in the amount of \$25,000,000.00[.]" (ENTIRE ITEM)] [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2013 | 17.2466 | The Grand Canyon Sky Walk, continued: Bad faith, jurisdiction, and who's on (the bench) first. <i>Native American Law Watch</i> (Modrall Sperling, Lawyers, Albuquerque and Santa Fe), (Summer): 4-5. [Regarding litigation between the Hualapai Tribe and Grand Canyon Skywalk Development, LLC.] |
| 2013 | 17.1494 | Hualapai open house. <i>Greater Grand Canyon Landscape Assessment</i> (Northern Arizona University, Landscape Conservation Initiative), (1) (August): 4. |
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| 2014 | 17.2306 | Minimum arhitekture, maksimum doživljaja. <i>Entext</i> (Časopis za uređenje prostora i arhitekturu) (Donja Gorica, Podgorica, Crna Gora [Montenegro]), 10 (February/March): 74-77. [See p. 74, "Grand Canyon Skywalk[.]" [Grand Canyon Skywalk, Hualapai Indian Reservation.] <i>[In Serbian.]</i> |
| 2014 | 17.1706 | Grand Canyon litigation settles; long live Grand Canyon litigation. <i>Native American Law Watch</i> (Modrall Sperling, Lawyers, Albuquerque and Santa Fe), (Summer): 6. [Regarding litigation between the Hualapai Tribe and Grand Canyon Skywalk Development, LLC.] |
| 2014 | 17.1675 | Skywalk food trailer. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (12) (July): [3]. [New Skywalk food trailer, used to cook all food court items at Grand Canyon West.] |
| 2014 | 17.1676 | Security spotlight; featured July 2014 employee Longhair Havatone. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (12) (July): [3]. [Hualapai.] |
| 2014 | 17.1679 | Ambassadors; Ambassador staff getting ready for another busy day at GCW. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (12) (July): [8]. [Hualapai, Grand Canyon West. Photo and legend only. Individuals identified as: "Ben Havatone, |

BIBLIOGRAPHY OF NATIVE AMERICANS TRADITIONALLY ASSOCIATED WITH THE GRAND CANYON

Hualapai Tribe

Anonymous (continued)

- Supervisor Stewart Crozier, Della Cook, Sharae Russell, Yoli Ley, Anpa One Feather, Morton Wellington, The famous Reyneese Tapija, Noah Sinyella and Lana Lee.”]
- 2014 17.1680 Summer solstice sunrise commitment ceremony. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [4]. [Item signed “Tom and Yvonne”.]
- 2014 17.1694 [Message of thanks.] *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [5]. [Photographic reproduction of postcard and gift from “Prenilla and Jonas from Sweden”, following visit to Grand Canyon West.]
- 2014 17.1681 Security spotlight; featured July [sic] 2014 employee Richard Evans. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [5].
- 2014 17.1685 Greetings from GCW Fire, EMS, Airport! *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [8]. [Hualapai. Grand Canyon West.] [EMS: Emergency Medical Services.]
- 2014 17.1686 Fourth of July. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [10]-[11]. [Fourth of July festival for Hualapai elders.]
- 2014 17.1687 New photo station area. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [3]. [Skywalk Gift Shop; Grand Canyon West.]
- 2014 17.1688 Go Skywalk Food & Beverage. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [3]. [Food carts at entrance to Skywalk at Grand Canyon West.]
- 2014 17.1689 GCRC employee appreciation week. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [4].
- 2014 17.1690 [Hualapai Ranch photo spread.] *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [10]-[11]. [Grand Canyon West.]
- 2014 17.1741 From the Food and Beverage Department. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [6]. [Includes photo, “Recently, Diamond Creek Restaurant hosted a Red Hatter’s group from Kingman. The ladies enjoyed a great lunch prepared by the restaurant and had fun among friends.”]
- 2014 17.1742 News from the Ranch. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [8]. [Renovations and construction.]
- 2014 17.1739 Being in the Hwal: Bay Leadership Program. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [9]. [Written in the first person, with person’s photograph, but not identified.]
- 2014 17.1743 News from the Ambassador Department. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [9]. [International Route 66 Festival, Kingman.]
- 2014 17.1744 Getting married at the Grand Canyon. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [10-11]. [Item signed “Bo and Sherri”. Letter of thanks to Grand Canyon Resort Corporation, and page of photographs of marriage ceremony on rim of canyon.] [Wedding at Grand Canyon West.]

Hualapai Tribe

Anonymous (continued)

2014	17.1820	Better road for Hualapai and Grand Canyon. <i>In</i> : Top News Alerts [SECTION]. <i>This Week From Indian Country Today</i> , 2(16) (November 12): 13. [Newly paved nine-mile section of Diamond Bar Road.]
2015	17.1901	Grand Canyon West. <i>In</i> : <i>Grand Canyon South Rim, Tusayan and northern Arizona visitors guide : 2015 Spring and Summer</i> . Williams, Arizona: Williams-Grand Canyon News, p. 32. [Hualapai Indian Reservation.]
2015	17.1763	What people are saying; GCW Chevron Ticketing Center. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (19) (April/May):. [Grand Canyon West, Hualapai Indian Reservation.]
2015	17.1764	Skywalk bunny. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (19) (April/May):. [Easter Bunny at Grand Canyon Skywalk, Hualapai Indian Reservation.]
2015	17.1765	New GCW tour offered. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):. [Grand Canyon West. "Flight of the Condor" fixed-wing air tour.]
2015	17.1766	Hualapai Ranch updates. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):.
2015	17.1767	Grand Canyon Skywalk named one of the world's best observation decks. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):. [Conde Nast Traveler.]
2015	17.1768	Grand Canyon West construction projects. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):.
2015	17.1769	River Runners in the news. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (20) (Summer):. ["Recently the Hualapai River runners were featured on air from Fox 10 Phoenix telling viewers where to get fun under the sun, all in a day." With a web link to the video.]
2015	17.1921	China set to open worlds' longest and highest glass-bottom bridge. <i>Australia China Friendship Society, Tasmanian Branch Inc.</i> 澳中友好協會, 塔州 (South Hobart, Tasmania), (September): [10]. ["The Zhangjiajie Grand Canyon skywalk * * * will easily dwarf America's Grand Canyon Skywalk" (ENTIRE NOTE); <i>i.e.</i> , compared to Grand Canyon Skywalk, Hualapai Indian Reservation.] [In English. Serial title is bilingual, thus.]
2015	17.2530	پل شیشه ای برفراز گراند کانیون آمریکا [Glass bridge over Grand Canyon, America]. دو هفته نامه شرکت ایران سازه (ایران سازه میبانشد) [Iran Sazeh Company Biweekly (Iran Sazeh Co., Tehran)], 1394(10) (October): 9-10. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Persian.]
2015	17.1807	UNITY Earth's ambassadors bond with Mother Earth at the Grand Canyon. <i>UNITY News Update</i> (United National Indian Tribal Youth, Mesa, Arizona), (2015/2016 Winter): [3]. [UNITY retreat at Grand Canyon West for 25 UNITY Earth Ambassador youth.]

Hualapai Tribe

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| 2016 | 17.1874 | Grand Canyon West tops 1 million visitor mark in 2015; tourism soars at Grand Canyon Skywalk, other attractions. <i>Ak-Chin O'odham Runner</i> (Maricopa, Arizona), 30(1) (January 1-14): 10. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2016 | 17.1923 | Greetings from the Southwest Indigenous Women's Coalition. [AND] Humanizing our response to violence in our communities: Being inclusive, coordinated, and accountable. <i>SWIWconnections</i> (Southwest Indigenous Women's Coalition, Mesa, Arizona), (Spring): 1, 3. [Training services with Hualapai Tribe in Peach Springs (Hualapai Domestic Violence Program), and the Colorado River Indian Tribes in Parker (Colorado River Regional Crisis Services).] |
| 2016 | 17.2529 | المشي فوق السحاب في غراند كانيون [almsby fawq alsahab fi ghrand kaniun] [Walk over the clouds in the Grand Canyon]. <i>In: المسافر</i> [almsafr] [The Traveler] [SECTION]. بيل [Bila] [Belle] الوسط/Alwasat, in cooperation with Fantag (Manama, Bahrain?), (8) (June): 46. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Arabic.] |
| 2016 | 17.1926 | SWIWC's LGBTQ Advisory Council members visit Hualapai Tribe. <i>SWIWconnections</i> (Southwest Indigenous Women's Coalition, Mesa, Arizona), (Fall): 4. [Brief report on services relating to concerns to the lesbian, gay, bisexual, transgender, and questioning community, noting a presentation on "Transgender Sensitivity Training for Law Enforcement Personnel".] |
| 2016 | 17.2319 | [Lecture notices.] <i>In: The Center marks Native American Heritage Month with a special lecture series</i> [SECTION]. <i>Verde Valley Archaeology Quarterly</i> (Verde Valley Archaeology Center, Camp Verde, Arizona), 6(3) (Autumn): 4. [List includes November 15 lecture by Carrie Cannon, "Plants, Inspiring the People: Reflections on Hualapai Ethnobotany of the Grand Canyon". The speaker "is a member of the Kiowa tribe of Oklahoma and is also of Oglala Lakota descent . . . and works for the Hualapai Tribe of Peach Springs, AZ."] |
| 2016 | 17.2472 | Secretary of the Interior's 2015 Historic Preservation Award winner, Loretta Jackson-Kelly, Tribal Historic Preservation Officer, Hualapai Tribal Nation. <i>In: Tribal Preservation Program : 2016 annual report : expanding partnerships in a second century of stewardship</i> . Washington, D.C.: U.S. National Park Service, Tribal Relations and American Cultures, Tribal Historic Preservation Program, p. 6. |
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| 2017 | 17.1906 | The other side; join the Hualapai tribe members for an unforgettable day rafting through the Grand Canyon and taking a helicopter to its rim. <i>National Park Journal</i> (Grand Canyon Edition) (National Park Trips Media, Boulder, Colorado), 2017: 46. [NOTE: Facing page is an advertisement for Grand Canyon West.] |
| 2017 | 17.1907 | Sky high. <i>National Park Journal</i> (Grand Canyon Edition) (National Park Trips Media, Boulder, Colorado), 2017: 46. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [NOTE: Facing page is an advertisement for Grand Canyon West.] |
| 2017 | 17.2068 | Grand Canyon Skywalk; owned and operated by the Hualapai tribe, the Skywalk opened to the public in 2007. <i>www.goodcopy.com</i> (Goodcopy Visual Communications, New Haven, Connecticut), (May): [2]. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2017 | 17.2358 | Clearly without limits; from concept to completion, this Los Angeles firm does the nearly impossible with glass; Giroux Glass, Inc. <i>DDC Journal</i> (Chicago), (Summer): |

Hualapai Tribe

Anonymous (continued)

		44-45. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.] [Design, Develop, Construct.]
2017	17.2671	Skywalk; Arizona, ABD. İnşaat Mühendisi Ahmet Dere, Fark Yaratan Yapılar'da Büyük Kanyon'da inşa edilen yürümenin cesaret istediği 1220 metre yükseklikteki cam köprü Skywalk'ı tanıtıyor... <i>İMO Bursa Bülten</i> (Türk Mühendis ve Mimar Odaları Birliği, İnşaat Mühendisleri Odası Bursa Şubesi, Bursa, Turkey), (70) (July/September): 58. [Table of contents (p. 3) gives title as "Fark yaratan yapılar Grand Kanyon".] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis thus.] [In Turkish.]
2018	17.2352	<i>Case study : Northern Arizona Healthcare: Using telemedicine to give rural patients better access to specialty care.</i> [No place]: GlobalMedia Group, LLC, 6 pp. [Notes Peach Springs and "Havasupai" (Supai), in passing.]
2019	17.2307	Adrenalin na maximum: Najvzrušujúcejších skywalkov na svete. <i>Slovak Lines</i> (In Drive Magazín, Bratislava, Slovakia), 2019(1): 28-31. [See "Grand Canyon Skywalk, USA" (p. 30; illustrated pp. 28-29).] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Slovak.]
2020	17.3220	10 photos of tourist places you can't post your Instagram. <i>In</i> : Travel and Tourism [SECTION]. <i>The Arab American Today Magazine / العربي الأمريكي اليوم</i> , (Arab American Media Center / لمركز العربي الأمريكي للعالم, Dearborn, Michigan), 8(86) (February): 53. [Includes Grand Canyon, where there is "a special observation deck to enjoy the fantastic views from a glass bridge"; there, cameras are prohibited. There is, however, no note that this is not the national park but the Grand Canyon Skywalk at Grand Canyon West on the Hualapai Indian Reservation.]
2020	17.3204	COVID-19 impact on Native Americans. <i>Tribal Newsletter</i> (Monacan Indian Nation, Amherst, Virginia), (July/August): 3. [Notes, "Other tribes who rely heavily on tourism as a tribal industry, such as the Hualapai tribe who operate the Skywalk at the Grand Canyon, have been economically devastated as stay-at-home and shelter-in-place orders around the country have limited tourism and travel, reducing tribal income and jobs." (ENTIRE NOTE)]
2020	17.1838	Seminole firefighter battles Arizona wildfires. <i>In</i> : Community [SECTION]. <i>The Seminole Tribune</i> (Seminole Tribe of Florida, Hollywood, Florida), 37(7) (July 26)3A. [Don Mitchell dispatched to assist Havasupai and Hualapai tribes in battling drought-related wildfires.]

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2012	17.1344	In the matter of the arbitration of Grand Canyon Skywalk Development, LLC and 'Sa' Nyu Wa, Inc. Phoenix: American Arbitration Association, Commercial Panel, 47 pp. (No. 76 517 Y 00191 11 S1M.) ["Final Award".]
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Alexander, Hartley Burr

- 1916 17.989 *The mythology of all races.* (Louis Herbert Gray, ed.) *Volume X. North American.* Boston: Marshall Jones Co., 325 pp. [See "Yuman Mythology", pp. 179-181, which includes Hualapai and Havasupai.]

Alleman, RK [pseudonym]³ [Holtzin, Richard Kerry]

- 2016 2.25685 *Scenic icons of the Southwest: A literary travelogue of national parks, national monuments, state parks, and archeological ruins.* [No imprint], 491 pp. (Colorado Plateau Series, Book 6.) [Series title from cover. Title-page gives series title as "Colorado Plateau Province Series".] [Pages 490, 491 are enumerated but blank.] ["Grand Canyon West: People of the Tall Pines—the Hualapai".] [An on-demand publication.]

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- 1894 17.1501 The Hualapais. *In*: U.S. Department of the Interior, Census Office, *Report on Indians taxed and Indians not taxed in the United States (except Alaska) at the eleventh census: 1890.* Washington, D.C.: U.S. Government Printing Office, p. 136.
- 1936 17.2595 Extract from annual report, George A. Allen, United States Indian Agent, Colorado River Agency, for 1892. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 175. [Hualapai.]
- 1936 17.2597 Extract from annual report, George A. Allen, United States Indian Agent, Colorado River Agency, for 1893. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 175. [Hualapai.]

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Anderson, Andrea

- 2009 17.784 Federal Circuit to hear two trademark fraud cases in May. *BNA's Patent, Trademark and Copyright Journal*, (April 10). [Hualapai Tribe v. Grand Canyon West Ranch LLC.]

³ Holtzin's self-published works, without imprint, have over time been selectively re-released under new titles and dates but with little or no revision or new format other than cover and title-page. Once this approach was discovered, only those volumes that can be verifiably cited by physical examination without financial outlay will be listed in this bibliography.

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Anderson, Arlie

- 1962 17.2295 A program of isolating and counseling students with personal problems. *In: Annual Conference of the Co-ordinating Council for Research in Indian Education, Arizona Highway Commission Auditorium, April 12 and 13, 1962.* Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 82-90. [Includes notes on Hualapai and Havasupai (pp. 83, 86).]

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- 2012 17.1636 *Risky business? The complex case of surety bonding in American Indian country.* University of Minnesota Twin Cities, Hubert H. Humphrey School of Public Affairs, Professional paper for the fulfillment of the Master of Public Policy and Master of Public Affairs. [See pp. 42-43, "Case Study: Grand Canyon Skywalk" (Hualapai Indian Reservation).]

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- 1936 17.2589 Correspondence relative to a new reservation and the restoration of the old Hualapai Reservation, 1889. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 168-171. [Authors listed in order of appearance in publication.] [Hualapai.]

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Hualapai Tribe

S. Curtis : edited by Frederick Webb Hodge : foreword by Theodore Roosevelt : field research conducted under the patronage of J. Pierpont Morgan : in twenty volumes : this, the second volume, published in the year nineteen hundred and eight. [Seattle, Washington]: Edward S. Curtis, [Cambridge, Massachusetts]: [The University Press], 142 pp., plates. [See "The Walapai", pp. 91-94, and "The Havasupai", pp. 97-102; each with interleaved photographic illustrations. See also the photograph, "Author's camp, Walapai-land", facing p. x.] [Entire set 20 volumes, 1907-1930; variant titles and printers. 500 copies.]

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| 1922 | 17.1655 | <i>The North American Indian : being a series of volumes picturing and describing the Indians of the United States and Alaska.</i> (Frederick Webb Hodge, ed.) <i>Volume 12, The Hopi.</i> Norwood, Massachusetts: Plimpton Press, 291 pp. [See pp. xiii, xviii, 7, 68, 74, 83, 89, 103, 104, 195.] |
| 1970 | 17.82 | <i>The North American Indian : being a series of volumes picturing and describing the Indians of the United States and Alaska.</i> New York: Johnson Reprint Corp., 20 volumes. |
| 1993 | 17.1813 | <i>Entre el desierto y el Gran Cañón : el Indio Norteamericano, Volumen II.</i> (José M. Álvarez Flórez, translator.) [No place]: La Pipa Sagrada, 137 [143] pp. (Printed by Libergraf, S.A., Barcelona.) (La Pipa Sagrada. [José J. de Olañeta, ed.] I. El Indio Norteamericano, 2.) [Dust jacket adds: "Yumas, Mojaves, Pimas . . ." (ellipsis, thus).] [See "Los Hualapais", pp. 97-102; "Los Havasupais" (pp. 103-110).] [In Spanish.] |
| 1997 | 17.83 | <i>Die Indianer Nord-Amerikas : die kompletten Portfolios.</i> Köln, Lisboa, London, New York, Paris, and Tokyo: Tuschen, 768 pp. [In German.] |

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| 1894 | 17.1278 | The germ of shore-land pottery. An experimental study. In: Wake, C. Staniland (ed.), <i>Memoirs of the International Congress of Anthropology.</i> Chicago: Schulte Publishing Co., pp. 217-234. [Hualapai, see p. 218 and following.] |
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Davidson, Kevin A.

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| 2013 | 17.1600 | Highlights of the Draft Transportation Element of Hualapai Tribe's Master Plan. <i>Gamyu</i> (Hualapai Tribe, Peach Springs), (18) (August 30): 6-11; (19) (September 13): 11-17. |
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Davis, A. E.

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| 1882 | 17.93 | The Walapais. <i>Alta Arizona</i> , (May 13):. [Hualapai.] |
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Hualapai Tribe

Decker, Don

- 2016 17.1980 Culture center host[s] jam-making workshop. *Gah'nahvah/Ya ti'* (Yavapai Apache Nation, Camp Verde, Arizona), 17(2) (September): 8. [Features Dawn Roche, Hualapai, of Peach Springs, Arizona (who is a granddaughter of Elizabeth Rocha of Camp Verde).]

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- 1994 17.1034 Indian gaming; Kaibab Band of Paiute Indians, AZ; Notice. *Federal Register*, (April 26).
- 1997 17.1035 Tribal liquor ordinance for the Kaibab Band of Paiute Indians of the Kaibab Indian Reservation of Arizona. *Federal Register*, 62(220) (November 14): 61141-61144.

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- 2014 17.3491 *North Rim homelands: An ethnographic overview and assessment relating to tribes associated with Grand Canyon-Parashant National Monument*. Portland, Oregon: Portland State University, 249 pp. ("Research performed under a Cooperative Agreement between the Pacific West Region, National Park Service and the Department of Anthropology, Portland State University: Cooperative Agreement No. H8W07060001, and Task Agreement No. J8W07090016.")

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- 1936 17.2545 Extract from report of Thomas C. Devin, Brevet Brigadier General, Lieutenant Colonel, Eighth United States Cavalry, commanding District of Arizona, April 1869. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 91. [Hualapai.]

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- 1898 17.1367 The condition of the Hualapai. *The Indian's Friend*, 10(5) (January): 7.

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- 2012 17.2084 *How to read bridges : a crash course in engineering and architecture*. New York, Paris, London, and Milan: Rizzoli, 255 pp. [See under "Glass"; specifically, p. 33, which portrays the Grand Canyon Skywalk (Hualapai Indian Reservation), although the only identification is as "the cantilevered horseshoe bridge over the Grand Canyon".]

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- 1894 17.916 Secretary's report. *Massachusetts Indian Association, 12th Annual Report*, pp. 5-14. [See pp. 11-14, relating to the Hualapai.]

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- 2023 17.3552 Indigenous gardens; cultivating agave in the Grand Canyon. *Colorado Plateau Advocate*, (Spring/Summer): 4-9. [Focus is on Hualapai.]

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- 2009 17.776 *Grand Canyon Skywalk secures spectacular tourist attraction via satellite connection with D-Link® IP surveillance solution.* Fountain Valley, California: D-Link Corporation, 2 pp. (Case Study; IP Surveillance Solutions.) [Internet Protocol.] [Grand Canyon Skywalk, Hualapai Indian Reservation.]

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- 1966 17.2452 Statement of Dr. Henry F. Dobyns, anthropologist, Cornell University. *In: Lower Colorado River Basin Project. Hearings before the Subcommittee on Irrigation and Reclamation of the Committee on Interior and Insular Affairs, House of Representatives, Eighty-ninth Congress, Second Session, on H.R. 4671 and similar bills to authorize the construction, operation, and maintenance of the Lower Colorado River Basin Project, and for other purposes : May 9, 10, 11, 12, 13, and 18, 1966. Serial No. 89-17—Part II.* Washington, D.C.: U.S. Government Printing Office, pp. 1576-1581. [In context includes remarks pertaining to the Hualapai Tribe.]
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- 1970 17.100 *Waubesa Yuma's People: The comparative socio political structure of the Pai Indians of Arizona.* Prescott, Arizona: Prescott College Press, 98 pp.
- 1974 17.103 Aboriginal socio-political structure and the ethnic group concept of the Pai of northwestern Arizona. *In: Horr, David Agee (compiler, ed.), Havasupai Indians.* New York and London: Garland Publishing Co., Inc., pp. 177-274 (original pagination, 92 pp.).
- 1976 17.104 *The Walapai People.* Phoenix: Indian Tribal Series, 106 pp. (Indian Tribal Series, volume 38.)

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| 1998 | 17.574 | The nine lives of Cherum, the Pai Tokumhet. <i>American Indian Quarterly</i> , 22(3) (Summer): 363-385. |
| 1999 | 17.570 | Bands of gardeners: Pai sociopolitical structure. <i>American Indian Quarterly</i> , 23(3/4) (Summer/Autumn): 159-174. |
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| 1983 | 17.1233 | Isozyme variation in maize from the southwestern United States: Taxonomic and anthropological implications. <i>Maydica</i> , 28: 97-120. [Relates to this bibliography by including Mojave, Walapai (Hualapai), and Havasupai.] |
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Döring Glas/Saint-Gobain Glass Solutions [firm]

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| NO DATE | 17.2069 | <i>Gebogenes Glas : Universell in form und Funktion. Curved glass : universal inform and function.</i> Berlin-Spandau: Döring Glas/Saint-Gobain Glass Solutions, 8 pp. [including wraps]. [See p. 5, Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.] |
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Drew, Stephen

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| 2006 | 17.577 | What's new with the Grand Canyon? <i>Annals of Improbable Research</i> , 12(2) (March/April): 27. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Dunn, John C.

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| 1936 | 17.2535 | Extract from letter of John C. Dunn, Indian Agent, Prescott, Arizona Territory, dated May 23, 1865. In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 33-34. [Hualapai.] |
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DuPont [firm] **[E. I. du Pont de Nemours and Company]**

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| 2007 | 17.756 | DuPont safety glass interlayer enables new Grand Canyon Skywalk; the first visitors to the Grand Canyon West Skywalk walk on a transparent floor made with DuPont™ SentryGlas Plus® structural interlayers. <i>Laminated Glass News</i> (DuPont), 2 pp. [Fact sheet.] [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2007 | 17.757 | SentryGlas® Plus: résistance, légèreté et clarté optique pour la "passerelle du 21 ^{ème} siècle" surplombant le Grand Canyon. <i>Laminated Glass News</i> (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In French.] |
| 2007 | 17.758 | Grand Canyon Skywalk—Spektakuläre Aussichtsplattform aus Verbund-Sicherheitsglas mit SentryGlas® Plus Zwischenlagen. <i>Laminated Glass News</i> (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In German.] |
| 2007 | 17.759 | "Lo skywalk, un 'balcone' sospeso sul grand Canyon per il XXI secolo" è realizzato in SentryGlas® Plus per via della sua resistenza, leggerezza ed estrema trasparenza. <i>Laminated Glass News</i> (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In Italian.] |

Hualapai Tribe

2007	17.1073	"Una pasarela panorámica para el Gran Cañón del S. XXI" utiliza SentryGlas® Plus por su resistencia, ligereza y transparencia. <i>Laminated Glass News</i> (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In Spanish.]
2007	17.1848	美国大峡谷SKYWALK [měiguó dà xiágǔ SKYWALK] [Grand Canyon Skywalk]. 杜邦建筑创新 通讯 [Dùbāng jiànzhù chuàngxīn Tōngxùn] [DuPont Building Innovations Newsletter], (July): 7. [Article under heading, 应用案例 [yìngyòng ànlì] [Applications].] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Chinese.]
2011	17.1878	DuPont™SentryGlas® [sic] デュポン T M セントリグラス® 事例集/海外編. グランドキャニオン スカイウォーク. Grand Canyon Sky Walk / USA Arizona. [DuPont™SentryGlas®. DuPont™ SentryGlas® case study 1/ overseas edition. Grand Canyon Sky Walk / USA Arizona.] Tokyo: デュポン株式会社 中間膜製品部 [DuPont Co. Ltd., Intermediate Membrane Product Division], 2 pp. (Vol.2011008A.) [Fact sheet.] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Japanese, with bilingual title.]

