

THE GRAND CANON

A Worldwide Bibliography

of the

Grand Canyon *and* Lower Colorado River
Regions in the United States and Mexico

16th to 21st Centuries

Volume 1, Part B: Bibliography

FIFTH EDITION

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Earle E. Spamer



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THE GRAND CANON : A WORLDWIDE BIBLIOGRAPHY OF THE GRAND CANYON AND LOWER
COLORADO RIVER REGIONS IN THE UNITED STATES AND MEXICO, 16th TO 21st CENTURIES

Volume 1, Part B: Bibliography

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CATALOGERS NOTE
canon: *a standard or
essential list of works*

The Grand Canon
not The Grand Canyon

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THE GRAND CANON

A WORLDWIDE BIBLIOGRAPHY OF THE GRAND CANYON AND LOWER COLORADO RIVER REGIONS
IN THE UNITED STATES AND MEXICO

17

NATIVE AMERICANS IN THE GRAND CANYON REGION

Native Americans of the Grand Canyon region and issues concerning their cultures and activities on their traditional lands in the canyon, on the Colorado River, and in the national park, monuments and forests; other activities and concerns in the immediate region; and specific publications relating to cultures particularly of the traditional recent residents of Grand Canyon

With an [Appendix](#), *The Supai Weekly News* and *The Supai News* (1957–1959)

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

OVERVIEW. This part focuses on documents that pertain to the Havasupai and Hualapai tribes, traditional recent residents of the Grand Canyon, including social and other concerns of these tribes, and activities on behalf of these indigenous peoples. Other Native American tribes are included in this part only with respect to their activities on their traditional lands in the Grand Canyon region or with respect to the canyon in their heritage. Items relating to tribal cultural claims to the Colorado River are also included. Anthropological studies in general, which include the Havasupai, Hualapai, and Kaibab Band of Paiute Indians in particular, are also listed here.

RELATED MATERIAL

[PART 2.](#) GENERAL PUBLICATIONS for items that relate to hikes and other activities in Havasu Canyon that do not pertain specifically to the Havasupai

[PART 3.](#) *THE NEW YORK TIMES* for additional items that relate to this part of the bibliography

[PART 6.](#) YOUTH for pertinent items that relate to this part of the bibliography

[PART 11, SECTION 3.](#) LOWER COLORADO RIVER—ARCHAEOLOGY AND CULTURAL RESOURCES for publications relating to Native Americans of the lower Colorado River region, including the Lake Mead region

[PART 16.](#) ARCHAEOLOGY for publications relating to Native Americans of the Grand Canyon region prior to European contact, or to archaeological documentation of Native American heritage claims to the Grand Canyon

**Also consult the following separately available productions from
Raven’s Perch Media**

Bibliography of Native Americans Traditionally Associated with the Grand Canyon. *3rd Edition* (2025).

Arranged in separate chapters: Havasupai Tribe; Hopi Tribe; Hualapai Tribe; Southern Paiute Peoples; Navajo Nation–Diné; Pueblo of Zuni; Yavapai–Apache Nation; Unaffiliated tribes and Indigenous peoples; Native Americans generally

5.4 MB, 551 pp.

https://ravensperch.org/wp-content/uploads/2025/01/Native-Americans_3rd-ed.pdf

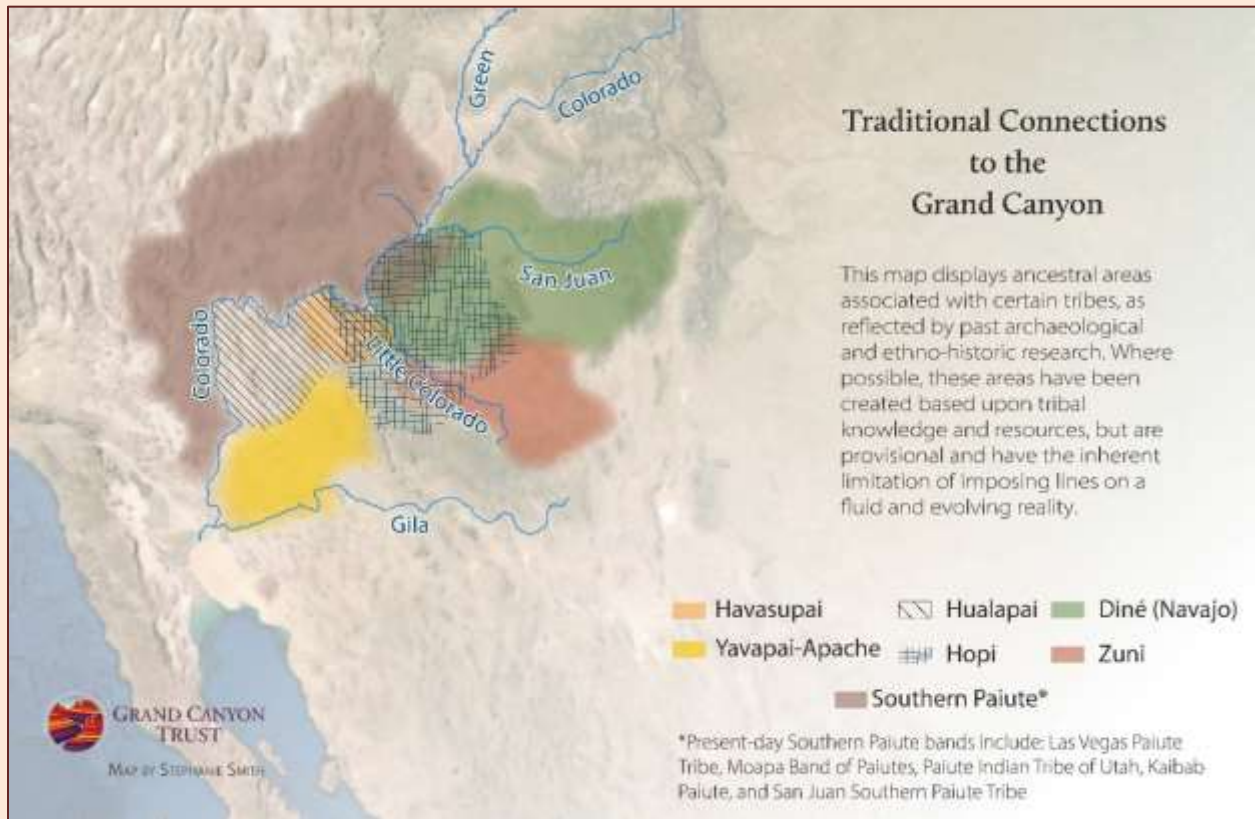
NOTES FOR PART 17

THIS part of the bibliography relates to Native Americans of, and their relation with, the Grand Canyon. By default of their residency at and in the canyon, the Havasupai and Hualapai people are the principal focus of this part of the bibliography; also the nearby Kaibab Band of Paiute Indians. In addition, there are citations that relate in some fashion to the cultural relationships and claims that other tribes have in the Grand Canyon. This is not a bibliographical listing for the tribes in general; only their relationships with the canyon, though more comprehensively regarding the currently resident Havasupai and Hualapai.

Some topics that may seem to be out of scope, insofar as the tribal relationships with Grand Canyon are concerned, are included here. For example, some citations pertain to Havasupai legal claims against Arizona State University, which relate to the unsanctioned uses of blood samples that were given by tribal members to a university researcher specifically for research on diabetes in this community (a disease that disproportionately afflicts many of these people, and notably other tribal peoples as well). While this in itself may seem unrelated to the Grand Canyon, additional studies were conducted with the samples, without the permission or knowledge of those from whom the blood was taken. These other studies arrived at scientific conclusions and social statements, which were published, that are decidedly contrary to the cultural beliefs of the Havasupai people and their relationship with the Grand Canyon. The resolution of these legal issues has provided some positive outcome for the individuals and the tribe. Now the affair remains the subject of worldwide cautionary and instructive attention among bioethicists and legal scholars, citations about which are included here because of that far-reaching impact. Many of these publications were produced during the progress of the legal case, and thus they provide evolving perspectives of the issues prior to the final resolution between the tribal litigants and the university. The effects of this case further emphasize the weight and truth of cultural beliefs.

Not all of the Native American tribes who exercise cultural claims to the Grand Canyon may have citations listed in *THE GRAND CANON*, except in a general or summary fashion; only the publications that have come to our attention, and which relate specifically to activities in the Grand Canyon region, are cited herein. The involved tribes (as defined by the federal government) are:

Native American Peoples with Traditional Cultural Ties to the Grand Canyon



(Grand Canyon Trust)

<https://www.grandcanyontrust.org/sites/default/files/maps/resources/gc-grand-canyon-traditional-areas.pdf>

Havasupai Tribe, Havasupai Reservation (Arizona)

Hopi Tribe (Hopi Indian Reservation, Arizona)

Hualapai Indian Tribe, Hualapai Reservation (Arizona)

Kaibab Band of Paiute Indians, Kaibab Indian Reservation (Arizona)

Las Vegas Band of Paiute Indians, Las Vegas Indian Colony (Nevada)

Moapa Band of Paiute Indians, Moapa River Indian Reservation (Nevada)

Navajo Nation (Navajo Indian Reservation, Arizona, New Mexico & Utah)

Paiute Indian Tribe of Utah

Cedar Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes

San Juan Southern Paiute Tribe (Arizona)

The Pueblo of Zuni, Zuni Reservation (New Mexico)

Yavapai-Apache Nation, Camp Verde Indian Reservation (Arizona)

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

The cultures of the people who hold ancestral ties to the Grand Canyon span regions beyond the area focused on by THE GRAND CANON, yet the geographical definition of this bibliography is defined by physical geographpy. There certainly are many published works about each of these peoples that will provide a user with the important, more meaningful broader cultural perspectives, but they do not meet the geographically established criteria to be included herein. The Grand Canyon is a part of these peoples' ancestral landscapes and spiritual beliefs; indeed, it is not seen, nor participated in, with the same perspective between these different peoples, as well as it is not seen in the same sense even between individuals of one tribe or clan. This will have to suffice as an apology for the geographical boundaries imposed on this part of the bibliography. The boundaries are nearly as meaningless to Indigenous peoples as are political boundaries such as those of the national parks, forests, and most objectively, the reservations.

Matters relating to Native Americans who relocated to the Colorado River Indian Tribes' reservation on the lower Colorado River will be found in [Part 11, Section 3](#) of this bibliography.

Included in Part 17 are items that relate to Colorado River water rights of the Native American groups, although most of these also appear in [Part 12, Section 1](#) of this bibliography.

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

[GO TO END OF ANONYMOUS IN THIS PART](#)

ANONYMOUS

PUBLICATION NOT DATED: DATE ESTIMATED, ATTRIBUTED, OR KNOWN FROM ORIGINAL RECEIPT

- | | | |
|---------|---------|---|
| NO DATE | 17.1 | <i>The Havasupai : prisoners of the Grand Canyon.</i> New York: Association on American Indian Affairs, Inc., 16 pp. [After 1974.]
≡ CROSS-LISTINGS FQ24/2:1094 |
| NO DATE | 17.782 | Program to increase cultural awareness of Colorado River guides. <i>Anthropology in Action</i> (Northern Arizona University, College of Social and Behavioral Sciences), [issue no. 1]: [2]. [2008?] [Native Voices on the Colorado River program.] |
| NO DATE | 17.1291 | . . . خبرنامه ونوس شیشه [hal kunt taelam hdha] [Did you know that . . .]. [2012?] [Venus Glass Newsletter] (Venus Glass Co., Tehran, Iran), (34): 10-11. [Regarding the Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis is part of title.] [In Persian.] |
| NO DATE | 17.3731 | <i>Development of glass viewing deck tourism : Government of Gujarat.</i> Gujarat, India: Government of Gujarat, [16] pp. [2023-2024.] [In the brief section, "Glass Viewing decks in the World" (<i>sic</i>), see Figure 1, "Glass viewing deck overlooking the Grand Canyon in Arizona, USA (top) and Skylon Tower overlooking Niagara Falls in Canada (bottom)."] No separate text note; and with no mention of the Hualapai.] |

DATED PUBLICATIONS, GROUPED BY YEAR

- | | | |
|------|---------|--|
| 1872 | 17.1662 | [Note.] <i>In:</i> Scientific Miscellany [SECTION]. <i>Galaxy</i> , 13(6) (June): 849. [Brief item chiefly about the reports of "communal houses supposed to have been once occupied by a prehistoric people" in the Colorado River country explored by John Wesley Powell and company. "Major Powell encountered a tribe of Indians on the Kaibab plateau who still make stone arrowheads and other stone implements, and he had an opportunity of witnessing the process of manufacture." (entire note pertaining to Kaibab Paiute)] |
| 1878 | 17.1978 | Les Indiens du Rio Colorado. <i>La Nature</i> (Paris), 6(1 ^{er} Semestre) (January 5) (240): 81. [Brief item with illustration, based on report of the Powell expeditions. Notes, "Tels sont les curieux habitants des régions situées dans le voisinage de la localité où le Rio Virgen se jette dans le Rio Colorado." However, the illustration and context do not portray lower Colorado River tribes but of the Utah-Arizona area in which Powell travelled. Item cites the earlier series of articles in <i>La Nature</i> that relate to the Powell expedition (see Anonymous, 1877, ITEM NO. 2.25966).] [In French.] |

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

1880	17.1499	The deepest gorge in the world. <i>Brotherhood of Locomotive Engineers, Monthly Journal</i> , 14(7) (July): 296. [Regarding a party of 13 prospectors visiting the Havasupai in Havasu Canyon.] [Also compare Anonymous (2011, ITEM NO. 17.1330).]
1883	17.920	Les tribus indiennes du Far-West. <i>La Revue Scientifique de la France et de l'Étranger</i> , Series 3, 5(9): 269-271. ("Premier rapport annuel du Bureau ethnologique, pour l'année 1879-1880, par S.-W. Powell [<i>sic</i>], directeur.—Washington, imprimerie du gouvernement, 1881.") [In French.]
1890	17.1657	[Note.] <i>Donahoe's Monthly Magazine</i> (Boston), 24(4) (October): 370. ["A tribe of Indians, hitherto unknown to the white man, has been discovered in the Grand Cañon of the Colorado. They live in a valley containing 2,000 acres of land, inclosed by perpendicular walls 4,000 feet high." (ENTIRE ITEM)] [Havasupai.]
1890	17.898	[Colonel Holabird of Los Angeles, trip to visit Havasupai.] <i>In</i> : Notes [SECTION]. <i>Nature</i> (London), 43 (November 13) (1098): 44. [Partly quoted from <i>New York Tribune</i> .]
1892	17.867	The "Down-below People." <i>Popular Science Monthly</i> , 41 (June): 280-281. [Havasupai.]
1892	17.1720	Leczenie rudoskórców. <i>In</i> : <i>Zbiór powiastek, ciekawych i wesolych opowiadań historycznych, i artykułów treści naukowej i opisowej. Zebrane przez "Gazetę Polską."</i> Chicago: Nakładem i Drukiem Władysława Dyniewicza, pp. 236-241. [Regarding the Navajo. Grand Canyon, <i>in passing</i> , p. 236.] [In Polish.]
1893	17.1778	Relación de los objetos, fotografías y obras remitidas por el Sr. W. J. Hoffman. M. D. <i>In</i> : Adquisiciones de la Academia durante el segundo semestre del año 1892. <i>Real Academia de la Historia, Boletín</i> (Madrid), 22: 71-95. [Archaeological in scope; but see notations in English: "The chasm of the Rio Colorado, the cañon, is the subject of many of the Zuñi myths." (p. 74); and under list of "Folio Photographs" (p. 76), "One view of the Cañon of the Rio Colorado about 200 miles north of the Pueblo de Zuñi." (<i>sic</i>)] [In Spanish.]
1895	17.1048	["Definitions" and "habitat" of various Native American tribes of Arizona.] <i>In</i> : Facts and Events [SECTION]. <i>Latter-day Saints' Millennial Star</i> (Liverpool), 57(31) (August 1): 487. (From "An Arizona correspondent of the San Diego <i>Union</i> .")
1895	17.2	Yava Supai Agency. <i>The Indian's Friend</i> , 8 (December): 6. [Havasupai.] ≡ CROSS-LISTINGS CITED » GCNHA Monograph 8: page 6-5 GOODMAN 175
1896	17.1358	[Government appropriation asked for Havasupai Tribe.] <i>In</i> : Notes and News [SECTION]. <i>The Indian's Friend</i> , 9(1) (September): 4.
1897	17.1362	[Regarding supplies sent to Havasupai Tribe.] <i>The Indian's Friend</i> , 9(6) (February): 10.

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

1897	17.1363	[Regarding need for supplies to Havasupai Tribe following previous summer's flood.] <i>The Indian's Friend</i> , 9(7) (March): 1.
1897	17.3	Notes on Arizona Indians. <i>The Indian's Friend</i> , 9 (March): 3. [Havasupai.] ≡ CROSS-LISTINGS GOODMAN 179
1897	17.1366	[Regarding "no response to the appeal made to the Government for cattle to enable [Havasupai] to begin stock raising."] <i>In: News and Notes</i> [SECTION]. <i>The Indian's Friend</i> , 10(2) (October): 4.
1898	17.1368	[Notice of promotion of R. C. Bauer to Supervisor of Indian Schools, Fifth District; and note of his work until now at Supai, Arizona.] <i>The Indian's Friend</i> , 10(10) (June): 8. [Havasupai.]
1898	17.1369	[Regarding interest in work at Hackberry, Arizona, among the Hualapai.] <i>The Indian's Friend</i> , 10(11) (July): 5.
1898	17.2171	[Philanthropic appeal for flood relief at Supai.] <i>City and State</i> (Philadelphia), 5(11) (September 15): 163. [In the aftermath of a flood on August 27 on the Havasupai Indian Reservation.]
1901	17.1140	Round-up of Navajoes. <i>Deseret News</i> , (March 20): 3 [issue pagination]. ["A dispatch from Fort Wingate says that no difficulty will attend the round-up of the Navajo Indians on the Grand canyon [sic] reservation. The Indian police say the Navajoes are all willing to return to the reservation. The work of removal will likely begin today. A strong force of soldiers at Wingate will be ready if trouble occurs. [¶] The Indians who are to be replaced on their reservation have been for some time trespassing on the Grand canyon forest reserves." (ENTIRE ITEM)]
1902	17.1337	[Havasupai murdered.] <i>In: Items</i> [SECTION]. <i>The New Century</i> , 5(30) (June 8): 3. ["The murdered body of an Indian boy has been discovered near the Supai Village, Arizona. The boy had been sent to the Indian School and the tribe are making this an excuse for a threatening agitation against the school authorities. They have always resented the establishment of this particular school, fearing that their religious beliefs will be interfered with and that their children will be educated to another faith and to other customs." (ENTIRE ITEM)]
1903	17.1087	The Moqui Snake Dance. <i>The Papoose</i> (Hyde Exploring Expedition, New York), (April): 12-15. [From the <i>Arizona Republican</i> . See p. 14; passing notice of Grand Canyon as location of place of emergence from the underworld.]
1904	17.876	[Note of lecture by George Wharton James, "The Havasupai Indians of Havasu Canyon in Arizona".] <i>In: Proceedings of the Club</i> [SECTION]. <i>Appalachia</i> , 10(3) (April): 355.
1905	17.1141	Kaibab Indians very destitute. Smoot-Howell party officially investigates and finds sad condition. The redskins are restricted. Plans of relief contemplate annuity or farm settlement—Are good workers—Panguitch school. <i>Deseret News</i> , (September 30): 6 [issue pagination]. [Arizona Strip congressional junket under Utah Senator Reed

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

		Smoot and Representative Joseph Howell, principally as part of investigations relating to the annexation of the Arizona Strip to Utah.]
1905	17.1819	[Note.] <i>The Indian's Friend</i> , 18(4) (December): 5. ["Mrs. W. F. Gurley gave an interesting address on her recent trip to the Grand Canyon and spoke of the Hopi village near by, built by the hotel managers, where the Indians live, and described one building given up chiefly to Indian relics, blankets, baskets, etc. She spoke against the practice of keeping up the old-time Indian dances and ceremonies as an amusement for tourists." (ENTIRE NOTE)] [Hopi House.]
1906	17.3386	Elaborate funeral rites of Indians of the Southwest. <i>The Indian School Journal</i> (U.S. Indian Service), 6(4 [<i>sic</i> , 5]), (March): 33-36. [Masthead for issue erroneously gives date as February; correct on cover.] [See p. 34, regarding Hopi beliefs, that the spirit "continues on its westward way till it comes to the Grand Canon, in the depths of wick they believe to be the hosue for the dead, to which they have given the name of 'Maski.'"]
1906	17.1142	The Kaibab Indians. Senator Smoot will urge an appropriation of \$10,500 for them. <i>Deseret News</i> , (March 9): 1 [issue pagination]. ["Senator [Reed] Smoot today gave notice of an amendment to the Indian appropriation bill. He urged an appropriation of \$10,500 for the support of the Kaibab Indians in Utah and for the purchase of land and water together with necessary farming implements, machinery and live stock for their use." (ENTIRE ITEM)]
1906	17.872	[Notes.] <i>In</i> : Phoenix and Elsewhere [SECTION]. <i>Native American</i> (Phoenix), 7(22) (June 9): 182, 183. ["Some twenty boys left this morning for work on the Grand Canyon railroad. They will be met at Ash Fork by Mr. Dagenett, who has provided for their care." (p. 182); "Mr. Dagenett . . . is collecting large parties of Indian boys in this region for work on the Grand Canyon railroad and farther east for work in the Colorado sugar beets." (p. 183) (Nothing more substantive.)]
1910	17.1348	<i>The Century dictionary and cyclopedia : a work of universal reference in all departments of knowledge with a new atlas of the world. Volume XII. The Century dictionary supplement : prepared under the superinendence of Benjamin E. Smith</i> [M-Z, and Cyclopedia of Names, Supplement]. New York: The Century Co., pp. 755-1467, 1-92. [See p. 1222, "sipapu".]
1913	17.910	Dwellers of the depths. <i>In</i> : Pan America in the Magazines [SECTION]. <i>Pan American Union, Bulletin</i> , 36(4) (April): 590-593. [Notice of article by Day Allen Willey in December 1912 <i>Outdoor World and Recreation</i> (ITEM NO. 17.909), with excerpt and two illustrations reproduced.] [Havasupai.]
1913	17.3307	Los habitantes de los desfiladeros. <i>Unión Panamericana, Boletín</i> , 36(4) (April): 546-550. [In Spanish.]
1913	17.984	(Elizabeth H. Lane, Matilda Markoe, and Julia L. Schulte, COMMITTEE) <i>A hand-book of the church's mission to the Indians</i> . Hartford, Connecticut: Church Missions Publishing Co., 328 pp. (Soldier and Servant Series Publication 90.) [See "Yavasupai Reservation", p. 265 (Havasupai).]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

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| 1914 | 17.893 | [Notice of pending arrival of Dr. Taylor at Supai, where he would be superintendent and physician in the Havasupai Indian Reservation, the first resident physician there.] <i>In:</i> Of Local and Personal Interest [SECTION]. <i>The Native American</i> (Phoenix), 15(2) (January 10): 19. [Brief note.] |
| 1914 | 17.894 | Havasupai Agency, Supai, Arizona. <i>The Native American</i> (Phoenix), 15(28) (September 5): 384. |
| 1914 | 17.1072 | [Orchestra accompanies Shriners to Grand Canyon.] <i>The Native American</i> (Phoenix), 15(33) (October 10): 448. [Mr. Venne and Fred Perry from the campus [United States Indian Training School, Phoenix] and Lancisco Hill from the city were three members of the orchestra which accompanied the Shriners to Grand Canyon this week. Besides furnishing the best of music on all occasions they were able thoroughly to enjoy the trip. The entire orchestra wore Indian costumes and presented a native Arizona appearance." (ENTIRE ITEM)] |
| 1914 | 17.1070 | Truxton Canyon School. <i>The Native American</i> (Phoenix), 15(37) (November 7): 493-494. [Includes Hualapai Indians and Grand Canyon.] |
| 1914 | 17.895 | Havasupai Agency. <i>The Native American</i> (Phoenix), 15(37) (November 7): 498-499. (From " <i>Bureau of Ethnology Bulletin</i> ".) |
| 1914 | 17.1349 | <i>The Century dictionary and cyclopedia : with a new atlas of the world : a work of general reference in all departments of knowledge. Volume IX. The Century dictionary : an encyclopedic lexicon of the English language : prepared under the superintendence of William Dwight Whitney Revised and enlarged under the superintendence of Benjamin E. Smith</i> New York: The Century Co., revised and enlarged ed., pp. 5641-6368, and Supplement [unpaginated]. [See Supplement, "sipapu".] |
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| 1915 | 17.951 | Our military peace maker. <i>In:</i> The Christian World [SECTION]. <i>The Congregationalist and Christian World</i> , 100(15) (April 15): 468. [Gen. Hugh L. Scott. Notes the surrender of Paiutes "In the wild, broken country near the Grand Cañon".] |
| 1915 | 17.1730 | An Indian's comment. <i>The Carlisle Arrow</i> (Carlisle Indian School, Carlisle, Pennsylvania), 12(11) (November 12): 7. [Regarding a woman's punishing her child at Grand Canyon, and the comment by her "educated Indian" guide.] [Credited to <i>Leavenworth Times</i> .] |
| 1915 | 17.1274 | <i>The new international encyclopædia. Second edition. Volume X</i> [Gl-Ha]. New York: Dodd, Mead and Co., 789 pp. [See "Havasupi" (<i>sic</i> , Havasupai), p. 784.] |
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| 1916 | 17.1047 | Havasupai Indian Agency exhibit at Arizona State Fair. <i>The Native American</i> , (January 8): frontispiece. [Photo only.] |
| 1916 | 17.1045 | Havasupai Indian fair. <i>The Native American</i> , 17(18) (November 11): [issue unpaginated]. ("By the School Physician".) |
| 1916 | 17.1046 | Walapai Reservation. <i>The Native American</i> , 17(18) (November 11): [issue unpaginated]. [Hualapai. Item includes note, "An Enterprising Walapai", comprising a letter to "Mr. McGee, Hackberry, Ariz." from Cato Sells, Commissioner of Indian Affairs.] |

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

1916	17.2340	Hava-Supai Indian Agency. <i>Arizona</i> (Phoenix), 7(1/2) (November/December): 13. [Havasupai. Photo, credited to "the author of McClintock's History of Arizona".]
1916	17.1488	Havasupai Indians. <i>The Indian Leader</i> (Haskell Institute, Lawrence, Kansas), 20(17) (December 29): 10-11.
1918	17.986	[Leslie Spier visit to Havasupai tribe.] <i>In</i> : Notes [SECTION]. <i>American Museum Journal</i> (American Museum of Natural History), 18(6) (October): 515. ["Mr. Leslie Spier . . . visited the little-known Havasupai Indians, who live on a tributary of the Grand Cañon of the Colorado." (ENTIRE NOTE)]
1918	17.1484	A primitive people still living in the United States. <i>In</i> : Science [SECTION]. <i>Museum Work</i> (American Association of Museums, Providence, Rhode Island), 1(3) (December): 69. [Havasupai; from report of "Leslie Speer" (Leslie Spier).]
1919	17.889	The Havasupai Indians of the Grand Canyon. <i>In</i> : Leading Articles of the Month [SECTION]. <i>American Review of Reviews</i> , 59 (January): 95-96.
1919	17.1574	Lost tribe of Arizona; primitive civilization of an almost undiscovered country. <i>Rochester Advocate of English and Speech for the Deaf</i> (Rochester School for the Deaf, Rochester, New York), 39(7) (April): 1-3. [Havasupai.]
1919	17.1564	[Leslie Spier with Havasupai.] <i>From</i> : Exploration, Research and Publication [SECTION]. <i>In</i> : Osborn, Henry Fairfield, Report of the President. <i>American Museum of Natural History, 50th Annual Report, the year 1918</i> , p. 29. ["Mr. Leslie Spier made archæological explorations in Arizona, visiting the Fort Apache Indian Reservation in the White Mountains, and the Rio Verde Valley. He also visited the Havasupai Indians for the purpose of making ethnological studies and collections." (ENTIRE NOTE)]
1920	17.1338	The Havasupai. <i>The Indian's Friend</i> , 32(3) (January): 2. [Credited to News Bureau, American Museum of Natural History.]
1922	17.3664	Rotary and Shrine [<i>sic</i>] conventions. <i>Santa Fe Magazine</i> , 16(10) (September): 30-31. [Article comprises letters of commendation to the Santa Fe Railway. See also photo, p. 26, "Navajoes dance for the Shinerers and Rotarians" in the "corral adjoining the Hopi House", which notes that "Seven Navajo Indians were brought in from the reservation for this purpose, being the first time that Navajoes have given ceremonial dances off the reservation or for the public. The Indian shown at the left in the picture [at a distance], with his back turned, is Hoskay-yazhie, the last surviving Navajo chief. He is between ninety-two and one-hundred years old"]
1922	17.3663	Grand Canyon Indians. <i>Santa Fe Magazine</i> , 16(10) (September): 50. ["United States Geographic Board" (U.S. Board on Geographic Names) restores Cataract Canyon and creek within Grand Canyon National Park to Havasu Canyon. Article mostly about the Havasupai.]
1922	17.1301	In short, hanegou. <i>The Youth's Companion</i> (Boston), 96(43) (October 26): 617. [Havasupai word, <i>hanegou</i> . A brief, "imaginary conversation between two Havasupai"]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

taken from Winifred Hawkrigde Dixon's *Westward Hoboes*. In context, sophomoric and demeaning.] [From Dixon (1921, [ITEM NO. 2.2407](#)).]

- 1922 17.1753 Une descente chez les Indiens Havazoupai du Rio-Colorado (avec projections lumineuses). *In*: Séance du 27 Janvier 1922. *Le Globe* (Société de Géographie, Genève), 61: 12-13. [Brief summary of an illustrated lecture by George Montandon on a visit to the Havasupai tribe in Grand Canyon.] [[In French.](#)]

[NOTE: The three photographs cited here under 1924 are the same photograph depicting a family listening to a radio beneath a tree on the rim of the canyon.]

- 1924 17.3667 [Photograph.] *Radio* (San Francisco), 6(9) (September): 12. [Photo legend: "A Navajo Family Listening to Radio on the Brink of the Grand Canyon of Arizona".]
- 1924 17.3668 [Photograph.] *In*: Pictorially Speaking! [SECTION]. *Radio Merchandising* (New York), 3(12) (September): 16. [Photo legend: "A Navajo family on the brink of the Grand Canyon, Arizona. The Indians are enthusiastic B C L's." [BCL's: Broadcast Listeners.]]
- 1924 17.3669 [Photograph.] *In*: [Untitled photographs section.] *Radio News* (New York), 6(4) (October): 476. [Photo legend: "The Navajo Indians at Grand Canyon National Park, Arizona, are very much interested in radio. Reception is very good at Grand Canyon, as the rim is 7,000 feet above sea level. This Squaw and her Papoose are enjoying a radio concert from a nearby station."]

- 1926 17.1515 To record Hopi Indian songs on Gennett Records; Smithsonian Institute [*sic*] to cooperate with Starr Piano Co., in preserving the folk songs of the red men. *Music Trade Review*, 82(22) (May 29): 81. [Recordings to be made at the Grand Canyon under the direction of J. Walter Fewkes.] [Hopi House.]
- 1926 17.1516 Cincinnati music merchants report June sales ahead of last year's volume. All lines participate in advanced sales—E. C. Mecklenberger, of Starr Piano Co., now in Far West recording Indian songs for Smithsonian Institution. *Music Trade Review*, 82(26) (June 26): 11. ["E. C. Mecklenberger, of the Starr Co., who has gone to the Far West in connection with the Smithsonian Institution's expedition to make records of the war songs and dance music of the Indians, has written that the party is now in the Grand Canyon, with recording machines set up and 'on the job,' with Hopi Indians furnishing what these aborigines regard as music." (ENTIRE NOTE)] [Hopi House.]
- 1926 17.3356 Hava Supai, Arizona. *Indian Truth* (Philadelphia), 3(9) (October): 1-2. [Havasupai.]

- 1929 17.3357 [Christmas gifts for Havasupai.] *Indian Truth* (Philadelphia), 6(9) (October): 1-2. ["Those friends who have been interested in the isolated Hava Supai Indians in Arizona are reminded that Christmas is approaching, since they may wish to help make that event as pleasant for these canyon dwellers as it was last year, due to their kindness. Articles should be mailed by parcels post [*sic*] not later than December 5th, and addressed to Mrs. Patrick Hamley, Supai, via Grand Canyon, Arizona." (ENTIRE ITEM)]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

1933	17.6	A miniature from the past; dwellers in Arizona today who appear to be leftovers from the Stone Age. <i>Scientific American Supplement</i> , 87(2264) (May 24): 324-325. [Havasupai.] ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-5]
1933	17.7	"De-ki-veh". <i>Ali-ksai! The Hopi of the Second Mesa, with, their chief man, Nuvamsa, having accepted the invitation of their brothers, the Hopi of the Grand Canyon, to "bless the Kiva" of the Indian Watchtower, in turn invite their kin of the world—north, west, south, east,—to attend the ceremonial dance at Desert View, Grand Canyon National Park, Arizona, Grand Canyon, 1933.</i> (Illustrated by Fred Kabotie.) [No imprint], 12 pp. [The Watchtower, Desert View, Grand Canyon.] ≡ CROSS-LISTINGS GUIDON 838
1936	17.2592	(Arizona Republic, Dec. 6, 1930). Do you remember? 40 years ago: Dec. 6, 1890. <i>In:</i> Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 172. [Recollection, "The Wallapai Indians re holding another 'ghost dance' in Free's Wash in the Wallapai Mountains, according to the Mohave Miner, of Kingman."] [Hualapai.]
1937	17.433	Ein Deutscher rettet die letzten Indianer. 2. Teil: Das letzte Fort. <i>Hilf Mit!</i> (Illustrierte deutsche Schülerzeitung) (Berlin-Tempelhof), (7) (April): 219-221. [<i>In German.</i>]
1938	17.1522	Flagstaff. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 1(5) (March): 20. [530,000 acres on Hualapai Reservation designated a roadless area.]
1938	17.2253	Truxton Cañon feast. <i>Indians At Work</i> (U.S. Department of the Interior, Office of Indian Affairs), 5(8) (April): 8.
1939	17.507	A few tribes at the pow-wow. <i>In: The souvenir program : Southwest All-Indian Pow-Wow : 10th Annual Southwest All-Indian Pow-Wow, July 2, 3 and 4, 1939.</i> Flagstaff, Arizona: Pow-Wow, Inc., pp. 17, 36-37. [Cover title: <i>Souvenir program : Southwest All Indian Pow Wow, July 2, 3, 4, 1939, Flagstaff, Arizona.</i>]
1939	17.1525	Flagstaff. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 3(1) (November): 38. ["Young people of the Havasupai, living at the end of 15 miles of pack trails in the bottom of a Grand Canyon tributary want Uncle Sam's aid in home building on their reservation, smallest in the nation. Tribal territory includes only 500 acres at the foot of red and cream colored cliffs towering 2500 feet above cultivated small farms. Petitioners ask for cement to construct stone houses, for equipment to work their patches of land." (ENTIRE ITEM)]
1941	17.1527	White medicine good. <i>In:</i> Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 5(1) (November): 31. ["Grand Canyon—When a Supai Indian baby became ill with pneumonia, the aged grandfather insisted that the tribal medicine men could cure the ailment. The mother wanted to call a white doctor. A group of educated young Indians held a pow-wow to decide the issue, and agreed with the mother. The child is responding to treatment." (ENTIRE ITEM)]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

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1946	17.8	Indian converts. <i>Life</i> , 21(3) (July 15): 64-66. [Arthur B. Kinsolving, Episcopal Bishop of Arizona, rides to Supai to perform confirmations and baptisms.] ≡ CROSS-LISTINGS FQ22:430B
1947	17.1532	Hualpais win land battle. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 10(7) (May): 33. [Hualapai Indian Tribe awarded lands bordering Colorado River and vicinity of Peach Springs, Arizona.]
1947	17.1533	Havasupai evangelist. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 10(7) (May): 33. ["Phoenix—Jim Crook, chief of Havasupai tribal council, was licensed as lay evangelist of Episcopal church at 54th annual convocation of Protestant Episcopal missionary district of Arizona. Crook, first of the Grand Canyon tribe to embrace Christianity, served many years as interpreter for missionaries. Havasupais now have 30 baptized members." (ENTIRE NOTE)]
1948	17.3683	A world "first". <i>The Witness</i> (Episcopal Church, Chicago and New York): 31(13) (May 6): 13. [Quonset hut delivered in sections by helicopter to Supai, to be used as the St. Andrews Episcopal missionary chapel.]
1948	17.1570	Quonset by air. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 11(8) (June): 32. [Quonset hut delivered in sections by helicopter to Supai, to be used as the St. Andrews Episcopal missionary chapel.]
1949	17.1539	Indians marooned at Grand Canyon. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 12(5) (March): 31. [Havasupai Indians hunting and gathering on South Rim "practically marooned" by heavy snows. Item credited to <i>Coconino Sun</i> .]
1950	17.1540	Hualapais celebrate land ruling. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 13(7) (May): 30. [U.S. Supreme Court decree affirming Hualapai "right to more than half a million acres of railroad grant land bordering the Colorado River". Item credited to <i>Mohave County Miner</i> .]
1950	17.1549	Havasupai pass schooling law. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 14(2) (December): 32-33. ["A recent tribal ordinance requires compulsory school attendance for children up to 17 and regular medical examinations for the approximately 200 members of the tribe."]
1951	17.1551	Isolated tribe to modernize. <i>In</i> : Here and There on the Desert [SECTION]. <i>Desert Magazine</i> , 14(6) (April): 25. ["Grand Canyon—Two hundred Indians, living in Havasupai Canyon, are planning to adopt a paleface tourist lure. They are erecting a small group of cabins on their remote reservation to accommodate visitors. To reach them it is necessary to travel 60 miles over a poor road, then hike or ride horseback nine miles down a steep trail. Everything that goes in or comes out passes over this precarious trail. Tourist income last year was \$5000. It is hoped the cabins will increase the income. Dudley Manakacha, who has been chief since his father's death in 1942, died recently in Phoenix. A new chief will be elected.— <i>Gallup Independent & Tucson Daily Times</i> ." (ENTIRE ITEM)]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

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1951	17.9	Havasupai assume responsibility: Passed ordinances for compulsory school attendance and medical examinations yearly. <i>Indian Truth</i> (Philadelphia), 28(3): 2-3. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-5
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1953	17.3665	[T'óó Ch'idaast'ánigo Naabeehó Baa Hane]. A short history of the Navajo people. "Roundup and Exile to Fort Sumner". <i>Adahooniligii</i> (The Navajo Language Monthly) (Window Rock, Arizona), 9(6) (April 1): 7-12. [Part of a serialized article. (Page 7 was absent in the online document, which would have included the title, editor's note, and start of text in Navajo.)] ["Editor's Note: This is the seventh of a series on 'Short History Of The Navajo People' by John C. McPhee and Richard Van Valkenburgh. This was originally written in 1938."] [See p. 11, note <i>in passing</i> , "One band of Navajos . . . found refuge with the Havasupai . . ."] [In Navajo and English.]
1953	17.3666	T'óó Ch'idaast'ánigo Naabeehó Baa Hane. A short history of the Navajo people. <i>Adahooniligii</i> (The Navajo Language Monthly) (Window Rock, Arizona), 9(8) (June 1): 10-14. [Part of a serialized article.] ["Editor's Note: This is the eighth of a series on 'Short History Of The Navajo People' by John C. McPhee and Richard Van Valkenburgh. This was originally written in 1938."] [See pp. 12-13, note <i>in passing</i> , "A number of Navajos were still hiding in the Grand Canyon, below the present Navahopi Tower [<i>i.e.</i> , Watchtower at Desert View]."] [In Navajo and English.]
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1955	17.479	Hidden tribe of the Grand Canyon. <i>Home and Highway</i> (Allstate Insurance Co.), 4(3) (Summer): 20-23.
1955	17.3670	Havasupai Dine'é. The Havasupai Indians invite visitors. <i>Adahooniligii</i> (The Navajo Language Monthly) (Phoenix), 11(9) (July 1): 16. ["The Havasupai Indians will allow visitors in their country this year. [. . .] Visitors have not been welcomed before."] [In Navajo and English.]
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1956	17.3671	Tó lahijí' chool'íidooleetgi. Indians to press claims for water. <i>Adahooniligii</i> (The Navajo Language Monthly) (Phoenix), 12(7) (May 1): 16. [Colorado River water.] [In Navajo and English.]
1956	17.10	The primitive Havasupai. <i>Coronet</i> , 39(5): 130-137. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-5
1956	17.3672	Glen Canyon Dam. <i>Adahooniligii</i> (The Navajo Language Monthly) (Phoenix), 12(8/9) (June/July): 3-4. [Page 3 missing in online copy viewed, which would have included the title and beginning of text in Navajo.] [In Navajo and English.]
1956	17.2463	Miss Laetitia Viele, 1933. <i>Alumnae Bulletin</i> ([Episcopal Church], New York Training School for Deaconesses, Alumnae Association), (October): 5. [Notice of Viele's retirement: "Was resident worker at St. Andrew's Mission, Supai, Arizona." Also with editor's reference to the <i>National Geographic</i> article by Schellbach and Justin (1955, ITEM NO. 2.5678).]
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1964	17.1029	Healthier Indian mothers and babies. <i>Public Health Reports</i> , 79(6) (June): frontispiece, 468. [See frontispiece, depicting a woman and baby, the legend for which reads: "A health station in Supai, Ariz., maintained by the Public Health Service, is visited twice a month by an Indian Health Service doctor and nurse stationed at an

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

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Indian health center at Peach Springs, Ariz. They ride the last 12 miles from the top of the canyon to its floor by horseback. In emergencies an Air Force helicopter takes the doctor or nurse to the canyon floor.”]