DuPree, Donata

2013	17.1346	Donata DuPree. <i>In: Faces in the Crowd</i> [SECTION]. <i>Society for Range Management, Arizona Section, Newsletter</i> (Prescott, Arizona), (March): 8. [Range Specialist for Hualapai Tribe Department of Natural Resources, and former nurse at Peach Springs.]
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2007	17.1926	<i>DYWIDAG-Systems International : Info 15 : 2007-2008</i> . Ascheim, Germany: DSI Holding GmbH. [See pp. 80-81, "DYWIDAG Threadbars secure terrific view over the Grand Canyon; Grand Canyon Skywalk, Grand Canyon West, AZ, USA".] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Dyckerhoff & Widmann AG.]
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E. I. du Pont de Nemours and Company see Du Pont**Eckelt Glas GmbH**

NO DATE	17.1603	<i>Lite-Floor®Xtreme : walkable laminated safety glass with maximum shear capacity and improved lamination characteristics</i> . Styr, Germany: Eckelt Glas GmbH, [2] pp. [Fact sheet.] [Illustrated with stock photograph of Grand Canyon Skywalk, Hualapai Indian Reservation.]
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Edwards, Cecil C.

1937	17.2255	A training school for road work at Truxton Cañon, Arizona. <i>Indians At Work</i> (U.S. Department of the Interior, Office of Indian Affairs), 5(1) (October 1): 46.
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- 1957 17.2249 The Hualapai. *In: Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona.* Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 120-122 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S. Department of Education, Institute of Education Sciences)].

Eplényi, Anna, AND Harea, Olga

- 2016 17.2303 Lookout-spots in the telescope. *Landscape Architecture and Art* (Latvia University of Agriculture, Jelgava), 9(9): 21-32. [Grand Canyon Skywalk, Hualapai Indian Reservation, see pp. 24, 29.] [In English, with abstract also in Latvian.]

Esteve, Joaquín

- 2015 17.1875 Skywalk 500 toneladas sobre el Gran Cañón. *In: Grandes Construcciones [SECTION]. Ferretecnic Fyt* (La Revista Ferretera) (Polymasters de México, Delegación Iztapalapa, México D.F.), 52(586) (November): 62-65. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Spanish.]

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- 1961 17.535 Ethnic group land rights in the modern state: Three case studies. *Human Organization*, 20(4) (Winter 1961-1962): 203-207. [Tuscarora, Hualapai, and Navajo.]
- 1983 17.2374 The ethnoarchaeology of Pai milling stones. *In: Fox, Nancy (ed.), Collected papers in honor of Charles R. Steen, Jr. Papers of the Archaeological Society of New Mexico*, (8): 253-268.

Ewing, Henry P.

- 1897 17.878 Report of Industrial Teacher in charge of Hualapais and Yava Supais. *In: Annual reports of the Department of the Interior for the fiscal year ended June 30, 1897. Report of the Commissioner of Indian Affairs.* Washington, D.C.: U.S. Government Printing Office, pp. 102-104. [Hualapai and Havasupai.]
- 1898 17.1308 Report of Industrial Teacher in charge of Hualapais and Yava Supais. *In: Annual reports of the Department of the Interior for the fiscal year ended June 30, 1898. Report of the Commissioner of Indian Affairs.* Washington, D.C.: U.S. Government Printing Office, pp. 120-123. [Hualapai and Havasupai.]

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- 1899 17.1307 Report of Industrial Teacher in charge of Hualapais and Yava Supais. *In: Annual reports of the Department of the Interior for the fiscal year ended June 30, 1899. Indian Affairs. Part I.* Washington, D.C.: U.S. Government Printing Office, pp. 154-156. [Hualapai and Havasupai.]
- 1936 17.2601 Report of Industrial Teacher in charge of Hualapais and Supais. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 176-179. [Dated "Hualapai Agency, Hackberry, Ariz., August 2, 1896." Includes without quotation marks or font size change, "the report of Mr. R. C. Bauer", for the "Hualapai day school". Includes specifically the report on "Hualapai tribe", pp. 182-184.]
- 1936 17.2602 Report of Industrial Teacher in charge of Hualapais and Yava Supais. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 181-184. [Dated "Hualapai Agency, Hackberry, Ariz., July 21, 1897." Includes without quotation marks or font size change, "the report of Mr. R. C. Bauer", for the "Hualapai day school".]
- 1936 17.2603 Report of Industrial Teacher in charge of Hualapais and Yava Supais. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 184-188. [Dated "Hualapai Indian Agency, Hackberry, Ariz., July 30, 1898." Reprints the sections, "Hualapais" and "Education".]
- 1936 17.2608 Report of Industrial Teacher in charge of Walapai and Havasupai. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 192-194. [Reprints the section, "Walapai Tribe".] [Hualapai.]
- 1936 17.2609 Report of school at Truxton Canyon, Ariz. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 194-197. [Reprints the information for "Walapai Tribe".] [Hualapai.]
- 1960 17.1165 The Pai tribes, by Henry P. Ewing. (Robert C. Euler and Henry F. Dobyns, eds.) *Ethnohistory*, 7(1) (Winter): 61-80.
- 1961 17.143 The origin of the Pai tribes. (Robert C. Euler and Henry F. Dobyns, eds.) *The Kiva*, 26(3) (February): 8-23.

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Fay, George E.

- 1967 17.146 (COMPILER, ED.) Charters, constitutions and by-laws of the Indian tribes of North America. Part III: The Southwest (Apache-Mohave). *Colorado State College, Museum*

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of Anthropology, Occasional Publications in Anthropology, (4, Ethnology Series), 110 pp. [Volume includes Havasupai and Hualapai in Grand Canyon region.]

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- 1868 17.1049 [Report from Colorado River Agency.] *From:* Arizona Superintendency [SECTION]. *In:* U.S. Commissioner of Indian Affairs, Annual Report, 1868: 136-139. [Includes Hualapai.]
- 1936 17.2543 Extract from report of John Feudge, Superintendent, U. S. Agent, Colorado River Indians, dated June 30, 1867. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 41. [Reproduces the part headed "Hualapais".] [Hualapai.]
- 1936 17.2546 Extract from report of John Feudge, Special United States Indian Agent, Colorado River Indians, dated August 1, 1868. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 92. [Reproduces the part headed "Hualapais".] [Hualapai.]

Fiandaca, Peggy, AND Thomas, Audra Koester

- 2017 17.2421 *The role of tribes in Arizona transportation decision making (2012-2015)*. Phoenix: Arizona Department of Transportation, in cooperation with U.S. Federal Highway Administration, 201 pp. [Arizona stakeholders in Grand Canyon region within the geographical bounds of this bibliography include Havasupai, Hualapai, and Kaibab Band of Paiutes.]

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- 2012 17.1466 *2012 needs and assets report : Hualapai Tribe Regional Partnership Council*. Lake Havasu City, Arizona: First Things First, 79 pp.
- 2015 17.1920 *First Things First : Hualapai Tribe region : 2015 impact report*. [Phoenix]: First Things First, 4 pp.
- 2018 17.2525 *Hualapai Tribe region : 2018 impact report : First Things First*. [Phoenix]: First Things First, 4 pp.
- 2019 17.2526 *First Things First : Hualapai Tribe region : 2019 impact report*. [Phoenix]: First Things First, 4 pp.

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Fischer-Cohen, Regina

- 2008 9.1084 Die Kronjuwelen Amerikas. *Reise und Preise* (Buxtehude, Germany), (February): 54-58. [See "Highlights am Wegesrand", p. 56, which notes the Grand Canyon Skywalk, Hualapai Indian Reservation, and Havasupai Indian Reservation.] [\[In German.\]](#)

Fisher, Jessa Faith

- 2010 17.2129 Ethnobotany: People using native plants. Hualapai ethnobotany. *The Plant Press* (Arizona Native Plant Society), 34(1) (Spring): 17.

Fisher, Jessa Faith, AND Hogan, Phyllis

- 2008 17.3319 The Panted Desert; a southwestern ethnobotanic perspective; the Arizona Ethnobotanical Research Association celebrates 25 years of plant documentation in the Little Colorado River basin. *HerbalGram* (American Botanical Council), (79) (August/October): 44-53. [Includes note of confluence with Colorado River; also brief note of Hualapai.]

Fletcher, Alice C.

- 1888 17.982 U.S. Bureau of Education, Special Report, 1888. Indian education and civilization; a report prepared in answer to Senate Resolution of February 23, 1885. *U.S. 48th Congress, 2nd Session, Senate Executive Document 95*, 693 pp. [See "Hualapai Reservation", pp. 200-201.]

Frantz, Klaus

- 1999 17.3350 Prešteti nepreštevno? Indijanci v statističnih dokumentih Združenih držav Amerike. Counting the uncountable? Statistical registration of Amerian Indians in the USA. *Geografski Obzornik* (Zveza geografskih društev Slovenije) / *Geographic Horizon* (Association of the Geographical Societies of Slovenia) (Ljubljana, Slovenia), 46 (Summer): 14-19. [National in perspective, but focus is on the Hualapai Indian Reservation.] [\[In Slovenian, with titles and abstract also in English\]](#)

Fraser, James H.

- 1969 17.2130 Indian mission printing in Arizona: An historical sketch and bibliography. *Journal of Arizona History*, 10(2) (Summer): 67-102. [See "Pai", pp. 94-97.]

Frémont, Elizabeth Benton

- 1912 2.15999 *Recollections of Elizabeth Benton Frémont : daughter of the Pathfinder General John C. Frémont and Jessie Benton Frémont his wife* (compiled by I. T. Martin). New York: Frederick H. Hitchcock, 184 pp. [Hualapai and Havasupai, pp. 162-163.]

[Frémont, John C.]

- 1936 17.2566 Extract from report of Governor of Arizona, 1879. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of

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Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 120-124. [Hualapai.]

Fulghum, Michael

- 2014 17.1693 [Message of thanks.] *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [9]. [Thanks on behalf of the American Council of the Blind, for experience during visit to Grand Canyon West as part of the 2014 ACB National Convention in Las Vegas.]

G

Gates, Oliver H.

- 1936 17.2614 Report of Superintendent in charge of Walapai. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 200-201. [Dated Truxton, Ariz., August 22, 1905."] [Hualapai.]
- 1936 17.2615 Extract from annual report of Oliver H. Gates, Superintendent in charge of Truxton Cañon School, for 1906. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 201. [Hualapai.]
- 1936 17.2616 Extract from annual report, Superintendent, Truxton Cañon School, 1908. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 201-202. [Hualapai.]

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- 1876 17.939 *Zwölf Sprachen aus dem Südwesten Nordamerikas (Pueblos- und Apache-Mundarten : Tonto, Tonkawa, Digger, Utah.)* Weimar: Hermann Böhlau, 150 pp. [See "Tonto", pp. 69-72, including "Hualapais" and "Cosninos".] [*In German.*]

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- 2008 17.3295 (ED.) 漫步Skywalk, 体验峡谷空中行. The Grand Canyon Skywalk. 站在马蹄形的玻璃吊桥上, 在峡谷岩壁的环绕下, 如同翱翔于天空中的老鹰一般, 俯瞰千米之下的大峡谷及科罗拉多河美景, 一种在云际漫步的自由感油然而生。[Mànbù Skywalk, tiyàn xiágǔ kōngzhōng xíng. zhàn zài mǎtíxíng de bōlǐ diàoqiáo shàng, zài xiágǔ yán bì de huánràò xià, rútóng áoxiáng yú tiānkōng zhōng de lǎoyīng yībān, fūkàn qiān mǐ zhī xià de dà xiágǔ jí kēluōlādū hé měijǐng, yī zhǒng zài yún jì mànbù de zìyóu gǎn yóu rán'ér shēng.] [Walk the Skywalk, experience the canyon aerial walk. Standing on the horseshoe-shaped glass suspension bridge, surrounded by the rock walls of the canyon, like an eagle soaring in the sky, overlooking the Grand Canyon and the Colorado River 1000 meters below, a sense of freedom of walking among the clouds emerges spontaneously.] *Elite Life*, (February): 52-55. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Chinese, with item title in mixed Chinese and Roman orthographies; and serial title in English, thus.]

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- 1908 17.1956 A Yuma account of origins. *Journal of American Folk-Lore*, 21 (October): 324-348. [Includes Havasupai and Hualapai.]

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- 2018 17.2393 *American Indian history on trial : historical expertise in tribal litigation*. Salt Lake City: University of Utah Press, 339 pp. [See Part IV, "Hualapai".]

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- 2009 17.1266 *Economic impacts of prospective Diamond Bar Road improvements*. Denver: Harvey Economics, for Grand Canyon Resort Corporation, Peach Springs, Arizona, 49 pp.
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- 1936 17.2565 War Department letter of September 16, 1878, with enclosure from Lt. H. L. Haskell. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 117-120 (including enclosures). [Hualapai.]

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- 1981 17.3389 [Hualapai Tribal Chairman statement of beliefs and aims for Hualapai people today.] *From*: Miller, James, and Miller, Clara, The Hualapais; as seen by their neighbors. *In*: Centennial Book Committee, *Trails, rails, and tales : Kingman's people tell their story, 1882-1982*. Kingman, Arizona: Mohave Graphics, Inc., p. 213.
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Hualapai Tribe

First Session, to review the priority needs of the park and identify ways to address these needs in the context of the Grand Canyon General Management Plan as well as alternative plans or solutions, August 28, 1995. Washington, D.C.: U.S. Government Printing Office, pp. 87-88. (S. Hrg. 104-235.) [Havatone is the Chairman of the Hualapai Tribe.]

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- 1883 17.2314 *Friedrich von Hellwald's natuurlijke geschiedenis van den Mensch : vrij vertaald door Dr. Paul Harting. Eerste Deel.* Haarlem: H. D. Tjeenk Willink, 468 [470] pp. [See references *in passing* (p. 328) to "de Hualapais of Wallpays" and "de Cosnino of Casino".] [*In Dutch.*]

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Hualapai Tribe

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| 2013 | 17.1459 | Hualapai Tribe statement on closure of road to Grand Canyon West. <i>Gamyu</i> , 2013(12) (June 7): [1]. [Diamond Bar Road.] |
| 2014 | 17.1620 | Souvenir issue of the 26th anniversary of the Grand Canyon West. <i>Hualapai Government News</i> , (April 26): 1-4 [entire issue]. [Just photographs from the celebration.] |
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| 2007 | 17.1631 | <i>Watershed management plans for eight sub-basins of the Hualapai Reservation</i> . Peach Springs, Arizona: Hualapai Department of Natural Resources, for U.S. Environmental Protection Agency, San Francisco, 51 pp. + figures, tables. |
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Hualapai Tribe, Game and Fish Department

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| 2013 | 17.1872 | Hunting on the Hualapai Reservation. <i>Mu Gwawa "The Talk"</i> , (Fall): [2]. |
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Hualapai Tribe, Hualapai Tourism

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| _____ | 17.1752 | <i>Mu Gwawa "The Talk"</i> . Hualapai Tourism newsletter. [General citation for the serial.] |
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[Hualapai Tribe, Hualapai Tourism]

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| 2016 | 17.1954 | The best kept secret off Route 66. <i>Northern Arizona and Beyond</i> , 2016: 2-4. [Extended promotional piece for Grand Canyon West and Hualapai Lodge. Page 2 is inside front cover.] |
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Hualapai Tribe

Hualapai Tribe, Hualapai Tribal Utility Authority Board and Acting General Manager

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| 2015 | 17.2066 | <i>2015 annual report for the Hualapai Tribal Utility Authority.</i> [Peach Springs, Arizona]: Hualapai Tribal Utility Authority, SEPARATELY PAGINATED SECTIONS [250 pp. total]. |
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Hualapai Tribe, Tribal Council

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| 1998 | 17.2277 | Testimony of the Hualapai Nation on Senate Bill 1691, 105th Congress, Second Session. <i>In: Indian sovereign immunity : hearing before the Committee on Indian Affairs, United States Senate, One Hundred Fifth Congress, Second Session : oversight hearing to provide for Indian legal reform : March 11, 1998, Washington, DC : Part 1.</i> Washington, D.C.: U.S. Government Printing Office, pp. 541-548. (Senate Hearing 105-303, Part 1.) |
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Hualapai Tribe, Water Resources Program

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| 2009 | 17.1592 | (WITH U.S. Geological Survey) <i>Hualapai Reservation water quality assessment report 305(b).</i> [Peach Springs, Arizona]: Hualapai Water Resources Program, for Hualapai Tribal Council, 63 pp. + Supplemental Data. [Supplemental Data not available in the copy seen, marked only by placeholder pages.] |
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Hubbs, Dawn

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Hughes [firm]

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| 2009 | 17.809 | <i>Grand Canyon Resort Corporation : high-altitude, high-speed success: HughesNet keeps a Grand Canyon business connected.</i> Germantown, Maryland: Hughes Network Systems LLC, 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Hunter, Ventura

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| 2014 | 17.1691 | Being in the Hwal: Bay Leadership Program. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (14) (September): [5]. |
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Huntoon, Peter

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| 2007 | 17.613 | The Sky Walk. <i>Boatman's Quarterly Review</i> , 20(2) (Summer): 10-13. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Hutchinson, Woods

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Hualapai Tribe

Co., pp. 191-. [See p. 196: "Among the Havasupi [*sic*] and Walapai it caused seventy-five per cent. of the deaths" (ENTIRE NOTE).] [Havasupai, Hualapai.]

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- 1954 17.205 *People of the Blue Water : my adventures among the Walapai and Havasupai Indians*. New York: Harper and Brothers, 271 pp.
- 1955 5.80 *People of the blue water : my adventures among the Walapai and Havasupai Indians*. [Washington, D.C.]: Library of Congress, Division for the Blind and Physically Handicapped, 3 volumes Braille. (BIA, transcribing agency.) [Hualapai and Havasupai.]
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Ilinca, Viorel, AND Comănescu, Laura

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Imus, Pete

- 2015 17.2629 Hualapai La Paz Trail of Tear[s] 2015 Run; Yu' Nyihay Jamj Vo:jo La Paz Run 2015; from Fort Beale/Kingman to Peach Springs, AZ. *Gamyu* (Hualapai Tribe), (8) (April 10): 11-12. [Sponsored by Hualapai Youth Services.]

Indian Claims Commission see U.S. Indian Claims Commission

Hualapai Tribe

Innis, Lydia Mae

- 1953 17.2260 What water means to my people. *From:* Colorado River Indian Tribes [SECTION]. *In:* *The new trail : 1941 : revised 1953 : a book of creative writing by Indian students*. Phoenix: Phoenix Indian School (Phoenix Indian School Print Shop), p. 69. [Author is aged 18.]
- 1957 17.2250 What water means to my people. *From:* Elson, Cynthia M., The Hualapai. *In:* Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, *We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona*. Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 120-121 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S. Department of Education, Institute of Education Sciences)]. [Author is aged 18.] [Credited to *The New Trail*.]

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ITT Corporation

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Hualapai Tribe

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Hualapai Tribe

[The second author's surname is misspelled "Măceș".] [In Romanian, with bilingual item title and abstract.]

Mahone, Sterling

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Majenty, Hazel

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- 2008 17.1927 *A typology of native North American sacred lands and places.* Little Canada, Minnesota: Indian Land Tenure Foundation, 93 pp. [Grand Canyon, see "Awestruck" (p. 9), "Created" (p. 21, Havasupai), "Emergence" (p. 28, Havasupai, Hualapai), "Eternity" (pp. 29-30), "Mother" (pp. 56-57, Havasupai).]

Mäklin, Marika

- 2006 17.2686 Grammatik som politik. Ända sedan han som 11-åring mobbades för sin solvdialekt har professorn i nordiska språk Jan-Ola Östman kämpat för att dialekter och minoritetsspråk ska få upprättelse. Hans favoritknep: ett nytt sätt att tänka på grammatik. *Humanistilehti* (Helsinki), (8): 30-32. [See p. 31, remarks on Östman's arousal to Swedish dialects while researching Hualapai and Havasupai dialects during research in the U.S., 1979-1981.] [In Swedish.]

Hualapai Tribe

Manners, Robert A.

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| 1957 | 17.599 | Tribe and tribal boundaries: The Walapai. <i>Ethnohistory</i> , 4(1) (Winter): 1-26. |
| 1974 | 17.268 | Introduction to the ethnohistorical reports on the land claims cases. <i>In</i> : Horr, David Agee (compiler, ed.), <i>Havasupai Indians</i> . New York and London: Garland Publishing Co., Inc., pp. 17-22. |
| 1974 | 17.269 | Havasupai Indians—an ethnohistorical report. Docket No. 91, Def. Ex. No. 1. <i>In</i> : Horr, David Agee (compiler, ed.), <i>Havasupai Indians</i> . New York and London: Garland Publishing Co., Inc., pp. 23-175 (original pagination, 151 pp.). |
| 1974 | 17.719 | An ethnological report on the Hualapai (Walapai) Indians of Arizona. New York and London: Garland Publishing Co., Inc., 227 pp. (U.S. Indian Claims Commission, Defendant's exhibit no. 2, Indian Claims Commission docket no. 91.) (Hualapai Indians, Vol. 2.) |
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Mapatis, Elenora

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| 1981 | 17.717 | (MAJOR STORY TELLER) <i>Kathad ganavj</i> . (Transcribed and transliterated by Lucille J. Watahomigie, <i>et al.</i> ; illustrations by Leanne Hinton; petroglyph designs by LaVan Martineau.) Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 453 pp. <i>[In Hualapai and English.]</i> |
| 1984 | 17.1203 | (NARRATOR) Maḍwida. <i>From</i> : Lucille J. Watahomigie, Powskey, Malinda, Bender, Jorigine, Uqualla, Josie, and Yamamoto, Akira (eds.), Hualapai literature. <i>In</i> : Hinton, Leanne, and Watahomigie, Lucille (eds.), <i>Spirit Mountain: An anthology of Yuman story and song</i> . Tucson: Sun Tracks and University of Arizona Press, pp. 43-52. (Sun Tracks, Volume 10.) <i>[In Hualapai and English.]</i> [For a sung version in Havasupai see Hanna and Hinton (1984, <i>ITEM NO.</i> 17.1202).] |

Mapatis, Elenora; Watahomigie, Lucille J.; Hinton, Leanne; AND Martineau, LaVan

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| 1981 | 17.1722 | <i>Kathad Ganavj</i> . Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 453 pp. [Folklore. Mapatis was the principal story-teller.] |
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Martin, John F. [Martin, John Franklin, Jr.]

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| 1973 | 17.584 | On the estimation of the sizes of local groups in a hunting-gathering environment. <i>American Anthropologist</i> , New Series, 75(5) (October): 1448-1468. [Pai local groups, including Havasupai and Hualapai.] |
| 1985 | 17.275 | The prehistory and ethnohistory of Havasupai-Hualapai relations. <i>Ethnohistory</i> , 32(2) (Spring): 135-153. |
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Martinez, Ray

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| 2014 | 17.1682 | Greetings from the Hualapai River Runners. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (13) (August): [6]. [Introduction as current Operations Manager.] |
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Hualapai Tribe

Mason, Otis Tufton

- 1904 17.2174 Aboriginal American basketry: Studies in a textile art without machinery. *From:* Report of the U.S. National Museum. *In: Annual Report of the Board of Regents of the Smithsonian Institution, for the year ending June 30, 1902*, pp. 171-548; 232 plates. [Regarding Hualapai and Havasupai, see pp. 517-518, plates 229-231.]

McCaleb, Neal A.

- 2002 17.1032 Hualapai Tribe of Arizona liquor code amendment. *Federal Register*, 67(144) (July 26): 48935-48936. [Hualapai Tribe Champagne Flight Ordinance; relating to Grand Canyon West.]

McCarty, Teresa L.

- 2003 17.2042 Revitalising indigenous languages in homogenising times. *Comparative Education* (London), 39(2): 147-163. [Hualapai, see pp. 148, 152.]

McCarty, Teresa L.; Watahomigie, Lucille J.; Yamamoto, Akira Y.; AND Zepeda, Ofelia

- 1997 17.2351 School-community-university collaborations: The American Indian Language Development Institute. *In:* Reyhner, Jon (ed.), *Teaching indigenous languages*. Flagstaff, Arizona: Northern Arizona University, Center for Excellence in Education, pp. 85-104. [Includes Havasupai, Hualapai.] [Volume comprises papers presented at the Fourth Annual Stabilizing Indigenous Languages Symposium, May 1-3, 1997, University of Northern Arizona.]

McClintock, James H.

- 1936 17.2619 Extract from "Arizona; Prehistoric, Aboriginal, Pioneer, Modern, the Nation's Youngest Commonwealth Within a Land of Ancient Culture", by James H. McClintock (Chicago, 1916). *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 203-204. [Extract, "Hualapai Indians of Arizona", from McClintock (1916, [ITEM NO. 2.13397](#)).] [Hualapai.]

McCormac, Patty

- 2017 17.2060 Room with a view; new Grand Canyon restaurant adding to Skywalk experience. *Flagstaff Business News* (Flagstaff, Arizona), 10(10) (October): 13. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

McCowan, S. M. [McCowan, Samuel M.]

- 1896 17.1090 Industries of western Arizona Indians. *From:* Papers and extracts from papers presented at Indian school institutes. *In: Report of the superintendent of Indian Schools. 1896.* Washington, D.C.: U.S. Government Printing Office, pp. 32-35. [Includes Havasupai and Hualapai.]

Hualapai Tribe

- 1936 17.2593 Extract from report of S. M. McCowan, Superintendent, Herbert Welsh Institute, Fort Mojave, Ariz., dated August 1, 1891. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 172-173. [Hualapai.]
- 1936 17.2598 Extract from annual report of S. M. McCowan, Superintendent of Indian School, Fort Mojave, Ariz., for 1894. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 176. [Hualapai.]