1966	17.11	Tribe opposes dams in the Grand Canyon. <i>Navajo Times</i> , (August 11): 9.
1966	17.12	Indian village in the Grand Canyon. <i>Nursing Outlook</i> , 14(3): 46-47.
1969	17.13	Squalor amid splendor; Havasupai Indians, Cataract Canyon, Arizona. <i>Time</i> , 94 (July 11): 21. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 2: page 104 CITED» GCNHA Monograph 8: page 6-5
1969	17.3751	Sappada celebre per sbaglio. <i>In</i> : Cronaca Parrocchiale [SECTION]. <i>Cime d’Auta</i> (Bollettino Parrocchiale di Caviola, Belluno, Italy), 19(5) (December): 3. [A peculiarly written news item referring to the collection of skin samples from “diccioto indiani Havasupai della Valle del Grand Canyon, degli olandesi abitanti un ‘isola sperdu ta nel mare del Caraibi’” (<i>transl.</i> ‘eighteen Havasupai Indians from the Grand Canyon, some Dutch inhabitatns of a remote island in the Caribbean Sea’), given to Dr. Albert Sabin (who developed the oral polio vaccine). The skin samples were, as reported here, to contribute to immunological studies of people who were cut off from civilization, thus protected against common ills, and that the samples were tested against cancerous tissues to see if the cancer would transfer. The focus of the news item actually concerned the delivery of the skin samples by an inhabitant said to be from Sappade, but who actually was from Sappada, a different municipality. No details.] [The remark concerning the Havasupai is in striking association with the events surrounding the Havasupai blood-use case of more recent time.] [In Italian.]
1971	17.2483	Através da fotografia, ensinam inglês aos índios. <i>Diario da Noite</i> (São Paulo, Brazil) [newspaper], 47 (June 14): 11. [Regarding the use of a Polaroid camera as a learning aid for preschool Havasupai children, sponsored by the Polaroid Corporation.] [NOTE: Refer also to the Polaroid advertisement cited herein as Polaroid Corporation (1972, ITEM NO. 17.2482).] [In Portuguese.]
1972	17.510	Havasupai in trouble. <i>Akwesasne Notes</i> , 4(5) (June): 6. [Land dispute.]
1972	17.14	Indians get food stamps. <i>The Masterkey</i> (Southwest Museum, Los Angeles), 46 (October/December): 140. [Havasupai.] ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-13
1973	17.15	Supais benefit from hydroponic chamber. <i>The Masterkey</i> (Southwest Museum, Los Angeles), 47 (July/September): 115. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-13
1974	17.1776	Navajos, Hopis demonstrate crafts. <i>Grand Canyon Sama</i> , 1(1) (April 1-21): 2.
1974	17.1777	Mervin . . . a Hopi craftsman. <i>Grand Canyon Sama</i> , 1(2) (April 22-May 12): 2.

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| 1974 | 17.16 | Another Indian land grab; proposal to extend Park into Havasupai land. <i>The Nation</i> (New York), 218: 485.
≡ CROSS-LISTINGS CITED» GCNHA Monograph 2: page 104 CITED» GCNHA Monograph 8: page 6-5 |
| 1974 | 17.511 | Struggle over Havasupai land. <i>Akwesasne Notes</i> , 6(3) (July): 38. |
| 1974 | 17.3500 | The rights of the Havasupai Indian nation. <i>In</i> : NPCA At Work [SECTION]. <i>National Parks and Conservation Magazine</i> , 48(8) (August): 30. [Regarding the proposed federal granting of plateau lands to the tribe.] [National Parks and Conservation Association.] |
| 1974 | 17.17 | Indians and the Canyon. <i>Time</i> , 104 (August 12): 65.
≡ CROSS-LISTINGS CITED» GCNHA Monograph 2: page 104 CITED» GCNHA Monograph 8: page 6-5 |
| 1974 | 17.3206 | Same song, new tune. <i>In</i> : Mountain Notebook [SECTION]. <i>Mountain Gazette</i> , (25) (September): 5. [Regarding the potential transfer of "over a quarter of a million acres of public lands in the area [of the Grand Canyon] to the Havasupai Indian Tribe", noting as well that "[e]nvironmental groups also fear the land transfer may set the stage for eventual construction of a dam inside the Grand Canyon".] |
| 1974 | 17.512 | Havasupais ask for our help. <i>Akwesasne Notes</i> , 6(4) (October): 46. |
| 1974 | 17.514 | Grand Canyon Indians/more land. <i>Black Panther</i> , 12(12) (October 12): 9. |
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| 1976 | 17.18 | Land of the Blue Water People. <i>Outdoor Arizona</i> , 48 (June): 28-31. [Havasupai.]
≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-13 |
| 1976 | 17.1860 | Eviction stayed. <i>Indian Affairs</i> (Association on American Indian Affairs, New York), (92) (July/November): 1. [Grand Canyon National Park's attempt to evict Havasupai from Supai Camp near Grand Canyon Village.] |
| 1976 | 17.534 | Park attempting to evict Havasupais. <i>Hualapai Times</i> , 1(6) (September): 1. |
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| 1981 | 17.2416 | New uranium district threatens Kaibab Paiutes. <i>KIITG: Keep It In The Ground</i> (International Stop Uranium Mining Newsletter) (World Information Service on Energy, Amsterdam), (11) (January/February): 13-14. |
| 1981 | 17.2417 | La tribu des Kaibab Paiutes menacée par un nouveau projet d'exploitation de l'uranium. <i>KIITG: Laissez Le Où Il Est</i> (World Information Service on Energy, Amsterdam), (January/February): 4-5. [In French.] |
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| 1985 | 17.644 | Grand Canyon legend; Havasupai Indians. <i>Creation Ex Nihilo</i> , 7(3) (March): 11-12. [Creation tradition.] |
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| 1987 | 17.2288 | Indian reservations of Arizona and New Mexico contemporary designs. <i>The Creative Woman</i> (Governors State University, University Park, Illinois), 8(3) (Fall): 42-43. |
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1988	17.1606	Bob McConnell: CBS's king of the Hill. <i>In</i> : Fifth Estater [SECTION]. <i>Broadcasting</i> , 114(9) (February 29): 95. [Columbia Broadcasting System's Capitol Hill reporter, Robert Armstrong McConnell. Notes briefly his law work with the firm of Sparks, Siler and McConnell, representing the Havasupai Tribe in their land-use battle with the federal government.]
1988	17.1779	Circus, Circus on the lake?? <i>Grand Canyon River Guides</i> [newsletter], 1(1) (April): 4. [Hualapai Tribe claim.] ["Circus, Circus" is a reference to the Las Vegas casino hotel Circus Circus.]
1988	17.434	Diversity of people shapes modern Plateau. <i>Horizons</i> (Northern Arizona University), 1988: 9-11.
1989	17.1333	Uranium mining: Havasu Canyon threatened. <i>The Seedhead News</i> (Native Seeds/SEARCH, Tucson), 26 (Fall Equinox): 2.
1989	17.1347	Prayer to the sun. <i>The Seedhead News</i> (Native Seeds/SEARCH, Tucson), 26 (Fall Equinox): [back page]. [From <i>Havasupai Ethnography</i> (Leslie Spier, 1928). Illustrated with "Basket by Stella Yunosi, From <i>Havasupai Baskets and their Makers: 1930-1940</i> , Barbara and Edwin McKee and Joyce Herold."]
1990	17.3501	Incinerator planned near Pipe Spring. <i>In</i> : NPCA News [SECTION]. <i>National Parks</i> , 64(7/8) (July/August): 13-14. [The Kaibab Paiute tribe "may allow construction of a hazardous waste incinerator on their reservation, which surrounds Pipe Spring National Monument."] [National Parks and Conservation Association.]
1991	17.19	Hopi Tribe participates in the Glen Canyon Environmental Impact Study. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), (November 14): 3.
1991	17.20	Watahomigie and the silver spurs. <i>Grand Canyon Pioneers Society, Newsletter</i> , 2(1): 6.
1992	17.21	Hopi history in the Grand Canyon documented. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), (January 16): 10.
1993	17.2687	Inheemse volken. <i>KernInfo</i> (Informatieblad over Kernindustrie) (European Peace Pilgrimage, Eindhoven, The Netherlands), 1993(1) (April): 12-14. [See p. 12, brief note of uranium mining and the Navajo, Havasupai, and Hualapai tribes.] [In Dutch.]
1993	17.22	Hopis concerned about Grand Canyon study. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), 11(99): 1-2.
1993	17.23	Babbitt assures Hopi interest in study. <i>Hopi Tutu-veh-ni</i> (Kykotsmovi, Arizona), 11(99): 2.
1993	17.24	Havasupais want to pump water up from Grand Canyon. <i>Channels</i> (U.S. Bureau of Reclamation, Yuma Projects Office), 9(6) (November 3): 1.

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1994	17.3258	Das Beispiel Havasupai (Uran für die Schweiz). <i>nux</i> (Forum für verantwortbare Anwendung der Wissenschaft) (Flüh, Switzerland), (85) (March): 11. [Item title from contents on p. 1.] [In German.]
1996	17.2684	Indépendance économique et spirituelle. <i>In: Cannabrèves</i> [SECTION]. <i>Les Echos du Chanvre</i> (La Maison du Chanvre, Lyon, France), 1996(2) (Spring): 13. [Note of Havasupai Tribe's consideration of legalizing hemp and marijuana. Credited to "High Times—Février 1996"; i.e., MacKinnon (1996, ITEM NO. 17.2683).] [In French.]
1996	17.1445	Do U.S. policies block Indians' opportunities? <i>Indian Time</i> (Rooseveltown, New York), 14(34) (August 30): 16. [Includes Havasupai.]
1997	17.3338	Stor redningsaksjon. <i>NHF nytt</i> (Norsk Helikopteransattes Forbund, Sola, Norge), 8(4): 5. [Brief news item regarding two UH-60 National Guard helicopters and four private aircraft used to evacuate 400 people from Supai, Havasupai Indian Reservation, following floods.] [In Norwegian.]
1999	17.25	Hopi dances. <i>The Bulletin</i> (Grand Canyon Pioneers Society), 3(7): 3. [At Hopi House.]
2000	17.591	Rebuild America helps communities from the inside-out. <i>Buildings for the 21st Century</i> (U.S. Department of Energy, Office of Building Technology, State and Community Programs), (Winter): 3. [Havasupai.]
2000	17.592	[Solar photovoltaic system at Supai.] <i>Save With Solar</i> (U.S. Department of Energy, Federal Energy Management Program), 3(2) (Fall): 5.
2000	17.1895	The true Native American experience. <i>In: Grand Canyon-Tusayan tourist guide : your guide to what's going on at Grand Canyon and Tusayan : fun at the canyon : Fall 2000</i> . Williams, Arizona: Williams-Grand Canyon News, p. 28. [Dance demonstrations led by James Peshlakai at the Grand Hotel, Tusayan.]
2001	17.464	People of the Blue-Green Water enter 21st century. <i>Labriola National American Indian Data Center, Newsletter</i> (Arizona State University, University Libraries), 8(3) (Spring): 1.
2001	17.480	The Havasupai Nation; guardians of the Grand Canyon. <i>AZ Tourist News</i> , (August): 28.
2001	17.495	Canyon life; Indians who live in the Grand Canyon. <i>The Economist</i> (London), 358 (January 13): 31.
2002	17.1896	True Native American experience; Ben Nez and the Native Dancers perform ceremonial songs, dances. <i>In: Grand Canyon Tusayan guide : Spring 2002</i> . Williams, Arizona: Williams-Grand Canyon News, p. 8. [Canyon Star Restaurant at Grand Hotel, Tusayan, Arizona.]

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| 2002 | 17.1897 | Story behind the Canyon’s natives; Ben Nez and the Native Dancers perform ceremonial songs, dances. <i>In: Grand Canyon Tusayan guide : Summer 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 8. |
| 2002 | 17.1898 | Art show, dances focuses [<i>sic</i>] on culture. <i>In: Grand Canyon Tusayan guide : Summer 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 31. [Demonstrations in Tusayan, Arizona.] |
| 2002 | 17.1902 | Art show, dances focuses [<i>sic</i>] on culture. <i>In: Williams : Gateway to the Grand Canyon® : fun in the high country : Summer 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 14. |
| 2002 | 17.1903 | Story behind the Canyon’s natives; Ben Nez and the Native Dancers perform ceremonial songs, dances. <i>In: Williams : Gateway to the Grand Canyon® : fun in the high country : Summer 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 19. |
| 2002 | 17.502 | First peoples of Sharlot’s country. <i>New Directions</i> (Sharlot Hall Museum Newsletter), 29(2) (March/April): 1. |
| 2002 | 17.1899 | Peshlakai keeps his culture alive. <i>In: Grand Canyon Tusayan guide : Fall 2002.</i> Williams, Arizona: Williams-Grand Canyon News, p. 32. [James Peshlakai.] [<i>NOTE:</i> Item is adjacent to a full-column, illustrated advertisement for Peshlakai Trading Company and Gallery, Tusayan.] |
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| 2003 | 17.1562 | Mule mail—high tech, then low trek. <i>N.S.S.S. Post Boy</i> (Nevada Stamp Study Society, Reno), (January 11): 3. |
| 2003 | 17.1900 | Avoid crowds, head to the West Rim; variety of activities available for tourists on Hualapai land at Canyon. <i>In: Grand Canyon Tusayan guide : Spring 2003.</i> Williams, Arizona: Williams-Grand Canyon News, p. 15. [Grand Canyon West, Hualapai Indian Reservation.] |
| 2003 | 17.1904 | Peshlakai keeps his culture alive. <i>In: Williams : Gateway to the Grand Canyon® : fun in the high country : Spring 2003.</i> Williams, Arizona: Williams-Grand Canyon News, p. 22. [James Peshlakai, Navajo.] |
| 2003 | 17.856 | Rugged Cataract Canyon goes under EMA’s microscope. <i>Babbitt Ranches</i> (July): 8. [Ecological Monitoring and Assessment Foundation, Northern Arizona University. Including cultural anthropology.] |
| 2003 | 17.530 | Peshlakai keeps his culture alive. <i>In: Grand Canyon Tusayan guide : Fall 2003.</i> Williams, Arizona: Williams-Grand Canyon News, p. 22. [James Peshlakai, Navajo.] |
| 2003 | 17.531 | Native American youth learn from local artists. <i>Currents</i> (Grand Canyon Youth Newsletter), 1 (Fall): 2. |
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| 2004 | 17.594 | DRS assists in negotiations regarding preference power allocations. <i>FERC ADR News</i> (U.S. Federal Energy Regulatory Commission, Dispute Resolution Service), 6(4) (Summer): 6-7. [See “Hualapai Nation” and “Havasupai Tribe”, p. 6.] [Alternative Dispute Resolution Working Group.] |
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Anonymous (continued)

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| 2004 | 17.1905 | Avoid crowds, head to the West Rim; variety of activities available for tourists on Hualapai land at Canyon. <i>In: Williams : Gateway to the Grand Canyon® : Summer 2004 : fun in the high country.</i> Williams, Arizona: Williams-Grand Canyon News, p. 36. [Grand Canyon West, Hualapai Indian Reservation.] |
| 2004 | 17.749 | Tribal culture versus genetics. A dispute between researchers and a small Native American tribe has cast an unduly large shadow over genetics. Both sides have much to gain from deeper communication, aided by those who belong to both communities. <i>Nature</i> (London), 430 (July 29): 489. [Editorial. Havasupai blood-use case.] |
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| 2005 | 17.1845 | Havasupai airlift assists BIA housing program in bottom of Grand Canyon. <i>Facilities Management Summary</i> (U.S. Bureau of Indian Affairs, Office of Facilities Management and Construction, Albuquerque, New Mexico), (April): 8. [Employee housing construction at Supai, for law enforcement, education, and other bureau personnel from the Western Region's Truxton Cañon Agency.] |
| 2005 | 17.589 | Tribal energy program grant recipients announced. <i>NAWIG News</i> (U.S. Department of Energy, Native American Wind Interest Group), (Summer): 3. [Includes Hualapai Tribe and Grand Canyon West.] |
| 2005 | 17.657 | Bridges: Grand Canyon structure soars 3,800 ft over the Colorado River. <i>ENR</i> (Engineering News-Record), 255(19) (November 14): 70-71. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2005 | 17.798 | Be one with the grandeur. <i>In: Gate 38 [SECTION]. Leisure Group Travel</i> , (December): 18. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
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| 2006 | 17.2365 | Der Grand Canyon und seine indianische Seele: die Heimat der roten Felsen; die heilige Schlucht. <i>National Geographic Deutschland</i> , (January): cover, 104-127. [Cover title: "Der Grand Canyon und seine indianische Seele".] [Authorship not determined here.] [In German.] |
| 2006 | 17.616 | Stepping out over the Grand Canyon. <i>Wired Magazine</i> , 14(1): 42. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2006 | 17.802 | Sipapuni visiting day. <i>Welcome to Your Designer Planet!</i> , 1(6) (February): 11-13. [Sipaapuni.] |
| 2006 | 17.797 | Grand Canyon Skywalk and custom TMDs. <i>At the Moment</i> (Motioneering, Guelph, Ontario), (5) (2nd Quarter): [1-2]. [Grand Canyon Skywalk, Hualapai Indian Reservation. Tuned mass dampers.] |
| 2006 | 17.842 | Grand Canyon West announces timeline for completion of the Skywalk. <i>AvStar News</i> (AvStar International, Inc., Makati City, Philippines), 2(2) (April): 3. [Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2006 | 17.866 | Making waves at the Colorado River Service Unit. <i>The WADO Report</i> (U.S. Indian Health Service, Office of Environmental Health and Engineering, Western Arizona District Office), 1(1) (April): 6. [Brief notes: Hualapai Nation construction at Grand Canyon West; Havasupai Tribe investigations of solid waste disposal.] |

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

- 2006 17.615 The Grand Canyon's all-glass cantilevered footbridge. *Popular Science*, 268(6): 34. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2006 17.618 Vertige au Grand Canyon. *Sciences et Avenir*, (711): 32. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In French.]
- 2006 17.3198 Qualis prospéctus! *In*: Recéntes nuntii [SECTION]. *Iúvenis* (Commentárius Nebeculátus Latíne Scriptus) (Recanati, Italy), 28(1) (August/October): 3. [Regarding Grand Canyon Skywalk, Hualapai Indian Reservation.] [Serial is a young reader title.] [In Latin.]
- 2006 17.3345 [Lecture notice.] *Teataja* (Vanalinna Hariduskolleegium, Tellina, Estonia), (344) (September 4): [1]. [“Esmaspäeval, 4. septembril kell 19.00 on Katariina kirikus kokkusaamine Mona Polacca'ga Hopi/Havasupai/Tewa vanaema Colorado jõe reservaadist” Notice that Mona Polacca from the Colorado River Indian Reservation will be at St. Catherine's Church to speak on alleviating alcoholism and domestic violence among Native Americans.] [Serial is produced by the Vanalinna High School.] [In Estonian.]
- 2006 17.846 Scared of heights? If you think Auckland Sky Tower is scary, check this out. *t-news* (Technology Education New Zealand), (15) (September): 6. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2006 17.656 Welding the world's highest walkway; tandem submerged arc welding technology helps contractor win Grand Canyon Skywalk contract. *Welding Journal*, 85 (October): 40-41. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2006 17.829 Grand Canyon Skywalk. *Co-Pilot* (Bygg- och Projektedning, Solna, Sweden), (1) (October):. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2006 17.1063 [U.S. Marines deliver supply materials to rebuild school for Havasupai Tribe.] *Sikorsky Archives News* (Igor I. Sikorsky Historical Archives, Stratford, Connecticut), (October): 5. [Marines utilized five CH-37's (S-56). Photos.]
- 2006 17.3681 Spaziergang in der Luft. Sie wird die spektakulärste Aussichtsplattform der Welt sein. Selbst die höchsten Wolkenkratzer beiten nicht annähernd den Nervenkitzel des Skywalks am Grand Canyon. Skywalk verspricht nämlich einen Spaziergang in der Luft. *Faszination Stahl* (Stahl-Informations-Zentrum, Düsseldorf), (November 15): 9. [In German.]
- 2006 17.3677 Walking on air; the Grand Canyon Skywalk; spectacular structure in steel and glass. *Steel Australia* (Australian Steel Institute, Pymble, New South Wales, (December): 16-17.
- 2006 17.777 *Welding the world's highest walkway : contractor awarded Grand Canyon Skywalk work based on new submerged arc technology.* [No place]: Lincoln Electric Co., 4 pp. [Waveform Control Technology®, Mark Steel Corporation, Salt Lake City.]
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- 2007 17.1229 Mishandling of research data. *The ORA Bulletin* (Iowa State University, Office of Research Assurances), (February): [1]. [Havasupai blood-use case.]
- 2007 17.1889 グランドキャニオンに片持ち梁の展望橋 21m 張り出す鋼製橋桁を岩盤に固定
[Kaigai topikkusu Gurandokyanion ni katamochihari no tenbō-bashi 21 m haridasu