McDowell (Major General) [McDowell, Irvin]; **Price, H.; Kirkwood, Samuel J.; AND Kelton, J. C.**

- 1936 17.2571 Correspondence, Interior and War Departments, relative to the destitute condition of the Hualpai, 1881. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 132-134. [Authors listed in order of appearance in publication.] [Hualapai.]

McGuire, Thomas R.

- 1983 17.282 Walapai. *In:* Ortiz, Alfonso (ed.), *Handbook of North American Indians* (William C. Sturtevant, general ed.), *Volume 10, Southwest*. Washington, D.C.: Smithsonian Institution, pp. 25-37.

McKee, Myra Jean

- 1957 17.2248 The Havasupai, Hualapai, Yavapai and Paiute Indians—historical. *In:* Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, *We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona*. Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 43-52 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S. Department of Education, Institute of Education Sciences)].

McKinley, William

- 1936 17.2604 Executive Order creating School Reserve. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 189. [Dated December 22, 1898.] [Hualapai Indian School Reserve.]
- 1936 17.2605 Executive Order making addition to Walapai (Hualapai) School Reserve. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 189. [Dated May 14, 1900.] [Hualapai Indian School Reserve.]

McMaster, Melissa A., AND Cannon, Carrie

- 2018 17.2148 "Aha" a tree grows in the Grand Canyon. *Boatman's Quarterly Review*, 31(2) (Summer): 18-21. [Replanting of cottonwoods, Gooding's willow, and coyote willow along the Colorado River on the Hualapai Indian Reservation, and removal of tamarisk at Diamond Creek.]

Hualapai Tribe

McMillen, Christian W.

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| 2003 | 17.716 | The birth of an activist: Fred Mahone and the politicization of the Hualapai, 1918 to 1923. <i>American Indian Culture and Research Journal</i> , 27(1): 33-60. |
| 2005 | 17.720 | <i>Rewriting history and proving property rights : Hualapai Indian activism and the law of land claims in the twentieth century.</i> Doctoral dissertation, Yale University, 404 pp. |
| 2007 | 17.623 | <i>Making Indian law : the Hualapai land case and the birth of ethnohistory.</i> New Haven (Connecticut) and London: Yale University Press, 304 pp |
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Meyer, Doug

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| 2009 | 17.1469 | Hualapai boom bust. <i>In:</i> Meyer, Doug, and Stiles, Jim, The Canyon Country Watchdog [SECTION]. <i>The Zephyr</i> , (April/May): 8. |
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Michelson, Truman

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| 1912 | 17.2172 | Anthropological Society of Washington. <i>Washington Academy of Sciences, Journal</i> (Washington, D.C.), 2(5) (March 4): 137-139. [Synopsis of the proceedings of the meeting of October 24, 1911, including lecture by J. W. Fewkes on "Western Neighbors of the Prehistoric Pueblos", with discussion by Dr. [Aleš] Hrdlička that includes remarks on Havasupai and Hualapai.] |
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Milbrandt, Anelia; Heimiller, Donna; AND Schwabe, Paul

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| 2018 | 17.2425 | <i>Techno-economic renewable energy potential on tribal lands.</i> Golden, Colorado: U.S. Department of Energy, National Renewable Energy Laboratory, 53 pp. (National Renewable Energy Laboratory, Technical Report NREL/TP-6A20-70807.) (Contract No. DE-AC36-08GO28308.) [National in scope. Also, under "Hydropower", notes Hualapai and Havasupai tribal areas.] |
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Miller, Robert J.

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| 2022 | 17.3486 | Tribal sovereignty and economic efficiency versus the courts. <i>Washington Law Review</i> , 97(3): 775-834. [See "Hwal'Bay Ba (<i>Ariz. S. Ct. 2020</i>)", pp. 818-820; regarding <i>Hwal'Bay Ba: J Enterprises v. Jantzen in & for Mohave</i> .] [Hualapai Tribe, Grand Canyon West.] |
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Minge, Ahna, AND Twite, Andrew

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| 2014 | 17.2357 | The impact of surety bonding on American Indian and tribally owned contractors. <i>U.S. Federal Reserve Bank of Minneapolis, Community Development Report 2014-1</i> , 35 pp. [See p. 9, notes 30, 31, regarding Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Hualapai Tribe

Minton, Todd D.

- 2011 17.1139 Jails in Indian country, 2010. *U.S. Department of Justice, Bureau of Justice Statistics, Bulletin NCJ 236073*, 19 pp. [Includes Supai Law Enforcement and Holding Facility, and Hualapai Adult Detention Center.]

Mitchell, Roger

- 1967 17.298 Hualapai holiday. *Desert Magazine*, (July/August): 24-27.

Moffett, T. C.

- 1915 17.887 The red men and the gospel; the Indians of the United States, Christian and non-Christian. *Missionary Review of the World*, 38(10) (New Series, 28(10)) (October): 745-754, table. [See table; includes "Wallapai" and "Hava-Supai" (Hualapai and Havasupai).]

Mohamed, Emad Osman Mustafa [عماد عثمان مصطفى محمد]

- NO DATE 17.2528 الأملات السياحية غري التقليدية ودورها يف تنمية الستثمار السياحي باملناطق اجلبلية [aialimanat alsiyahiat ghariy altaqlidiat wadawruha yf tanmiat aalstithmar alsiyahii bamlnatq ajlbaly] [Unconventional tourism patterns and their role in developing tourism investment in mountainous areas]. *In*: منظمة المدن العربية, المعهد العربي للنماء المدن [munazamat almudun alearabia, almaehad alearabiu 'iilnma' almudun] [Arab Towns Organization, Arab Urban Development Institute], ملتقى : العمران السياحي يف املناطق [multaqaa : aleumran alsiyahiu yf amlnatq ajlbali. mihwar albahth : aalsitithmar alsiyahi] [Forum : Urbanism in mountainous areas. Research focus : Tourism investment]. [No imprint] [?] [جامعة الأزهر] [Al-Azhar University, Cairo], 17 pp. [See pp. 6-7, "ن ارند ج ممشي" (Grand Canyon Skywalk)]; and see pp. 13, 15.] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Arabic, with selection title in mixed Arabic and Roman orthography, thus.]

Mohave and Prescott Toll Road Company

- 1936 17.2536 Contract between Walapai Indians, and Mohave and Prescott Toll Road Company, July 15, 1865. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 34-35. [Signed by the marks of Wauba Yuma, Hitchie Hitchie, and Sherum; and William H. Hardy.] [Hualapai.]

Montana, Luka

- 2014 17.1677 Being in the Hwal: Bay Leadership Program. *Canyon Connection* (Grand Canyon Resort Corporation), (12) (July): [8]. [Hualapai. Grand Canyon Resort Corporation Marketing Department.]

Hualapai Tribe

Montgomery, Kathy, AND Zickl, David

- 2010 17.1023 Looking for balance. *Arizona Highways*, 86(10) (October): 46-51. [Hualapai judge Joseph Flies-Away.]

Moolmar, Sarie

- 2007 17.643 A dream come true. *Civil Engineering / Sivili Enjeneereng* (South African Institution of Civil Engineering / Suid-Afrikaanse Instituut van Siviele Ingenieurs, Midrand, South Africa), (March): 18-19. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

Müller, Daniela

- 2013 17.2366 *Skywalk. Chance or risk. Darstellung und Diskussion der Meinungen der "White" und "Native Americans" im Bezug auf den Grand Canyon Skywalk mit Hilfe der Kugellagermethode in der 8. Klasse.* München: GRIN Verlag GmbH, 19 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] **[In German.]**

Murphy, Amanda

- 2013 17.1838 Seminole firefighter battles Arizona wildfires. **In:** Community [SECTION]. *The Seminole Tribune* (Seminole Tribe of Florida, Hollywood, Florida), 37(7) (July 26)3A. [Don Mitchell dispatched to assist Havasupai and Hualapai tribes in battling drought-related wildfires.]

[Murphy, Nathan Oakes]

- 1936 17.2610 Extract from report of the Governor of Arizona, 1901, Indians—Walapai. **In:** Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 194. [Hualapai.]

N

Nasvall, Rick

- 2014 17.1683 Recognition of our Skywalk Customer Service Express drivers. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [6]. [Hualapai, Grand Canyon West.]

Native American Rights Fund

- 2006 17.2157 *Native American Rights Fund Annual Report 2006.* Boulder, Colorado: Native American Rights Fund, 44 pp. [See p. 18, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.]

Hualapai Tribe

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| 2007 | 17.2158 | <i>Native American Rights Fund Annual Report 2007.</i> Boulder, Colorado: Native American Rights Fund, 44 pp. [See pp. 11-12, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and other concerns.] |
| 2008 | 17.2159 | <i>Native American Rights Fund Annual Report 2008.</i> Boulder, Colorado: Native American Rights Fund, 40 pp. [See p. 16, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.] |
| 2009 | 17.2160 | <i>Native American Rights Fund Annual Report 2009.</i> Boulder, Colorado: Native American Rights Fund, 40 pp. [See p. 15, regarding NARF assistance to Hualapai Indian Tribe in matters of economics.] |
| 2010 | 17.2161 | <i>Native American Rights Fund Annual Report 2010.</i> Boulder, Colorado: Native American Rights Fund, 40 pp. [See p. 15, regarding NARF assistance to Hualapai Indian Tribe in matters of economics.] |
| 2011 | 17.2162 | <i>Native American Rights Fund Annual Report 2011.</i> Boulder, Colorado: Native American Rights Fund, 44 pp. [See p. 14, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.] |
| 2012 | 17.2163 | <i>Native American Rights Fund Annual Report 2012.</i> Boulder, Colorado: Native American Rights Fund, 44 pp. [See pp. 15-16, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.] |
| 2013 | 17.2164 | <i>Native American Rights Fund Annual Report 2013.</i> Boulder, Colorado: Native American Right Fund, 48 pp. [See p. 17, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims.] |
| 2014 | 17.2165 | <i>Native American Rights Fund Annual Report 2014.</i> Boulder, Colorado: Native American Right Fund, 48 pp. [See p. 15, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims.] |
| 2015 | 17.2166 | <i>Native American Rights Fund Annual Report 2015.</i> Boulder, Colorado: Native American Right Fund, 52 pp. [See p. 16, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims.] |
| 2016 | 17.2167 | <i>Native American Rights Fund Annual Report 2016.</i> Boulder, Colorado: Native American Right Fund, 52 pp. [See p. 18, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims; p. 28, notes on Grand Canyon region uranium mining.] |

Netafim USA

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| 2007 | 17.1409 | <i>Hualapai Tribe's Grand Canyon Skywalk.</i> Fresno, California: Netafim USA, [2] pp. (Solutions by Netafim™.) [Fact sheet.] [Wastewater treatment system.] |
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Noab, Tony

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| 2007 | 17.863 | Grand Canyon Skywalk, Arizona. <i>In:</i> Case studies in welding. <i>Modern Steel Construction</i> , (July):. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Hualapai Tribe

Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Hospitality Research and Resource Center

- 2011 17.2065 *Kingman area and Grand Canyon West/Hualapai tourism study, 2010.* [Flagstaff, Arizona]: Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Hospitality Research and Resource Center, for Arizona Office of Tourism, 205 pp.

Nybo, Benny

- 2007 17.741 Glasbroen i Grand Canyon. *Koncernnyt* (Nielsen & Nielsen Holding, Odense, Denmark), (14) (October): 24. [Grand Canyon Skywalk, Hualapai Indian Reservation. See also photo on p. 2. Also, "fast facts" about Grand Canyon appear at page tops throughout issue.] [In Danish.]
- 2007 17.781 Skywalk in Grand Canyon. *GroupNews* (Nielsen & Nielsen Holding, Odense, Denmark), (14) (October): 24. [Grand Canyon Skywalk, Hualapai Indian Reservation. See also photo on p. 2. Also, "fast facts" about Grand Canyon appear at page tops throughout issue.]

**Odegaard, Nancy; Pool, Marilen; Bisulca, Christina; Santarelli, Brunella; Neiman, Madeleine; AND Watkinson, Gina**

- 2014 17.1945 Pine pitch: New treatment protocols for a brittle and crumbly conservation problem. *In*: Davis, Suzanne (ed., with Kari Dodson and Emily Hamilton), *Objects Specialty Group Postprints, Volume Twenty-One, 2014*. Washington, D.C.: American Institute for Conservation of Historic and Artistic Works, pp. 21-41. [Focuses on objects held in the Arizona State Museum, mostly from the Apache, but notes (p. 21), "Other tribes whose pitch baskets are in the collection include the Navajo, Northern and Southern Paiute, Havasupai, and Hualapai."]

ODS Danışmanlık Ltd. Şti.

- 2014 14.1637 *Kemaliye "Karanlık Kanyon Eğin Park" turizm merkezi ön fizibilite raporu.* [Kemaliye "Dark Canyon Eğin Park" tourism center pre-feasibility report.] [No place]: ODS Danışmanlık Ltd. Şti., for Kemaliye Kaymakamlığı and Kuzeydoğu Anadolu Kalkınma Ajansı, 171 pp. [See in "2. Dünyada Turizm" (*Tourism in the World*), section 2.3, "Dünyadaki Kanyon ve Asma Köprüler" (*Canyons and Suspension Bridges in the World*): subsection 2.2.1. [*sic*], "Asma Köprüye Sahip Kanyonlar" (*Canyons with Suspension Bridges*) (pp. 15-16, which notes "Grand Canyon Cam Köprüsü, Arizona" (*Grand Canyon Glass Bridge, Arizona*)).] [Grand Canyon Skywalk, Hualapai Indian Reservation] [In Turkish.]

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Olesky, Andrew

- 2014 17.1740 Security spotlight; featured October 2014 employee Andrew Olesky. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [5].

O'Meara, Stephen James

- 1988 17.1804 Resort to the stars. *In*: Amateur Astronomers [SECTION]. *Sky and Telescope*, 76(6) (December): 681-683. [Proposed astronomy resort, Hualapai Indian Reservation.]
[*NOTE*: This was in advance of what instead eventually became Grand Canyon West.]

Orr, Alberta L.

- 1990 17.2289 (PRINCIPAL INVESTIGATOR) *A training model to teach community outreach workers to train elderly blind and visually impaired American Indians independent living skills: focus on family rehabilitation : final report to the Administration on Aging*. New York: American Foundation for the Blind, for U.S. Department of Health and Human Services, Office of Human Development Services, Administration on Aging, 220 pp. [Note Appendix W, "Project Tribal and State Representation": "During the course of the project, the American Foundation for the Blind has trained community health representatives from the following tribes" (pp. 206-207). List includes Havasupai, Hualapai, and Kaibab-Paiute.]

P

Parker, Rupert

- 1967 17.3413 Statement of Rupert Parker, Chairman, Hualapai Tribe of Arizona. *From*: Statement of Claude Mann, legal adviser, New Mexico Interstate Stream Commission; accompanied by David Hale, engineer, New Mexico Interstate Stream Commission. *In*: *Colorado River Basin Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States House of Representatives, Ninetieth Congress, First Session, on H.R. 3300 and similar bills to authorize the construction, operation, and maintenance of the Colorado River Basin Project, and for other purposes; S. 20 and similar bills to provide for a comprehensive review of national water resource problems and programs, and for other purposes : March 13, 14, 16, and 17, 1967 : Serial No. 90-5*. Washington, D.C.: U.S. Government Printing Office, pp. 543-552. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]

Parker, Rupert; Marks, Royal D.; AND Lazarus, Arthur, Jr.

- 1967 17.3407 Statement of Rupert Parker, Chairman, Hualapai Tribe; accompanied by Royal D. Marks, general counsel for Hualapai Tribe, Phoenix, Ariz.; and Arthur Lazarus, Jr., Strasser, Spiegelberg, Fried, Frank & Kampelman, Washington, D.C. *In*: *Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to*

Hualapai Tribe

authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967. Washington, D.C.: U.S. Government Printing Office, pp. 237-243. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]

PearLuna Group

2012 17.1624 *Peach Springs Market : feasibility study.* Seattle, Washington: The PearLuna Group, 111 pp.

Peglar, Tori

2018 17.2071 The bird singer; one Hualapai discovers the magic of his tribe's traditions in an unlikely place. *National Park Journal* (Grand Canyon Edition) (National Park Trips Media, Boulder, Colorado), 2018: 58-59. [Luka Montana at Grand Canyon Skywalk, Hualapai Indian Reservation.]

Perkins, J. S.

1936 17.2611 Report of School Superintendent in charge of Walapai and Havasupai. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 198-199. [Dated "Truxton Canyon Training School, Truxton, Ariz., August 14, 1902." Report as reprinted includes Hualapai and Havasupai.]

1936 17.2612 Report of School Superintendent in charge of Walapai and Havasupai. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 199-200. [Dated "Truxton, Ariz., August 24, 1903." Reprints the remarks on the Hualapai.]

1936 17.2613 Extract from annual report of J. S. Perkins, Superintendent in charge of Walapai school, for 1904. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 200. [Hualapai.]

Pfarner, Tara

2014 17.1597 Engineering feats: The Grand Canyon Skywalk. *Engineer* (Engineering Society of Buffalo, Buffalo, New York), 86(6) (February): 4. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

Phillips, Arthur M., III, AND Jackson, Loretta

1997 17.314 Effects of Colorado River test flow experiment on Hualapai traditional ethnobotanical resources. *Glen Canyon Dam beach/habitat-building flow : abstracts and executive summaries, April 1997* [symposium convened by the Grand Canyon Monitoring and Research Center, Department of the Interior, Flagstaff, Arizona, April 8-10, 1997, Flagstaff]. [No imprint, convenor from separate proceedings volume], pp. 96-104.

Hualapai Tribe

PMI [Pigeon Mountain Industries]

- 2014 17.1948 *PMI : rope and equipment for your vertical world : catalog no. 214.* Lafayette, Georgia: Pigeon Mountain Industries, 112 pp. [See wrap-around cover; p. 1 includes legend, "Abseilon USA performs maintenance work at the Skywalk at Grand Canyon, Hualapai Indian Reservation".] [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2016 17.1947 PMI; the beauty of our new rope may only be skin deep, but its strength goes to the core. *In: ICAR Congress 2016, Borovets, Bulgaria, 19th-22nd October : conference handbook.* [No place]: International Commission on Alpine Rescue, [back cover]. [Advertisement by a supporting organization. Photograph depicts workers performing maintenance to the under side of the Grand Canyon Skywalk, Hualapai Indian Reservation.]

Powskey, Richard

- 2018 17.2238 Richard Powskey, Hualapai. *In: Riggs, Sarana, We're still here; native voices on the Grand Canyon National Park centennial. Colorado Plateau Advocate, (Fall/Winter): 9.*

Preston, Matthew A., AND Harcourt, Alexander H.

- 2009 17.2384 Conservation implications of the prevalence and representation of locally extinct mammals in the folklore of Native Americans. *Conservation and Society*, 7(1): 59-69. [Data include wolf at Grand Canyon National Park; local Native American tribes here listed are Havasupai, Hopi, Hualapai, Navajo, Southern Paiute, and Zuni (see pp. 61, 67).]

Prevost, Deborah J., AND Lindsay, Bruce A.

- 1999 18.1533 *Soil survey of Hualapai-Havasupai area, Arizona, parts of Coconino, Mohave, and Yavapai Counties.* [No place]: U.S. Department of Agriculture, Natural Resources, Conservation Service, 296 pp., maps.

Price, William Redwood

- 1936 17.2544 Extracts from letter book of William Redwood Price, Brevet Lieutenant Colonel, Major Eighth Cavalry, commanding District of Upper Colorado, June 16, 1867, to July 5, 1869. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273, pp. 41-91.* [Hualapai.]
- 1936 17.2577 Extract from a report of Lieutenant-Colonel Price, Sixth Cavalry. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273, pp. 142-144.* [Hualapai.]

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Q

Querta, Frost

- 1935 17.2257 What we are doing at Peach Springs Day School. *Indians At Work* (U.S. Department of the Interior, Office of Indian Affairs), 3(9) (December 15): 27.

R

Rébutin, Julia

- 2009 17.1605 *Social enterprise and tourism: The key to a better integration of indigenous populations*. La Garde, France: Université de Sud, Toulon et du Var, Master 2 Management du Tourisme et des Relations Internationales; and Sydney, Australia: Vibewire Youth, Inc., 58 pp. [See "Case study 1: The Grand Canyon Skywalk", pp. 31-32.] [Grand Canyon Skywalk, Hualapai Indian Reservation.]

Redden, James E.

- 1983 17.1991 Hualapai predicate nominatives. *In*: Redden, James E. (ed.), Proceedings of the 1982 Conference on Far Western American Indian Languages, held at the University of California, Santa Cruz, July 27-30, 1982. *Occasional Papers on Linguistics* (Southern Illinois University, Department of Linguistics, Carbondale), (11): 12-14.

Redsteer, Margaret Hiza; Bemis, Kirk; Chief, Karletta; Gautam, Mahesh; Middleton, Beth Rose; AND Tsosie, Rebecca

- 2013 17.1946 (COORDINATING LEAD AUTHOR, LEAD AUTHORS) Unique challenges facing southwestern tribes. *In*: Garfin, Gregg, Jardine, Angela, Merideth, Robert, Black, Mary, and LeRoy, Sarah (eds.), *Assessment of climate change in the Southwest United States : a report prepared for the National Climate Assessment*. Washington, D.C., Covelo (California), and London: Island Press, pp. 385-404. [Tribes pertinent to this part of the bibliography discussed in text: Havasupai, Hualapai.] [There is also a two-page fact sheet summarizing and crediting information from this chapter; accessible from webpage <http://www.swcarr.arizona.edu/fact-sheets>.]

Reid, Betty

- 2002 17.2336 Tyree Honga. *In*: Fantastic Four. Through their devotion to artmaking and, in some cases, the courage to overcome seemingly impossible obstacles, these four exceptional artists have given the world the tremendous gifts of their artistic vision and their cultural pride [FEATURE]. *American Indian* (Smithsonian Institution, National Museum of the American Indian), 3(4) (Fall/Winter): 23. [About artist Tyree Honga, a


Hualapai Tribe

Hualapai paralyzed from the neck down since 1990. Describes the method by which he creates, and takes note of pieces done of places on the Hualapai Reservation and Grand Canyon, from "his mind's eye". Also quoted: "'Did you know, in my teens I jogged down Havasupai Canyon during the annual Peach Festival with a beaded crown for the tribal queen?' Honga says. 'I had a deadline—I made it before they chose the queen.'"]

Reuters [firm]

2007	17.763	First steps on canyon's skywalk. <i>The Student Standard</i> (Hong Kong), (March 27): E02. [Grand Canyon Skywalk, Hualapai Indian Reservation. In English, with some words keyed in Chinese.]
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Rhodes, Willard

1951	27.161	<i>American Indians of the Southwest</i> . New York: Folkways Records. Four 10-inch sound disks, 78 rpm. (FE 4420. "Recorded in Indian communities by Willard Rhodes with the cooperation of the United States office of Indian Affairs".) [Hear: Walapai, Funeral song.] 
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Richey, Susan M.

2010	17.1622	The second kind of sin: Making the case for a duty to disclose facts related to genericism and functionality in the Trademark Office. <i>Washington and Lee Law Review</i> , 67: 137-208. [Regarding Hualapai Tribe issues at Grand Canyon West, see pp. 150, <i>note</i> 48; 56-157.]
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Robertson, E. B.

1936	17.2586	Report of Lt. E. B. Robertson, Ninth Infantry, on the condition of the Hualpai, 1887. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 153-154. [Hualapai.]
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Rocha, George, AND Marks, Royal D.

1965	17.2448	Statement of George Rocha, Chairman, Hualapai Tribe of Arizona; accompanied by Royal D. Marks, counsel, Hualapai Tribe of Indians, Arizona. <i>In</i> : <i>Lower Colorado River Basin Project. Hearing before the Subcommittee on Irrigation and Reclamation of the Committee on Interior and Insular Affairs, House of Representatives, Eighty-ninth Congress, First Session, on H.R. 4671 and similar bills to authorize the construction, operation, and maintenance of the Lower Colorado River Basin Project, and for other purposes : August 23, 24, 25, 26, 27, 30, 31 and September 1, 1965. Serial No. 17.</i> Washington, D.C.: U.S. Government Printing Office, pp. 646-682.
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Rocha, George; Marks, Royal D.; AND Lazarus, Arthur, Jr.

1966	17.2450	Statement of George Rocha, Chairman, Hualapai Tribe of Arizona; accompanied by Royal Marks, and Arthur Lazarus, Jr., attorneys. <i>In</i> : <i>Lower Colorado River Basin Project. Hearings before the Subcommittee on Irrigation and Reclamation of the Committee on Interior and Insular Affairs, House of Representatives, Eighty-ninth</i>
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Congress, Second Session, on H.R. 4671 and similar bills to authorize the construction, operation, and maintenance of the Lower Colorado River Basin Project, and for other purposes : May 9, 10, 11, 12, 13, and 18, 1966. Serial No. 89-17—Part II. Washington, D.C.: U.S. Government Printing Office, pp. 1294-1305. [Includes proposal for name change of proposed Bridge Canyon Dam to Hualapai Dam.]

Rockhold, J. C.

1909 17.899 Indians along the Coast Lines. *Santa Fe Employees' Magazine*, 3(8) (July): 883-890. [Havasupai and Hualapai noted, pp. 887-889.]

Ross, Tamera

1992 17.327 Hualapai Tribe conducts study in Grand Canyon. *Glen Canyon Environmental Studies Update*, (Spring): 5.

1993 17.328 Hualapai Tribe studies in the Grand Canyon. *Colorado River Studies Office, Newsletter*, 5 [*sic*, 6] (Spring): 6.

Roush, Tod

2008 17.3227 Tod Roush (*BS '74*). *The Upper Crust* (University of Cincinnati, Department of Geology, Alumni Newsletter), (Spring): 24. [Letter. Includes note, "Highlights of 2007 included a week working on an Indian reervation in the Grand Canyon. A biologist and I were down there to do an ESA [Environmental Site Assessment] and look for possible water sources. We worked outside the canyon, along the rim, and even got a free helicopter ride down to the river. I was in geo-heaven!" (ENTIRE NOTE) Likely on the Hualapai Indian Reservation.]

Rowan, John T.