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- kōsei hashigeta o ganban ni kotei] [Cantilever observation bridge at the Grand Canyon; 21 m overhanging steel bridge girder fixed to rock]. 日経コンストラクション [Nikkei konsutorakushon] [Nikkei Construction (Nikkei Business Publications, Tokyo)], (418) (February 23):. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Japanese.]
- 2007 17.845 Grand Canyon’s glass walkway opens. *Retirement Strategies* (USA Wealth Management, LLC), (March): 2. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.1727 Para se caminhar no céu; passarela de vidro está sendo construída sobre um dos penhascos mais altos do Grand Canyon, nos EUA. *O Vidroplano* (Associação de Vidro Planos (Andiv), São Paulo), 50(411) (March): cover, 3, 36-40. [Cover tease: “Vidro em obra. No céu como na terra: passarela sobre o Grand Canyon”. Table of Contents (p. 3): “Nossa capa [SECTION]. Passarela Skywalk: para se caminhar no céu”.] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Portuguese.]
- 2007 17.743 Pasarelă la 1,3 km deasupra Marelui Canion. *Cuget Liber Magazin* (Constanta, Romania), (March 22): 17. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Romanian.]
- 2007 17.2067 Glass-bottom deck above Grand Canyon is now open. *In: Did You Know . . .* [SECTION]. *Concierge Happenings* (TimeWise Concierge, Las Vegas), (2nd Quarter): [2]. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis is part of section title.]
- 2007 17.619 Entrepreneur David Jin dreamed of building a glass-bottomed platform 4,000 feet above the Grand Canyon; now the Skywalk is finally here. *People Weekly*, (April 9): 118. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.897 Grand Canyon Skywalk opening. *Jet*, 111(15) (April 16): 40. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.987 Fly Skywalk; soaring the Grand Canyon’s new suspended path. *Flying Adventures*, 13(3) (May): cover, 8, 24-31. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Regarding the red color of the Colorado River as shown on the cover, see letter from Richard L. Double (September): 6 and comment on Double’s letter from “Candy” (November): 6.] [NOTE: Candy’s remarks mistakenly indicate Double’s letter was in the July issue. Refer to Double (2007, ITEM NO. 2.20457) and Anonymous (2007, ITEM NO. 2.20458).]
- 2007 17.3699 Skywalk. *In: Produkte* [SECTION]. *TEC21* (Schweizerischer Ingenieur- und Architektenverein [SIA], Zürich), (21) (May 21): 45. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
- 2007 17.760 Skywalk Grand Canyon; a spasso nel cielo. *On the Road* (Quaderni di Milano, Milan), 21(21) (May 26): 7. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.786 Laminated glass; Saint Gobain. *South East Asia Building Magazine*, (May/June): 116. [Grand Canyon Skywalk, Hualapai Indian Reservation; Saint-Gobain Deutsche Glas, manufacturer of glass.]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

- 2007 17.815 Grand Canyon peep show. *In: Access and Environment* [SECTION]. *Canoeist* (Appleford-on-Thames, Oxon, United Kingdom), (June): 18. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.814 Mit Döring Glas in den Grand Canyon. *In: Aktuell* [SECTION]. *Treff Punkt* (Das Magazin für Bankteilhaber) (Berlin), (20) (June): 8. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
- 2007 17.834 Spectacular brand new Grand Canyon Skywalk brings a new dimension to Grand Canyon tourism. *Seattle Gay News*, 35(24) (June 15): cover, 12. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.767 Skywalk; caminada pel cel. *Sobbi* (Associació de Sobreestants de Catalunya, Tàrrrega, Spain), (July): 29. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Catalan.]
- 2007 17.639 Did you know . . . ["Tidbits" FEATURE]. *American Profile*, (West Edition) (July 29-August 4):. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.828 Grand Canyon Skywalk. *Try Engineering Today!* (Piscataway, New Jersey), 2(8) (August): 1. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.854 Mirador "Skywalk" en al Gran Cañón. *iTry Engineering Hoy en Día!* (Piscataway, New Jersey), 2(8) (August): 1. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Spanish.]
- 2007 17.832 Grand Canyon West—new one-of-a-kind skywalk; Hualapai Tribe makes major foray into tourism. *Rez Biz* (Gallup, New Mexico), 2(4) (August): 5, 19. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [NOTE: Volume and issue numbering may be amiss; in copies seen 2(4) given as August 2007 and 2(5) given as July 2006.]
- 2007 17.1601 Grand Canyon Skywalk. *In: Mercian News* [SECTION]. *Mercian Geologist* (East Midlands Geological Society, Loughborough, Leicestershire, United Kingdom), 16(4) (August): 226.
- 2007 17.865 Our ili yoemyarim, our treasure. *Wa'a Ayukame* (Native American Directions Association, Quarterly Newsletter), 2(4) (September): 2-5. [School trip to Grand Canyon.]
- 2007 17.1055 Is solar the solution to Havasupai power need? *U.S. Bureau of Indian Affairs, Office of Facilities, Environmental, and Cultural Resources, Management Summary* (Albuquerque, New Mexico), (October): 5.
- 2007 17.1411 Arizona tribal tourism: Respecting differences. *Tourism Review*, (December): 16-18.
- 2007 17.648 Grand Canyon Skywalk. *In: Civil Engineering News*. *Civil Engineering*, 77(6): 12. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.649 Grand Canyon Skywalk proves a controversial addition to the national park. *Landscape Architecture* (American Society of Landscape Architects), 97(6): 16.
- 2007 17.775 Skywalk with Cologne safety glass. *In: News in Brief* [SECTION]. *Business Facts Cologne* (Cologne, Germany, Department for Press and Public Relations, Office of

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

- Economic Development), (1) [inaugural number]: [2]. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.650 Grand Canyon; Rundgang am Himmel—Die Mutter aller Schulchten ist von jeher ein Besuchermagnet. Nun können Schwindelfreie auf dem "Skywalk" über den Rand des Abgrunds hinaustreten. *Merian* (Hamburg), 60(12): 40-52. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
- 2007 17.773 Atemberaubend: Der höchste Balkon auf Erden; 1.200 Meter über dem Grand Canyon. *Direkt* (StoCretec GmbH, Kriftel, Germany), 13(1): 4. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
- 2007 17.769 Kurackanto de la Indianoj Havasupajaj. *Esperanto USA* (Atlanta, Georgia), 2007(1/2): 22-23. [Havasupai healing song. "Trad. el la angla traduko el la havasupaja Agavo (Erik) Felker".] [In Esperanto.]
- 2007 17.620 Glass innovations: Walking on air—visitors to the Grand Canyon will soon have a true bird's-eye view, thanks to a new glass walkway set to open next month. *Ceramic Industry*, 157(2): 17-. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.735 Des verres materialises et vibrants; belvedere au-dessus du Grand Canyon. *Architecture Intérieure-Créé* (Paris), (331): 126 [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In French.]
- 2007 17.621 Auf Kolner Sicherheitsglas über den Grand Canyon. *In: Innovationen* [SECTION]. *Wirtschaftswoche* (Frankfurt am Main), 2007(12): 94. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
- 2007 17.622 Skywalk aus Glas—majestatischer Blick für Mutige im Grand Canyon. *Die Bautechnik* (Berlin), 84(2) (February): cover, 155-156. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]
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- 2008 17.860 Postal history fun facts: Mule mail; High tech, then low trek. *University Mailing Services* (Oklahoma State University), 1(7) (January): 2.
- 2008 17.861 Engineering marvels; sky walk. *Society of Women Engineers, Space Coast Section Newsletter* (Cape Canaveral, Florida), 13(4) (February): [15]. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2008 17.1452 Havasupai man sentenced for murder of Japanese girl. *Gila River Indian News* (Sacaton, Arizona), 11(7) (July): 14.
- 2008 17.831 Walking the sky. *Channels* (Hughes Network Systems, Germantown, Maryland), (Winter): 8. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2008 17.647 Grand Canyon Skywalk. *National Geographic*, 213(3): 35. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2008 17.964 On the edge. *In: Updates* [SECTION]. *Outlook Traveller* (New Delhi), 8(4) (April): 26. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

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- 2008 17.1593 Skywalk. *In: Vidro* [SECTION]. *Jornal Glassdrive* (Jornal Informativo da Rede Glassdrive®) (Serzedo, Vila Nova de Gaia, Portugal), (9) (May): 10. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Portuguese.]
- 2008 17.665 Arizona. *In: Tidbits; did you know* [SECTION]. *American Profile* (West Edition) (May 18-24): 13. [Noted: "Indian Village" at Grand Canyon West.]
- 2008 17.859 Second Chance grows wings on a mission. *Second Chance Scoop*, (Late Summer): [1]. [Second Chance Center for Animals, Flagstaff, Arizona; assisting Havasupai with feral dog and cat population.]
- 2008 17.3523 A smoother take-out? *Boatman's Quarterly Review*, 21(3) (Fall): 46. ["From a press release in *Williams-GC News*, the first week of August." Arizona Department of Environmental Quality grant to Hualapai Tribe to protect Diamond Creek from the effects of soil erosion along Diamond Creek Road.]
- 2008 17.1056 August's Grand Canyon flooding skips BIA facilities. *In: Briefs* [SECTION]. *U.S. Bureau of Indian Affairs, Office of Facilities, Environmental, and Cultural Resources, Management Summary* (Albuquerque, New Mexico), (October): 2. [Havasupai Indian Reservation.]
- 2008 17.1382 The Hualapai Reservation quick facts. *University of Arizona, College of Agriculture and Life Sciences, Arizona Cooperative Extension, AZ1468*, 2 pp. [From U.S. Census Quick Facts.]
- 2008 17.1383 The Hualapai Reservation and Extension programs. *University of Arizona, College of Agriculture and Life Sciences, Arizona Cooperative Extension, AZ1467*, 4 pp.
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- 2009 17.787 Arizona Court of Appeals' ruling revives Havasupai Indian lawsuits over research. *In: Archaeology News: Near and Far* [SECTION]. *The Moki Messenger* (Colorado Archaeological Society, San Juan Basin Archaeological Society Chapter), (February): 4.
- 2009 17.1695 [Visit to Hualapai Indian Reservation.] *Wa'a Ayukame* (Native American Directions Association, Quarterly Newsletter) (Yaqui community, Arizona), 4(1) (March): 2-3.
- 2009 17.857 Groups unite to mitigate impacts of seasonal Havasu Canyon floods. *Babbitt Times Review* (Babbitt Ranches), (July): 8.
- 2009 17.808 Turquoise jewel. *Arizona Highways*, 85(8) (August): 9. [Reopening of Havasu Canyon after 2008 floods.]
- 2009 17.1602 Grand Canyon West Airport takes flight. *Integrated Water Services, Inc.* (Avon, Colorado), (Fall): 10. [Regarding construction of onsite wastewater facility.]
- 2009 17.1442 [Christmas gift distribution at Supai.] *In: Arrows of Interest* [SECTION]. *The Dream Catcher* (American Indian Services, Provo, Utah), (Fall/Winter): 3.
- 2009 17.839 Havasu `baaja; people of the blue green water. *Northern Arizona and Beyond*, [inaugural issue?]: 16.
- 2009 17.840 Walk among the eagles at Sky Walk. *Northern Arizona and Beyond*, [inaugural issue?]: 17. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

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2009	17.793	Lo Spirito del Pianeta. <i>In:</i> In Breve [SECTION]. <i>Mondomix</i> (Rome), (4): 4. [Includes notice of performance of “Indiani d’America (Havasupai Kenion)” at Lo Spirito del Pianeta; however, reference to the Italian website for that performance venue refers there to Hopi Indians.] [In Italian.]
2009	17.1571	<i>Native peoples A to Z : a reference guide to native peoples of the western hemisphere.</i> Hamburg, Michigan: Native American Books, 7 volumes. [See “Havasupai”, Volume 3, pp. 1035-1039; “Walapai”, Volume 6, p. 2395.]
2009	17.1881	Ausland-Arbeit 2009. <i>From:</i> Jahresrechnung 2009 [SECTION]. <i>In:</i> <i>Jahresbericht 2009 : Incomindios Schweiz.</i> Zürich: Incomindios Schweiz, pp. 12-13. [Notes Rex Tilousi and Carletta Tilousi, Havasupai, visit to Bern] [In German.] [See also Wegmüller, 2009, ITEM NO. 17.1880.]
2010	17.853	The 2010 Census Tribal Road Tour has hit the road! <i>Tribal Nation News</i> ([U.S. Census Bureau], Denver Regional Census Center), (1) (1st Quarter): [1]. [Havasupai mentioned in passing.]
2010	17.1066	After Havasupai litigation, Native Americans wary of genetic research. <i>American Journal of Medical Genetics</i> (Part A), 152(7) (July): ix. [Stemming from the Havasupai blood-use case.]
2010	17.3263	Culture clash on consent. <i>Nature Neuroscience</i> , 13(7) (July): 777. [Editorial on informed consent in biomedical research.] [Remarks on the Havasupai blood-use case, recently settled.]
2010	17.1219	Rose is a colon cancer survivor. <i>Native People’s Wellness</i> , (September): inside front cover. [Public service statement.] [Rose Marie Manakaja from Supai, Arizona.]
2011	17.1324	National Indian Education Association reception with Smithsonian National Museum of the American Indian, NIGA and NCAI. <i>In:</i> White House Tribal Nations Conference; in a flash [PHOTO FEATURE]. <i>Indian Gaming</i> , (January): 52. [See photo: “Carletta S. Tilousi, Coleen Kaska and Chairwoman Bernadine Jones of the Havasupai Tribal Council with Saba Bazzazieh of Rosette & Associates.”] [Feature, pp. 50-53.]
2011	17.1625	Grand Canyon Hualapai Tourism Center opens in the Kingman Powerhouse; Hualapai Tourism management, Kingman dignitaries, Mohave County representatives, Grand Canyon Resort Corporation board members and tribal council members cut ribbon at new facility. <i>Gamyu</i> (March 18): 1.
2011	17.1841	Modular classroom to be helicoptered into Grand Canyon. <i>Indian Affairs</i> (U.S. Bureau of Indian Affairs, Office of Facilities, Environmental and Cultural Resources, Management Summary), (April): 1. [Havasupai Elementary School, Supai, Arizona. Brief item includes photo with legend, “A helicopter lowers building materials into Supai village in the Grand Canyon for a 2002 Office of Justice Services employee quarters construction project.”]
2011	17.1213	Genographic project hunts the last Incas; resurrected “vampire project” brings fears of biopiracy to Cusco region. <i>Andes Communiqué</i> [English ed.] (Asociación ANDES; Asociación Para la Naturaleza y el Desarrollo Sostenible, Cusco), (May): 1-10 [entire number]. [See p. 5, note of Havasupai blood-use case.]

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- 2011 17.1084 Grand Canyon Skywalk completes first-ever glass replacement; process has taken weeks because of potential danger, wind. *Gamyu*, (10) (May 13): 2. [Reproduces press release dated May 3, 2011. Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2011 17.1085 Breitling's "JetMan" chooses Grand Canyon West for his first U.S. flight. *Gamyu*, (10) (May 13): 3-4. [Reproduces press release dated April 25, 2011.]
- 2011 17.1330 Deepest gorge. *North Star Monthly* (Danville, Vermont), (July): 3. [Reprinting the text from the July 6, 1880 ed. of *The North Star*; regarding a party of 13 prospectors visiting the Havasupai in Havasu Canyon.] [Also compare [ITEM NO. 17.1499](#) (Anonymous 1880).]
- 2011 17.1320 IGB hosts genomics internship for Native Americans. *IGB News* (Institute for Genomic Biology, University of Illinois at Urbana), 4(4) (September): 2-3. [See p. 2, note of Havasupai blood-use case.]
- 2011 17.2677 Yorkshire, England pianist John Briggs performed live at Grand Canyon West on the Rim at Guano Point for the Hualapai Tribe; Briggs, amazed with the Hualapai's progress, returns after 20 years in emotional reunion. *Gamyu* (Hualapai Tribe), (19) (September 16): 1.
- 2011 17.1150 Hualapai radio station trainee interns at KUYI Hopi radio. *The Hopi Foundation, Lomasumi'nangwtukwsiwmani, Newsletter* (Kykotsmovi, Arizona), (Fall): 5. [EPCH (The Peach) radio station trainee Tim Vaughn.]
- 2011 17.3582 Solar energy project to power remote Arizona school results from EPA settlement. *Facilities Management Summary* (U.S. Bureau of Indian Affairs, Office of Facilities Management and Construction, Albuquerque, New Mexico), (October): 3. [Solar panels to be installed on canyon rim to power Supai.]
- 2011 17.3736 Turisti Norocoși IV. *In: Mondoloto* [SECTION]. *Loto Promo* ("Loteria Română" S.A., București), (90)(3194) (November 11): 3. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation. Brief, with illustration.] [\[In Romanian.\]](#)
- 2011 17.1615 Grand Canyon's Native American Heritage Month celebration. *Pinyon Press* (Xanterra South Rim, L.L.C., Grand Canyon), 2011(23) (November 16): 6-7. [Agenda.]
- 2011 17.1111 Tudjupa creates the People. Hualapai. *In: Newman, Lance* (ed.), *The Grand Canyon reader*. Berkeley, Los Angeles, and London: University of California Press, pp. 227-236. [Reprinted with modernized spelling, etc., from "Origin Myth" by Gordon MacGregor in *Walapai Ethnography* (Kroeber, 1935).]
- 2011 17.1891 Notizie dal mondo indigeno. *Il Cerchio* (Coordinamento Nazionale di Sostegno ai Nativi Americani, Firenze), 15(2): 30-35. [See "USA" (p. 34), note regarding Native American tribes of the Grand Canyon region and uranium mining.] [\[In Italian.\]](#)
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- 2012 17.3421 Uranbergbau im Grand Canyon Nationalpark per Moratorium eingeschränkt. US-Regierung versucht bei Umweltschützern zu punkten. Einschränkungen des Uranabbaus im Grand Canyon Nationalpark trifft die Bergbauindustrie kaum. *Schattenblick* (Elektronische Zeitung Schattenblick, MA-Verlag Helmut Barthel, e.K., Stelle-Wittenwuth, Germany), (246) (January 12): 12-15. [\[In German.\]](#)

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| 2012 | 17.1669 | CAP and Hualapai's Grand Canyon West support charity together. <i>CAP Tribal Confluences</i> (Central Arizona Project), (April): [unpaginated]. |
| 2012 | 17.1313 | Eleven tribes jump START clean energy projects. <i>Indian Energy Beat</i> (U.S. Department of Energy, Office of Indian Energy), (Summer): [1-2]. [Strategic Technical Assistance Response Team. Includes Hualapai Tribe.] |
| 2012 | 17.1548 | Hualapai Tribe recipient of National Park Service Route 66 Corridor Preservation Program cost-share grant. <i>Gamyu</i> (Hualapai Tribe), (15) (July 20): 5. |
| 2012 | 17.1598 | Cooler new landmarks around the world. <i>In: Tour and Travel</i> [SECTION]. <i>WestClay Living</i> (Village of WestClay, Carmel, Indiana), (August): 53. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.] |
| 2012 | 17.1490 | National Tribal Operations Committee meets in Washington, D.C. <i>American Indian Environmental Office</i> (U.S. Environmental Protection Agency, Office of International and Tribal Affairs, American Indian Environmental Office), (2) (Autumn): 1, 3-4. [Includes photo (p. 3) of group in entrance to Wikiup at Grand Canyon Skywalk, Hualapai Indian Reservation. In photo: Rory Majenty, Hualapai Nation member; AIEO Director JoAnn Chase; Jose Lozano, EPA Deputy Chief of Staff; and Administrator Lisa Jackson.] |
| 2012 | 17.1419 | Future New West trends? <i>Canyon Country Zephyr</i> , (October/November): 36. [Grand Canyon Escalade.] |
| 2012 | 17.1457 | The Wide Awake Conference, Delevan, Wisconsin, November 1 to 4, 2012. <i>The Monthly Aspectarian</i> (Chicago), 34(4) (December): 19. [Conference report. Notes "blessing and lecture from Havasupai Medicine Man, Uqualla."] [James Uqualla.] |
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| 2013 | 17.1414 | Local area medicine men endorse Grand Canyon Escalade. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [2]. |
| 2013 | 17.1415 | Escalade scholarships to begin next fall. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [2]. |
| 2013 | 17.1416 | About the no-sayers and the opposition. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [2]. |
| 2013 | 17.1417 | Opponents propose unrealistic Highway 89 alternative to Grand Canyon Escalade. <i>Getting To the Bottom of It</i> (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (1) (January): [3]. |
| 2013 | 17.1910 | Myndigheter lovar skydda Indianska heliga platser. <i>Indianklubbsnoteringar</i> (Indianklubben i Sverige, Ramlösa, Sweden), 2013(1) (January 11): [unpaginated]. [Includes brief note of a Navajo Nation decision to build a tourist facility in Grand Canyon (i.e., the proposed Grand Canyon Escalade project).] [In Swedish.] |

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

Anonymous (continued)

- 2013 17.1418 Who doesn't agree? That the Bennett Freeze devastated Western Navajo and the Bennett Freeze area needs jobs! *Getting To the Bottom of It* (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (2) (February): [4].
- 2013 17.1634 Out of the past; John Ivens Post #42, 1941-1943. *American Legion/American Legion Auxiliary/Sons of American Legion/John Ivens Post/Unit/Squadron 42 at Grand Canyon, AZ, Newsletter*, (February/March): 4. ["18 September 1941 [. . .] John Ivens Post #42 spent \$15.00 for fruit juices and other articles recommended by Dr. Carson to the Supai Indians, where there were several cases of red measles reported among the children." (ENTIRE NOTE)]
- 2013 17.1580 ADOT Boadaway-Gap Chapter update. *Atiin Ba Hané* (Navajo Division of Transportation), 1(2) (April): 1, 16. [Regarding U.S. Route 89 landslide. Arizona Department of Transportation.]
- 2013 17.1581 U.S. 89 dry slide results in roadway closure. *Atiin Ba Hané* (Navajo Division of Transportation), 1(2) (April): 17. (Photos by Sgt. Williams, Navajo Police, Tuba City District.)
- 2013 17.1543 Grand Canyon West celebrates 25 years! *Name This Newsletter* (Hualapai Tribe, Hualapai Tourism), (1) (June): [2]. [Brief item.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
- 2013 17.1544 Groundbreaking and blessing ceremony signals new look for Diamond Bar Road. *Name This Newsletter* (Hualapai Tribe, Hualapai Tourism), (1) (June): [7]. [Brief item.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
- 2013 17.1545 Hualapai Lodge guests leave token of appreciation. *Name This Newsletter* (Hualapai Tribe, Hualapai Tourism), (1) (June): [2]. [Brief item; note (illustrated) left on Hualapai Lodge note paper.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
- 2013 17.1546 Dallas Quasula Sr. sign dedication; October 28, 1932-August 27, 2010. *Name This Newsletter* (Hualapai Tribe, Hualapai Tourism), (1) (June): [7]. [Photos.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
- 2013 17.1547 Grand Canyon Skywalk staff member praised for customer service. *Name This Newsletter* (Hualapai Tribe, Hualapai Tourism), (1) (June): [7]. [Tami Thornton. Brief item.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees.]
- 2013 17.1477 Hualapai Tribe statement on closure of road to Grand Canyon West. *Gamyu* (Hualapai Tribe newsletter), (12) (June 7): [1].
- 2013 17.2662 [Diamond Bar Road paving.] *In: Bid Results and Project Awards* [SECTION]. *AZBEX* (Arizona Builder's Exchange, Phoenix), 4(32) (June 7): 15. ["The Halaupai [*sic*] Tribe—Pave 9 miles of Diamond Bar road leading up to Skywalk[.] The Contract was awarded to Fann Contracting in the amount of \$25,000,000.00[.]" (ENTIRE ITEM)] [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2013 17.1666 Navajos, Hopi Tribe oppose canyon project. *In: National Native News* [SECTION]. *The Seminole Tribune* (Seminole Tribe of Florida, Hollywood, Florida), 37(6) (June 28): 11A. [Regarding Navajo Esplanade project. Credited to *Native Sun News*.]