1997 17.701 *Coyote and the prickly pear : an etiology of ethnobotany among the Hualapai*. Master's thesis, University of Montana, 60 pp.

Rummeny, David; Weiss, Josef; Schmöche, Christian; AND Heyn, Jürgen

2019 17.2646 Verbundsicherheitsglas in Schienenfahrzeugen im Kontext der DIN EN 45545-2. *Der Eisenbahningenieur (EI)* (Internationale Fachzeitschrift für Schienenverkehr und Technik, Eurailpress, Hamburg), (March): 38-41. [Although the context of this paper is safety glass in railway vehicles, see p. 39 for brief reference to the Grand Canyon Skywalk (Hualapai Indian Reservation).]

Russell, Loretta

1957 17.2251 Home of the Hualapai. *From*: Elson, Cynthia M., The Hualapai. *In*: Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, *We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona*. Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, p. 120 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S.

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Department of Education, Institute of Education Sciences)). [Poem. Author is aged 14.]

S

Safford, A. P. K. [Safford, Anson Pacely Killen]

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| 1936 | 17.2559 | Letter from the Governor of Arizona relative to the Hualapai [sic], 1875. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 104-105. [Hualapai.] |
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Saint-Gobain [firm]

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| 2007 | 17.1591 | High-technology glass from Saint-Gobain is used in the spectacular Skywalk tourist attraction, a glass walkway over the Grand Canyon. <i>Saint-Gobain, Letter to Shareholders</i> (Paris), (44) (May): 5. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Salas, Magalie R.

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|------|---------|--|
| 2003 | 17.1040 | Red Lake Gas Storage, L.P.; Notice of meeting with Hualapai Nation regarding the proposed Red Lake Gas Storage Project. <i>Federal Register</i> , 68(17) (January 27): 3878. |
|------|---------|--|
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Salem Press, Editors

- | | | |
|------|---------|--|
| 2000 | 17.1428 | (EDS.) <i>American Indian tribes. Volume 1, Culture areas : tribes and traditions, Abenaki-Missouri. Volume 2, Tribes and traditions, Miwok-Zapotek, appendixes.</i> (R. Kent Rasmussen, project ed.). Pasadena, California, and Hackensack, New Jersey: Salem Press, Inc. [See Volume 1, Havasupai, pp. 258-259; Volume 2, Walapai [Hualapai], p. 536.] |
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San Souci, Robert D.

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| NO DATE | 17.1708 | <i>The mysterious guest : folktales from across America.</i> Chicago and Peterborough: Canus Publishing Co. [See "Origin Myths of the Grand Canyon", illustrated by Robert Rath.] [Paiute, Havasupai, Hualapai.] |
| 2016 | 17.1857 | Origin myths of the Grand Canyon. <i>In</i> : Carpentier, Elizabeth Crooker (ed.), <i>Jewels of the world's national parks.</i> Peterborough, New Hampshire: Cobblestone Publishing Co. [Volume comprises a single issue of <i>Faces</i> (American Museum of Natural History), 32(8) (May/June) [young-reader serial].] |
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Sanarelli, Giuseppe

- 1913 17.3303 *Tubercolosi ed evoluzione sociale*. Milano: Fratelli Treves, 334 pp. [See p. 52, brief note of Havasupai and Walapai (Hualapai).] [Tuberculosis.] [\[In Italian.\]](#)

Sanders, Barbara

- 2015 17.1761 Leadership Program. *Canyon Connection* (Grand Canyon Resort Corporation), (17) (February). [Hwal: Bay Leadership Program.]

Sanita, Frances B.

- 1941 17.1663 The Hualapai. *Arizona Highways*, 17(9) (September):.

Sarga, Aneta

- 2016 17.2012 Extreme pedestrian bridges. Ekstremalne mosty piesze. *Space and Form / Przestrzeń i Forma* (Polskiej Akademii Nauk, [AND] Zachodniopomorskiego Uniwersytetu Technologicznego w Szczecinie, Szczecin), 27: 43-58. [English text with illustrations, pp. 43-52; Polish text without illustrations, pp. 52-58.] [See "Modern Extreme Projects Around the World" (pp. 46-48), "Współczesne Ekstremalne Projekty na Świecie" (pp. 54-55), which features Grand Canyon Skywalk, Hualapai Indian Reservation.] [\[In English and Polish.\]](#)

Saunders, Todd, AND Wilhelmssen, Tommie

- 2007 17.988 Как дегаты дениоги пердоввых технологиях в мостостроении [*Kak degaty deniygi perdovvykh tekhnologiyakh v mostostroenii*] [\[How to make money on advanced technologies in bridge construction\]](#). *Дороги и Мосты* [*Dorogi i Mosty*] [\[Roads and Bridges\]](#) (Russia), (February): 42. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.] [\[In Russian.\]](#)

Sauter, Hanns M.; Hartmann, Arno; AND Katz, Tarja

- 2011 17.1104 *Einführung in das Entwerfen. Band 1: Entwurfspragmatik*. Weisbaden: Vieweg+Teubner. [See in section 1.2 ("Aspekte der Psychologie"), Grand Canyon Skywalk, Hualapai Indian Reservation, *in passing*.] [\[In German.\]](#)

Schlosser, Thomas P.

- 2013 17.3437 August 2011-August 2012 case law on American Indians. *American Indian Law Journal*, 1(2) (Spring): 309-375. [See no. 95 (pp. 358-359), "Grand Canyon Skywalk Development, L.L.C. v. 'Sa' Nyu Wa Inc., No. CV12-8030, 2012 WL 1207149 (D. Ariz. 2012). Amended Order."] [Abstract.]

Schofield, J. M.

- 1936 17.2580 Report of General Schofield relative [to] condition of Hualpai Indians, March 17, 1883. *In*: Walapai papers; historical reports, documents, and extracts from publications

Hualapai Tribe

relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 147. [Hualapai.]

Segal, Shel, AND Zeman, Michael

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|------|--------|---|
| 2007 | 17.844 | The Skywalk at Eagle Point, Grand Canyon West, an opportunity for micropiles. <i>Foundation Drilling</i> (International Association of Foundation Drilling), (February): cover, 10-15. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Sells, Cato

- | | | |
|------|---------|--|
| 1916 | 17.3392 | Letter of Commissioner Sells to an Indian who is making good. <i>The Carlisle Arrow</i> (Carlisle Indian School, Carlisle, Pennsylvania), 13(5) (October 6): 5. [Letter to "Mr. McGee, Hackberry, Ariz.", regarding McGee's early settlement with the Truxton Canon School for ten cows purchased on a reimbursement plan.] [Student newspaper.] |
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Shen, Yuru Taichung

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|------|--------|---|
| 2007 | 17.762 | [Grand Canyon; the Skywalk experience.] <i>Beautiful Life</i> (Taiwan), (July): 44-47. [Grand Canyon Skywalk, Hualapai Indian Reservation. Also notices Hoover Dam.] [In Chinese; with English serial title, thus.] |
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Shepherd, Jeffrey Philip

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|------|---------|--|
| 2002 | 17.519 | <i>Building an American Indian community: The Hualapai Nation in the twentieth century</i> . Doctoral dissertation, Arizona State University, 468 pp. |
| 2004 | 17.2193 | Land, labor, and leadership: The political economy of Hualapai community building, 1910-1940. <i>In</i> : Hosmer, Brian, and O'Neill, Colleen (eds.), <i>Native pathways : American Indian culture and economic development in the twentieth century</i> . Boulder, Colorado: University Press of Colorado, pp. 209-237. |
| 2008 | 17.724 | At the crossroads of Hualapai history, memory, and American colonization: Contesting space and place. <i>American Indian Quarterly</i> , 32(1): 16-42. |
| 2010 | 17.943 | <i>We are an Indian nation : a history of the Hualapai people</i> . Tucson: University of Arizona Press, 282 [283] pp. |

Siber, Kate

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|------|--------|---|
| 2006 | 17.565 | Grand Canyon under glass. <i>Outside</i> , 31(1) (January): 23. [Grand Canyon Skywalk, Hualapai Tribe.] |
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Sievers, Maurice L.

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| 1966 | 17.1001 | Disease patterns among southwestern Indians. <i>Public Health Reports</i> , 81(12) (December): 1075-1083. [Includes Hualapai and Havasupai.] |
| 1967 | 17.3331 | Myocardial infarction among southwestern American Indians. <i>Annals of Internal Medicine</i> , 67(4) (October): 800-807. [Includes Hualapai and Havasupai.] |

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| 1968 | 17.686 | Cigarette and alcohol usage by southwestern American Indians. <i>American Journal of Public Health</i> , 58 (January): 71-82. [Includes Hualapai and Havasupai.] |
| 1974 | 17.2023 | Disseminated coccidioidomycosis among southwestern American Indians. <i>American Review of Respiratory Disease</i> , 109(6) (June): 602-612. [Includes Hualapai and Havasupai.] |

Sievers, Maurice L., AND Cohen, Samuel L.

- | | | |
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| 1961 | 17.1003 | Lung cancer among Indians of the southwestern United States. <i>Annals of Internal Medicine</i> , 54(5) (May 1): 912-915. [Includes Hualapai and Havasupai.] |
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Sievers, Maurice L.; Metzger, Allan L.; Goldberg, Leonard S.; AND Fudenberg, H. Hugh

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| 1973 | 17.1002 | Pernicious anemia in southwestern American Indians. <i>Blood</i> , 41(2) (February): 309-317. [Includes Hualapai and Havasupai.] |
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Silver, Marc, AND Burcham, John

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| 2008 | 17.667 | Grand stand. <i>In: Landscapes [SECTION]. National Geographic</i> , (March): [35]. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Simon, Mary

- | | | |
|------|--------|--|
| 2008 | 17.836 | Nay Ah Shing High School students receive award at National American Indian Business Leaders Conference. <i>Ojibwe Inaajimowin</i> (The Newspaper of the Mille Lacs Band of Ojibwe, Onamia, Minnesota), 10(6) (June): 3. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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Sinyella, Darlene

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| 1992 | 17.1260 | We shall wait forever. <i>In: Hirschfelder, Arlene, and Singer, Beverly R. (selectors), Rising voices : writings of young Native Americans.</i> New York: Ballantine Books, pp. 31-32. [Poem by Hualapai elementary school student. First published 1990 in Mick Fedullo (ed.), <i>A tree full of leaves which are stars</i> (ITEM NO. 8.478).] |
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Skibine, George T.

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| 2008 | 17.1031 | The Grand Canyon West alcohol ordinance for the Hualapai Indian Tribe. <i>Federal Register</i> , 73(176) (September 10): 52673-52675. |
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Smith, Charline Galloway

- | | | |
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| 1970 | 17.558 | <i>Culture and diabetes among the upland Yuman Indians.</i> Doctoral dissertation, University of Utah, 292 pp. |
|------|--------|--|

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Smith, White Mountain (Mrs.) [Smith, Dama Margaret]

- 1933 17.2062 *Indian tribes of the Southwest*. Stanford University, California: Stanford University Press, 146 pp. [See "Havasupais and Hualapais", pp. 34-38.]

Spencer, Charles; Crook, George; Martin, Robins; AND Price, H.

- 1936 17.2578 Correspondence relative to the destitute condition of the Hualpai, 1882. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 144-146. [Authors listed in order of appearance in publication.] [Hualapai.]

Stan, Amanda; Fulé, Peter; AND Hunter, Melvin, Jr.

- 2013 17.1958 Climate change and forests at Hualapai: Research, outreach, and education [ABSTRACT]. *In*: *12th Biennial Conference of Science and Management on the Colorado Plateau, September 16-19, 2013, Northern Arizona University, Flagstaff, Arizona : program and abstracts of presented papers and posters*. [Flagstaff, Arizona: Northern Arizona University], p. 115.

Stern, Charles V.

- 2015 17.2049 Indian water rights settlements. *Congressional Research Service, Report 7-5700*, 23 pp. [Includes Hualapai.]
- 2019 17.2404 Indian water rights settlements. Updated April 16, 2019. *Congressional Research Service, Report R44148*, 21 pp. [Includes Havasupai, Hualapai.]

Stiles, Dawn B.

- 1997 17.2350 Four successful indigenous language programs. *In*: Reyhner, Jon (ed.), *Teaching indigenous languages*. Flagstaff, Arizona: Northern Arizona University, Center for Excellence in Education, pp. 248-262. [Compares Cree, Hualapai, Maori, and Hawaiian indigenous language programs.] [Volume comprises papers presented at the Fourth Annual Stabilizing Indigenous Languages Symposium, May 1-3, 1997, University of Northern Arizona.]

Stone, Margaret

- 1942 17.375 Basketmaker of the Hualpai. *Desert Magazine*, 6(1) (November): 21-23. [Queenie, Hualapai. Also includes Havasupai.] [See also letter from Princess Thompson, 6(5) (March 1943): 27.]

Suagee, Dean B., AND Bungart, Peter

- 2013 17.2474 Taking care of Native American cultural landscapes. *Natural Resources and Environment* (American Bar Association, Section of Natural Resources, Energy, and Environmental Law), 27(4) (Spring): 23-27. [Features Hualapai Tribe.]

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| 2016 | 17.2476 | Traditional cultural landscapes, consultation, and the Hualapai Cultural Atlas. <i>Preservation Education and Research</i> , 8: 41-51. |
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Suerth, Jessica

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|------|---------|--|
| 2016 | 17.1868 | Hualapai say proposed water deal could benefit tourism in the state. <i>Gamyu</i> (Hualapai Tribe Newsletter), (20) (September 22): 1-2. [Reprinted from Cronkite News newsfeed; submitted by Damon Clarke.] |
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SWCA, Inc.

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| 1995 | 17.821 | <i>Final report : Hualapai recreation studies</i> . [No place]: SWCA, Inc., for Hualapai Tribe, 33 + [17] pp. |
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T

Teufel, Nicolette I.

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|------|---------|---|
| 1991 | 17.2117 | Diet Pepsi, the choice of a new generation of Hualapai Indians. <i>Central Issues in Anthropology</i> , 9: 15-28. |
| 1994 | 17.966 | Alcohol consumption and its effect on the dietary patterns of Hualapai Indian women. <i>Medical Anthropology</i> , 16(1/4) (November): 79-97. |

Teufel, Nicolette I., AND Dufour, Darna L.

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|------|---------|---|
| 1990 | 17.2296 | Patterns of food use and nutrient intake of obese and non-obese Hualapai Indian women of Arizona. <i>American Dietetic Association, Journal</i> , 90(9) (September): 1229-1235. |
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Teufel-Shone, Nicolette I.; Gamber, Michelle; Watahomigie, Helen; Siyuja, T. J., Jr.; Crozier, Laurie; AND Irwin, Sandra L.

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| 2014 | 17.2212 | Using a participatory research approach in a school-based physical activity intervention to prevent diabetes in the Hualapai Indian community, Arizona, 2002-2006. <i>Preventing Chronic Disease</i> , 11(E166) (September): 11 pp. [Also includes notes on Havasupai, and note of the Havasupai blood-use case.] |
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Teufel-Shone, Nicolette I.; Siyuja, Thomas; Watahomigie, Helen J.; AND Irwin, Sandra

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|------|--------|--|
| 2006 | 17.684 | Community-based participatory research: Conducting a formative assessment of factors that influence youth wellness in the Hualapai community. <i>American Journal of Public Health</i> , 96(9): 1623-1628. |
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Hualapai Tribe

Teufel-Shone, Nicolette I.; Staten, Lisa K.; Irwin, Sandra; Rawiel, Ulrike; Bravo, Andrea B.; AND Waykayuta, Sharon

- 2005 17.1989 Family cohesion and conflict in an American Indian community. *American Journal of Health Behavior*, 29(5) (September): 413-422. [Hualapai. Peach Springs, Arizona.]

Thompson, Princess

- 1942 17.1530 Knows Hualpai basketmaker. *In*: Letters [SECTION]. *Desert Magazine*, 6(5) (March): 27. [Regarding Hualapai basketmaker, Queenie, who was noticed in an article by Margaret Stone in November 1942 issue (ITEM NO. 17.375). The writer notes that she "knew Queenie when I was a little girl living at Peach Springs, Arizona." (with no further details).]

Tom, Naomi

- 2015 17.2037 *Protecting tribal nations through community controlled research: an analysis of established research protocols within Arizona tribes*. Master's thesis, Arizona State University, 164 pp. [Includes Colorado River Indian Tribes, Hualapai and Havasupai.] [The author is Tohono O'odham.]

Tonner, J. A.

- 1936 17.2551 Extract from annual report of J. A. Tonner, Indian Agent in charge of Colorado River Reservation, for 1873. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 96. [Hualapai.]
- 1936 17.2555 Extract from letter dated September 25, 1874, of J. A. Tonner, United States Indian Agent, Colorado River Agency. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 98. [Hualapai.]

Tracy, Carla

- 2012 17.2680 Grand getaway; walk on the Indian side with the Hualapai Tribe; exciting excursions from Nevada's Strip include Grand Canyon West, Lake Las Vegas and Hoover Dam. *Gamyu* (Hualapai Tribe), (2) (January 20): 3. [Facsimile printing of the first page of a newspaper article from *The Maui News* (date not indicated, pp. C1[?], C5). Only the first page is reproduced, which focuses on the writer's trip to Grand Canyon West, including a helicopter transfer to the Colorado River and short boat ride.]

[Trittle, Frederick Augustus]

- 1936 17.2581 Extract from report of the Governor of Arizona, 1883. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 147. [Hualapai.]

Hualapai Tribe

Turner, Jennifer

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|------|---------|---|
| 2013 | 17.1542 | A message from the CEO. <i>Name This Newsletter</i> (Hualapai Tribe, Hualapai Tourism), (1) (June): [1]. [Chief Executive Officer, Grand Canyon Resort Corporation.] [Grand Canyon West.] [<i>NOTE</i> : Newsletter to be named in contest among Hualapai Tourism employees. Later named <i>Canyon Connection</i> .] |
| 2014 | 17.1626 | A message from the CEO. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (9) (March): [2]. |
| 2014 | 17.1627 | A message from the CEO. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (10) (May): [2]. |
| 2014 | 17.1628 | A message from the CEO. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (11) (June): [2]. |
| 2014 | 17.1672 | A message from the CEO. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (12) (July): [2]. |
| 2014 | 17.1673 | A message from the CEO. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (13) (August): [2]. |
| 2014 | 17.1674 | A message from the CEO. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (14) (September): [2]. |
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Tyler, S. Lyman

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| 1951 | 17.1982 | <i>Before Escalante : an early history of the Yuta Indians and the area north of New Mexico</i> . Doctoral dissertation, University of Utah, 231 pp. [Includes intermittent references throughout to Havasupai, Hualapai, and Southern Paiute.] |
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U.S. Board of Indian Commissioners

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| 1936 | 17.2618 | Extract from Annual Report, Board of Indian Commissioners, 1916. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 202-203. [Hualapai.] |
| 1936 | 17.2620 | Extract from Annual Report, Board of Indian Commissioners, 1924. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 204-206. [Reprints extracts from "Truxton Canyon Indian Agency, Ariz. (Commissioner McDowell)".] [Hualapai.] |
| 1936 | 17.2623 | Extract from Annual Report, Board of Indian Commissioners, 1928. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , |

Hualapai Tribe

pp. 206-218. [Includes "Suit to Quiet Title to water of Peach Springs", pp. 209-218 (see Light, 1936, [ITEM NO. 17.2624](#)).] [Hualapai.]

U.S. Bureau of Indian Affairs, Superintendent of Indian Schools

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| 1936 | 17.2607 | Extract from Annual Report, Superintendent of Indian Schools, Bureau of Indian Affairs, 1900. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 191-182. [Reprints the sections, "Hackberry day school, Arizona" and "Kingman day school, Arizona".] [Hualapai.] |
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U.S. Bureau of Reclamation, Upper Colorado Region

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| 1994 | 17.715 | <i>Programmatic agreement among the Bureau of Reclamation, the Advisory Council on Historic Preservation, the National Park Service, the Arizona State Historic Preservation Officers, Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Kaibab Paiute Tribe, Navajo Nation, San Juan Southern Paiute Tribe, Shivwits Paiute Tribe and Zuni Pueblo regarding operations of the Glen Canyon Dam.</i> Salt Lake City: U.S. Bureau of Reclamation, 12 pp. |
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U.S. Bureau of Reclamation, Upper Colorado Region; U.S. National Park Service, Glen Canyon National Recreation Area; AND U.S. National Park Service, Grand Canyon National Park

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| 1996 | 16.1166 | (WITH Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Navajo Nation, Southern Paiute Consortium, and Zuni Pueblo) <i>Draft historic preservation plan for cultural resources affected by Glen Canyon Dam operations.</i> [No place]: U.S. Bureau of Reclamation, Upper Colorado Region; U.S. National Park Service, Glen Canyon National Recreation Area; and U.S. National Park Service, Grand Canyon National Park, SEPARATELY PAGINATED SECTIONS [85 pp. total]. |
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U.S. Commissioner of Indian Affairs

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| 1936 | 17.2534 | Extract from Annual Report of the Commissioner of Indian Affairs, 1864. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 33. [Hualapai.] |
| 1936 | 17.2537 | Extract from Annual Report of the Commissioner of Indian Affairs, 1866. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 36. [Hualapai.] |
| 1936 | 17.2549 | Extract from report of Commissioner of Indian Affairs, 1872. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 93-94. [Hualapai.] |
| 1936 | 17.2554 | Extract from report of Commissioner of Indian Affairs, 1874. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 97. [Hualapai.] |

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| 1936 | 17.2558 | Report from Annual Report of Commissioner of Indian Affairs, 1875. <i>In:</i> Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 104. [Hualapai.] |
| 1936 | 17.2570 | Extract from Annual Report of Commissioner of Indian Affairs, 1881. <i>In:</i> Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 131-132. [Hualapai.] |
| 1936 | 17.2574 | Extract from Annual Report of Commissioner of Indian Affairs, 1882. <i>In:</i> Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 138. [Hualapai.] |
| 1936 | 17.2606 | Extract from Annual Report, Commissioner of Indian Affairs, 1900. <i>In:</i> Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 189-191. [Reprints the section, "Truxton Canyon, formerly Hackberry, or Walapai (Hualapai), Ariz."] |

U.S. Congress

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| 1936 | 17.2621 | (Public—No. 429—68th Congress) (S. 877) (43 Stat., 954) An Act to provide for exchanges of Government and privately owned lands in the Walapai Indian Reservation, Arizona. <i>In:</i> Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 206. ["Approved, February 20, 1925."] [Hualapai.] |
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U.S. Department of Agriculture

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| 1960 | 17.2501 | Plant material introduced January 1 to December 31, 1954 (Nos. 212043 to 222845). <i>U.S. Department of Agriculture, Plant Inventory No. 162</i> (Washington, D.C.), 440 pp. ["American Indian corn and other miscellaneous varieties" (<i>Zea mays</i> L.); see No. 213741, "Seeds white and blue. Flour type. Wallapai Tribe." (p. 70) (ENTIRE NOTE)] [Hualapai Tribe.] |
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U.S. Department of Energy

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| 2007 | 17.780 | <i>Feasibility report establishing a Hualapai Tribal Utility Authority : prepared for the Hualapai Tribal Nation : final draft, September 26, 2007</i> , SEPARATELY PAGINATED SECTIONS [174] pp. (DE-FG36-05GO15169.) |
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U.S. Department of Energy, Office of Indian Energy

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| 2012 | 17.1314 | <i>Advancing next-generation energy in Indian country</i> . U.S. Department of Energy, Office of Indian Energy, 2 pp. (DOE/IE-0006.) ["START Program: 48 Contiguous States; Strategic Technical Assistance Response Team". Includes Hualapai Tribe.] |
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Hualapai Tribe

U.S. Department of the Interior

- 1899 17.1357 *Statistics of Indian tribes, Indian agencies, and Indian schools of every character. Compiled under the direction of the Secretary of the Interior. Corrected to January 1, 1899.* Washington: U.S. Government Printing Office, 172 pp. [See "Hualapai Agency, Arizona. (Under Industrial Teacher.)", p. 37, which includes Hualapai and Yava Supai (Havasupai).]

U.S. Department of the Interior, Census Office

- 1894 17.1500 Arizona. *In*: U.S. Department of the Interior, Census Office, *Report on Indians taxed and Indians not taxed in the United States (except Alaska) at the eleventh census: 1890.* Washington, D.C.: U.S. Government Printing Office, p. 133 and following. [Within the scope of this bibliography, reports principally on the Colorado River Reservation (Walter G. Marmon, 1894, [ITEM NO. 11.5215](#)). See p. 134: "The Hualapai reservation has no agent; the superintendent of the Indian school at The Needles has nominal charge of it, and issues beef and salt from the appropriation of \$7,500 made each year by Congress. The Indians supplied are the Chimejueves, Hualapais [footnote a], and some wandering Apaches. [¶] The Suppai [*sic*, Havasupai] reservation is a small one to the east of the Hualapai reservation, and is officially unoccupied." (footnote a: "The census names are Mishongnavi, Oraibi, Sichumnavi, Shimopavi, Shipaulavi, Tewa, and Walpi." [*sic*]) (ENTIRE NOTE)] [See also in this volume, "The Hualapais", by George A. Allen, p. 136.]
- 1936 17.2591 Extract from report on Indians taxed and not taxed, Eleventh Census of the United States, 1890. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 171. [Quotes the section, "The Hualapais".] [Hualapai.]

U.S. Department of the Interior, Office of the Secretary

- 1942 17.690 *Examiners' report on tribal claims to released railroad lands in northwestern Arizona : together with transcript of final hearing and exhibits.* U.S. Department of the Interior, [142] pp.

U.S. Environmental Protection Agency

- 2006 17.1403 The Hualapai Tribe. *U.S. Environmental Protection Agency, Case Studies in Tribal Water Quality Standards Programs*, (July), [2] pp. (EPA-823-R-06-006.) [Fact sheet.]

U.S. Environmental Protection Agency, Pacific Southwest Region 9, Water Division

- 2003 17.765 *Success stories : 2003 Tribal Nonpoint Source Program.* [No place]: U.S. Environmental Protection Agency, Pacific Southwest Region 9, Water Division, 35 pp. [p. 1 is cover]. [See "Hualapai Tribe; Abatement of Nonpoint Source Pollution at Spencer Beach Project", pp. 11-12; and "Hualapai Tribe; Milkweed Springs Riparian Restoration Project", p. 13.]

Hualapai Tribe

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| 2006 | 17.766 | <i>Tribal water quality accomplishments : 2006 Water Pollution Control Program.</i> U.S. Environmental Protection Agency, Pacific Southwest Region 9, Water Division, 35 pp. [p. 1 is cover]. [See "Hualapai Nation", pp. 10-11.] |
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U.S. Environmental Protection Agency; AND Arizona Department of Environmental Quality

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| 2011 | 17.1750 | <i>The Arizona Route 66 partnership : westward expansion from Holbrook to Kingman : with updated resource list!! New!</i> [No place]: U.S. Environmental Protection Agency, Region 9; and Arizona Department of Environmental Quality, 13 pp. [See p. 6, "Case Study: Peach Springs—Hualapai Tribe".] |
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U.S. House of Representatives

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| 1936 | 17.2622 | (H. Rept. No. 1446, 68th Cong., 2d sess.) Exchanges of lands in the Walapai Indian Reservation, Ariz. <i>In:</i> Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , pp. 206-207. [Hualapai.] |
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U.S. House of Representatives, Committee on Indian Affairs, Subcommittee

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| 1920 | 17.1649 | <i>Indian appropriation bill : Hearings before a subcommittee of the Committee on Indian Affairs of the House of Representatives . . . December 8, 9, 10, 11, 12, 13, 15, 19, 1919.</i> Washington, D.C.: U.S. Government Printing Office, 560 pp. [See pp. 135-141, regarding stock-water supplies. See p. 137, "Truxton Canon Reservation", which notes in part, "The plan contemplates the pumping of water from the Grand Canon by a series of pumps and reservoirs" Truxton reservation also noted p. 140, <i>in passing</i> .] |
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U.S. Indian Claims Commission

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| 1962 | 17.1096 | <i>Before the Indian Claims Commission : No. 90. The Hualapai Tribe of the Hualapai Reservation, Arizona, Petitioner v. The United States of America, Defendant.</i> Washington, D.C.: U.S. Government Printing Office, 107 pp. |
| 1966 | 17.1420 | <i>Before the Indian Claims Commission : Docket No. 90. The Hualapai Tribe of the Hualapai Reservation, Arizona, Petitioner, v. The United States of America, Defendant.</i> Indian Claims Commission, 17, pp. 456-499. |
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U.S. National Park Service, Grand Canyon National Park

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| 2011 | 17.1950 | <i>The Hualapai Tribe and Skywalk.</i> U.S. National Park Service, Grand Canyon National Park, folded brochure. ("0711".) |
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U.S. Senate

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| NO DATE | 17.2521 | <i>Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona.</i> India: Pranava Books, 364 pp. [Facsimile reprinting of <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> (1936, ITEM NO. 17.396). An on-demand publication. Copy acquired new in 2019.] |
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Hualapai Tribe

- 1936 17.396 Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, 364 pp. [NOTE: An important document in establishing Hualapai tribal rights to land and resources. Selected items separately cited from this document are those that contain substantial or useful historical information. All documents over the hand or mark of Hualapai people are separately cited. Many documents relate to geographic locales that are beyond the present boundaries of the Hualapai Indian Reservation. The selected separately cited items include extracts from Congressional hearings, cited herein whether or not their original forms have been located for this bibliography. For bibliographical continuity, all cited documents from this Senate Document are retained in Part 17 of this bibliography. This also will allow all pertinent documents to remain together such that when Part 17 is extracted from the whole bibliography they shall retain their relationship. In all citations, the terms "Walapai", "Wallapai", "Hualpai", "Hualapai", and other variant spellings are as used by those documents.]
- 1936 17.2625 (Extract from S. Doc. No. 16, 71st Cong., 1st sess.) Improvement of conditions on Indian reservations in Arizona. Letters containing recommendations submitted by various committees of citizens for the improvement of conditions on Indina reservations and at Indian schools in the State of Arizona. (Presented by Mr. Hayden May 16 (calendar day, June 3), 1929; referred to the Committee on Prinitng). *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 219-239. [Reprints material regarding Hualapai Agency.]

U.S. Senate, Committee on Indian Affairs, Subcommittee

- 1936 17.2626 Survey of conditions of the Indians in the United States. Hearings before a Subcommittee of the Committee on Indian Affairs, United States Senate, Seventy-first Congress, Third Session, pursuant to S. Res. 79, 308 (70th Cong.), and S. Res. 263 (71st Cong.), a resolution directing the Committee on Indian Affairs of the United States Senate to make a general survey of the condition of the Indians of the United States. Arizona. Hearings at Valentine (Walapai), Ariz. [in 1931]. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 239-359. [Includes the texts of petitions by Hualapai Tribe members, often through interpreters, and petitions, resolutions, and letters by individuals and organizations on behalf of the Hualapai Tribe.]

U.S. Supreme Court

- 1942 17.3379 United States, as guardian of the Hualapai Indians of Arizona, v. Santa Fe Pacific Railroad Co. Certiorari to the Circuit Court of Appeals for the Ninth Circuit. No. 23. Argued November 12, 13, 1941.—Decided December 8, 1941. *In*: Knaebel, Ernest (reporter), *United States Reports, Volume 314 : cases adjudged in the Supreme Court at October term, 1941, from October 6, 1941, to and including January 5, 1942*. Washington, D.C.: U.S. Government Printing Office, p. 339-360. (314 U.S. 326.)

Hualapai Tribe

University of Arizona, College of Agriculture and Life Sciences, John and Doris Norton School of Family and Consumer Sciences, Community Research, Evaluation, and Development (CRED)

- 2018 17.2524 *First Things First : Hualapai Tribe region : 2018 needs and assets report.* [Tucson]: University of Arizona, College of Agriculture and Life Sciences, John and Doris Norton School of Family and Consumer Sciences, Community Research, Evaluation, and Development (CRED), 136 pp.
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Van Uffelen, Chris

- 2010 17.995 *Bridge architecture and design.* [Salenstein, Switzerland]: Braun (distributed by Thames and Hudson, London), 301 pp. [See "MJR Architects, Lochsa Engineering, APCO Construction; Skywalk Grand Canyon West, Grand Canyon, AZ, USA", pp. 274-277. Grand Canyon Skywalk, Hualapai Indian Reservation.]
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Vetési, Imre

- 2017 17.3265 Rendhagyó történelemóra Felvidéken és lengyelországi testvérvárosunkban. *Dunakeszi Polgár Városi Magazin* (Sződliget, Hungary), 18(11) (November): 30-31. [See p. 31, comments on a local development that will include a tree-top glass walkway that "kicsiben olyan lesz, mint amilyet a Grand Canyonban építettek" (will be a bit like the one they built in the Grand Canyon), which refers to the Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Hungarian.]
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Vilus, William F.; Upshaw, A. B.; Crozier, Sam; Nelson, J. L.; Johnson, J. H.; Drum, Richard C.; Keever, C. M.; Barber, M.; Howard, O. O.; Kelton, J. C.; Pierce, F. E.; Crook, George; AND Brayton, G. M.

- 1936 17.2588 Correspondence relative to the Hualapai Indian Reservation, 1888. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 154-168. [Authors listed in order of appearance in publication.]
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Viverge, Kevin

- 2019 17.2433 *Modèle de plaques stratifiées à fort contraste—Application au verre feuilleté.* Doctoral dissertation, Université de Lyon, 183 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation, see pp. 1, 162-164.] [In French; with abstract also in English.]
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Hualapai Tribe

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Wakayuta, Bennett

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| NO DATE | 17.3515 | Bennett Wakayuta; Hualapai tribal member. <i>In: Lifeways of the Little Colorado River</i> . Flagstaff, Arizona: Grand Canyon Trust, pp. 20-21. [2022.] |
| 2021 | 17.3457 | Bennett Wakayua, Hualapai. <i>In: Riggs, Sarana, Lifeways of the Little Colorado River; Native voices share ties to Little Colorado River. Boatman's Quarterly Review</i> , 34(4) (Winter 2021-2022): 5. [Quotation, and photo by Deidra Peaches.] |
| 2022 | 17.3469 | Bennett Wakayuta, Hualapai. <i>In: Riggs, Sarana, Lifeways of the Little Colorado River. Colorado Plateau Advocate</i> , (Spring/Summer): 33. |
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Wakayuta, Tryston

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| 2023 | 17.3555 | Tryston Wakayuta; Hualapai/Hopi. <i>In: Benally, Amber, Walking in the footsteps of our ancestors; young Indigenous leaders and knowledge holders raft the Colorado River through the Grand Canyon. Colorado Plateau Advocate</i> , (Spring/Summer): 15. [Brief remarks.] |
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Walema, Bruce

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| 2014 | 17.1678 | Thank you. <i>Canyon Connection</i> (Grand Canyon Resort Corporation), (12) (July): [8]. [Hualapai. Thanks to Marsha Ingram and Christopher Walker, Sr., for work during his absence in the administration building. Includes photo of Walema overlooking Inner Gorge.] |
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Walema, Edgar B.

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| 1985 | 17.2278 | Statement of Edgar B. Walema, Chairman, Hualapai Tribe. <i>In: Oversight of the Indian Education Act : hearing before the Select Committee on Indian Affairs, United States Senate, Ninety-Eighth Congress, Second Session, on oversight of the Indian Education Act : December 6, 1984, Phoenix, AZ.</i> Washington, D.C.: U.S. Government Printing Office, pp. 211-212. |
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Walker, Francis A.

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| 1872 | 17.1829 | Report of the Commissioner of Indian Affairs. <i>In: Annural Report of the Commissioner of Indian Affairs to the Secretary of the Interior for the year 1872.</i> Washington, D.C.: U.S. Government Printing Office, pp. 3-105. [See "Arizona", pp. 57-59, in particular, "Hualapais", p. 58.] |
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Hualapai Tribe

Walker, Nicole

- 2018 17.2643 Digging deep; letters of scarcity and abundance. *Flagstaff Live!*, 25(48) (November 21-27): 5. [An open letter to Arizona Governor Doug Ducey, in part regarding the unsustainability of pumping aquifer waters in the Flagstaff region. Includes brief remarks concerning the Havasupai and Hualapai.]

Watahomigie, Adam R.

- 2015 17.1762 Adam R. Watahomigie; Hwal: Bay Leadership Program intern. *Canyon Connection* (Grand Canyon Resort Corporation), (17) (February).

Watahomigie, Lucille J.

- 1981 17.494 Hualapai; origin of the people. *In*: Stories from the land. *Plateau*, 53(2): 24-27.
- 1994 17.406 Hualapai. *In*: Davis, Mary B. (ed.), *Native America in the twentieth century : an encyclopedia* (Joan Berman, Mary E. Graham, Lisa A. Mitten, assistant eds.). New York and London: Garland Publishing, pp. 246-247.
- 1995 17.1410 The power of American Indian parents and communities. *Bilingual Research Journal*, 19(1) (Winter): 189-194. [Hualapai.]
- 1998 17.1990 The native language is a gift: a Hualapai language autobiography. *International Journal of the Sociology of Language*, 132(1) (January): 5-7.

Watahomigie, Lucille J., AND McCarty, Teresa L.

- 1994 17.731 Bilingual/bicultural education at Peach Springs: A Hualapai way of schooling. *In*: Negotiating the culture of indigenous schools [ISSUE THEME]. *Peabody Journal of Education*, 69(2) (Winter): 26-42.

Watahomigie, Lucille J., AND Yamamoto, Akira Y.

- 1992 17.1992 Local reactions to perceived language decline. *In*: Hale, Ken (ed.), *Endangered Languages* [FEATURE]. *Language*, 68(1) (March): 10-17. [Hualapai.]

Watahomigie, Lucille J.; Bender, Jorigine; Powskey, Malinda; Steele, Josie; Watahomigie, Philbert, Sr.; AND Yamamoto, Akira Y.

- 2003 17.721 (COMPILERS) *A dictionary of the Hualapai language*. Osaka, Japan: 大阪学院大学 [Ōsaka gakuin daigaku] [Osaka Gakuin University], ELPR, 237 pp. (Endangered Languages of the Pacific Rim, 2003-A2-041.) [Back cover (= Japanese front cover) in Japanese: 笑パイの言葉 (*Warapai no kotoba*).] [Hualapai-English dictionary.]

Watahomigie, Lucille J.; Bender, Jorigine; AND Yamamoto, Akira Y.

- 1982 17.1782 (WITH Elnora Mapatis, Josie Manakaja, and Malinda Powskey) *Hualapai reference grammar*. Los Angeles: University of California, American Indian Studies Center, 575 pp. [For revised ed. see Watahomigie, Mapatis, *et al.* (2001, [ITEM NO. 17.1783](#)).]

Hualapai Tribe

Watahomigie, Lucille J.; Mapatis, Elnora; AND McHarney, Caryl

- 1983 17.727 *Manad*. Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 16 pp. [Yucca.] [Bilingual text in Hualapai and English.]

Watahomigie, Lucille J.; Mapatis, Elnora; McHarney, Caryl; AND Nicas, Tom

- 1983 17.728 *Ko*. Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 20 pp. [Pine.] [Bilingual text in Hualapai and English.]

Watahomigie, Lucille J.; Mapatis, Elnora; Powwskey, Malinda; AND Steele, Josie

- 2001 17.1783 *Hualapai reference grammar*. Osaka, Japan: 大阪学院大学 [Ōsaka gakuin daigaku] [Osaka Gakuin University], ELPR, revised and expanded ed., 617 pp. (Endangered Languages of the Pacific Rim, 2001-A2-003.) [For 1st ed. see Watahomigie, Bender, and Yamamoto (1982, ITEM NO. 17.1782).]

Watahomigie, Lucille J.; Powskey, Malinda; AND Bender, Jorigine

- 1983 17.729 (WITH Josie Uqualla and Philbert Watahomigie) *Haka'ama gimi: jk*. Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 18 pp. [Travel experiences.] [Introduction in English; children's stories in Hualapai.]

Watahomigie, Lucille J.; Powskey, Malinda; AND Bender, Jorigine

- 1982 17.730 (WITH Elnora Mapatis, Caryl McHarney, Phyllis Hogan Boone, and Francis Hunt) *Hualapai ethnobotany*. Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 61 pp. [In Hualapai, by Elnora Mapatis; photographs by Caryl McHarney and Lucille J. Watahomigie; scientific identifications and comparative studies by Phyllis Hogan Boone and Francis Hunt.]

Watahomigie, Lucille J.; Watahomigie, Philbert, Sr.; Powskey, Malinda; Bender, Jorigine; AND Uqualla, Josie

- 1983 17.726 *H'de*. (Recounted in Hualapai by Elnora Mapatis and Rachel Parker. Photos by Caryl McHarney, Lucille J. Watahomigie, and Harry Barendzen.) Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 16 pp. [Prickly pears.] [Bilingual text in Hualapai and English.]

Weaver, Latisha

- 2014 17.1684 Being in the Hwal: Bay Leadership Program. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [8]. [Hualapai. Grand Canyon Resort Corporation, Accounting and Procurement Departments.]

Wegner, Dave

- 1993 17.410 Good luck, bad taste. *The News* (Grand Canyon River Guides), 6(2) (Summer): 13. [Regarding Hualapai concern over the placing of "good luck" tokens on Vulcan's Anvil in the Colorado River.]

Hualapai Tribe

Welsh, Herbert

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(with Shivwitz Band of Southern Paiutes, San Juan
Southern Paiute Tribe, Moapa Band of Paiutes,
Las Vegas Paiute Tribe)

ANONYMOUS

1872	17.1662	[Note.] <i>In</i> : Scientific Miscellany [SECTION]. <i>Galaxy</i> , 13(6) (June): 849. [Brief item chiefly about the reports of "communal houses supposed to have been once occupied by a prehistoric people" in the Colorado River country explored by John Wesley Powell and company. "Major Powell encountered a tribe of Indians on the Kaibab plateau who still make stone arrowheads and other stone implements, and he had an opportunity of witnessing the process of manufacture." (entire note pertaining to Kaibab Paiute)]
1878	17.1978	Les Indiens du Rio Colorado. <i>La Nature</i> (Paris), 6(1 ^{er} Semestre) (January 5) (240): 81. [Brief item with illustration, based on report of the the Powell expeditions. Notes, "Tels sont les curieux habitants des régions situées dans le voisinage de la localité où le Rio Virgen se jette dans le Rio Colorado." However, the illustration and context do not portray lower Colorado River tribes but of the Utah-Arizona area in which Powell travelled. Item cites the earlier series of articles in <i>La Nature</i> that relate to the Powell expedition (see Anonymous, 1877, ITEM NO. 2.25966).] <i>[In French.]</i>
1905	17.1141	Kaibab Indians very destitute. Smoot-Howell party officially investigates and finds sad condition. The redskins are restricted. Plans of relief contemplate annuity or farm settlement—Are good workers—Panguitch school. <i>Deseret News</i> , (September 30): 6 [issue pagination]. [Arizona Strip congressional junket under Utah Senator Reed Smoot and Representative Joseph Howell, principally as part of investigations relating to the annexation of the Arizona Strip to Utah.]
1906	17.1142	The Kaibab Indians. Senator Smoot will urge an appropriation of \$10,500 for them. <i>Deseret News</i> , (March 9): 1 [issue pagination]. ["Senator [Reed] Smoot today gave notice of an amendment to the Indian appropriation bill. He urged an appropriation of \$10,500 for the support of the Kaibab Indians in Utah and for the purchase of land

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as "Frank", whose wife in anger referred to him insultingly by his "real or 'mystery' name", "Chuarumpik ('Yucca-heart')".]

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- 1887 17.1661 The hound of the plains. *Popular Science Monthly*, 30 (January): 360-372. [The coyote. See p. 365, brief retelling of Kaibabits [Paiute] myth regarding the diversity of languages, relating the deliverance of humans "from the shores of the sea to the Kaibab Plateau". (Without credit from J. W. Powell; see Powell's "Mythologic Philosophy".)]
- 1897 17.1133 *Wild neighbors : out-door studies in the United States*. New York: Macmillan Co., and London: Macmillan and Co., Ltd., 301 pp. + advertisements. [Also later eds. In the chapter on "The Hound of the Plains; the Coyote, or American Prairie Wolf", see p. 112, brief retelling of Kaibabits [Paiute] myth regarding the diversity of languages, relating the deliverance of humans "from the shores of the sea to the Kaibab Plateau". (Without credit from J. W. Powell; see Powell's "Mythologic Philosophy".)]

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Kaibab Band of Paiute Indians

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- 2020 17.2675 (WITH Richard Stoffle) *Supplement Number 4. Cultural and ethnographic resources.* Fredonia, Arizona: Kaibab Band of Paiute Indians, Southern Paiute Advisory Committee, for U.S. Bureau of Reclamation, Provo, Utah, 18 pp. [*Supplement to:* U.S. Bureau of Reclamation, *Lake Powell Pipeline Project [Draft Environmental Impact Statement]: Appendix D: Analysis and perspective of the tribes : Coconino and Mohave Counties, Arizona; Kane and Washington Counties, Utah.* [No place]: U.S. Bureau of Reclamation.] [Supplement accessible at <https://water.utah.gov/wp-content/uploads/LPP-Reports/Supplement/LPP-BOR-EIS-Supplement-4-Cultural-Affiliation-Cultural-Ethnographic-Resources.pdf>.]
- 2020 17.2676 (WITH Richard Stoffle) *Supplement Number 5. Cultural and ethnographic resources: The official Southern Paiute Cultural Assessment.* Fredonia, Arizona: Kaibab Band of Paiute Indians, Southern Paiute Advisory Committee, for U.S. Bureau of Reclamation, Provo, Utah, 79 [95] pp. [*Supplement to:* U.S. Bureau of Reclamation, *Lake Powell Pipeline Project [Draft Environmental Impact Statement]: Appendix D: Analysis and perspective of the tribes : Coconino and Mohave Counties, Arizona; Kane and Washington Counties, Utah.* [No place]: U.S. Bureau of Reclamation.] [Supplement accessible at <https://water.utah.gov/wp-content/uploads/LPP-Reports/Supplement/LPP-BOR-EIS-Supplement-5-FERC-Appendix-Cultural-and-Ethnographic-Resouces-1.pdf>.]

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1974	17.1776	Navajos, Hopis demonstrate crafts. <i>Grand Canyon Sama</i> , 1(1) (April 1-21): 2.
1993	17.2687	Inheemse volken. <i>KernInfo</i> (Informatieblad over Kernindustrie) (European Peace Pilgrimage, Eindhoven, The Netherlands), 1993(1) (April): 12-14. [See p. 12, brief note of uranium mining and the Navajo, Havasupai, and Hualapai tribes.] <i>[In Dutch.]</i>
2000	17.1895	The true Native American experience. <i>In: Grand Canyon-Tusayan tourist guide : your guide to what's going on at Grand Canyon and Tusayan : fun at the canyon : Fall 2000.</i> Williams, Arizona: Williams-Grand Canyon News, p. 28. [Dance demonstrations led by James Peshlakai at the Grand Hotel, Tusayan.]
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2012	17.1419	Future New West trends? <i>Canyon Country Zephyr</i> , (October/November): 36. [Grand Canyon Escalade.]
2013	17.1414	Local area medicine men endorse Grand Canyon Escalade. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [2].
2013	17.1415	Escalade scholarships to begin next fall. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [2].
2013	17.1416	About the no-sayers and the opposition. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [2].
2013	17.1417	Opponents propose unrealistic Highway 89 alternative to Grand Canyon Escalade. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [3].
2013	17.1910	Myndigheter lovar skydda Indianska heliga platser. <i>Indianklubbsnoteringar</i> (Indianklubben i Sverige, Ramlösa, Sweden), 2013(1) (January 11): [unpaginated]. [Includes brief note of a Navajo Nation decision to build a tourist facility in Grand Canyon (i.e., the proposed Grand Canyon Escalade project).] [In Swedish.]

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2014	17.1667	Navajo Nation and Hopi Tribe leadership meet, discuss golden eagles, confluence. (Photos by Rick Abasta.) <i>Hozhoojį Nahat'á Ba Hane'</i> (Navajo Nation), 1(1) (July): 10. [Photos only, with legends, pertaining to meeting that in part discussed the Grand Canyon Escalade project.]
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2014	17.1650	History and justice in the Southwest. <i>Field Report</i> (National Parks Conservation Association, Southwest Region, Salt Lake City), (Fall): 1, 4. [Includes Escalade project on the Navajo Reservation.]
2015	17.1809	FS ponders development permit just south of Grand Canyon. <i>Federal Parks and Recreation</i> (Arlington, Virginia), 33(9) (May 15): 6. [Regarding U.S. Forest Service public review of special-use permit in Kaibab National Forest adjacent to Tusayan, Arizona. Also notes Navajo Nation proposal for the construction of the Grand Canyon Escalade at the Little Colorado River confluence.]
2016	17.1827	Grand Canyon. <i>In</i> : Notes From the Field [SECTION]. <i>Colorado Plateau Advocate</i> , (Spring/Summer): 35. [Regarding the proposed Grand Canyon Escalade in the Navajo Nation.]
2016	17.1866	Grand Canyon; Escalade escalates, again. <i>In</i> : Notes From the Field [SECTION]. <i>Colorado Plateau Advocate</i> , (Fall/Winter): 27. [Proposed Grand Canyon Escalade project.]
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2017	17.3447	Grand Canyon; Navajo Council fails to approve tramway. <i>From</i> : Notes from the Field [SECTION]. <i>In</i> : Grand Canyon Issue. <i>Colorado Plateau Advocate</i> , (Fall/Winter): 27. [Proposed Grand Canyon Escalade project.]
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- NO DATE 17.3512 Franklin Martin, Diné rancher and owner of Sacred Edge Tours. *In*: *Lifeways of the Little Colorado River*. Flagstaff, Arizona: Grand Canyon Trust, pp. 14-15. [2022.]
- 2022 17.3466 Franklin Martin, Diné. *In*: Riggs, Sarana, *Lifeways of the Little Colorado River. Colorado Plateau Advocate*, (Spring/Summer): 31.

Navajo Nation : Diné

Martin, Tom

- 2013 17.1463 Save the Confluence. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 49(2) (Spring): 8. [Proposed Grand Canyon Escalade at Little Colorado River confluence.]

McClellan, Colton

- 2023 17.3564 Entrepreneur spotlight; Colton McClellan, 19; Diné dancer and silversmith. *In*: Melvin, Daryn Akei, Native artists and entrepreneurs at the Grand Canyon; a view from the first Grand Canyon Emergence Intertribal Economic Summit. *Colorado Plateau Advocate*, (Spring/Summer): 25. [Remarks.]

McGivney, Annette

- 2023 16.1504 Jason Nez. Although some Indigenous people with ties to the Grand Canyon avoid working for the National Park Service, Jason Nez sees it differently. As a fire archaeologist at the Canyon, he's fighting to protect his culture by working within the system. *Arizona Highways*, 99(4) (April): 10-11.

McLerran, Jennifer

- 2013 17.1511 The other spectacle: Navajo weavers at Grand Canyon National Park. *In*: Quartaroli, Richard D. (compiler, ed.), *A rendezvous of Grand Canyon historians : ideas, arguments, and first-person accounts : proceedings of the Third Grand Canyon History Symposium, January 2012*. Flagstaff, Arizona: Grand Canyon Historical Society, pp. 79-86.

Minard, Anne

- 2014 17.2679 Tourist site delayed; objections to a Grand Canyon project. *This Week from Indian Country Today*, 2(1) (July 23): 11. [Grand Canyon Esplanade.]

Mitchell, Alexiana

- 2023 17.3557 Alexiana Mitchell; Diné. *In*: Benally, Amber, Walking in the footsteps of our ancestors; young Indigenous leaders and knowledge holders raft the Colorado River through the Grand Canyon. *Colorado Plateau Advocate*, (Spring/Summer): 14. [Brief remarks.]

Mitsoff, Christine

- 2008 16.1371 Preserving the past. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 44(6) (November/December): 13. [Remarks on volunteer work at a "newly discovered Navajo and/or Havasupai camp that was accidentally found by a Grand Canyon resident while walking his dog".]