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- 2013 17.2460 Cox Communications Water Bottle Challenge overflows. *Horn of Plenty* (St. Mary's Food Bank Alliance, Phoenix), (Summer): 3. [Includes note of a "truckload of more than 30,000 bottles of drinking water" sent to the Havasupai Reservation following disastrous floods in July.]
- 2013 17.2466 The Grand Canyon Sky Walk, continued: Bad faith, jurisdiction, and who's on (the bench) first. *Native American Law Watch* (Modrall Sperling, Lawyers, Albuquerque and Santa Fe), (Summer): 4-5. [Regarding litigation between the Hualapai Tribe and Grand Canyon Skywalk Development, LLC.]
- 2013 17.1582 RDC approves temporary easement for ADOT. *Atiin Ba Hane'* (Navajo Division of Transportation), 1(3) (July): 4, 16. [Navajo Nation Council, Resources and Development Committee convened at Alamo Chapter, granted Arizona Department of Transportation easement to pave Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
- 2013 17.1583 Navajo Route 20 groundbreaking ceremony. *Atiin Ba Hane'* (Navajo Division of Transportation), 1(3) (July): 9. [Arizona Department of Transportation paving Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
- 2013 17.1494 Hualapai open house. *Greater Grand Canyon Landscape Assessment* (Northern Arizona University, Landscape Conservation Initiative), (1) (August): 4.
- 2013 17.1584 N20 paving complete. *Atiin Ba Hane'* (Navajo Division of Transportation), 1(4) (October): 1, 4. [Arizona Department of Transportation paving of Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
- 2013 17.1585 U.S. 89T ribbon cutting ceremony; paving construction completed in 79 days, 11 days ahead of schedule. *Atiin Ba Hane'* (Navajo Division of Transportation), 1(4) (October): 3. [Arizona Department of Transportation paving of Navajo Route 20 as U.S. Route 89 Temporary, in the aftermath of the U.S. Route 89 landslide.]
- 2013 17.1586 Arizona State Transportation Board meeting. *Atiin Ba Hane'* (Navajo Division of Transportation), 1(4) (October): 10. [Board convened in Flagstaff in May. Includes notes regarding paving of Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
- 2013 17.1587 "The new future of how we work together"; unprecedented partnership paves the way for future collaborations and projects. *Atiin Ba Hane'* (Navajo Division of Transportation), 1(5) (November): 10. [Regarding paving of Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
- 2013 17.1588 ADOT, FHWA pave 28 miles of road in 79 days. *Atiin Ba Hane'* (Navajo Division of Transportation), 1(5) (November): 11. [Arizona Department of Transportation, Federal Highway Administration, Arizona Division. Regarding paving of Navajo Route 20 in the aftermath of the U.S. Route 89 landslide.]
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- 2014 17.1697 Origin story. *The Uncompahgre Journal* (Colorado Archaeological Society, Chipeta Chapter), 31(2) (February): 8. [Southern Paiute origin story.]
- 2014 17.2306 Minimum arhitekture, maksimum doživljaja. *Entext* (Časopis za uredenje prostora i arhitekturu) (Donja Gorica, Podgorica, Crna Gora [Montenegro]), 10

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- (February/March): 74-77. [See p. 74, "Grand Canyon Skywalk".] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Serbian.]
- 2014 17.1700 Informed Consent; Apr 23-May 18, Second Stage. *Cleveland Play House InsideGuide*, [April/May], 14 pp. [including wraps]. [Program guide for "Informed Consent", a play written by Deborah Zoe Laufer, directed by Sean Daniels, co-produced with Geva Theatre. Includes Havasupai blood-use case, pp. 7-9.]
- 2014 17.1641 Experience tribal culture at Grand Canyon. *Canyon Views* (Grand Canyon Association), 21(3) (Summer): 10.
- 2014 17.1706 Grand Canyon litigation settles; long live Grand Canyon litigation. *Native American Law Watch* (Modrall Sperlring, Lawyers, Albuquerque and Santa Fe), (Summer): 6. [Regarding litigation between the Hualapai Tribe and Grand Canyon Skywalk Development, LLC.]
- 2014 17.1667 Navajo Nation and Hopi Tribe leadership meet, discuss golden eagles, confluence. (Photos by Rick Abasta.) *Hozhoojį Nahat'á Ba Hane'* (Navajo Nation), 1(1) (July): 10. [Photos only, with legends, pertaining to meeting that in part discussed the Grand Canyon Escalade project.]
- 2014 17.1675 Skywalk food trailer. *Canyon Connection* (Grand Canyon Resort Corporation), (12) (July): [3]. [New Skywalk food trailer, used to cook all food court items at Grand Canyon West.]
- 2014 17.1676 Security spotlight; featured July 2014 employee Longhair Havatone. *Canyon Connection* (Grand Canyon Resort Corporation), (12) (July): [3]. [Hualapai.]
- 2014 17.1679 Ambassadors; Ambassador staff getting ready for another busy day at GCW. *Canyon Connection* (Grand Canyon Resort Corporation), (12) (July): [8]. [Hualapai, Grand Canyon West. Photo and legend only. Individuals identified as: "Ben Havatone, Supervisor Stewart Crozier, Della Cook, Sharae Russell, Yoli Ley, Anpa One Feather, Morton Wellington, The famous Reyneese Tapija, Noah Sinyella and Lana Lee."]
- 2014 17.1643 Save the Confluence: What YOU can do to help. *Grand Canyon River Guides* (E-newsletter), (August): [3]. [Escalade project.]
- 2014 17.1680 Summer solstice sunrise commitment ceremony. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [4]. [Item signed "Tom and Yvonne".]
- 2014 17.1694 [Message of thanks.] *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [5]. [Photographic reproduction of postcard and gift from "Prenilla and Jonas from Sweden", following visit to Grand Canyon West.]
- 2014 17.1681 Security spotlight; featured July [sic] 2014 employee Richard Evans. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [5].
- 2014 17.1685 Greetings from GCW Fire, EMS, Airport! *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [8]. [Hualapai. Grand Canyon West.] [EMS: Emergency Medical Services.]
- 2014 17.1686 Fourth of July. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [10]-[11]. [Fourth of July festival for Hualapai elders.]

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- 2014 17.1687 New photo station area. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [3]. [Skywalk Gift Shop; Grand Canyon West.]
- 2014 17.1688 Go Skywalk Food & Beverage. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [3]. [Food carts at entrance to Skywalk at Grand Canyon West.]
- 2014 17.1689 GCRC employee appreciation week. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [4].
- 2014 17.1690 [Hualapai Ranch photo spread.] *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [10]-[11]. [Grand Canyon West.]
- 2014 17.1650 History and justice in the Southwest. *Field Report* (National Parks Conservation Association, Southwest Region, Salt Lake City), (Fall): 1, 4. [Includes Escalade project on the Navajo Reservation.]
- 2014 17.1651 Grand Canyon's strong ties with Native Americans. *Field Report* (National Parks Conservation Association, Southwest Region, Salt Lake City), (Fall): 6.
- 2014 17.1621 Arizona . . . Navajo Reservation; even in the desert, God brings forth new life! *Christian Farmers Outreach* (Hampstead, Maryland), 2014: 12. [Cameron, Arizona.] [Ellipsis is part of title.]
- 2014 17.1741 From the Food and Beverage Department. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [6]. [Includes photo, "Recently, Diamond Creek Restaurant hosted a Red Hatter's group from Kingman. The ladies enjoyed a great lunch prepared by the restaurant and had fun among friends."]
- 2014 17.1742 News from the Ranch. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [8]. [Renovations and construction.]
- 2014 17.1739 Being in the Hwal: Bay Leadership Program. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [9]. [Written in the first person, with person's photograph, but not identified.] ["Hwal: Bay" in Hualapai.]
- 2014 17.1743 News from the Ambassador Department. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [9]. [International Route 66 Festival, Kingman.]
- 2014 17.1744 Getting married at the Grand Canyon. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [10-11]. [Item signed "Bo and Sherri". Letter of thanks to Grand Canyon Resort Corporation, and page of photographs of marriage ceremony on rim of canyon.] [Wedding at Grand Canyon West.]
- 2014 17.1820 Better road for Hualapai and Grand Canyon. *In: Top News Alerts* [SECTION]. *This Week From Indian Country Today*, 2(16) (November 12): 13. [Newly paved nine-mile section of Diamond Bar Road.]
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- 2015 17.2467 Federal District Court upholds uranium mining within a Traditional Cultural Property without further NEPA review and with abbreviated NHPA consultation. *Native American Law Watch* (Modrall Sperlberg, Lawyers, Albuquerque and Santa Fe), (Spring): 3-6. [Regarding *Grand Canyon Trust v. Williams*, pertaining to Havasupai

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- Tribe and Canyon Mine.] [National Environmental Policy Act. National Historic Preservation Act.]
- 2015 17.1901 Grand Canyon West. *In: Grand Canyon South Rim, Tusayan and northern Arizona visitors guide : 2015 Spring and Summer.* Williams, Arizona: Williams-Grand Canyon News, p. 32. [Hualapai Indian Reservation.]
- 2015 17.1763 What people are saying; GCW Chevron Ticketing Center. *Canyon Connection* (Grand Canyon Resort Corporation), (19) (April/May):. [Grand Canyon West, Hualapai Indian Reservation.]
- 2015 17.1764 Skywalk bunny. *Canyon Connection* (Grand Canyon Resort Corporation), (19) (April/May):. [Easter Bunny at Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2015 17.1809 FS ponders development permit just south of Grand Canyon. *Federal Parks and Recreation* (Arlington, Virginia), 33(9) (May 15): 6. [Regarding U.S. Forest Service public review of special-use permit in Kaibab National Forest adjacent to Tusayan, Arizona. Also notes Navajo Nation proposal for the construction of the Grand Canyon Escalade at the Little Colorado River confluence.]
- 2015 17.1792 2015 Distinguished Service Award recipients. *Victims' Rights Brief* (Office of Arizona Attorney General, Phoenix), 17(4) (June): 1-2. [See p. 2, "Innovative Practices: Deborah Fresquez, Domestic Violence Victim Advocate, Victim Witness Services for Coconino County", which notes, "She has also organized awareness trainings in Havasupai [Supai], a small isolated community at the bottom of the Grand Canyon, and plans to make it a regular occurrence." (ENTIRE NOTE)]
- 2015 17.1765 New GCW tour offered. *Canyon Connection* (Grand Canyon Resort Corporation), (20) (Summer):. [Grand Canyon West. "Flight of the Condor" fixed-wing air tour.]
- 2015 17.1766 Hualapai Ranch updates. *Canyon Connection* (Grand Canyon Resort Corporation), (20) (Summer):.
- 2015 17.1767 Grand Canyon Skywalk named one of the world's best observation decks. *Canyon Connection* (Grand Canyon Resort Corporation), (20) (Summer):. [Conde Nast Traveler.]
- 2015 17.1768 Grand Canyon West construction projects. *Canyon Connection* (Grand Canyon Resort Corporation), (20) (Summer):.
- 2015 17.1769 River Runners in the news. *Canyon Connection* (Grand Canyon Resort Corporation), (20) (Summer):. ["Recently the Hualapai River runners were featured on air from Fox 10 Phoenix telling viewers where to get fun under the sun, all in a day." With a web link to the video.]
- 2015 17.1921 China set to open worlds' longest and highest glass-bottom bridge. *Australia China Friendship Society, Tasmanian Branch Inc.* 澳中友好協會. 塔州 (South Hobart, Tasmania), (September): [10]. ["The Zhangjiajie Grand Canyon skywalk [. . .] will easily dwarf America's Grand Canyon Skywalk" (ENTIRE NOTE); *i.e.*, compared to Grand Canyon Skywalk, Hualapai Indian Reservation.] [In English. Serial title is bilingual, thus.]
- 2015 17.2530 پل شیشه ای برفراز گراند کانیون آمریکا [Glass bridge over Grand Canyon, America]. دو هفته نامه شرکت ایران سازه (ایران سازه میبانشد) *[Iran Sazeh Company Biweekly (Iran Sazeh Co.,*

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- Tehran)], 1394(10) (October): 9-10. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Persian.]
- 2015 17.1807 UNITY Earth’s ambassadors bond with Mother Earth at the Grand Canyon. *UNITY News Update* (United National Indian Tribal Youth, Mesa, Arizona), (2015/2016 Winter): [3]. [UNITY retreat at Grand Canyon West for 25 UNITY Earth Ambassador youth.]
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- 2016 17.1874 Grand Canyon West tops 1 million visitor mark in 2015; tourism soars at Grand Canyon Skywalk, other attractions. *Ak-Chin O’odham Runner* (Maricopa, Arizona), 30(1) (January 1-14): 10. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2016 17.1923 Greetings from the Southwest Indigenous Women’s Coalition. [AND] Humanizing our response to violence in our communities: Being inclusive, coordinated, and accountable. *SWIWconnections* (Southwest Indigenous Women’s Coalition, Mesa, Arizona), (Spring): 1, 3. [Training services with Hualapai Tribe in Peach Springs (Hualapai Domestic Violence Program), and the Colorado River Indian Tribes in Parker (Colorado River Regional Crisis Services).]
- 2016 17.1827 Grand Canyon. *In*: Notes From the Field [SECTION]. *Colorado Plateau Advocate*, (Spring/Summer): 35. [Regarding the proposed Grand Canyon Escalade in the Navajo Nation.]
- 2016 17.1842 Horrific abuse at Havasu Falls in Grand Canyon. *Humane News* (Associated Human Societies, Newark, New Jersey), (June): 19. [Havasupai Indian Reservation. Regarding abuse of pack animals.] [NOTE: Not mentioned in item, but one Havasupai individual was charged and convicted of animal abuse (noted from other news reports).]
- 2016 17.1847 A place for tribal connections at Desert View. *Canyon Views* (Grand Canyon Association), 23(2) (June): 12-13. [Desert View Watchtower. Item includes a schedule for “Weekend Watchtower Cultural Demonstrations” during June through August.] [See also full-page promotion, p. 14, “Vote for Grand Canyon. Help raise \$250,000 to preserve Desert View Watchtower. The Grand Canyon Needs You. Learn more at www.votegrandcanyon.org Vote everyday through July 5th!”] [NOTE: Issue of *Canyon Views* received afterward.]
- 2016 17.2529 المشي فوق السحاب في غراند كانيون [almsby fawq alsahab fi ghrand kaniun] [Walk over the clouds in the Grand Canyon]. *In*: المسافر [almsafr] [The Traveler] [SECTION]. بيلا [Bila] [Belle] (الوسط/Alwasat, in cooperation with Fantaq) (Manama, Bahrain?), (8) (June): 46. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Arabic.]
- 2016 17.1864 Desert View Watchtower mural conservation. *In*: Your Impact at Grand Canyon [SECTION]. *Canyon Views* (Grand Canyon Association), 23(3) (August): 10-11.
- 2016 17.1926 SWIWC’s LGBTQ Advisory Council members visit Hualapai Tribe. *SWIWconnections* (Southwest Indigenous Women’s Coalition, Mesa, Arizona), (Fall): 4. [Brief report on services relating to concerns to the lesbian, gay, bisexual, transgender, and questioning community, noting a presentation on “Transgender Sensitivity Training for Law Enforcement Personnel”.]

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- 2016 17.1925 Havasupai regional training, July 26 and 27, 2016, Supai, Arizona. *SWIWconnections* (Southwest Indigenous Women’s Coalition, Mesa, Arizona), (Fall): 5. [Brief report on training services relating to concerns of violence and respect in the community.]
- 2016 17.2319 [Lecture notices.] *In*: The Center marks Native American Heritage Month with a special lecture series [SECTION]. *Verde Valley Archaeology Quarterly* (Verde Valley Archaeology Center, Camp Verde, Arizona), 6(3) (Autumn): 4. [List includes November 15 lecture by Carrie Cannon, “Plants, Inspiring the People: Reflections on Hualapai Ethnobotany of the Grand Canyon”. The speaker “is a member of the Kiowa tribe of Oklahoma and is also of Oglala Lakota descent . . . and works for the Hualapai Tribe of Peach Springs, AZ.”]
- 2016 17.1866 Grand Canyon; Escalade escalates, again. *In*: Notes From the Field [SECTION]. *Colorado Plateau Advocate*, (Fall/Winter): 27. [Proposed Grand Canyon Escalade project.]
- 2016 17.2472 Secretary of the Interior’s 2015 Historic Preservation Award winner, Loretta Jackson-Kelly, Tribal Historic Preservation Officer, Hualapai Tribal Nation. *In*: *Tribal Preservation Program : 2016 annual report : expanding partnerships in a second century of stewardship*. Washington, D.C.: U.S. National Park Service, Tribal Relations and American Cultures, Tribal Historic Preservation Program, p. 6.
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- 2017 17.1906 The other side; join the Hualapai tribe members for an unforgettable day rafting through the Grand Canyon and taking a helicopter to its rim. *National Park Journal* (Grand Canyon Edition) (National Park Trips Media, Boulder, Colorado), 2017: 46. [NOTE: Facing page is an advertisement for Grand Canyon West.]
- 2017 17.1907 Sky high. *National Park Journal* (Grand Canyon Edition) (National Park Trips Media, Boulder, Colorado), 2017: 46. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [NOTE: Facing page is an advertisement for Grand Canyon West.]
- 2017 17.1955 North Rim ranches; Hopi youth give back to the land. *In*: Postcards from the Field [SECTION]. *Colorado Plateau Advocate*, (Spring): 29. [Kane Ranch, Two Mile Ranch.]
- 2017 17.2068 Grand Canyon Skywalk; owned and operated by the Hualapai tribe, the Skywalk opened to the public in 2007. *www.goodcopy.com* (Goodcopy Visual Communications, New Haven, Connecticut), (May): [2]. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2017 17.2358 Clearly without limits; from concept to completion, this Los Angeles firm does the nearly impossible with glass; Giroux Glass, Inc. *DDC Journal* (Chicago), (Summer): 44-45. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.] [Design, Develop, Construct.]
- 2017 17.2671 Skywalk; Arizona, ABD. İnşaat Mühendisi Ahmet Dere, Fark Yaratan Yapılar’da Büyük Kanyon’da inşa edilen yürümenin cesaret istediği 1220 metre yükseklikteki cam köprü Skaywalk’ı tanıtıyor... *İMO Bursa Bülten* (Türk Mühendis ve Mimar Odaları Birliği, İnşaat Mühendisleri Odası Bursa Şubesi, Bursa, Turkey), (70) (July/September): 58. [Table of contents (p. 3) gives title as “Fark yaratan yapılar Grand Kanyon”.] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis thus.] [In Turkish.]
- 2017 17.2183 Dancing Earth explores renewable energy. *Green Fire Times* (Santa Fe, New Mexico), 9(9) (September): cover, 5, 32-33. [Dancing Earth’s 6th Summer Institute. See