Navajo Nation : Diné

Moore, Laura Jane

- 2001 17.827 Elle meets the President: Weaving Navajo culture and commerce in the Southwestern tourist industry. *Frontiers: A Journal of Women Studies*, 22(1): 21-44.
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N

Navajo Nation

- 2009 17.1460 2009 Navajo Nation Long Range Transportation Plan. [No place]: Navajo Nation, Division of Transportation; Arizona Department of Transportation; and Wilson and Company, SEPARATELY PAGINATED SECTIONS [471 pp. total].
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Navajo Nation, Department of Fish and Wildlife

- NO DATE 17.3477 *Fishing areas on the Navajo Nation*. [No place]: Navajo Nation, Department of Fish and Wildlife, [4] pp. [See "Colorado River", p. [1].]
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Navajo Tribal Council

- 1967 17.3410 Resolution of the Navajo Tribal Council. *In: Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967*. Washington, D.C.: U.S. Government Printing Office, pp. 711-713. [In opposition to Marble Canyon Dam.]
- 1967 17.3411 Resolution of the Navajo Tribal Council. *In: Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967*. Washington, D.C.: U.S. Government Printing Office, pp. 713-715. [In opposition to Hualapai Dam (Bridge Canyon Dam).]
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Nelson, Michael C.

- 2013 17.1635 Grand Canyon Escalade. It took 30 years to open Antelope Point Marina. 30 years of no tribal revenue and lost payrolls! Who paid for the delays? *Getting To the Bottom of It* (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (2) (February): [1].
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Odeggaard, Nancy; Pool, Marilen; Bisulca, Christina; Santarelli, Brunella; Neiman, Madeleine; AND Watkinson, Gina

- 2014 17.1945 Pine pitch: New treatment protocols for a brittle and crumbly conservation problem. *In*: Davis, Suzanne (ed., with Kari Dodson and Emily Hamilton), *Objects Specialty Group Postprints, Volume Twenty-One, 2014*. Washington, D.C.: American Institute for Conservation of Historic and Artistic Works, pp. 21-41. [Focuses on objects held in the Arizona State Museum, mostly from the Apache, but notes (p. 21), "Other tribes whose pitch baskets are in the collection include the Navajo, Northern and Southern Paiute, Havasupai, and Hualapai."]

Orepaul, Jaishree

- 2004 17.1394 Rocks and roll; find your groove at the Grand Canyon. *Verve Girl*, (Summer): 9-10. [See sidebar, p. 10, "Holding the Grand Canyon Sacred", regarding James Peshlakai, Navajo.]

Owens, Hanna, AND Montgomery, Jeff

- 2016 17.2300 *Sa'ah naaghái bik'eh hózhóón*; walk in beauty. *Harding* (Harding University, Searcy, Arkansas), 24(2) (Spring): cover, inside front cover, 1, 18-25. [Cover title: "Service in the Painted Desert".] [Article pertains to university students' spring break, a mission trip to Tuba City, Arizona. See pp. 20-21, 23, regarding Eric Patterson (Navajo) of the Tuba City Church of Christ, who "takes visiting mission teams down into the Grand Canyon and Colorado River" and on one trip there asked to be baptised (see p. 20).]

P

Pearson Family

- 2015 17.1713 [Remarks.] *In*: Comments on the Confluence issue [SECTION]. *Grand Canyon River Runner*, (18) (Winter): 15. [Regarding the Grand Canyon Escalade.]

Peterson, Jodi

- 2017 17.2055 [Grand Canyon Escalade.] *In*: The Latest [SECTION]. *High Country News*, 49(20) (November 27): 7. [Navajo Nation Council votes against authorizing the Grand Canyon Escalade project.]

Navajo Nation : Diné

Preston, Matthew A., AND Harcourt, Alexander H.

- 2009 17.2384 Conservation implications of the prevalence and representation of locally extinct mammals in the folklore of Native Americans. *Conservation and Society*, 7(1): 59-69. [Data include wolf at Grand Canyon National Park; local Native American tribes here listed are Havasupai, Hopi, Hualapai, Navajo, Southern Paiute, and Zuni (see pp. 61, 67).]

Price, Monroe E., AND Weatherford, Gary D.

- 1976 17.2401 Indian water rights in theory and practice: Navajo experience in the Colorado River basin. *Law and Contemporary Problems*, 40(1) (Winter): 97-131.

Proctor, Katie

- 2015 17.1746 Prez blurb. *Boatman's Quarterly Review*, 28(2) (Spring [*sic*, Summer]): 3. [Remarks on the proposed Escalade project on the Navajo Reservation.]

R

Ranney, Wayne

- 2015 17.1751 (ON BEHALF OF the Board of Directors) Letter to new Navajo president supporting opposition to Escalade project. *The Bulletin* (Grand Canyon Historical Society), 19(3) (May/June): 1. [To Navajo Nation President Russell Begaye.]

Ranney, Wayne, AND Johnson, Haley

- 2020 17.2650 The 2020 Pioneer Award; Jason Nez, National Park Service. *In*: The Bulletin [NEWSLETTER SECTION]. *The Ol' Pioneer* (Grand Canyon Historical Society), 31(2) (Spring): 14-15. [Nez is Diné.]
- 2020 17.3202 The 2020 Pioneer Award: Jason Nez, National Park Service. *Boatman's Quarterly Review*, 33(3) (Fall): 21. ("Originally published in *The Ol' Pioneer*, Volume 31, Number 2, Spring 2020 and reprinted with permission. This article has been edited." [Refer to Ranney and Johnson (2020, [ITEM NO. 17.2650](#)).] [Nez is Diné.]

Riggs, Sarana

- 2016 17.1867 Save the Confluence. *Boatman's Quarterly Review*, 29(3) (Fall): 9. [Regarding the proposed Grand Canyon Escalade.]
- 2017 17.1943 Pondering promises. *Boatman's Quarterly Review*, 30(1) (Spring): 20-21. [See also "Confluence", p. 48, photographs of the Little Colorado River confluence, "1872" and "now".] [Regarding the proposed Grand Canyon Escalade.]

Navajo Nation : Diné

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|------|---------|---|
| 2017 | 17.1993 | Is Grand Canyon Escalade the next "savior"? <i>In</i> : Grand Canyon Issue. <i>Colorado Plateau Advocate</i> , (Fall/Winter): 4-9. |
| 2020 | 17.2647 | No dams, no trams near the Confluence. <i>Boatman's Quarterly Review</i> , 33(1) (Spring): 24-25. ("Originally posted on www.grandcanyontrust.org , on their blog posted December 18, 2019.") [Regarding the proposed Escalade tramway, and two proposals by Pumped Hydro Storage, LLC to build two dams in the Little Colorado River.] |
| 2020 | 17.3207 | A river of stories and prayers. <i>Colorado Plateau Advocate</i> , (Fall/Winter): cover, 2, 18-23. [Proposals by Pumped Hydro Storage, LLC to build three dams in the Little Colorado River and tributaries.] |
| 2021 | 17.3453 | Lifeways of the Little Colorado River; Native voices share ties to Little Colorado River. <i>Boatman's Quarterly Review</i> , 34(4) (Winter 2021-2022): 4-5. (Photos by Deidra Peaches.) ["Explore the full story collection at: grandcanyontrust.org/lifeways ."] |

Roberts, Alexa; Begay, Richard M.; AND Kelley, Klara B.

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| 1995 | 17.325 | (WITH Alfred W. Yazzie and John R. Thomas) <i>Bits'íis Ninéézi (The River of Neverending Life) : Navajo history and cultural resources of the Grand Canyon and the Colorado River</i> . (June-el Piper, ed.) Window Rock, Arizona: Navajo Nation Historic Preservation Department, for U.S. Bureau of Reclamation, Upper Colorado Region, Glen Canyon Environmental Studies Program, 181 pp. |
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Roberts, David

- | | | |
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| 2015 | 17.1707 | Grand Canon on the edge. A holy war is being fought over a proposal to build a \$500 million commercial development, including a high-tech gondola, on the rim of America's natural treasure. (Photographs by Bill Hatcher.) <i>Smithsonian</i> , 45(11) (March): 58-69, 92, 94. [Regarding the Navajo Nation's proposed Grand Canyon Escalade at the confluence of the Little Colorado River.] [See also April issue for comments by Robert Arias and by Kay J. Mann.] [Also seen with title, "Who Can Save the Grand Canyon? A holy war is being fought over a proposal to build a \$500 million commercial development, on the rim of America's natural treasure"; perhaps the web version.] |
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Robinson, Dorothy

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| 1966 | 17.326 | <i>Navajo Indians today</i> . The Naylor Co., 80 pp. |
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Rough Rock Demonstration School, Title IV-B Materials Development Project

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| 1983 | 17.770 | <i>Nihil hahoodzodóó—Dííjįdi dóó Adáádaá' : naaltsoos naakí góne' yits'ilígíí. Our community—today and yesterday. Book Two</i> . Rough Rock, Arizona: Navajo Curriculum Center, Rough Rock Demonstration School, 99 pp. [28 contributing authors.] [See "Náást'él góne' dah shijaa'ígíí, Ólta' Ániidígíí Ánááhooyaa (Chapter nine, A Demonstration School)", pp. 85-94; <i>Grand Canyon, in passing</i> , pp. 89, 93.] <i>[In Navajo and English.]</i> |
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Save the Confluence [organization]

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| 2015 | 17.1747 | Begaye formally opposes Escalade project. <i>Boatman's Quarterly Review</i> , 28(2) (Spring [<i>sic</i> , Summer]): 3. [Navajo Nation President Russell Begaye. Grand Canyon Escalade.] |
| 2017 | 17.2072 | Let the healing begin—finally, NO Escalade development! <i>Boatman's Quarterly Review</i> , 30(4) (Winter 2017-2018): 24-25. [Grand Canyon Escalade.] |
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Seal, Marvin Leroy

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| 1946 | 17.689 | <i>Chemical analyses of Havasupai and Navajo rouges</i> . Master's thesis, Arizona State Teachers College, 23 pp. |
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Shingoitewa, LeRoy

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| 2013 | 17.1462 | Grand Canyon State's namesake threatened. <i>The Hopi Tutuveni</i> (Kykotsmovi, Arizona), 21(4) (February 19): 1, 4. [Navajo Nation's proposed Grand Canyon Escalade.] |
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Shoriak, Michael

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| 2013 | 17.1696 | Nondestructive testing monitoring of wooden Native American pyramidal structures [ABSTRACT]. <i>The American Institute for the Conservation of Historic and Artistic Works, Abstracts 2013</i> , p. 20. [Cover title for volume: <i>AIC's 41st Annual Meeting, The Contemporary in Conservation, Abstract Book 2013</i> .] [Navajo and Havasupai.] |
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Sjogren, Morgan, AND Eginore, Stephen

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| 2019 | 17.3200 | Drive thru-protest: Public art sends an urgent message on the Navajo Nation. <i>The Gulch</i> (Durango, Colorado), (9) (Summer): 18-21. [Includes notes of Grand Canyon, Colorado River basin, and Grand Canyon Protection Act.] |
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Skrelunas, Tony

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| 2012 | 17.1293 | What do the Navajo Nation's Bodaway/Gap Chapter elders want? <i>Colorado Plateau Advocate</i> , (Fall/Winter): 20. [Grand Canyon Escalade tramway and development controversy.] |
| 2017 | 17.1994 | The Navajo Grand Canyon experience. <i>In</i> : Grand Canyon Issue. <i>Colorado Plateau Advocate</i> , (Fall/Winter): 14. [Navajo Parks and Recreation Department; Little Colorado River Tribal Park, Marble Canyon Tribal Park.] |

Navajo Nation : Diné

- 2018 17.2239 A hidden getaway at Big Hogan. *Colorado Plateau Advocate*, (Fall/Winter): 24-28. [Big Hogan Enterprise, a tourist facility planned by Navajo Alberta Henry on family land along Arizona Route 64 between Cameron and Grand Canyon.]

Smithson, Shelley

- 2012 17.1295 Navajos considering Grand Canyon for economic development. *Flagstaff Business News* (Flagstaff, Arizona), 5(5) (May): 3, 25. [Grand Canyon Escalade.]

Stevens, Bonnie

- 2019 17.2644 Shonto Brownie sets example for giving back. *Flagstaff Business News* (Flagstaff, Arizona), 12(12) (December): 4. [Nine-year-old Kylee Henry, Brownie Scout, volunteers with the Graffiti Removal and Intervention Team at "Glen Canyon National Park" (*sic*, Glen Canyon National Recreation Area), cleaning sandstone surfaces at Horseshoe Bend. Also work in other areas.]

Stevenson, James

- 1891 17.1502 Ceremonial of Hasjelti Dailjis and mythical sand paintings of the Navajo Indians. *U.S. Bureau of Ethnology, 8th Annual Report*, pp. 229-285. [See story, "The Floating Logs", pp. 278-279. Takes place in part in "a box canyon in the Big Colorado River", and a journey on "the great waters".]

Sturdevant, Glen E.

- 1927 17.5 Navajo makes rain. *Grand Canyon Nature Notes*, 2(1) (June 30): cover, 1-2. ["Navajo Charlie" uses wild tobacco.]

T

Thomas, Chip

- 2020 17.2667 Help on the Navajo Nation. *In: QuarantZine* [FEATURE]. *Boatman's Quarterly Review*, 33(2) (Spring [*sic*, Summer]): 25. [Also features Diné COVID-19 public service poster designed with Shi Buddy and Ryan Pinto, "Yáát'ééh shí Ké dóó shí Diné'é T'aáshóóǫ́ǫ́".] ["The Grand Canyon Relief Coalition developed the *QuarantZine* to be a place for our community to share thoughts and ideas about the emotions each of us are moving through [during the COVID-19 pandemic] . . . to display what the world has been coping with." (From Margeaux Bestard's introductory note to *QuarantZine*.)]

Navajo Nation : Diné

Thomas, John R.; Pollack, Stanley; AND Tremble, Michael

- 1994 17.382 *A proposal to develop a Little Colorado River resource and development inventory program.* Window Rock, Arizona: Navajo Nation Historic Preservation Department, and Navajo Nation Department of Justice.

Thompson, Emily

- 2017 17.1995 Holy wind. *In: Grand Canyon Issue. Colorado Plateau Advocate*, (Fall/Winter): 16-19. [Diné, *nilch'i*. Focus on volunteers' repairs to vendors' area at Second Overlook along Arizona Route 64 near the Little Colorado River gorge.]

Thybony, Scott

- 2014 17.1607 The Confluence. *Colorado Plateau Advocate*, (Spring): 12-14. [Navajo plan for Escalade project.]

Thybony, Scott, AND Running, John

- 1980 17.1632 Tíyo; a river journey. *Plateau*, 52(1): 30-32, inside back cover. [Tiyo.]

Towne, Douglas C.

- 2013 17.1572 Aerial highways. *SCA Journal* (Society for Commercial Archeology), (Spring): 2-6. [Trams and cableways. See pp. 5-6, note of the Navajo Nation's proposed Grand Canyon Escalade.]

Tsosie, Rebecca

- 2021 17.3312 Tribal sovereignty as a national priority; the promise and perils of federal policy for Native nations. *Colorado Plateau Advocate*, (Spring/Summer): 20-23. [Includes remarks concerning the proposed Big Canyon Pumped Hydro Storage Project.]

Tuba City Regional Health Care Corporation

- 2013 17.2628 Summer hiking series 2013; TCRHCC Diabetes Prevention Program. *Healthy Directions* (Tuba City Regional Health Care Corporation, Tuba City, Arizona), (April): 4. [Schedule of hiking outings, including Cathedral Wash (meeting at Lees Ferry). No details.]

Tveten, John

- 2020 17.2669 A reflection on distance. *In: Quaranzine* [FEATURE]. *Boatman's Quarterly Review*, 33(2) (Spring [*sic*, Summer]): 26-27. ["John Tveten is a boatman and ER doctor at Little Colorado Medical Center in Winslow, AZ, which provides emergency care for northeast Arizona including the southern Navajo Reservation. The Navajo reservation has been particularly affected by Covid-19 and has suffered the third highest per capita cases in the country."] ["The Grand Canyon Relief Coalition developed the *Quaranzine* to be a place for our community to share thoughts and ideas about the emotions each of us are moving through [during the COVID-19 pandemic] . . . to

Navajo Nation : Diné

display what the world has been coping with.” (From Margeaux Bestard’s introductory note to *QuaranZine*.)]

Two Bears, Davina

NO DATE	17.668	<i>Navajo traditional history</i> . Flagstaff, Arizona: Native voices on the Colorado River, 2 pp. (Native Voices on the Colorado River Tribal Series.) [Ca. 2008.]
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U

U.S. Bureau of Land Management, Arizona State Office

1976	17.734	<i>Environmental analysis record : Navajo Tribe application to purchase national resource lands in House Rock Valley-Paria Plateau area, Coconino County, Arizona</i> . U.S. Bureau of Land Management, Arizona State Office, 170, [7] pp.
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U.S. Bureau of Reclamation, AND Ten Tribes Partnership of the Colorado River

2018	17.3216	<i>Colorado River Basin Ten Tribes Partnership tribal water study : study report</i> . [No place]: U.S. Bureau of Reclamation, and Ten Tribes Partnership of the Colorado River, SEPARATELY PAGINATED SECTIONS [362 pp. total]. [Tribes of the “Ten Tribes Partnership of the Colorado River” that border the Colorado River in the area covered by this bibliography are the Navajo Nation, Fort Mojave Indian Tribe, Colorado River Indian Tribes, Quechan Indian Tribe, and Cocopah Indian Tribe.]
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U.S. Bureau of Reclamation, Upper Colorado Region

1994	17.715	<i>Programmatic agreement among the Bureau of Reclamation, the Advisory Council on Historic Preservation, the National Park Service, the Arizona State Historic Preservation Officers, Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Kaibab Paiute Tribe, Navajo Nation, San Juan Southern Paiute Tribe, Shivwits Paiute Tribe and Zuni Pueblo regarding operations of the Glen Canyon Dam</i> . Salt Lake City: U.S. Bureau of Reclamation, 12 pp.
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U.S. Bureau of Reclamation, Upper Colorado Region; U.S. National Park Service, Glen Canyon National Recreation Area; AND U.S. National Park Service, Grand Canyon National Park

1996	16.1166	(WITH Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Navajo Nation, Southern Paiute Consortium, and Zuni Pueblo) <i>Draft historic preservation plan for cultural resources affected by Glen Canyon Dam operations</i> . [No place]: U.S. Bureau of Reclamation, Upper Colorado Region; U.S. National Park Service, Glen Canyon National Recreation Area; and U.S. National Park Service, Grand Canyon National Park, SEPARATELY PAGINATED SECTIONS [85 pp. total].
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U.S. Indian Claims Commission

- 1974 17.207 Commission findings. *In*: Horr, David Agee (compiler, ed.), *Havasupai Indians*. New York and London: Garland Publishing Co., Inc., pp. 329-356. ["20 Ind. Cl. Comm. 210. The Havasupai Tribe of the Havasupai Reservation, Arizona, The Navajo Tribe of Indians v. the United States of America. Docket No. 91, Docket No. 229, decided December 30, 1968", original pagination pp. 210-221; "Opinion of the Commission, Richard W. Yarborough, Commissioner, 20 Ind. Cl. Comm. 210. The Havasupai Tribe of the Havasupai Reservation, Arizona, The Navajo Tribe of Indians v. the United States of America. Docket No. 91, Docket No. 229, decided December 30, 1968, Findings of Fact", original pagination pp. 222-235.]
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V

Van Valkenburgh, Richard F.

- 1941 17.490 *Dine bikeyah*. (Lucy Wilcox Adams and John C. McPhee, eds.) Window Rock, Arizona: U.S. Department of the Interior, Office of Indian Affairs, Navaho Service. [Navaho place names.]
- 1974 17.491 *Navajo sacred places*. (Clyde Kluckhohn, ed.). [AND] *A short history of the Navajo people. Commission findings*. New York: Garland Publishing, Inc. 303 pp. (Report to the Indian Claims Commission, docket no. 229, plaintiff's exhibit 687.) (American Indian Ethnohistory: Indians of the Southwest; Navajo Indians, 3.)
- 1999 17.492 *Diné bikéyah*. (Lucy Wilcox Adams and John C. McPhee, eds.) Mancos, Colorado: Time Traveler Maps, 130 pp. [Cover title: *Navajo Country*.]
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Vigil, Daryl

- 2017 17.3215 Ten Tribes Partnership—a place at the Colorado River Basin water policy table [ABSTRACT]. *In*: *Proceedings of the 2017 UCOWR/NIWR Annual Conference : "Water in a Changing Environment" : June 13-15, 2017, Colorado State University, Fort Collins, CO*, p. 50. [Universities Council on Water Resources. The National Institutes for Water Resources.] [Tribes of the "Ten Tribes Partnership of the Colorado River" that border the Colorado River in the area covered by this bibliography are the Navajo Nation, Fort Mojave Indian Tribe, Colorado River Indian Tribes, Quechan Indian Tribe, and Cocopah Indian Tribe.]
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W

Wales, Lucy H., AND Kluckhohn, Richard

- 1962 17.404 *The Navajo*. Garden City, New York: Natural History Library, 355 pp. (Published in cooperation with American Museum of Natural History.)

Wall, Leon

- 1958 17.3443 *Navajo-English dictionary*. (William Morgan, translator.) Window Rock, Arizona: U.S. Bureau of Indian Affairs, Branch of Education, Navajo Agency, 65 pp. [See "**Bidáá' Ha' Azt'i'**, Grand Canyon, Arizona" (*i.e.*, Grand Canyon village) (p. 17); "**Dzilibái**, Gray Mountain" (p. 31). [No other geographical place names pertinent to this bibliography; but compare selections from Austin and Lynch (1983, [ITEM NO. 17.1998](#)), which includes these and a few more.] [\[In Navajo and English.\]](#)

Warner, Karen

- 2014 17.1550 Teaching respect. *In*: Letters to the Editor [SECTION]. *Arizona Highways*, 90(3) (March): 4. [Regarding the article by Kelly Vaughn Kramer and John Burcham on Nikki Cooley, in October 2013 issue ([ITEM NO. 17.1491](#)).]

Weinberg, Bill

- 2000 17.2449 Water wars. *Native Americas* (Akwe:kon Press, American Indian Program, Cornell University), 17(2) (Summer): 16-19. [Navajo Colorado River water rights.]

Wells, T. H.

- 1932 17.1823 The craftsmanship of his ancestors. *The Union Pacific Magazine* (Union Pacific System, Omaha, Nebraska), 11(6) (June): 10, 24. [Title is embedded in a lead-in: "Visitors to Grand Canyon Lodge find an interesting personality in Frank Peshlakai, full-blood Navajo silversmith who plies The Craftsmanship of his Ancestors". Article begins: "It is expected that Frank Peshlakai, Indian silversmith, who was employed by the Utah Parks Company in the curio shop at Grand Canyon Lodge last season, will return in the same capacity this year." Includes photo of Peshlakai at work (location not indicated) and several of his pieces. An unusual article for the time in that it is about a hired Native American worker on the North Rim.]

Welsh, Herbert

- 1885 17.411 *Report of a visit to the Navajo, Pueblo, and Hualapais [sic] Indians of New Mexico and Arizona*. Philadelphia: Indian Rights Association, 48 pp. [Hualapai.]
- 1936 17.2583 Extract from report of a visit to the Navajo, Pueblo, and Hualpais Indians, by Herbert Welsh, Corresponding Secretary, Indian Rights Association, 1885. *In*: Walapai

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papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 148-150. [Extract from Welsh (1885, [ITEM NO. 17.411](#)).] [Hualapai.]

WHPacific [firm]

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| 2008 | 17.2659 | <i>Bodaway-Gap Chapter Comprehensive Land Use Plan</i> . [No place]: WHPacific, for Navajo Nation, Bodaway-Gap Chapter, Gap, Arizona, SEPARATELY PAGINATED SECTIONS [125 pp. total]. |
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Wiechec, Nancy

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| 2018 | 17.2273 | Sacred view; new tour takes visitors to secluded canyon rim. <i>In: Autumn visitor guide 2018 : Volume 4, September 16 through October 14</i> . Flagstaff, Arizona: Arizona Daily Sun, pp. 8-11. [Anna T. Martin, Navajo, conducts Sacred Edge Tour trips to the "east rim" of Grand Canyon overlooking Marble Canyon.] |
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Williams, Florence

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| 1991 | 17.420 | Indian tribe pushes for a natural river and canyon. <i>High Country News</i> , 23(15) (August 26): 12. [Article signed "F.W."] [About Hualapai, but also mentions Havasupai, Hopi, and Navajo.] |
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Williams, Stu

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| 2015 | 17.1802 | Grand Canyon Escalade—Save the Confluence. <i>Canyon Echo</i> (Sierra Club, Grand Canyon Chapter), 51(3) (Summer): 15. |
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Williamson, Maya

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| 2016 | 17.1870 | Opposing the Grand Canyon Escalade project: Navajos and river runners as cultural stakeholders. <i>In: Colorado College State of the Rockies : research, report, engage : 2016 State of the Rockies report : The Scales of Western Water</i> . Colorado Springs, Colorado: Colorado College, pp. 51-59. |
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Wilson-Aguirre, Delores

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| NO DATE | 17.3516 | Delores Wilson-Aguirre, Diné community organizer. <i>In: Lifeways of the Little Colorado River</i> . Flagstaff, Arizona: Grand Canyon Trust, pp. 22-23. [2022.] |
| 2021 | 17.3454 | Delores Wilson-Aguirre, Navajo. <i>In: Riggs, Sarana, Lifeways of the Little Colorado River; Native voices share ties to Little Colorado River. Boatman's Quarterly Review</i> , 34(4) (Winter 2021-2022): 4. [Quotation, and photo by Deidra Peaches.] |
| 2022 | 17.3470 | Delores Wilson-Aguirre, Diné. <i>In: Riggs, Sarana, Lifeways of the Little Colorado River. Colorado Plateau Advocate</i> , (Spring/Summer): 34. |

Y

Yellowhorse, Renae

- 2018 17.2237 Renae Yellowhorse, Navajo. *In*: Riggs, Sarana, We're still here; native voices on the Grand Canyon National Park centennial. *Colorado Plateau Advocate*, (Fall/Winter): 8.