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- photo by Leland Chapin, p. 33, “Former tribal chief and medicine carrier of the Havasupai Nation, Uqualla has turned his focus to performance ritual as a conduit for global transformation.”] [James Uqualla.]
- 2017 17.1997 Native America; building up a Navajo tourism corridor. *From:* Notes from the Field [SECTION]. *In:* Grand Canyon Issue. *Colorado Plateau Advocate*, (Fall/Winter): 27. [Arizona Route 64 between Cameron and the east entrance to Grand Canyon National Park.]
- 2017 17.3447 Grand Canyon; Navajo Council fails to approve tramway. *From:* Notes from the Field [SECTION]. *In:* Grand Canyon Issue. *Colorado Plateau Advocate*, (Fall/Winter): 27. [Proposed Grand Canyon Escalade project.]
- 2017 17.3682 The head whirls, but the feet are firm. *In:* Did You Know? [SECTION]. *Drive India* (SEW-Eurodrive Customer Magazine) (SEW-Eurodrive GmbH & Co KG, Bruchsal, Germany), 11 (August/November): 3. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
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- 2018 17.2143 Indian students win round in bid to hold government accountable. *Ute Bulletin* (Ute Indian Tribe, Uintah and Ouray Reservation, Fort Duchesne, Utah), 52(13) (April 9): 2, 4. [Havasupai Tribe suit with U.S. Bureau of Indian Education.]
- 2018 17.3348 Osem šialene odľahlých miest, kde bývajú ľudia. *Slovak Lines* (In Drive Magazín, Bratislava, Slovakia), 2018(6): 34-37. [See p. 36, “Supai, Arizona”.] [In Slovak.]
- 2018 17.2274 Ahead of its time; northern Arizona’s premier museum turns 90. *In:* *Autumn visitor guide 2018 : Volume 4, September 16 through October 14*. Flagstaff, Arizona: Arizona Daily Sun, pp. 12-13. [Features new permanent exhibit, Native Peoples of the Colorado Plateau. Item notes and illustrates participation of James Uqualla, Jr., Havasupai consultant.]
- 2018 17.2352 *Case study : Northern Arizona Healthcare: Using telemedicine to give rural patients better access to specialty care*. [No place]: GlobalMedia Group, LLC, 6 pp. [Notes Peach Springs and “Havasupai” (Supai), *in passing*.]
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- 2019 17.2307 Adrenalin na maximum: Najvzrušujúcejších skywalkov na svete. *Slovak Lines* (In Drive Magazín, Bratislava, Slovakia), 2019(1): 28-31. [See “Grand Canyon Skywalk, USA” (p. 30; illustrated pp. 28-29).] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Slovak.]
- 2019 17.2345 Desert View Inter-Tribal heritage site; through your support, tribal cultures come to life at the newly imagined Desert View site. *Canyon Views* (Grand Canyon Conservancy), 26(1) (Spring): 7-8. [Desert View Watchtower.]
- 2019 17.2376 Rumble on the Rim: An Indigenous history of the Grand Canyon—July 27th. *In:* The Bulletin [NEWSLETTER SECTION]. *The Ol’ Pioneer* (Grand Canyon Historical Society), 30(3) (Summer): 6. [Event announcement.]
- 2019 17.2391 Rumble on the Rim; Saturday, July 27: Flagstaff. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 55(3) (Summer): 10. [Event announcement.]

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2019	17.3349	Osem šialene odľahlých miest, kde bývajú ľudia. <i>Slovak Lines</i> (In Drive Magazín, Bratislava, Slovakia), 2019(7): 42-45. [See p. 44, "Supai, Arizona".] [NOTE: This is repeated from 2018(6) (ITEM NO. 17.3348).] [In Slovak.]
2019	17.2412	Horses and mules abused and overloaded for tourists' pleasure. <i>Humane News</i> (Associated Humane Societies, Newark, New Jersey), (August): 17. [Havasupai Indian Reservation.]
2020	17.3220	10 photos of tourist places you can't post your Instagram. <i>In: Travel and Tourism [SECTION]. The Arab American Today Magazine / العربي الأمريكي اليوم</i> , (Arab American Media Center / لمركز العربي الأمريكي للعالم, Dearborn, Michigan), 8(86) (February): 53. [Includes Grand Canyon, where there is "a special observation deck to enjoy the fantastic views from a glass bridge"; there, cameras are prohibited. There is, however, no note that this is not the national park but the Grand Canyon Skywalk at Grand Canyon West on the Hualapai Indian Reservation.]
2020	17.2648	Introducing Board member Nikki Cooley. <i>The Ol' Pioneer</i> (Grand Canyon Historical Society), 31(2) (Spring): 5. [Cooley is Diné.]
2020	17.2649	Voices of Grand Canyon—tribal members share their connection to Grand Canyon. <i>In: The Bulletin [NEWSLETTER SECTION]. The Ol' Pioneer</i> (Grand Canyon Historical Society), 31(2) (Spring): 13. [Announcement of website, "The Voices of Grand Canyon", https://www.grandcanyontrust.org/native-american-stories-grand-canyon .]
2020	17.3204	COVID-19 impact on Native Americans. <i>Tribal Newsletter</i> (Monocan Indian Nation, Amherst, Virginia), (July/August): 3. [Notes, "Other tribes who rely heavily on tourism as a tribal industry, such as the Hualapai tribe who operate the Skywalk at the Grand Canyon, have been economically devastated as stay-at-home and shelter-in-place orders around the country have limited tourism and travel, reducing tribal income and jobs." (ENTIRE NOTE)]
2020	17.3323	Non-profit helping bridge digital divide in Native American tribal lands. <i>In: National Native News [SECTION]. Seminole Tribune</i> (Seminole Tribe of Florida, Hollywood, Florida), 44(8) (August 31): 11A. [Item credited to "KPIX-CBS (San Francisco)".] [MuralNet of Oakland, California, providing tribes with access to broadband internet access; features Havasupai.]
2020	17.1838	Seminole firefighter battles Arizona wildfires. <i>In: Community [SECTION]. The Seminole Tribune</i> (Seminole Tribe of Florida, Hollywood, Florida), 37(7) (July 26)3A. [Don Mitchell dispatched to assist Havasupai and Hualapai tribes in battling drought-related wildfires.]
2020	17.3727	Skywalk bridge. <i>In: Louder Than Words [SECTION]. The ILE Post Monthly Magazine</i> (Universidad Técnica Nacional, Quesada, Costa Rica), (93) (October): 22. [ILE: Inglés como Lengua Extranjera (English as a Foreign Language).] [Regarding the Grand Canyon Skywalk, Hualapai Indian Reservation. Grammatical and spelling errors introduced.]
2020	17.3444	Havasupai—"People of the Blue Green Waters". <i>Connections</i> (U.S. Department of the Interior, Office of Policy, Management and Budget, Office of Civil Rights), (November, Native American Heritage Month issue): 15.

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| 2021 | 17.3311 | Second phase of Inter-tribal Cultural Heritage Site begins construction. <i>Canyon Views</i> (Grand Canyon Conservancy), 28(1) (Spring/Summer): 24-25. [Desert View.] |
| 2021 | 17.3360 | GCRG announces first recipient of Indigenous WFR Scholarship and other important news. <i>Boatman's Quarterly Review</i> , 34(2) (Summer): 4. [Awarded to Jaren Roberson, Hopi-Navajo.] [Grand Canyon River Guides. Wilderness First Responder.] |
| 2021 | 17.3439 | Working with tribes to develop new opportunities and policies at Grand Canyon. <i>Canyon Views</i> (Grand Canyon Conservancy), 28(2) (Fall/Winter): 2-5. [Includes "Draft Outline for GRCA Indian Affairs Strategic Plan" (p. 4) and interview with Diné ranger Kelli Jones (p. 5).] |
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| 2022 | 17.3493 | 월 간 개 요 [wol gan gae yo] [Monthly Overview]. INSIGHT 月刊資源 [INSIGHT wolganjawon] [INSIGHT Monthly Resources] (한국광해광업공단 [hanguggwanghaegwang-eobgongdan] [Korea Gwanghae Mining Corporation]), 22(3): 2-. [See "3. 업계 동향" [3. eobgye donghyang] [3. Industry Trends], which includes 미국 Energy Fuels 사, Pinyon Plain 광산 개발권의 법원 승인 [migug Energy Fuels-sa, Pinyon Plain gwangsan gaebalgwon-ui beob-won seung-in] [U.S. Energy Fuels Court Approves Pinyon Plain Mine Development Rights]. Entire note (p. 9) reads: "미국연방항소법원이 EnergyFuels 사의 PinyonPlain 광산(舊 Canyon 광산, Grand Canyon 인근소재) 개발권을 인정함. 동 광산은 과거 3 개 환경단체 및 Havasupai 원주민들의 반대로 폐쇄된 바 있음 Pinyon Plain 광산은 현재 탐사 후 중단상태이며, 우라늄 가격 상승 시 후속 계획을 논의할 예정임" [The U.S. Federal Court of Appeals recognized EnergyFuels' right to develop Pinyon Plain mine (formerly Canyon mine, located near Grand Canyon). The copper mine was previously closed due to objections from three environmental groups and Havasupai indigenous people. The Pinyon Plain mine is currently in a suspended state after exploration, and follow-up plans will be discussed when uranium prices rise.]] [In Korean.] |
| 2022 | 17.3474 | Construction is underway at Desert View! <i>Canyon Views</i> (Grand Canyon Conservancy), 29(1) (Spring/Summer): 29. [Intertribal Cultural Heritage Site.] |
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| 2023 | 17.3519 | The Canyon is listening: Á-mi-i-eyvo, "Yes, I hear you!" <i>Canyon Views</i> (Grand Canyon Conservancy), 30(1) (Winter): 18-19. [Havasupai religious practitioner Uqualla's pilgrimages to Havasupai Gardens.] |
| 2023 | 17.3520 | Desert View progress. <i>In: News and Updates</i> [SECTION]. <i>Canyon Views</i> (Grand Canyon Conservancy), 30(1) (Winter): 21. [Desert View Inter-tribal Cultural Heritage Site.] |
| 2023 | 17.3588 | South Pole; a pre-med graduate spent the past year as a physician for the National Science Foundation at a base in Antarctica—the most remote human outpost on earth. <i>PittState Magazine</i> (Pittsburg State University, Office of University Marketing and Communication, Pittsburg, Kansas), 30(2) (January): 18-19. [John-Michael Watson (BA '09). See note on p. 19, "'I have several projects that I am very excited for when I get home,' he said. 'I've been offered a position with the Indian Health Service and the Havasupai Nation to serve as the physician for the Supai Village at the base of the Grand Canyon.' (sic)" (ENTIRE NOTE)] |
| 2023 | 17.3566 | The Southern Paiute connection to Grand Canyon's North Rim: Heritage, history, and humanity. <i>Canyon Views</i> (Grand Canyon Conservancy), 30(2) (Spring/Summer): 4-5. [With quotations and remarks from Daniel Bullets, Cultural Resource Director of the |

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- Kaibab Band of Paiute Indians, and Autumn Gillard, “a first-generation descendant on her maternal side from the Paiute Indian Tribe of Utah”.]
- 2023 17.3567 Native American Heritage Days at the North Rim July 28-30, 2023. *Canyon Views* (Grand Canyon Conservancy), 30(2) (Spring/Summer): 27. [Announcement; illustrated with photos of the Yavapai Apache Warriorettes at the North Rim.]
- 2023 17.3609 Dr. Charles Edward Gant, Jr. '71. *In*: Class Notes [SECTION]. *The Record of Hampden-Sydney College* (Hampden-Sydney, Virginia), 99(1) (Summer): 38. [Obituary notice includes note, “After completing his residency and obtaining his license, he moved to Arizona, where he worked in the Indian Health Service supporting the Havasupai Indians.” (ENTIRE NOTE)]
- 2023 17.3589 Tribal leaders join President Biden for the designation of the Baaj Nwaavjo I'tah Kukveni Ancestral Footprints of the Grand Canyon National Monument. *In*: Bulletin Board [SECTION]. *Community Update* (Navajo Nation, Division of Community Development, Window Rock, Arizona), (August): [7]. [Baaj Nwaavjo I'tah Kukveni—Ancestral Footprints of the Grand Canyon National Monument.]
- 2023 17.3622 Indigenous Peoples Caucus celebrates new Northern Arizona national monument *The GRIN* (Gila River Indian News, Sacaton, Arizona), 26(16) (August 18): 5. (“Submission; Arizona House Democrats”). [Baaj Nwaavjo I'tah Kukveni—Ancestral Footprints of the Grand Canyon National Monument.]
- 2023 17.3627 New national monument protects tribal lands and waters. *America's Wilderness* (The Wilderness Society), 25(2) (Fall): 7. [Baaj Nwaavjo I'tah Kukveni—Ancestral Footprints of the Grand Canyon National Monument.]
- 2023 17.3608 Governor Hobbs co-hosts first state tribal summit with focus on economic development. *Ak-Chin O'odham Runner* (Maricopa, Arizona), 37(19) (October 6-19): 3, 6. [Arizona Govern Katie Hobbs convened summit at Grand Canyon, including a tour of the Desert View Inter-tribal Cultural Heritage Site.]
- 2023 17.3595 Shifting narratives: Honoring and amplifying Indigenous voices. *Canyon Views* (Grand Canyon Conservancy), 30(3) (Winter 2023/2024): 18-20. [Regarding Indigenous-peoples informational programs “through social media, video, website content, and other digital media that can reach people worldwide.” Features Grand Canyon National Park ranger (Interpretation and Resource Education) Kelkiyana Yazzie (Diné).]
- 2023 17.3596 What's in a name? Newly dedicated, Havasupai Gardens shows words have power. *Canyon Views* (Grand Canyon Conservancy), 30(3) (Winter 2023/2024): 22.
- 2023 17.3597 Reconciliation of place names committee hosts first in-person meeting at Grand Canyon. *Canyon Views* (Grand Canyon Conservancy), 30(3) (Winter 2023/2024): 23. [U.S. Department of the Interior, Advisory Committee on Reconciliation in Place Names.]
- 2023 17.3598 Heritage Days highlights a rich tapestry of art, craft, and culture. *Canyon Views* (Grand Canyon Conservancy), 30(3) (Winter 2023/2024): 24.
- 2023 17.3599 Governor Hobbs and tribal leaders convene at Grand Canyon. *Canyon Views* (Grand Canyon Conservancy), 30(3) (Winter 2023/2024): 25. [Arizona tribal leaders and Governor Katie Hobbs “convened at Grand Canyon National Park to address mutual

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concerns and explore opportunities for responsible tourism and other initiatives that benefit tribal communities and the state of Arizona.”]

2023	17.3639	New Arizona Native Plant Society chapters. <i>Plant Press Arizona</i> (Arizona Native Plant Society), 46(2) (Winter 2023/2024): 18-21. [See pp. 18-19, “The Hakdaqwi:va Peach Springs Chapter; Carrie Cannon, Chapter President”. Focuses on traditional Hualapai botanical knowledge, and notes the Hualapai Ethnobotany Youth Project.]
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2024	17.3688	Keeping all of America connected. <i>The Eagle</i> (U.S. Postal Service, Washington, D.C.), 3(2) (February): 18-20. [Includes note and photo of mule-carried mail to Supai, Arizona. Photo shows one of the mules carrying U.S. Postal Service cartons.]
2024	17.3628	Groups, scientists urge Arizona governor to close uranium mine in newly designated Baaj Nwaavjo I’tah Kukveni–Ancestral Footprints of the Grand Canyon National Monument. <i>Canyon Echo</i> (Sierra Club, Grand Canyon Chapter), (Spring): 4. [See also related cartoon, “Beyond the Slab”, by Greg Pentkowski, p. 7.]
2024	17.3693	Grand Canyon Speaks podcast: An evolving tapestry of Indigenous culture at the Canyon. <i>Canyon Views</i> (Grand Canyon Conservancy), 31(1) (Summer): 25.
2024	17.3694	Your legacy: Honoring the Havasupai and connecting visitors. <i>In: Ways To Give</i> ; a closer look at two critical projects. <i>Canyon Views</i> (Grand Canyon Conservancy), 31(1) (Summer): 28-29.

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Abbott, Kathryn A.

1998	17.26	Indians of the Southwest. <i>In: Lamar, Howard R. (ed.), The new encyclopedia of the American West</i> . New Haven, Connecticut, and London: Yale University Press, pp. 540-542.
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Academy of Science of South Africa [Republic of South Africa, Department: Science and Technology, Academy of Science of South Africa]

2018	17.2485	<i>Human genetics and genomics in South Africa: Ethical, legal and social implications : consensus study</i> . Pretoria, South Africa: Academy of Science of South Africa (ASSAf), 116 pp. [See p. 65, note, <i>in passing</i> , “. . . there are well-reported instances of genomics research increasing group-stigma for clearly identifiable ethnic groups, such as the Havasupai” This is reference to the Havasupai blood-use case.]
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Achterberg, Robert Alan

2007	17.2480	<i>Photographs as primary sources for historical research and teaching in education: The Albert W. Achterberg photographic collection</i> . Doctoral dissertation, University of
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Texas at Austin, 192 pp. + digitized photographs. [See pp. 125, 137-138, remarks on photographs that were made documenting the Episcopal Church's St. Andrew's Indian Mission at Supai, Arizona, which ministered to the Havasupai.]

Acrey, Bill P.

1979 17.27 *Navajo history : the land and the people*. Shiprock, New Mexico: Central Consolidated School District No. 22, Department of Curriculum Materials Development, 345 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-5]

Adams, Heidi K.

2012 17.1573 Sovereignty, safety, and security: Tribal governments under the Stafford and Homeland Security Acts. *American Indian Law Journal*, 1(1) (Fall): 127-146. [See p. 132, note 20, regarding Havasupai receipt of Federal Emergency Management Agency funding for recovery from October 2010 flooding on Havasu Creek, the first such direct FEMA funding to a Native tribe.]

Adler, Moshe

2015 17.1718 This just in . . . *Beth El Newsletter* (The Heights Synagogue, Cleveland Height, Ohio), (April): 1. [Includes brief comments on the Escalade project at Grand Canyon.] [Ellipsis is part of title.]

Adley-SantaMaria, Bernadette

NO DATE 17.3506 Bernadette Adley-SantaMaria, White Mountain Apache language and culture consultant, cultural advisory board member. *In: Lifeways of the Little Colorado River*. Flagstaff, Arizona: Grand Canyon Trust, pp. 2-3. [2022.]

2022 17.3460 Bernadette Adley-SantaMaria, White Mountain Apache. *In: Riggs, Sarana, Lifeways of the Little Colorado River. Colorado Plateau Advocate*, (Spring/Summer): 24.

Adolf, Melvina, AND Tuttle, Sabrina

2008 17.1395 Research in Indian country. *University of Arizona, College of Agriculture and Life Sciences, Arizona Cooperative Extension AZ1460*, 6 pp.

Advantage Fitness Products

2005 17.2018 Precor at Supai: The EFX has landed! *The Precor Pulse* (Advantage Fitness Products), (January): 3. [Delivery by helicopter of an EFX® Elliptical Fitness Crosstrainer™ exercise machine for diabetes abatement programs.] [Havasupai.]

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Agatsuma, Renee; Arnone, Myra; Brown, Dawn; Chowning, Janne Ting; Cooksley, Elise; Fraser, Paula; Griswold, Joan; Own, Lindsey; Lee, Rosetta Eun Ryong; Spitze, Jodie; AND Thompson, Dianne

- 2013 17.1535 *The science and ethics of humans in research. Grades 7-12. First edition.* [No place]: Northwest Association for Biomedical Research, 150 pp. [See "Lesson 1: Historical Context of Humans in Research", p. 17 and following, and particularly "Student Handout 1.1b, The Havasupai Indians", p. 24. (Havasupai blood-use case.)]

Aguiar, Rodrigo Luiz Simas de, AND Pereira, Levi Marques [Pereira Pereira, Levi Marques]

- 2015 17.2531 A universalidade da arte e a pesquisa da produção artística entre os povos indígenas em Mato Grosso do Sul. *In: Chamorro, Graciela, and Combès, Isabelle* (organizadores), *Povos indígenas em Mato Grosso do Sul : história, cultura e transformações sociais.* [Dourados, Mato Grosso do Sul, Brasil]: UFGD (Universidade Federal da Grande Dourados), pp. 709-725. [See p. 711, remarks on the Kaibab Paiute "Ghost Dancers" of "Kanab Creek, Grand Canyon".] [In Portuguese.]

AGURMINE [AGainst URanium MINes]

- 2004 17.2002 *Uran—oder das Recht auf Leben? Ein Reader anlässlich der Wander-Ausstellung. Ein SchülerInnen-Studierenden Projekt zu den Auswirkungen des Uranabbaus Gruppe AGURMINE—AGainst URanium MINes.* Marburg, Germany: AGURMINE, 54 pp. [See p. 15, "Uranabbau bei den Havasupai".] [In German.]

Aiken, Shawn K.