Yellowhorse, Renae, AND Clark, Roger

- 2014 17.1623 Grand Canyon Escalade update. *Boatman's Quarterly Review*, 27(2) (Summer): 9.
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Young, R. W.

- 1880 17.427 A Navajo's pluck. *The Contributor* (Salt Lake City), 1(12) (September): 282-283. [Retells a story of an ambushed Navajo attempting to return home, including a Grand Canyon crossing. A moral story of Mormons' good intentions.]
-

Young, Robert W.

- 1961 17.1579 (COMPILER) *The Navajo yearbook : Report No. viii : 1951-1961 a decade of progress*. Window Rock, Arizona: Navajo Agency, 618 pp.
- 1978 17.503 *A political history of the Navajo Tribe*. Tsaile, Navajo Nation, Arizona: Navajo Community College Press, 174 pp.

Young, Robert W., AND Morgan, William

- 1943 17.1826 *A dictionary of the Navaho language : containing a basic vocabulary of present day Navaho with the fundamental inflectional forms of all verbs*. [No place]: U.S. Department of the Interior, Office of Indian Affairs, Education Division, 1st ed., viii, 247, v, 101 pp. [See "Part I. Navaho-English; Dine Bizaad-Bilagaanaa Bizaad" (separately paginated); specifically, p. 26, "bidáá' ha'azt'i", Grand Cañon, Arizona." And see "Part II. English-Navajo; Bilagaanaa Bizaad-Dine Bizaad" (separately paginated); specifically, p. 39, "Grand Cañon, Ariz., bidáá' ha'azt'i'".] *[In Navajo and English.]*
- 1954 17.428 (EDS.) *Navajo historical selections*. Phoenix: Bureau of Indian Affairs, 209 pp.
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Pueblo of Zuni

ANONYMOUS

- 1893 17.1778 Relación de los objetos, fotografías y obras remitidas por el Sr. W. J. Hoffman. M. D. *In*: Adquisiciones de la Academia durante el segundo semestre del año 1892. *Real Academia de la Historia, Boletín* (Madrid), 22: 71-95. [Archaeological in scope; but see notations in English: "The chasm of the Rio Colorado, the cañon, is the subject of many of the Zuñi myths." (p. 74); and under list of "Folio Photographs" (p. 76), "One view of the Cañon of the Rio Colorado about 200 miles north of the Pueblo de Zuñi." (sic)] [In Spanish.]
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B

Barbaro, Theresa

- 2018 17.3277 A lens on Native America. *American Indian* (National Museum of the American Indian), (Fall): 10-17. [See p. 12, notes and photo pertaining to Zuni and Grand Canyon.]
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Bylander, Jessica

- 2020 17.2664 For healthier Native youth, look to their strengths; the Zuni Youth Enrichment Project provides a model for improving the health of American Indian youth by focusing on their culture and strengths. *Health Affairs*, 39(6) (June): 923-926. [See p. 925, "Noreen Simplicio, a Zuni potter . . . is currently working on a large mural for ZYEP that tells the history of the Zuni migration from the Ribbon Falls of the Grand Canyon to 'the middle place,' the pueblo of Zuni." (Mural not illustrated.)]
-

C

Cachini, Ronnie

- 2011 17.3283 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and

Yavapai–Apache Nation

Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 33-37.
[Includes reproduction of the following paintings pertinent to this bibliography: "Sites in the Grand Canyon", 2010. Acrylic on canvas, 30 × 40 in." (p. 36); "Colorado River, 2009. Acrylic on canvas, 33 × 43 in." (p. 37).]

Celliciona, Fernandą, AND Šorys, Juozas

- 2002 17.2364 „Kiekvieną rytą meldžiamės Saulei“; Amerikos indėnų folkloro grupės „Zuni dancers“ vadovą Fernandą Cellicioną kalbina Juozas Šorys. *Šiaurės Atėnai* (Šiaurės Atėnų, Vilnius), 2002(40)(626) (October 26): 10. [Interview conducted by Šorys; Virginia Kvedariene is credited as acting as translator.] [Includes remarks on the Zuni creation tradition and Grand Canyon; and brief note of Tibetan monks' belief that the true Far East is near the Grand Canyon.] [In Lithuanian.]

Cordial, Melissa

- 2005 17.693 *An interpretation and analysis of the communications and lifestyles of five Native American tribes in the Southwest.* Master's thesis, Ball State University, 38 pp. [Acoma, Havasupai, Hopi, Navajo, and Zuni.]

Cushing, Frank Hamilton

- 1893 17.954 The Zuñis. *Lucifer* (London), 11 (February 15) (66): 486-491. ("The following notes are selected from the columns of *The Illustrated Buffalo Express* and *The San Diego Union*. Both accounts are from the pen of Mr. Frank Hamilton Cushing . . .") [Grand Canyon and Colorado River, see p. 491.]
- 1920 17.914 Zuñi breadstuff. *Indian Notes and Monographs* (Museum of the American Indian, Heye Foundation), 8, 673 pp. [See pp. 221-222, 635, regarding Havasupai, "or Coçonino", as perhaps the "closest representative today" of the Zuni.]
- 1965 17.91 *The Nation of the Willows.* (Foreword by Robert C. Euler.) Flagstaff, Arizona: Northland Press, 75 pp. [Reprint of Cushing (1882, ITEM NO. 17.90). Also a special edition of 200 numbered copies, signed by Euler; some slipcased, some in dust jacket.]

D

Deur, Douglas; Lahoff, Rachel; AND Confer, Deborah

- 2014 17.3491 *North Rim homelands: An ethnographic overview and assessment relating to tribes associated with Grand Canyon-Parashant National Monument.* Portland, Oregon: Portland State University, 249 pp. ("Research performed under a Cooperative Agreement between the Pacific West Region, National Park Service and the Department of Anthropology, Portland State University: Cooperative Agreement No. H8W07060001, and Task Agreement No. J8W07090016.")

Yavapai–Apache Nation

Dishta, Duane

- 2011 17.3286 Artist biography. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 46-49. [Includes reproduction of the following paintings pertinent to this bibliography: "Grand Canyon, 2009. Acrylic on canvas, 49 × 37 in." (p. 46); "Journey of the Zuni Ancestors to the Land of Everlasting Summer, 2008. Acrylic on canvas, 36 × 48 in." (pp. 48-49, a graphical map plan of Mexico and Central America that includes the Gulf of California).]

Dongoske, Kurt E.

- 2017 17.2471 Zuni heritage and cultural landscape documentation through film: Zuni and the Grand Canyon. *Glyphs* (Arizona Archaeological and Historical Society), 68(3) (September): 1 [cover], 6-7. [Summary of the topic of the September 18 general meeting of the society.] [See also Skyship Films.]
- 2020 17.3274 Making mitigation meaningful to descendant communities: An example from Zuni. *Advances in Archaeological Practice*, 9(3): 225-235. [With abstract also in Spanish.]

Dongoske, Kurt E., AND Hays-Gilpin, Kelley

- 2012 17.1810 Parks, petroglyphs, fish and Zuni [ABSTRACT]. *Society for American Archaeology, 77th Annual Meeting, Memphis, Tennessee, Abstracts*, p. 107.

Dongoske, Kurt E., AND Seowtewa, Octavius

- 2017 17.2140 (IN ASSOCIATION WITH Zuni Cultural Resource Advisory Team and Skyship Films) *Pueblo of Zuni : 2016 cultural resource monitoring of the Colorado River ecosystem through Grand Canyon*. [Zuni, New Mexico]: Cultural Resource Enterprise, for U.S. Bureau of Reclamation, Upper Colorado Regional Office, Salt Lake City, 48 pp. (In partial fulfillment of Contract R13AP40003; 2016 work performed under NPS Permit No. GRCA-2016-SCI-0010.) [Survey April 20-29, 2016.] [See also Skyship Films.]

Dongoske, Kurt E.; Yeatts, Michael; Anyon, Roger; AND Ferguson, T. J.

- 1997 17.1448 Archaeological cultures and cultural affiliation: Hopi and Zuni perspectives in the American Southwest. *American Antiquity*, 62(4): 600-608.

E

Edaakie, Chris

- 2011 17.3291 Artist biography. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 70-71.

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[Includes reproduction of the following painting, pertinent to this bibliography: “Elves Chasm and Bass, 2010. Digital painting on canvas, 53 × 34.5 in.” (p. 70).]

Edaakie, Keith

- 2011 17.3289 Artist statement. *In: Enote, Jim, and McLerran, Jennifer (eds.), A:shiwi A:wan ulohnanne / The Zuni world.* [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 59-63. [Includes reproduction of the following painting pertinent to this bibliography: “Nankoweap, 2010. Acrylic on canvas, 36 × 54 in.” (p. 60).] [Nankoweap.]

Enote, Jim

- NO DATE 17.1447 *A Zuni corridor of memory.* Flagstaff, Arizona: Native Voices on the Colorado River, 2 pp. (Native Voices on the Colorado River Tribal Series.) [2009.]
- NO DATE 17.3511 Jim Enote; Zuni farmer and CEO of the Colorado Plateau Foundation. *In: Lifeways of the Little Colorado River.* Flagstaff, Arizona: Grand Canyon Trust, pp. 12-13. [2022.]
- 2011 17.3278 A:shiwi on A:shiwi; Zuni on Zuni. *In: Enote, Jim, and McLerran, Jennifer (eds.), A:shiwi A:wan ulohnanne / The Zuni world.* [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 4-8.
- 2020 17.2666 A Native perspective on the COVID-19 situation. *In: Quaranzine* [FEATURE]. *Boatman's Quarterly Review*, 33(2) (Spring [sic, Summer]): 24. (“Originally published on the Colorado Plateau Foundation website.”) [Zuni.] [“The Grand Canyon Relief Coalition developed the *Quaranzine* to be a place for our community to share thoughts and ideas about the emotions each of us are moving through [during the COVID-19 pandemic] . . . to display what the world has been coping with.” (From Margeaux Bestard’s introductory note to *Quaranzine*.)]
- 2020 17.3210 Jim Enote, Zuni. *In: The voices of Grand Canyon* [SECTION]. *Colorado Plateau Advocate*, (Fall/Winter): 29.
- 2021 17.3455 Jim Enote, Zuni. *In: Riggs, Sarana, Lifeways of the Little Colorado River; Native voices share ties to Little Colorado River.* *Boatman's Quarterly Review*, 34(4) (Winter 2021-2022): 5. [Quotation, and photo by Deidra Peaches.]
- 2022 17.3465 Jim Enote, Zuni. *In: Riggs, Sarana, Lifeways of the Little Colorado River.* *Colorado Plateau Advocate*, (Spring/Summer): 28.

Enote, Jim, AND McLerran, Jennifer

- 2011 17.1506 (EDS.) *A:shiwi A:wan ulohnanne / The Zuni world.* [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, 88 pp. [Art exhibition volume. Zuni cultural mapping, including Grand Canyon.] [Bilingual title, in Zuni and English.]

Epaloose, Geddy

- 2011 17.3282 Artist statement. *In: Enote, Jim, and McLerran, Jennifer (eds.), A:shiwi A:wan ulohnanne / The Zuni world.* [Zuni, New Mexico]: A:shiwi A:wan Museum and

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Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 28-32.
 [Includes reproduction of the following painting pertinent to this bibliography:
 "Chimik'yana'kya dy'a (Ribbon Falls), 2010. Acrylic on canvas, 48 × 36 in." (p. 31).]

F

Fay, George E.

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| 1967 | 17.1709 | (COMPILER, ED.) Charters, constitutions and by-laws of the Indian tribes of North America. Part IV: The Southwest (Navajo-Zuni). <i>Colorado State College, Museum of Anthropology, Occasional Publications in Anthropology</i> , (5, Ethnology Series), 125 pp. |
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Ferguson, T. J. [Ferguson, Thomas John]

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| 2008 | 17.669 | Zuni traditional history. <i>Archaeology Southwest</i> , 22(2) (Spring): 4-5. |
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G

Gasper, Larson

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| 2011 | 17.3292 | Artist statement. <i>In</i> : Enote, Jim, and McLerran, Jennifer (eds.), <i>A:shiwi A:wan ulohnanne / The Zuni world</i> . [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 72-76. [Includes reproduction of the following paintings pertinent to this bibliography: "Little Colorado River, Furnace Flats, and Cardenas, 2010. Acrylic on canvas, 30 × 40 in." (p. 74); "Little Colorado River, 2009. Acrylic on canvas 40 × 30 in." (p. 75).] |
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Gulliford, Andrew

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| 2009 | 17.2468 | Preserving sacred Indian landscapes and protecting ancient rock art. <i>In</i> : McConnell, Anne, and Holmes, Elaine (eds.), Papers presented at the Twenty-Ninth Annual Symposium of the Utah Rock Art Research Association (URARA), Cedar City, Utah, October 9-12, 2009. <i>Utah Rock Art</i> , 29: 45-52. [See p. 45, note, <i>in passing</i> , of Zuni emergence belief at Ribbon Falls, Grand Canyon.] |
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H

Hart, E. Richard

- 1995 17.171 *Zuni and the Grand Canyon: A Glen Canyon Environmental Studies Report. Zuni GCES ethnohistorical report.* Seattle, Washington: Institute of the North American West, 26 pp. [Distributed by Pueblo of Zuni, Heritage and Historic Preservation Office, Zuni, New Mexico.]

The Hopi Tribe, Office of the Chairman

- 2014 17.1840 Zuni Pueblo, Acoma Pueblo and Laguna Pueblo join the Hopi Tribe opposing the Grand Canyon Escalade project. *The Hopi Tutuveni* (Kykotsmovi, Arizona), 22(17) (September 2): 1. [Proposed Grand Canyon Escalade, Navajo Nation.]

Hopkins, Maren P.; Seowtewa, Octavius; Berlin, Graydon Lennis; Campbell, Jacob; Colwell, Chip; AND Ferguson, T. J.

- 2019 17.3276 Anshe k'yan'a and Zuni traditions of movement. *In*: Duwe, Samuel, and Preucel, Robert W. (eds.), *The continuous path : pueblo movement and the archaeology of becoming.* Tucson: University of Arizona Press, pp. 78-95. (Amerind Studies in Anthropology.)

J

James, George Wharton

- 1899 17.3387 The snake dance of the Mokis. *Scientific American*, 80(25) (June 24): cover, 408-409; 81(11) (September 9): cover, 167. [Curiously, James begins (p. 408), "In five of the seven villages of the Hopi—improperly termed the Moki—. . . ." See p. 408, "The Zunis, Mokis, Piutes, Coconinos and white men all made their ascent from the lower world to the earth's surface through a portion of Pisis-bai-ya (the Grand Canyon of the Colorado River), near where the Little Colorado empties into the main river." Also includes there the legend of Tiyo (pp. 408-409). Part II, in the September 9 issue, is not directly pertinent to this bibliography.]
- 1912 17.1433 With the Zunis in New Mexico. *The Theosophical Path*, 3(6) (December): 382-394. [Includes note of Grand Canyon.]
- 1918 17.3384 With the Zunis in New Mexico. (Concluded.) *Overland Monthly*, 72(3) (September): 254-260. [See p. 256: "I well remember my first meal with Tsnahey and his family. He was then Governor of the Zunis. The food was spread out on our table—which was the floor. * * * Then we had for desert [*sic*] stewed dried peaches—these latter gained from the Havasupai Indians, who dwell deep down in a secluded canyon, not

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far from the Grand Canyon of the Colorado River, to which their canyon is tributary.”
(ENTIRE NOTE)]

L

Larmer, Paul

- 2019 17.3531 A grand beginning. *High Country News*, 51(8) (May 13): 11. [On the occasion of *High Country News*'s forthcoming 50th anniversary in 2020, remarks on the writer's "first Grand Canyon experience" on a river trip, Lees Ferry to Phantom Ranch, with Jim Enote, Zuni.]
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Leonard, Scott A., AND McClure, Michael

- 2004 17.740 *Myth and knowing : an introduction to world mythology*. Boston: McGraw-Hill, 394+ pp. [Includes "The Zuni and the Grand Canyon".]
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Loncassion, Levon

- 2011 17.3287 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 50-55. [Includes reproduction of the following painting pertinent to this bibliography: "Deer Springs and havasu Creek, 2010. Watercolor on paper, 47 × 20 in." (pp. 52-53).]
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M

Marchaza, Lauren M.

- 2007 17.1446 *Selling authenticity: The role of Zuni knifewings and rainbow gods in tourism of the American Southwest*. Master's thesis, Ohio University, 68 pp. [See p. 21, including figure 3, "Thunderbird above lobby fireplace at Fred Harvey's Bright Angel Lodge, Grand Canyon, Arizona."]
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McKinley, Laura

- 1995 17.291 *Zuni and the Grand Canyon : annotated bibliography : final*. [No imprint. Pueblo of Zuni, Heritage and Historic Preservation Office, Zuni, New Mexico], 262 pp.
- 1995 17.292 *Zuni and the Grand Canyon: A selective annotated archaeological bibliography : final*. [No imprint. Pueblo of Zuni, Heritage and Historic Preservation Office, Zuni, New Mexico], 48 pp.

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McLerran, Jennifer

- 2011 17.3279 Mapping memory. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 10-21.
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N

Natachu, Elroy, Jr.

- 2011 17.3293 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 77-79. [Includes reproduction of the following painting pertinent to this bibliography: "Tanner, Red Wall Cavern, E:node Bridge, and Vasey's Paradise. Acrylic on canvas 48 x 40 in." (p. 78).]
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O

Owen, Rae

- 2011 17.1081 Mapping a history; the Zuni map project explores a culture of stories and places. *Flagstaff Live!*, 17(15) (April 14-20): 1, 3, 14-17.
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P

Preston, Matthew A., AND Harcourt, Alexander H.

- 2009 17.2384 Conservation implications of the prevalence and representation of locally extinct mammals in the folklore of Native Americans. *Conservation and Society*, 7(1): 59-69. [Data include wolf at Grand Canyon National Park; local Native American tribes here listed are Havasupai, Hopi, Hualapai, Navajo, Southern Paiute, and Zuni (see pp. 61, 67).]
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Q

Quam, Curtis

- 2011 17.3281 Cultural advisor statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 26-27.

Quetawki, Mallery

- 2011 17.3288 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 56-58. [Includes reproduction of the following painting pertinent to this bibliography: "Grand Canyon, 2008. Acrylic on canvas, 34 × 44 in." (p. 56).]

R

Reid, Connie

- 2013 17.1930 A sense of being: Coming together on the Arizona Strip. *Tribal Relations News* (U.S. Forest Service, Arlington, Virginia), (Summer): 8-9. [Hopi and Zuni elders meet at Kane Ranch.]

S

Seowtewa, Octavius

- NO DATE 17.3514 Octavius Seowtewa; Zuni cultural advisor. *In*: *Lifeways of the Little Colorado River*. Flagstaff, Arizona: Grand Canyon Trust, pp. 18-19. [2022.]
- 2011 17.3280 Cultural advisor statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 23-25.
- 2022 17.3468 Octavius Seowtewa, Zuni. *In*: Riggs, Sarana, *Lifeways of the Little Colorado River*. *Colorado Plateau Advocate*, (Spring/Summer): 32.

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Seowtewa, Octavius; Enote, Jim; Quam, Curtis; AND Banteah-Yuselew, Zowie

- 2016 17.3378 (CONTRIBUTORS) The Zuni people. (Stephen Hirst, compiler.) *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Association, pp. 68-74.
- 2023 17.3549 (CONTRIBUTORS) The Zuni people. (Stephen Hirst, compiler.) *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : Indigenous peoples of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Conservancy, pp. 100-110. [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated.]

Skyship Films

- 2017 17.3273 *La sap da ya kya, la'gi, e sha maldeah : A:shiwi lak Chimikyanakyadaya:ah / Then, now, and forever: Zuni in the Grand Canyon*. (Daniel Byers, director.) Skyship Films. 27:36. [Documentary, filmed during a Colorado River trip in Grand Canyon. "Throughout their history, the A:shiwi people have made a pilgrimage through the Grand Canyon to leave offerings at traditional sites, gather materials for their cultural practices, and visit the place where their ancestors first emerged from the four Underworlds and into the light of day. * * * The film was created under the direction of the Zuni Elders, to share with the world the importance of the Grand Canyon to the Zuni people's heritage and culture, and advocate for its environmental and cultural conservation." (from the Skyship Films promotional webpage for this film)] [Film title is in Zuni and English.]

Smithsonian Folkways Recordings

- 2005 27.147 *Songs and stories from Grand Canyon : authentic voices from America's best loved places*. Washington, D.C.: Smithsonian Folkways Recordings. CD. 58:00. With 24-p. "Track Notes" pamphlet annotated by Hal Cannon (with Introduction by Hal Cannon, p. 6). ("Conceived, compiled, and produced by Hal Cannon and Taki Telonidis for the Western Folklife Center" [Elko, Nevada].) [Includes: "Zuni Emergence Song", Nawetsa.]  CD-MUSIC

U

U.S. Bureau of Reclamation, Upper Colorado Region

- 1994 17.715 *Programmatic agreement among the Bureau of Reclamation, the Advisory Council on Historic Preservation, the National Park Service, the Arizona State Historic Preservation Officers, Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Kaibab Paiute Tribe, Navajo Nation, San Juan Southern Paiute Tribe, Shivwits Paiute Tribe and Zuni Pueblo regarding operations of the Glen Canyon Dam*. Salt Lake City: U.S. Bureau of Reclamation, 12 pp.

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U.S. Bureau of Reclamation, Upper Colorado Region; U.S. National Park Service, Glen Canyon National Recreation Area; AND U.S. National Park Service, Grand Canyon National Park

- 1996 16.1166 (WITH Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Navajo Nation, Southern Paiute Consortium, and Zuni Pueblo) *Draft historic preservation plan for cultural resources affected by Glen Canyon Dam operations*. [No place]: U.S. Bureau of Reclamation, Upper Colorado Region; U.S. National Park Service, Glen Canyon National Recreation Area; and U.S. National Park Service, Grand Canyon National Park, SEPARATELY PAGINATED SECTIONS [85 pp. total].
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W

Wemytewa, Edward

- 2011 17.3284 Artist biography. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 38-39. [Includes reproduction of the following painting, pertinent to this bibliography: "K'yawakwayina:we (Waterways), 2006. Oil on canvas, 36 × 48 in." (p. 38).]
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Woodbury, Richard B.

- 1979 17.1781 Zuni prehistory and history to 1850. *In*: Ortiz, Alfonso (ed.), *Handbook of North American Indians* (William C. Sturdevant, general ed.), Volume 9, Southwest. Washington, D.C.: Smithsonian Institution, pp. 467-473.
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Y

Young, M. Jane

- 1985 17.1180 Images of power and the power of images: The significance of rock art for contemporary Zunis. *Journal of American Folklore*, 98 (January/March): 3-48. [See p. 14, Grand Canyon, *in passing*.]
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Z

Zunie, Joey

- 2011 17.3285 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwi A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwi A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 40-45. [Includes reproduction of the following painting pertinent to this bibliography: "Lava Falls, Opposite Three Springs, and Hematite Mine, 2010. Acrylic on canvas, 36 × 48 in." (pp. 42-43).]
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A

Adley-SantaMaria, Bernadette

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| NO DATE | 17.3506 | Bernadette Adley-SantaMaria, White Mountain Apache language and culture consultant, cultural advisory board member. <i>In: Lifeways of the Little Colorado River.</i> Flagstaff, Arizona: Grand Canyon Trust, pp. 2-3. [2022.] |
| 2022 | 17.3460 | Bernadette Adley-SantaMaria, White Mountain Apache. <i>In: Riggs, Sarana, Lifeways of the Little Colorado River. Colorado Plateau Advocate</i> , (Spring/Summer): 24. |
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C

Coder, Chris [Coder, Christopher M.]

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| NO DATE | 17.1617 | Introduction. <i>In: N̄yavape'–Yavapai (People of the Sun).</i> Flagstaff, Arizona: Native Voices on the Colorado River, p. [1]. (Native Voices on the Colorado River Tribal Series.) [Ca. 2009.] |
| 2016 | 17.3374 | The Yavapai-Apache; an overview. <i>In: Hirst, Stephen (contributing ed.), We call the canyon home : American Indians of the Grand Canyon region.</i> Grand Canyon, Arizona: Grand Canyon Association, pp. 60, 67. [With brief sections by Randall and by Plunkett and Smith.] |
| 2023 | 17.3546 | The Yavapai-Apache; an overview. <i>In: Hirst, Stephen (contributing ed.), We call the canyon home : Indigenous peoples of the Grand Canyon region.</i> Grand Canyon, Arizona: Grand Canyon Conservancy, pp. 88-89, 99. [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated.] |
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E

Ewing, Henry P.

- | | | |
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| 1960 | 17.1165 | The Pai tribes, by Henry P. Ewing. (Robert C. Euler and Henry F. Dobyns, eds.) <i>Ethnohistory</i> , 7(1) (Winter): 61-80. |
| 1961 | 17.143 | The origin of the Pai tribes. (Robert C. Euler and Henry F. Dobyns, eds.) <i>The Kiva</i> , 26(3) (February): 8-23. |
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L

Lewis, M. Paul; Simons, Gary F.; AND Fennig, Charles D.

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| 2015 | 17.1908 | (EDS.) <i>Ethnologue : languages of the Americas and the Pacific</i> . Dallas, Texas: SIL International, 18th ed., 479 pp. [See p. 153, "Havasupai–Walapai–Yavapai".] |
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M

McKee, Myra Jean

- | | | |
|------|---------|--|
| 1957 | 17.2248 | The Havasupai, Hualapai, Yavapai and Paiute Indians—historical. <i>In</i> : Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, <i>We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona</i> . Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 43-52 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S. Department of Education, Institute of Education Sciences)]. |
|------|---------|--|
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Yavapai-Apache Nation

P

Pilles, Peter J.