- 2012 17.1344 (ARBITRATOR) In the matter of the arbitration of Grand Canyon Skywalk Development, LLC and 'Sa' Nyu Wa, Inc. Phoenix: American Arbitration Association, Commercial Panel, 47 pp. (No. 76 517 Y 00191 11 S1M.) ["Final Award".]

Akin, Louis

- 1906 17.947 Hopi Indians—gentle folk: A people without need of courts, jails or asylums. *The Craftsman*, 10(3) (June): 314-329. [Includes Grand Canyon.]
- 1915 17.1566 The Hopi; a people who need no courts, jails or asylums. *The Indian School Journal* (U.S. Indian Service), 15(6) (February): 292-298. [Reprinted from *The Craftsman* (Akin, 1906, ITEM NO. 17.947). Includes Grand Canyon.]

Alberta, Anthony J., AND Wood, Anita H.

- 2009 17.796 A practical skills model for effectively engaging clients in multicultural settings. *Counseling Psychologist*, 37(4): 564-579. [Includes Havasupai.]

Aleknaitė, Eglė

- 2014 17.3581 Neošamanizmas Lietuvoje: egzotiškų kultūrų žavesys. [Neoshamanism in Lithuania: the charm of exotic cultures.] *In: Ališauskienė, Milda* (compiler), Gudžiūnienė, Onutė

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(ed.), *Religijų įvairovė Lietuvoje: portretai, kasdienybė ir šventės* [*Diversity of religions in Lithuania: portraits, everyday life and holidays*]. Kaunas, Lithuania: Vytauto Didžiojo universitetas, and Vilnius: „Versus aureus“ leidykla, pp. 69-99. [See “Toltekai” [*Toltecs*] (pp. 69-71), specifically the remarks (p. 70): “Bendruomenėje išsiskiria dvi grupės: paprasti nariai ir pasišventę sekėjai. Šis narių pasidalijimas atspindi nevienodus narių poreikius. Iš tiesų atrodo, kad daugelio paprastų narių šamanizmas, intensyvios dvasinės patirtys ar išskirtiniai „dvasinių karių“ gebėjimai nedomina. Jiems rūpi įvairių praktinių, gyvenimiškų problemų sprendimas, savižina, psichologiniai klausimai ir laimės pojūtis. Aktyviausi nariai renkasi į keturis kartus per metus vykstančius Mitotės ritualus ir keliauja į jėgos vietas Centrinėje ir Pietų Amerikoje. **Dauguma praktikų skirtos visiems žmonėms ir nepriklauso nuo jų pasiekto dvasinio tobulėjimo etapo. Vis dėlto kelias iš jų gali atlikti tik pažengę toltekai: pvz., „šamanišką skrydį“, atliekamą kelionėse po Amerikos Didįjį kanjoną.**” (*translation here*) “Two groups stand out in the community: ordinary members and dedicated followers. This division of members reflects the different needs of the members. Indeed, many lay members seem to have no interest in shamanism, intense spiritual experiences, or the extraordinary abilities of “spiritual warriors.” They care about the solution of various practical, life problems, self-awareness, psychological issues and the feeling of happiness. The most active members gather for Mitote rituals held four times a year and travel to places of power in Central and South America. **Most of the practices are for all people and do not depend on the stage of spiritual development they have reached. However, several of them can only be performed by advanced Toltecs: for example, the “shamanic flight” performed on tours of the Grand Canyon of America.**” No further details with respect to Grand Canyon.] [*In Lithuanian.*]

Alessi, Stephanie A.

2013	17.1561	The return of results in genetic testing: Who owes what to whom, when, and why? <i>Hastings Law Journal</i> , 64 (August): 1697-1726. [See p. 1700, Havasupai blood-use case.]
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Alexander, Hartley Burr

1916	17.989	<i>The mythology of all races.</i> (Louis Herbert Gray, ed.) <i>Volume X. North American.</i> Boston: Marshall Jones Co., 325 pp. [See “Yuman Mythology”, pp. 179-181, which includes Hualapai and Havasupai.]
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Allen, George A.

1894	17.1501	The Hualapais. <i>In</i> : U.S. Department of the Interior, Census Office, <i>Report on Indians taxed and Indians not taxed in the United States (except Alaska) at the eleventh census: 1890.</i> Washington, D.C.: U.S. Government Printing Office, p. 136.
1936	17.2595	Extract from annual report, George A. Allen, United States Indian Agent, Colorado River Agency, for 1892. <i>In</i> : Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. <i>U.S. 74th Congress, 2nd Session, Senate Document 273</i> , p. 175. [Hualapai.]
1936	17.2597	Extract from annual report, George A. Allen, United States Indian Agent, Colorado River Agency, for 1893. <i>In</i> : Walapai papers; historical reports, documents, and

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extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 175. [Hualapai.]

Allen, Laura

2020 17.3505 A new view. Has the long-troubled relationship between Grand Canyon National Park and local indigenous people entered a more harmonious era? *National Parks*, 94(2) (Spring): 12, 14, 16.

Allen, Lee

2012 17.1434 The "cowboy baby doctor". *Desert Leaf* (Catalina Foothills Magazine) (Tucson), 26(4) (April): 60-61, 63. [Ken Jackson, working with the Havasupai at Supai.]

Allen, Monica J.; Powers, Michelle L. E.; Gronowski, K. Scott; AND Gronowski, Ann M.

2010 17.1025 Human tissue ownership and use in research: What laboratories and researchers should know. *Clinical Chemistry*, 56: 1675-1682. [Includes Havasupai blood-use case.]

Allgemeiner Deutcher Automobil-Club

NO DATE 17.2689 *Bayerische Weltreise : ein Zwilling kommt selten allein*. Stuttgart, ADAC, 24 pp. [See p. 5, "Aussichtsplattform AlpSpIX", which also illustrates and remarks on the Grand Canyon Skywalk (Hualapai Indian Reservation), suggesting the Bavarian Alps' AlpSpIX "X"-shaped platform as an alternative destination.] [In German.]

Allstrom, Erik W.

1938 17.2254 Three thousand feet down. *Indians At Work* (U.S. Department of the Interior, Office of Indian Affairs), 6(1) (September): 36-38. [Havasupai.]

Allyse, Megan; Karkazis, Katrina; Lee, Sandra Soo-Jin; Tobin, Sara L.; Greely, Henry T.; Chos, Mildred K.; AND Magnus, David

2012 17.1912 Informational risk, institutional review, and autonomy in the proposed changes to the Common Rule. *IRB: Ethics and Human Research*, 34(3) (May/June): 17-19. [See p. 18, Havasupai blood-use case.]

Alvarado, Anita L.

1970 17.28 Cultural determinants of population stability in the Havasupai Indians. *American Journal of Physical Anthropology*, 33(1) (July): 9-14.

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American Indian Alaska Native Tourism Association

- 2016 17.3494 *AIANTA 2015-2016 Annual Report*. Albuquerque, New Mexico: American Indian Alaska Native Tourism Association. [See cover (“Native artist demonstration at the Grand Canyon Desert View Watchtower, 2015”) and “Transforming Desert View” (p. 8).]

American Indian Publishers

- 1980 17.2291 *Dictionary of Indian tribes of the Americas*. Newport Beach, California: American Indian Publishers, 3 volumes (Volume 1, Abniphón-Cocó; Volume 2, Choct-Movima; Volume 3, Mundu-Zuñi).
- 1993 17.2292 *Dictionary of Indian tribes of the Americas. Volume 1 (Abaco-Cuna)*. Newport Beach, California: American Indian Publishers, 2nd ed.
- 1995 17.2293 *Dictionary of Indian tribes of the Americas. Volume 2 (Dakota-Nuwuk) [and] Volume 3 (Ofogou-Zuni)*. Newport Beach, California: American Indian Publishers, 2nd ed.

American Red Cross, Grand Canyon Chapter

- 2008 17.858 Supai Canyon flood; evidence of the importance of wilderness first aid training. *In: American Red Cross Grand Canyon Chapter, annual report fiscal year 2007-2008*. Phoenix: American Red Cross Grand Canyon Chapter, p. 4.

Anagnostopoulos, Costas [Αναγνωστόπουλος, Κώστας]

- 2014 17.3476 (SECTION ED.) Παράξενα & εναλλακτικά [Paráxena & enallaktiká] [Strange & alternative] [SECTION]. *Το Παρασκηνίο (Αθήνα) [To Paraskinio (Athína)] [The Background (Athens)]*, (January 11): 42-43. [See p. 42, “ΗΠΑ; Οι ξεχασμένοι Ινδιάνοι” (IPA; Oi xechasménoi Indiániói) (USA; The forgotten Indians).] [Havasupai.] [In Greek.]

Anaya, S. James

- 2012 17.2347 *Report of the Special Rapporteur on the rights of indigenous peoples, James Anaya : addendum : the situation of indigenous peoples in the United States of America*. [New York]: United Nations, General Assembly, 50 pp. (“The summary of the present report is circulated in all official languages [Arabic, Chinese, English, French, Russian, Spanish]. The report itself, which is annexed to the summary, is circulated in the language of submission only [English].”) (A/HRC/21/47/Add.1.) [Human Rights Council, 23rd session, Agenda item 3, Promotion and protection of all human rights, civil, political, economic, social and cultural rights, including the right to development.] [See p. 43: “93. Keepers of the Secret (from Havasupai Tribe): Current ban on uranium mining does not protect Havasupai territory and drinking water sources.” (ENTIRE NOTE)]
- 2015 17.2348 Report of the Special Rapporteur on the rights of indigenous peoples on the situation of indigenous peoples in the United States of America. *Arizona Journal of International and Comparative Law*, 32(1): 51-108. [See p. 99: “93. Keepers of the Secret (from Havasupai Tribe): Current ban on uranium mining does not protect

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Havasupai territory and drinking water sources." (ENTIRE NOTE)] [Reprinting of Analya (2012, ITEM NO. 17.2347).]

Anderson, Andrea

2009 17.784 Federal Circuit to hear two trademark fraud cases in May. *BNA's Patent, Trademark and Copyright Journal*, (April 10). [*Hualapai Tribe v. Grand Canyon West Ranch LLC.*]

Anderson, Arlie

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- 1993 17.38 Native Americans of the Grand Canyon. *In*: Annerino, John, *Hiking the Grand Canyon*. San Francisco: Sierra Club Books, revised and expanded ed., pp. 6-13.
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- 2006 17.601 Native peoples of the Grand Canyon. *In*: Annerino, John, *Hiking the Grand Canyon*. San Francisco: Sierra Club Books, 3rd ed., pp. 3-11.
- 2009 17.1127 On a scale of 1-10, exactly how sacred is it? Evaluating tools for integrating tribal resources in the planning process. *In*: *Protected areas in a changing world : proceedings of the 2009 George Wright Society Conference*, pp. 84-88.
- 2011 17.1119 Listening to the descendants: Tribal perspectives and integration at Grand Canyon National Park. *Canyon Views* (Grand Canyon Association), 18(3) (Fall): 3-4. [National Park Service management issues.]

Bancroft, Hubert Howe

- 1874 17.1725 *The native races of the Pacific states of North America. Volume I. Wild tribes*. New York: D. Appleton and Co., 797 pp. [See "Pah Utes", pp. 465-466; "Pi Utes", pp. 466-467; and see Chapter 5, "New Mexicans", including Hualapais, Yumas, Cosninos, etc.]
- 1875 17.2118 *The works of Hubert Howe Bancroft. Volume I. The native races. Vol. I. Wild tribes*. London: Longmans, Green, and Co., 797pp.
- 1882 17.2119 *The works of Hubert Howe Bancroft. Volume I. The native races. Vol. I. Wild tribes*. San Francisco: A.L. Bancroft and Co., 797 pp.
- 1889 17.39 *The works of Hubert Howe Bancroft. Volume 17. History of Arizona and New Mexico, 1530-1888*. San Francisco: History Co., 829 pp. [See p. 547.]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 104| |CITED» GCNHA Monograph 8: page 6-5|

Bandelier, A. F. [Bandelier, Adolph F.]

- 1890 17.955 *Final report of investigations among the Indians of the southwestern United States, carried on mainly in the years from 1880 to 1885. Part I*. Cambridge, Massachusetts: Printed by John Wilson and Son. University Press, pp. 1-323, plates. (Archaeological Institute of America, Papers, American Series, 3.) [See pp. 106-119.]
- 1892 17.40 *Final report of investigations among the Indians of the southwestern United States, carried on mainly in the years from 1880 to 1885. Part II*. Cambridge, Massachusetts: Printed by John Wilson and Son. University Press, 591 pp.

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(Archaeological Institute of America, Papers, American Series, 4.) [See Chapter 8, "Northern Arizona", pp. 366-384.]

≡ CROSS-LISTINGS | CITED » GCNHA Monograph 8: page 6-5|

Bang, Astri

- 2013 17.2308 *Pause : Nasjonalt turistvegprosjekt på Sjonfjellet i Nesna kommune.* Master's thesis, Norges Teknisk-Naturvitenskapelige Universitet, SEPARATELY PAGINATED SECTIONS [198 pp. total + poster]. [Production of scale models and sketches of elevated and confined tourist platforms and passages. See the chapter, "Prosess - Storskaret"; specifically in the section, "Videre skissering", an illustration and topographical renderings of "MJR Architects; Grand Canyon Skywalk (2007) Grand Canyon, Arizona, USA" (p. 26 [chapter is separately paginated]).] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Norwegian.]

Banks, Jacqueline

- 2011 17.1138 Northern AZ land management agencies host intertribal meeting. *U.S. Forest Service, Southwestern Region News*, (Winter): [unpaginated]. [4th Annual Intertribal Meeting. Includes Mather Point amphitheater, Grand Canyon.]

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- 2010 17.1064 *An analysis of historic Navajo land use in the Upper Basin, northern Arizona.* Master's thesis, Ball State University, 64 pp.

Barash, Cathy Wilkinson

- 1993 17.440 *Edible flowers : from garden to palate.* Golden, Colorado: Fulcrum Publishing, 250 pp. [See Havasupai Indian squash blossom pudding.]

Barbaro, Theresa

- 2018 17.3277 A lens on Native America. *American Indian* (National Museum of the American Indian), (Fall): 10-17. [See p. 12, notes and photo pertaining to Zuni and Grand Canyon.]

Barclay, Stephanie Hall, AND Steele, Michalyn

- 2021 17.3320 Rethinking protections for Indigenous sacred sites. *Harvard Law Review*, 134(4) (February): 1294-1359. [See in the section, "The Significance of Sacred Sites to Indigenous Peoples", brief notes, *in passing*, relating to Hualapai and Havasupai (p. 1304, note 35), Kaibab Paiute (p. 1305), and the presence of "an active Catholic church in Grand Canyon Village" (p. 1341, which pertains to El Cristo Rey Chapel).]

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- 2015 17.1850 Naming indigenous concerns, framing considerations for stored biospecimens. *American Journal of Bioethics*, 15(9) (September): 73-75. [Includes Havasupai blood-use case.]
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Bartlett, Charles G., AND McCowan, S. M. [McCowan, Samuel M.]

- 1936 17.2594 Correspondence relative to the dissatisfaction of Hualpai Indians with place of issue of rations, 1891. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 173-175. [Authors listed in order of appearance in document.] [Hualapai.]
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- 1933 17.41 The Indians of northern Arizona. *Museum Notes* (Museum of Northern Arizona), 5(12): 65-70.
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- 1942 17.1529 Pioneer among the Supai. *In*: Letters [SECTION]. *Desert Magazine*, 6(1) (November): 35. [Letter in reply to the letter by Ed. F. Williams (1942, ITEM NO. 17.1528), regarding his father’s (W. W. Bass) association with the Havasupai.]
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Bathe, Oliver F., AND McGuire, Amy L.

- 2009 17.973 The ethical use of existing samples for genome research. *Genetics in Medicine*, 11(10) (October): 712-715. [Includes Havasupai blood-use case.]
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- 2012 17.2663 Tension in Navajo Nation over proposed Grand Canyon tourist attraction. *AZBEX* (Arizona Builder’s Exchange, Phoenix), 3(81) (November 30): 1, 3. [Syndicated item for ASU Cronkite News.] [Grand Canyon Escalade.]
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Bauer, Clema W. *see also* Bauer, R. C. (Mrs.)

- 1896 17.1359 [Letter to Miss Jones, regarding supplies sent to Havasupai Tribe.] *The Indian’s Friend*, 9(1) (September): 7.
- 1896 17.1361 The Yava Supai Indians. *The Indian’s Friend*, 9(4) (December): 2. [Havasupai.]
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Bauer, R. C.

- 1896 17.42 A lonely field. *The Indian’s Friend*, 8 (June): 12. [Havasupai.]
 ≡ CROSS-LISTINGS GOODMAN 177

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- 1897 17.43 Note of the Yava Supai Agency. *The Indian's Friend*, 9 (June): 5. [Havasupai.]
 ≡ CROSS-LISTINGS GOODMAN 180
- 1897 17.879 Report of teacher among Yava Supais. *In: Annual reports of the Department of the Interior for the fiscal year ended June 30, 1897. Report of the Commissioner of Indian Affairs.* Washington, D.C.: U.S. Government Printing Office, pp. 104-106. [Havasupai.]

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- 1896 17.44 Letter from Seligman, Arizona. *The Indian's Friend*, 8 (March): 4. [Havasupai.]
 ≡ CROSS-LISTINGS GOODMAN 176
- 1896 17.1360 [Letter regarding supplies sent to Havasupai Tribe.] *The Indian's Friend*, 9(3) (November): 9.
- 1897 17.1364 [Appeal for food and medicine for Havasupai Tribe.] *In: News and Notes* [SECTION]. *The Indian's Friend*, 9(9) (May): 9.
- 1897 17.1365 [Notice regarding availability of Havasupai baskets; sales for "the relief of the old and sick Indians."] *The Indian's Friend*, 9(10) (June): 5.
- 1898 17.45 [Letter of thanks for Christmas barrels sent to Havasupai.] *The Indian's Friend*, 10 (April): 4.
 ≡ CROSS-LISTINGS GOODMAN 181

Baulig, Laurie T.

- 2010 17.1223 Are there property rights in human tissue? The law "Lacks" definitive answers. *Lancaster General Hospital, Journal* (Lancaster, Pennsylvania), 5(3) (Fall): 87-90. [Includes Havasupai blood-use case.] [NOTE: In the subtitle, "Lacks" refers to the tissue-use case of "HeLa", tissues cultured from the deceased Henrietta Lacks in the 1950s and documented in *The Immortal Life of Henrietta Lacks* by Rebecca Skoot.]

Baum, Dan

- 1992 17.881 Sacred places; five hundred years after Columbus, more than sixty Native American spiritual sites across the country face their greatest threat ever. *Mother Jones*, 17(2) (March/April): 32-38, 75. [Features Havasupai.]

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- 1935 17.2091 *Preliminary report on the ethnography of the Southwest.* Berkeley, California: U.S. National Park Service, Field Division of Education, [iv], 77, 38 pp. ("This bulletin produced with assistance of personnel provided through SERA [State Emergency Relief Administration].") [Mimeographed.]

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Beck, Bethany

2007 17.632 [Comment on "Freefall" article by Annette McGivney and Teru Kuwayama in June issue.] *In*: Trail Log [LETTERS SECTION]. *Backpacker*, (August): 21.

Begay, Richard M.

2016 17.3368 Navajo. Grand Canyon in the Navajo lifeway; creation of the people, the world, and the ceremonies. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region.* Grand Canyon, Arizona: Grand Canyon Association, pp. 9-21.

2023 17.3540 Navajo. Grand Canyon in the Navajo lifeway; creation of the people, the world, and the ceremonies. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : Indigenous peoples of the Grand Canyon region.* Grand Canyon, Arizona: Grand Canyon Conservancy, pp. 326-327. [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated.]

Begay, Richard M., AND Roberts, Alexa

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Begay, Robert

2001 17.562 Doo dilzin da: Abuse of the natural world. *American Indian Quarterly*, 25(1) (Winter): 21-27.

Begay, Shonto

2010 17.1077 Lightness in paradise; national park perks. *In*: Full Frontal [SECTION]. *Flagstaff Live!*, 16(43) (October 28-November 3): 4.

2014 17.1642 Donor profile; Shonto Begay. *Canyon Views* (Grand Canyon Association), 21(3) (Summer): 12.

Beier, Katharina, AND Schnorrer, Silvia

2011 17.1486 The future of biobanking in Europe: Searching for answers to the ethical and legal challenges of human tissue research. *In*: Beier, Katharina, Schnorrer, Silvia, Hoppe, Nils, and Lenk, Christian (eds.), *The ethical and legal regulation of human tissue and biobank research in Europe : proceedings of the Tiss.EU Project.* Göttingen: Universitätsverlag Göttingen, pp. 139-160. [See p. 152, notice of a paper presented by Kristof van Assche and Sigrud Sterckx, regarding the Havasupai blood-use case.]

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- 2013 17.3648 *From six directions: Documenting and protecting Zuni knowledge in multiple environments.* Doctoral dissertation, University of Washington, 123 pp.

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- 1957 17.2251 The Havasupai culture. *In*: Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, *We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona.* Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 137-149 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S. Department of Education, Institute of Education Sciences)].