- 1981 17.315 A review of Yavapai archaeology. *In*: Wilcox, David R., and Masse, W. Bruce (eds.), *The Protohistoric period in the North American Southwest, A.D. 1450-1700. Arizona State University, Anthropological Research Papers, 24.*

Plunkett, Delores

- NO DATE 17.1618 Yavapai culture. *In*: *Ñyavape'-Yavapai (People of the Sun)*. Flagstaff, Arizona: Native Voices on the Colorado River, p. [2]. (Native Voices on the Colorado River Tribal Series.) [*Ca. 2009.*]

Plunkett, Delores, AND Smith, Gertrude

- 2016 17.3377 The Yavapai of Yavapai-Apache and the Grand Canyon. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Association, pp. 64-65.
- 2023 17.3548 The Yavapai of Yavapai-Apache and the Grand Canyon. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : Indigenous peoples of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Conservancy, p. 95. [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated.]

R

Randall, Vincent

- 2016 17.3375 (WITH INPUT FROM Chris Coder) A short history of the Yavapai-Apache Nation. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Association, pp. 61-64.
- 2016 17.3376 The Dilzhe'e Apache of Yavapai-Apache and the Grand Canyon. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Association, pp. 65-66.
- 2023 17.3547 (WITH INPUT FROM Chris Coder) A short history of the Yavapai-Apache Nation. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : Indigenous peoples of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Conservancy, pp. 90-

Yavapai-Apache Nation

95. [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated.]

- 2023 17.3548 The Dilzhe'e Apache of Yavapai-Apache and the Grand Canyon. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : Indigenous peoples of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Conservancy, pp. 96-98. [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated.]

Riley, Ramon

- NO DATE 17.3513 Ramon Riley; Director of the White Mountain Apache Tribe Cultural Center. *In*: *Lifeways of the Little Colorado River*. Flagstaff, Arizona: Grand Canyon Trust, pp. 16-17. [2022.]
- 2022 17.3467 Ramon Riley, White Mountain Apache. *In*: Riggs, Sarana, *Lifeways of the Little Colorado River*. *Colorado Plateau Advocate*, (Spring/Summer): 32.
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W

Whalen, D. H., AND Simons, Gary F.

- 2012 17.2040 Endangered language families. *Language*, 88(1) (March): 155-173. [See p. 165, under "Hokan, Yuman" stock, listing as major languages "Havasupai, Walapai [Hualapai], Yavapai".]
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Unaffiliated Tribes

A

Antone, Marla

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|------|---------|---|
| 2011 | 17.1567 | Ak-Chin Youth Council and Peer Leadership discover Grand Canyon. <i>Ak-Chin O'odham Runner</i> (Maricopa, Arizona), 28(18) (September 16-October 6): 6, 10. |
|------|---------|---|
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C

Carter, John H.

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| 1922 | 17.1504 | A fraternity house 600 years old; Fiji member of archaeological research expedition finds chapter hall in Pueblo excavation. <i>The Phi Gamma Delta</i> (The Fraternity of Phi Gamma Delta), 45(3) (December): 288-291. [Mesa Verde, Colorado. See p. 291, note, "They believed that on the fourth day the spirit body arose with the rising sun, followed it to the West, and sank into the Grand Canon of the Colorado, which they thought was the entrance to the underworld." (ENTIRE NOTE)] |
|------|---------|--|
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D

DeGroff, Katherine

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|------|---------|--|
| 2023 | 17.3504 | We're still here. Every national park site sits on ancestral lands. So what does it mean to be a Native American working for the Park Service today? <i>National Parks</i> , 97(1) (Winter): 32-40. [See photo, p. 34, "Šiná Bear Eagle, who is an enrolled member of the Oglala Lakota Nation and a member of the Turtle Mountain Anishinaabe Nation, at the Grand Canyon." (Text pertaining to Bear Eagle, pp. 37-38.) And see remarks about Jared Wahkinney, Comanche (pp. 36-37), which includes the note (p. 36), "It wasn't until a sunset detour to the Grand Canyon during a three-week STEM trip with the Native Explorers Foundation in his mid-20s, however, that national parks blinked to life on his mental map of the American West."] [STEM: Science, Technology, Engineering and Math.] |
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Unaffiliated Tribes

F

Fishkin, Shelley Fisher

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|------|---------|---|
| 2015 | 17.2420 | <i>Writing America : literary landmarks from Walden Pond to Wounded Knee : a reader's companion.</i> New Brunswick (New Jersey) and London: Rutgers University Press, 381 pp. [See "Kaibab National Forest" (pp. 166-167), which includes a passage from Acoma Pueblo poet Simon Ortiz's poem, "Grand Canon Christmas Eve 1969".] |
|------|---------|---|
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G

Gunn, John M.

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|------|--------|---|
| 1904 | 17.900 | History of the Queres pueblos of Laguna and Acoma. <i>Records of the Past</i> , 3(10) (October): 290-310, (11) (November): 322-344. [Includes notes of Grand Canyon.] |
| 1917 | 17.901 | <i>Schat-Chen : history, traditions and narratives of the Queres Indians of Laguna and Acoma.</i> Albuquerque, New Mexico: Albright and Anderson, 222 [223] pp. ("A part of this History was published in 'Records of the Past' Washington, D.C. in 1904". "The drawings in this book are drawn by Queres Indians".) [See in chapter, "Espejo and Beltran", pp. 23-33; specifically, p. 33, note of Havasupai, <i>in passing</i> .] |
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H

Halliday, John

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|------|---------|--|
| 2011 | 17.1334 | Just saying hello to everyone in Muckleshoot!!!!!! <i>Muckleshoot Monthly</i> (Muckleshoot Indian Reservation, Washington), 11(6) (June 15): 6. [Includes photographs of the author at Supai (in his capacity as U.S. Department of the Interior Native American Tribal Liaison for the Assistant Secretary for Water and Science) and at Grand Canyon.] |
|------|---------|--|
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Harrington, John Peabody

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|------|--------|---|
| 1916 | 17.965 | The ethnogeography of the Tewa Indians. <i>U.S. Bureau of American Ethnology, 29th Annual Report</i> [1907-1908], pp. 29-636. [In the section, "List of Place-Names", see |
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Unaffiliated Tribes

pp. 564, 568-569; regarding the Colorado River and Grand Canyon. The "Phonetic Key" appears on pp. 39-40.]

K

Kim, Seong-Hoon

- 2014 17.2418 *Oral tradition, activist journalism and the legacy of "Red Power": Indigenous cosmopolitics in American Indian poetry.* Doctoral dissertation, Arizona State University, 283 pp. [References to Grand Canyon and Kaibab National Forest, pp. 151, 156-158, including a passage of verse by Simon Ortiz from "Grand Canyon Christmas Eve 1969" (p. 157).]
- 2016 17.2520 Writing "Mother Earth": Red Power newspapers, environmental justice, and Simon J. Ortiz's poetry. *MELUS* (Society for the Study of the Multi-Ethnic Literature of the United States), 41(2) (Summer): 147-175. [See section, "'My Grandfathers Used to Use This Place': Being a New Warrior, Resisting Capitalism, and Protecting Indigenous Land" (pp. 151-161), which includes commentary on Ortiz's "Grand Canyon Christmas Eve 1969" that relates to Kaibab National Forest.]
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Kroeber, Theodora

- 1970 17.1061 *Alfred Kroeber : a personal configuration.* Berkeley, Los Angeles, and London: University of California Press, 293 pp. [Regarding Colorado River Indians see in particular pp. 113-114; and Mohave creation tradition relating to Colorado River and Grand Canyon, pp. 220-221.]
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M

Manzanita [pseudonym]

- 1906 17.1129 When three suns went south. *Western Field*, 8(1) (February): 37-41. [Blackfeet story; includes reference to "the Deep-river-of-the-south" that the author indicates is "Probably the Grand Cañon", although it is uncertain if he refers to the Grand Canyon of the Colorado River (perhaps not, but the item is included here for its bibliographical pertinence).]
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Martinez, Carmen H.

- 2019 17.2325 Wa:k Spirit [SECTION]. *San Xavier District Wa:k Newsletter* (Tohono O'odham Nation, San Xavier District), 29(3) (March—Ce:dagi Masad): 12. [District youth from the Voices of Our Youth program visited Northern Arizona University and Grand Canyon West.]

Unaffiliated Tribes

Morago, K.

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|------|---------|--|
| 2014 | 17.1716 | Ak-Chin Elders visit Grand Canyon by train. <i>Ak-Chin O'odham Runner</i> (Maricopa, Arizona), 28(15) (April 1-14): 3. |
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**Ortiz, Simon J.**

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|------|-------|---|
| 1971 | 8.849 | <i>Naked in the wind</i> . Pembroke, North Carolina: Quetzal-Vihio Press, 29 pp. [100 copies.] [The writer is an American Indian from Acoma Pueblo, New Mexico.] [Includes "Grand Canyon Christmas Eve 1969" (pp. 4-5), which features Kaibab National Forest.] |
| 1992 | 8.838 | <i>Woven stone</i> . Tucson and London: University of Arizona Press, 365 [367] pp. (Sun Tracks, Volume 21.) [The writer is an American Indian from Acoma Pueblo, New Mexico.] [See "Sudden Arrival in Seaside Fog This Morning" (p. 64), which notes Yuma and El Centro; "Crossing the Colorado River into Yuma" (pp. 103-104); "Crow" (p. 112), which notes El Centro and Salton Sea; "Grand Canyon Christmas Eve 1969" (pp. 185-188), which features Kaibab National Forest.] |
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**Russell, Frank**

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|------|---------|---|
| 1908 | 17.1088 | The Pima Indians. <i>U.S. Bureau of American Ethnology, 26th Annual Report</i> (1904-1905), pp. 3-389, Plates 1-47. [See pp. 231, 248; notices of Grand Canyon in myths.] |
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**Sayre, Robert F.**

- | | | |
|------|--------|---|
| 1980 | 17.663 | [Review of] Simon J. Ortiz. "A Good Journey." Berkeley: Turtle Island for Netzahualcoytl Historical Soc[.], 1977. <i>Studies in American Indian Literatures</i> , New Series, 4(1) (Winter): 10-12. [See brief quotation, "And here [Ortiz] is camping with his son in 'Grand Canyon Christmas Eve 1969'"; seven lines of verse.] |
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Unaffiliated Tribes

W

Wahnee, Tommy

2000	17.864	Wessee. <i>In</i> : Comanche Stories [SECTION]. <i>Нытн Текварыһа Nomneekatn Newsletter</i> (Comanche Language and Cultural Preservation Committee, Elgin, Oklahoma), 3(2) (March): [4]. [Myth involving Wessee's travel, partly in Grand Canyon.]
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Y

Ysaguirre, J.

2016	17.1869	Ak-Chin Youth Council pays a visit to the Hualapai Tribe. (Photos by A. Davis.) <i>Ak-Chin O'odham Runner</i> (Maricopa, Arizona), 30(18) (September 16-October 6): 1, 6.
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Native Americans Generally

These works are cited for their inclusion, in a general sense, of some of tribal groups listed in this bibliography, or in a regional sense that notices some aspect of the greater Grand Canyon and its Native inhabitants. Occasional citations will embrace all of the Native American groups that are traditionally associated with the Grand Canyon.

ANONYMOUS

PUBLICATION NOT DATED: DATE ESTIMATED, ATTRIBUTED, OR KNOWN FROM ORIGINAL RECEIPT

NO DATE	17.782	Program to increase cultural awareness of Colorado River guides. <i>Anthropology in Action</i> (Northern Arizona University, College of Social and Behavioral Sciences), [issue no. 1]: [2]. [2008?] [Native Voices on the Colorado River program.]
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DATED PUBLICATIONS, GROUPED BY YEAR

1883	17.920	Les tribus indiennes du Far-West. <i>La Revue Scientifique de la France et de l'Étranger</i> , Series 3, 5(9): 269-271. ("Premier rapport annuel du Bureau ethnologique, pour l'année 1879-1880, par S.-W. Powell [sic], directeur.—Washington, imprimerie du gouvernement, 1881.") [In French.]
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1895	17.1048	["Definitions" and "habitat" of various Native American tribes of Arizona.] <i>In</i> : Facts and Events [SECTION]. <i>Latter-day Saints' Millennial Star</i> (Liverpool), 57(31) (August 1): 487. (From "An Arizona correspondent of the San Diego Union.")
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1905	17.1819	[Note.] <i>The Indian's Friend</i> , 18(4) (December): 5. ["Mrs. W. F. Gurley gave an interesting address on her recent trip to the Grand Canyon and spoke of the Hopi village near by, built by the hotel managers, where the Indians live, and described one
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Native Americans Generally

building given up chiefly to Indian relics, blankets, baskets, etc. She spoke against the practice of keeping up the old-time Indian dances and ceremonies as an amusement for tourists." (ENTIRE NOTE)] [Hopi House.]

1906	17.872	[Notes.] <i>In</i> : Phoenix and Elsewhere [SECTION]. <i>Native American</i> (Phoenix), 7(22) (June 9): 182, 183. ["Some twenty boys left this morning for work on the Grand Canyon railroad. They will be met at Ash Fork by Mr. Dagenett, who has provided for their care." (p. 182); "Mr. Dagenett . . . is collecting large parties of Indian boys in this region for work on the Grand Canyon railroad and farther east for work in the Colorado sugar beets." (p. 183) (Nothing more substantive.)]
1914	17.1072	[Orchestra accompanies Shriners to Grand Canyon.] <i>The Native American</i> (Phoenix), 15(33) (October 10): 448. [Mr. Venne and Fred Perry from the campus [United States Indian Training School, Phoenix] and Lancisco Hill from the city were three members of the orchestra which accompanied the Shriners to Grand Canyon this week. Besides furnishing the best of music on all occasions they were able thoroughly to enjoy the trip. The entire orchestra wore Indian costumes and presented a native Arizona appearance." (ENTIRE ITEM)]
1915	17.951	Our military peace maker. <i>In</i> : The Christian World [SECTION]. <i>The Congregationalist and Christian World</i> , 100(15) (April 15): 468. [Gen. Hugh L. Scott. Notes the surrender of Paiutes "In the wild, broken country near the Grand Cañon".]
1915	17.1730	An Indian's comment. <i>The Carlisle Arrow</i> (Carlisle Indian School, Carlisle, Pennsylvania), 12(11) (November 12): 7. [Regarding a woman's punishing her child at Grand Canyon, and the comment by her "educated Indian" guide.] [Credited to <i>Leavenworth Times</i> .]
1939	17.507	A few tribes at the pow-wow. <i>In</i> : <i>The souvenir program : Southwest All-Indian Pow-Wow : 10th Annual Southwest All-Indian Pow-Wow, July 2, 3 and 4, 1939</i> . Flagstaff, Arizona: Pow-Wow, Inc., pp. 17, 36-37. [Cover title: <i>Souvenir program : Southwest All Indian Pow Wow, July 2, 3, 4, 1939, Flagstaff, Arizona</i> .]
1987	17.2288	Indian reservations of Arizona and New Mexico contemporary designs. <i>The Creative Woman</i> (Governors State University, University Park, Illinois), 8(3) (Fall): 42-43.
1988	17.434	Diversity of people shapes modern Plateau. <i>Horizons</i> (Northern Arizona University), 1988: 9-11.
2002	17.502	First peoples of Sharlot's country. <i>New Directions</i> (Sharlot Hall Museum Newsletter), 29(2) (March/April): 1.
2003	17.856	Rugged Cataract Canyon goes under EMA's microscope. <i>Babbitt Ranches</i> (July): 8. [Ecological Monitoring and Assessment Foundation, Northern Arizona University. Including cultural anthropology.]
2003	17.531	Native American youth learn from local artists. <i>Currents</i> (Grand Canyon Youth Newsletter), 1 (Fall): 2.

Native Americans Generally

2006	17.2365	Der Grand Canyon und seine indianische Seele: die Heimat der roten Felsen; die heilige Schlucht. <i>National Geographic Deutschland</i> , (January): cover, 104-127. [Cover title: "Der Grand Canyon und seine indianische Seele".] [Authorship not determined here.] [In German.]
2007	17.865	Our ili yoemyarim, our treasure. <i>Wa'a Ayukame</i> (Native American Directions Association, Quarterly Newsletter), 2(4) (September): 2-5. [School trip to Grand Canyon.]
2007	17.1411	Arizona tribal tourism: Respecting differences. <i>Tourism Review</i> , (December): 16-18.
2011	17.1615	Grand Canyon's Native American Heritage Month celebration. <i>Pinyon Press</i> (Xanterra South Rim, L.L.C., Grand Canyon), 2011(23) (November 16): 6-7. [Agenda.]
2014	17.1641	Experience tribal culture at Grand Canyon. <i>Canyon Views</i> (Grand Canyon Association), 21(3) (Summer): 10.
2014	17.1651	Grand Canyon's strong ties with Native Americans. <i>Field Report</i> (National Parks Conservation Association, Southwest Region, Salt Lake City), (Fall): 6.
2016	17.1847	A place for tribal connections at Desert View. <i>Canyon Views</i> (Grand Canyon Association), 23(2) (June): 12-13. [Desert View Watchtower. Item includes a schedule for "Weekend Watchtower Cultural Demonstrations" during June through August.] [See also full-page promotion, p. 14, "Vote for Grand Canyon. Help raise \$250,000 to preserve Desert View Watchtower. The Grand Canyon Needs You. Learn more at www.votegrandcanyon.org Vote everyday through July 5th!"] [NOTE: Issue of <i>Canyon Views</i> received afterward.]
2016	17.1864	Desert View Watchtower mural conservation. In: Your Impact at Grand Canyon [SECTION]. <i>Canyon Views</i> (Grand Canyon Association), 23(3) (August): 10-11.
2018	17.2274	Ahead of its time; northern Arizona's premier museum turns 90. In: <i>Autumn visitor guide 2018 : Volume 4, September 16 through October 14</i> . Flagstaff, Arizona: Arizona Daily Sun, pp. 12-13. [Features new permanent exhibit, Native Peoples of the Colorado Plateau. Item notes and illustrates participation of James Uqualla, Jr., Havasupai consultant.]
2019	17.2345	Desert View Inter-Tribal heritage site; through your support, tribal cultures come to life at the newly imagined Desert View site. <i>Canyon Views</i> (Grand Canyon Conservancy), 26(1) (Spring): 7-8. [Desert View Watchtower.]
2019	17.2376	Rumble on the Rim: An Indigenous history of the Grand Canyon—July 27th. In: The Bulletin [NEWSLETTER SECTION]. <i>The Ol' Pioneer</i> (Grand Canyon Historical Society), 30(3) (Summer): 6. [Event announcement.]
2019	17.2391	Rumble on the Rim; Saturday, July 27: Flagstaff. <i>Canyon Echo</i> (Sierra Club, Grand Canyon Chapter), 55(3) (Summer): 10. [Event announcement.]

BIBLIOGRAPHY OF NATIVE AMERICANS TRADITIONALLY ASSOCIATED WITH THE GRAND CANYON

Native Americans Generally

2020	17.2649	Voices of Grand Canyon—tribal members share their connection to Grand Canyon. <i>In: The Bulletin</i> [NEWSLETTER SECTION]. <i>The Ol' Pioneer</i> (Grand Canyon Historical Society), 31(2) (Spring): 13. [Announcement of website, "The Voices of Grand Canyon", https://www.grandcanyontrust.org/native-american-stories-grand-canyon .]
2021	17.3311	Second phase of Inter-tribal Cultural Heritage Site begins construction. <i>Canyon Views</i> (Grand Canyon Conservancy), 28(1) (Spring/Summer): 24-25. [Desert View.]
2021	17.3439	Working with tribes to develop new opportunities and policies at Grand Canyon. <i>Canyon Views</i> (Grand Canyon Conservancy), 28(2) (Fall/Winter): 2-5. [Includes "Draft Outline for GRCA Indian Affairs Strategic Plan" (p. 4) and interview with Diné ranger Kelli Jones (p. 5).]
2022	17.3474	Construction is underway at Desert View! <i>Canyon Views</i> (Grand Canyon Conservancy), 29(1) (Spring/Summer): 29. [Intertribal Cultural Heritage Site.]
2023	17.3520	Desert View progress. <i>In: News and Updates</i> [SECTION]. <i>Canyon Views</i> (Grand Canyon Conservancy), 30(1) (Winter): 21. [Desert View Inter-tribal Cultural Heritage Site.]

A

Abbott, Kathryn A.

1998	17.26	Indians of the Southwest. <i>In: Lamar, Howard R. (ed.), The new encyclopedia of the American West</i> . New Haven, Connecticut, and London: Yale University Press, pp. 540-542.
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Adolf, Melvina, AND Tuttle, Sabrina

2008	17.1395	Research in Indian country. <i>University of Arizona, College of Agriculture and Life Sciences, Arizona Cooperative Extension AZ1460</i> , 6 pp.
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Allen, Laura

2020	17.3505	A new view. Has the long-troubled relationship between Grand Canyon National Park and local indigenous people entered a more harmonious era? <i>National Parks</i> , 94(2) (Spring): 12, 14, 16.
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American Indian Alaska Native Tourism Association

2016	17.3494	<i>AIANTA 2015-2016 Annual Report</i> . Albuquerque, New Mexico: American Indian Alaska Native Tourism Association. [See cover ("Native artist demonstration at the Grand Canyon Desert View Watchtower, 2015") and "Transforming Desert View" (p. 8).]
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Native Americans Generally

American Indian Publishers

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|------|---------|--|
| 1980 | 17.2291 | <i>Dictionary of Indian tribes of the Americas.</i> Newport Beach, California: American Indian Publishers, 3 volumes (Volume 1, Abnipón-Cocó; Volume 2, Choct-Movima; Volume 3, Mundu-Zuñi). |
| 1993 | 17.2292 | <i>Dictionary of Indian tribes of the Americas. Volume 1 (Abaco-Cuna).</i> Newport Beach, California: American Indian Publishers, 2nd ed. |
| 1995 | 17.2293 | <i>Dictionary of Indian tribes of the Americas. Volume 2 (Dakota-Nuwuk) [and] Volume 3 (Ofogou-Zuni).</i> Newport Beach, California: American Indian Publishers, 2nd ed. |
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Anderson, Eric Gary

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|------|-------|---|
| 1999 | 17.29 | <i>American Indian literature and the Southwest: contexts and dispositions.</i> Austin, Texas: University of Texas Press, 225 pp. [See pp. 77-81, 83-84, 88-89, 173.] |
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Anderson, Michael F. [Anderson, Mike]

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| 2004 | 17.539 | Grand Canyon's Native American trails and routes. <i>Canyon Views</i> (Grand Canyon Association), 10(2) (Summer): 1-2. |
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Annerino, John

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|------|-------|---|
| 1996 | 17.30 | <i>People of legend : Native Americans of the Southwest.</i> San Francisco: Sierra Clubb Books, 122 pp. |
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Arizona Commission of Indian Affairs

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|------|---------|---|
| 1975 | 17.2297 | <i>"Sovereignty & Inter-governmental Relations With Arizona Indian Tribes"—a report on the 2nd Indian Town Hall.</i> Phoenix: Arizona Commission of Indian Affairs, 59 pp. [Held at White Mountain Apache Reservation, August 20-22, 1974.] |
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Arizona Department of Education, Office of Indian Education

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| 2021 | 17.3324 | <i>Tribal consultation guide.</i> [Phoenix]: Arizona Department of Education, Office of Indian Education, 25 pp. |
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Arizona Development Board

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| NO DATE | 17.1030 | <i>Meet Arizona's Indians.</i> Phoenix: Arizona Development Board, folded brochure. [1963.] [Verso comprises a pictorial map of Arizona, with cartouche title, "Arizona Indians with a border of Ancient Arizona Pottery Types by Don Perceval"; map legend, "Arizona. Rich in Indian Culture and Lore" ("Lithographed by Northland Press, Flagstaff, Arizona"). The map displays principal highways and the locations of Indian reservations, with colored drawings of representative women and men of the various tribes, most of them displaying their craftwork.] |
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Native Americans Generally

Arizona Highways

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|------|--------|---|
| 1958 | 17.31 | Indians of Arizona [special issue]. <i>Arizona Highways</i> , 34(8) (August). |
| 1967 | 17.435 | <i>Arizona Highways presents a treasury of Arizona's colorful Indians.</i> Phoenix: Arizona Highways. |
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Astrov, Margot

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|------|--------|---|
| 1946 | 17.436 | (ED.) <i>The winged serpent : an anthology of American Indian prose and poetry.</i> New York: John Day Co., 366 pp. |
| 1970 | 17.437 | (ED.) <i>American Indian prose and poetry : an anthology.</i> Gloucester, Massachusetts: P. Smith, 366 pp. |
| 1972 | 17.438 | (ED.) <i>American Indian prose and poetry : an anthology.</i> New York: John Day Co., 366 pp. |
| 1992 | 17.439 | (ED.) <i>The winged serpent : American Indian prose and poetry.</i> (Foreword by Paul Zolbrod.) Boston: Beacon Press, 366 pp. |
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Avila, Theresa

- | | | |
|------|---------|--|
| 2019 | 17.2321 | Tracing the history of Native American communities in relation to the Grand Canyon [ABSTRACT]. <i>In: Mapping Grand Canyon Conference : February 28-March 1, 2019 : Arizona State University, Tempe.</i> [Tempe, Arizona: Arizona State University], p. 15. [NOTE: Video recordings of each presentation at this conference were posted online at this website: https://lib.asu.edu/mapping-grand-canyon-conference/program (March 2019).] |
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Ayer, Eleanor H.

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| 1990 | 17.33 | <i>Indians of Arizona : a guide to Arizona's heritage.</i> Frederick, Colorado: Renaissance House, 48 pp. |
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B

Babcock, Barbara A.

- | | | |
|------|-------|---|
| 1996 | 17.34 | First families: gender, reproduction and the mythic Southwest. <i>In: Weigle, Marta, and Babcock, Barbara A. (eds.), The Great Southwest of the Fred Harvey Company and the Santa Fe Railway.</i> Phoenix: The Heard Museum, pp. 207-217. |
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Native Americans Generally

Bahti, Mark

- 2007 17.691 *Silver and stone : profiles of American Indian jewelers.* Tucson: Rio Nuevo Publishers, 212 pp.

Bahti, Tom

- 1966 17.602 Indian tribes of Arizona. *Western Gateways*, 6(3): 33-.
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