Belrhomari, Nadia

- 2014 17.3753 Épigénétique et médecine personnalisée, la liberté de choix du patient. *In*: *Les nouveaux paradigmes de la médecine personnalisée ou médecine de précision : enjeux juridiques, médicaux et éthiques* (sou la direction de Christian Hervé et Michèle Stanton-Jean). Paris: Éditions Dalloz, pp. 141-153. (Volume: "Ces actes sont issus du colloque qui s'est tenu le 6 décembre 2013, à l'Université Paris Descartes, organisés par l'Institut international de recherche en éthique biomédicale (IIREB) lors de la 13^e journée scientifique de la Société française et francophone d'éthique médicale (SFFEM).") [See p. 151, note 31, brief reference to the Havasupai blood-use case.] **[In French.]**

Ben, Deon

- 2013 17.1496 Local Navajos continue to oppose the Grand Canyon Escalade. *Boatman's Quarterly Review*, 26(3) (Fall): 19.
- 2017 17.2179 Deon Ben, Navajo Nation, Grand Canyon Trust. *From*: Panel 2: Recognizing the Rights of Nature in Law, United States Perspective. *In*: *Rights of Nature Symposium : Recognizing and Enforcing the Rights of Nature: The New Frontier of Environmental Protection : symposium proceedings : October 27, 2017, Tulane Law School, New Orleans.* [No place]: Community Environmental Legal Defense Fund, pp. 49-52.

Benally, Amber

- 2023 17.3553 Walking in the footsteps of our ancestors; young Indigenous leaders and knowledge holders raft the Colorado River through the Grand Canyon. *Colorado Plateau Advocate*, (Spring/Summer): cover, 2 [inside front cover], 10-17.
- 2024 17.3655 Space for all of us; how the Emergence Network links native economies. *Colorado Plateau Advocate*, (Spring/Summer): 30-34.
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Benally, Klee, AND Lee, Jessica

- 2010 17.1425 Resisting the nuclear boom; a new wave of uranium mining threatens indigenous communities in the Southwest. *The Independent* (New York), (149) (March 31-April 20): 1, 8-9. [Includes Havasupai.]
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Benjamin, S. N.

- 1936 17.2573 Report of S. N. Benjamin, Assistant Adjutant General, on condition of Walapai Indians, September 16, 1881. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 137-138. [Hualapai.]
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Benning, Adi

- 2009 17.862 (ED.) *Arizona: Nations and art*. [No place]: WalnutCanyonPress.Org, 50 pp. [Pagination begins on inside front cover. See "A Few Places of Exceptional Beauty . . . Skywalk Bridge, Grand Canyon", pp. 17-18 [ellipsis is part of title]; "Havasupai Falls, Supai", pp. 19-20.]
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Bennison, Stephen J., AND Serruys, Francis

- 2007 17.1578 Designing the Grand Canyon's new laminated glass walkway. *In: Glass Performance Days : professionals, products, processing : conference proceedings : Tampere, Finland, 15-18 June 2007*, pp. 333-335. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
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Benson, Emily

- 2018 17.2441 Best water rights in the West. *Highlander Monthly* (Golden, Colorado), (July): 16-17. [Hualapai Tribe water rights settlement.]
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Benson, Louise

- 2012 17.1479 [Open letter regarding Grand Canyon Skywalk, Hualapai Indian Reservation, legal claims.] *Gamyu* (Hualapai Tribe newsletter), (Special Issue 1) (February 10): 2-3.
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Benyshek, Daniel Charles

- 2001 17.500 *The political ecology of diabetes among the Havasupai Indians of northern Arizona*. Doctoral dissertation, Arizona State University, 182 pp.
- 2003 17.969 The nutritional history of the Havasupai Indians of northern Arizona: Dietary change and inadequacy in the reservation era and possible implications for current health. *Nutritional Anthropology*, 26: 1-10.
- 2005 17.970 Two case-study challenges to the thrifty genotype hypothesis: An argument for expanding our etiological models of diabetes-prone populations [ABSTRACT]. *American Journal of Physical Anthropology*, 40(Supplement): 73. [Includes Havasupai.]

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- 2010 17.1328 Use of dried blood spots: An ideal tool for medical anthropology "in the field". *Journal of Diabetes Science and Technology*, 4(2) (March): 255-257. [Includes Havasupai.]

Berard (Father)

- 1917 17.1828 [Excerpt from letter to F. W. Hodge.] *From:* The meaning of "Tusayan". *In:* Anthropological Notes [SECTION]. *American Anthropologist*, New Series, 19(1) (January/March): 151. [Remarks on the etymological derivation of "Tusayan" from "Father Berard, O.F.M., of St. Isabel's, Lukachukai, Arizona". Of pertinence to this bibliography is the passage (ellipsis thus): "The resemblance between the Navaho *Tasaun* or *Zilh Tasaun*, 'the country of isolated buttes,' and *Tusayan* would seem to be fortuitous. . . . I take it that *Tasaun* or *Zilh Tasaun* stands for *dzil da' sa'â*, which signifies monocline or a lone butte or mountain. *da* is not the sign of the plural, but an adverbial abbreviation for *a'da'*, 'the drop off' of a mountain ridge, in this instance the lone mountain at the mouth of Grand Cañon in the Supai District. This would hardly cover *Tusayan* or its people for which the Navaho use *a'yakini*, a word meaning 'the people living in underground houses, or houses you enter from above,' which makes no reference to their topography."]

Berardo, Marcellino

- 1992 17.711 Syllable boundary demarcation in Hualapai and Havasupai. *Kansas Working Papers in Linguistics* (Studies in Native American Languages VII), 17(2): 59-76.

Berezkin, Yuri Evgenievich [Берёзкин, Юрий Евгеньевич]

- 2017 17.3245 «Трудные задачи»: типология, ареальная приуроченность и оценка древности образов [«Trudnyye zadachi»: tipologiya, areal'naya priurochennost' i otsenka drevnosti obrazov] ["Difficult tasks": typology, areal confinement and assessment of the antiquity of images]. *Живая Старина* (Журнал о русском фольклоре и традиционной культуре) (Центра Русского Фольклора, Москва) [Zhivaya Starina (Zhurnal o russkom fol'klore i traditsionnoy kul'ture) (Tsentra Russkogo Fol'klor, Moskva)] [Zhivaya Starina [Live Antiquity] (Journal of Russian folklore and traditional culture) (Center for Russian Folklore, Moscow)], 2017(2)(94): 5-9. [See pp. 5-6, brief notes regarding "Солнце-мужчина в роли дающего задания" (Solntse-muzhchina v roli dayushchego zadaniya) (Sun-man as a task-giver) in Southwest American cultures. Notes specifically, "В большинстве вариантов, зафиксированных у юма плоскогорья (хавасупай, валапай, явапай), Солнце предлагает соревнования с целью погубить проигравших." (V bol'shinstve variantov, zafiksirovannykh u yuma ploskogor'ya (khavasupay, valapay, yavapai), Solntse predlagayet sorevnovaniya s tsel'yu pogubit' proigravshikh.) (In most of the variants recorded at the Yuma of the plateau (Havasupai, Walapai [Hualapai], Yavapai), the Sun offers competitions in order to destroy the losers.) (ENTIRE NOTE)] [In Russian.]

Bergström, Tomas F.; Engkvist, Hans; Erlandsson, Rikard; Josefsson, Agnetha; Mack, Steven J.; Erlich, Henry A.; AND Guyllesten, Ulf

- 1999 17.1969 Tracing the origin of HLA-DRB1 alleles by microsatellite polymorphism. *American Journal of Human Genetics*, 64: 1709-1718 + supporting data in American Society for Histocompatibility and Immunogenetics database,

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http://www.swmed.edu/home_pages/ASHI/sequences/drbdna.txt. [Includes note, *in passing*, of Havasupai *08021 allele (p. 1715).]

Berke, Debra

1984 17.1703 Tangible evidence of intangible sources: Ethnographic objects in the National Park Service. *CRM Bulletin* (U.S. National Park Service, Cultural Resources Management, Washington, D.C.), 7(2) (July): 12-16, 20, 24. [Grand Canyon noted, pp. 12, 16.]

Bernardini, Wesley

2008 17.1169 Identity as history: Hopi clans and the curation of oral tradition. *Journal of Anthropological Research*, 64(4) (Winter): 483-509. [See p. 493, note of Hopi pilgrimage routes, including Grand Canyon, *in passing*.]

Bernhardt, Autumn L.

2020 17.3218 "Pastoral and civilized"; water, land, and tribes in the Colorado River Basin. *In*: Robison, Jason, McCool, Daniel, and Minckley, Thomas (eds.) *Vision and place : John Wesley Powell and reimagining the Colorado River Basin*. Oakland, California: University of California Press, pp. 220-241.

Berry, Stillman S.

1946 17.47 A shell necklace from the Havasupai Indians. *Plateau*, 19(2): 29-34.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-5]

Beskow, Laura M.; Hammack, Catherine M.; AND Breisford, Kathleen M.

2018 17.2269 Thought leader perspectives on benefits and harms in precision medicine research. *PLoS One*, 13(11): e0207842, 32 pp. [See p. 18, regarding "group harm as a very real concern", the note that "a striking number of interviewees, across nearly all categories, referred explicitly to 'the big case—the studies on the material of the Havasupai Native Americans'" (italics thus) [ENTIRE NOTE]. This pertains to the wide-ranging impact of the Havasupai blood-use case.]

Bessler, Andy

2001 17.2322 Environmental Justice program launched in northern Arizona; Sierra Club will help tribal organizations protect groundwater. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 37(3) (April): 4. [Includes uranium mining in Grand Canyon region and Grand Canyon groundwater.]

2004 17.2323 Environmental Justice program update. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 40(4) (April): 3. [Includes note of trip to Supai to consult on Sierra Club's history with the Havasupai, and Havasupai concerns on environment.]

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Bhatnagar, Devina

- 2017 17.1979 A glimpse into the ECOSOC; Devina Bhatnagar summarises the happenings of the UN Economic and Social Council. *In: SBSMUN2017's The Fourth Estate : 29th July, 2017 : Day 1.* [Noida, India]: SBS School, MUN Club [Model United Nations Club], [unpaginated]. [Notes: "The delegate of Ireland said that tourism in indigenous areas erodes communities culturally to suit the tourists and to generate more profit. An example given was that of the Havasupai people being dislocated from the Grand Canyon in the USA." (ENTIRE NOTE)] [Youth forum.]

Bianchini, John

- 2005 17.563 Shadow on the Havasupai. *The Noise*, (August): 12-13.

Biden, Joseph R., Jr.

- 2023 17.3623 August 08, 2023; Remarks by President Biden on his historic conservation and climate action; Red Butte Airfield, Williams, Arizona. <https://www.whitehouse.gov/briefing-room/speeches-remarks/2023/08/08/remarks-by-president-biden-on-the-inflation-reduction-act/>, 8 pp. [Transcript of ceremonies at signing of Baaj Nwaavjo I'tah Kukveni—Ancestral Footprints of the Grand Canyon National Monument, which took place at the Red Butte Airfield by Red Butte between Valle and Grand Canyon.]
- 2023 17.3575 Proclamation 10606 of August 8, 2023; establishment of the Baaj Nwaavjo I'tah Kukveni—Ancestral Footprints of the Grand Canyon National Monument. *Federal Register*, 88(156) (August 15): 55331-55344.

Biegert, Claus, AND Hamm, Horst

- 2019 17.3427 (EDS.-IN-CHIEF) *Uran Atlas : Daten und Fakten über den Rohstoff des Atomzeitalters.* [No place]: Nuclear Free Future Foundation, and Rosa Luxemburg Stiftung, with Bund für Umwelt und Naturschutz Deutschland, 50 pp. ("1. Auflage: September 2019".) [Cover also includes the logo, "Le Monde diplomatique".] [See "Nordamerika. Strahlende Schildkröteninsel. Von der Subarktis im Norden bis zum Colorado-Plateau im Süden: Das Land der indigen Völker war von Anbeginn im Fokus der Nuklearindustrie. Nur so wurden Kanada und die USA die historisch größten Uranproduzenten". (pp. 18-19). [\[In German.\]](#)]
- 2020 17.3428 (EDS.-IN-CHIEF) *Uranium atlas : facts and data about the raw material of the Atomic Age.* (Linda Pentz Gunter, English ed.; Cornelia Rosen, translator.) [No place]: Nuclear Free Future Foundation, Rosa Luxemburg Stiftung, Beyond Nuclear, and International Physicians for the Prevention of Nuclear War, 50 pp. ("First Edition: July 2020".) ("This atlas was first published in Germany in September 2019 as a collaboration of the Nuclear Free Future Foundation, Le Monde diplomatique, Rosa-Luxemburg-Stiftung and BUND (Friends of the Earth Germany). The English edition is not a verbatim translation; all relevant figures and data have been updated and changes were made to some of the chapters." (title-page verso)) [See "USA. First peoples, last to be protected. The story of the Nuclear Age began on the homeland of North America's Indigenous peoples. From uranium mining to atomic bomb tests to the perpetual search for radioactive waste storage sites, the primary target remains Native lands." (pp. 18-19). [Text differs from that of the first German ed. (2019, [ITEM NO. 17.3427](#)) and includes remarks pertaining to the Havasupai and Canyon Mine.]

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- 2022 17.3492 (EDS.-IN-CHIEF) *Uran Atlas : Daten und Fakten über den Rohstoff des Atomzeitalters*. [No place]: Nuclear Free Future Foundation, and Rosa Luxemburg Stiftung, with Bund für Umwelt und Naturschutz Deutschland, 2nd ed., 60 pp. [including wraps]. [See "USA; die ersten Amerikaner, aber als Letzte Geschützt. Das Atomzeitalter begann auf dem land der indigenen Völker Nordamerikas. Ob Atombombentests, Uranabbau oder die Suche nach Endlagerstätten—indigenes Land steht bis heute immer im Fokus". (pp. 18-19). [In German.]

Biesboer, Frank, AND Barten, Theo

- 2006 17.742 Boven de afgrond staan. *De Ingenieur* (Amsterdam), 118(20) (November 17): 49. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Dutch.]

Biggs, Bruce

- 1957 17.578 Testing intelligibility among Yuman languages. *International Journal of American Linguistics*, 23(2) (April): 57-62.

Biggs, Jonathan

- 1936 17.2575 Extract from annual report of Jonathan Biggs, United States Indian Agent, Colorado River Agency, for 1882. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 139. [Hualapai.]

Bilagody, Rita

- 2017 17.1981 Escalade. *Boatman's Quarterly Review*, 30(3) (Fall): 8-10. ("The following article appeared as a Letter to the Editor of the *Navajo Times* (July 6, 2017) and is reprinted here with permission of the author, Rita Bilagody, Tuba City, AZ resident and Save the Confluence member.") [Grand Canyon Escalade project update. Article is signed from Tohnaneezdizi, Arizona; *i.e.* Tuba City.]
- 2023 17.3577 We're still here. *Boatman's Quarterly Review*, 36(3) (Fall): 14-15. [Regarding the proposed Big Canyon Pumped Storage Project on the Little Colorado River.]

Binesh, Ishaan, AND Anand, Mihir

- 2024 17.3718 (CHAIRS) *NewMUN: Chapter VI background gujide : United Nations/ Commission for Intellectual Property*. [No imprint], [12] pp. [NewMUN = New Vision International Model United Nations.] [See under "Agenda 1: Considering the Ethical and Privacy Issues [A]ssociated with the Creation and Use of National and International DNA Databases"; specifically the example pertaining to the Havasupai blood-use case.]

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Black, Sara Suzanne

- 2016 17.2133 *Homeland, homestead, and haven: The changing perspectives of Zion National Park, 1700-1930.* Master's thesis, University of Nevada at Las Vegas, 110 pp. (Copyright 2017.) [Includes Pipe Spring, Arizona, and Kaibab Paiute peoples.]
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Blackham, Max

- 2010 17.1563 OHSU dental alum shares adventures caring for orphans in Mexico. *Caementum* (Oregon Health and Science University, School of Dentistry, Alumni Association), (Spring): 6. [Includes note: "I have also worked in the dental clinic in Supai, in the bottom of the Grand Canyon" (ENTIRE NOTE)]
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Blackhawk, Ned

- 2023 17.3604 *The rediscovery of America : Native peoples and the unmaking of U.S. history.* New Haven (Connecticut) and London: Yale University Press, 596 pp. [See the section (pp. 402-407), "Activism at the Local and National Levels: The Origins of the Hualapai Decision".]
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Blair, Mary Ellen, AND Blair, Laurence

- 1999 17.3734 *The legacy of a master potter : Nampeyo and her descendants.* Tucson: Treasure Chest Books, 305 pp. [Nampeyo, Hopi potter. Includes Grand Canyon (pp. 35, 66, 132, 179, 186, 297, 228) and Hopi House (pp. 87-88), where she worked in 1905.]
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Blanchan, Neltje

- 1901 17.931 What the basket means to the Indian. *In: White, Mary, How to make baskets.* New York: Doubleday, Page and Co., pp. 181-194, plates. [Havasupai, see pp. 185-186.]
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Blanchard, Jessica W.; Tallbull, Gloria; Wolpert, Chantelle; Powell, Jill; Foster, Morris W.; AND Royal, Charmaine

- 2017 17.2209 Qualitative research barriers and strategies related to genetic ancestry testing in Indigenous communities. *Journal of Empirical Research on Human Research Ethics*, 12(3) (July): 169-179. [Includes remarks on Havasupai blood-use case.]
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Blettner, Cristy Lynn

- 1974 17.737 *Supai, Arizona : changing problems of geographic isolation and confinement in an American Indian community.* Thesis, California State University, 232 pp.
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Blom, Erica, AND De Vries, Raymond

- 2011 17.1238 Towards local participation in the creation of ethical research guidelines. *Indian Journal of Medical Ethics* (Mumbai), 8(3) (July/September): 145-147. [Includes Havasupai blood-use case.]

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Bloom, Lansing B.

- 1936 17.3717 (ED.) Bourke on the Southwest, IX. *New Mexico Historical Review*, 11(2) (April): 188-207. [From the diaries of Capt. John Gregory Bourke, U.S. Army, 3rd Cavalry.] [See p. 200, regarding the Havasupai, noted during a visit to the Zuni: "To sum up my account of this little visit, I will say that the Zunis are officially estimated at about 1700, all told; they answer to the name of Zunis, but call themselves Ah'si-vich, which has a striking resemblance to the name Si-Vich, of the tribe living in the grand canyon [sic] of the Colorado, near the mouth of Cataract creek, Arizona T'y." (ENTIRE NOTE)]

Boda, László

- 2008 17.3255 Nyelvünk eredetének pere. *Miskolci Keresztény Szemle* (Miskolc, Hungary), 16(4) (April): 70-71. [An excerpt or promotional item for the author's book, *A magyar eredetkutatás és nyelvünk pere* (Kráter, 2008). Includes the supposed identification of "traces of Hungarian language" (translated here) in American Indian groups. Notes Havasupai Indian Reservation, where "Lake Havasu" was added to the study (sic).] [In Hungarian.]
- 2008 17.3256 Nyelvünk eredetének pere. *Életünk* (Magyar Katolikus Delegatura, München), 40(6) (June): 4. [An excerpt or promotional item for the author's book, *A magyar eredetkutatás és nyelvünk pere* (Kráter, 2008), about research on the origins of the Hungarian language family. Includes the supposed identification of "traces of Hungarian language" (translated here) in American Indian groups. Notes Havasupai Indian Reservation, where "Lake Havasu" was added to the study (sic).] [In Hungarian.]

Bommersbach, Jana

- 2008 17.750 Arizona's Broken Arrow. *Phoenix Magazine*, (November): 134-. [Havasupai blood-use case.]

Bottimer, Priscilla Atwood

- 1970 17.2637 Head Start in a hollow. *Head Start Newsletter* (U.S. Department of Health, Education, and Welfare, Project Head Start, Office of Development, Washington, D.C.), 5(3) (April): [6]-[8]. [Project Head Start pre-school youth program in the Havasupai Indian Reservation.]

Bourget, Paul

- 1895 17.962 *Outre-mer : impressions of America*. New York: Charles Scribner's Sons, 425 pp. [See in the chapter, "The Lower Orders", p. 232, passing reference to "those Troglodytes of the Grand Cañon of the Colorado." (ENTIRE NOTE); likely in reference to the Havasupai.]
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Bourke, John G.

- NO DATE 17.994 *The Snake-Dance of the Moquis of Arizona*. Whitefish, Montana: Kessinger Publishing, LLC, 371 pp. [Ca. 2000.] [Facsimile reprint of Bourke (1884).]
- 1884 17.991 *The Snake-Dance of the Moquis of Arizona : being a narrative of a journey from Santa Fé, New Mexico, to the villages of the Moqui Indians of Arizona, with a description of the manners and customs of this peculiar people, and especially of the revolting religious rite, the snake-dance; to which is added a brief dissertation upon serpent-worship in general with an account of the tablet dance of the Pueblo of Santo Domingo, New Mexico, etc.* New York: Charles Scribner's Sons, 371 pp., plates 1-31. [Includes references to "Cohonino Indians" of Grand Canyon [Havasupai], pp. 125, 150. See also pp. 180-181, regarding a "secret order [. . .] first organized in the Grand Cañon of the Rattlesnakes, the Grand Cañon of the Cohoninos, the Cañon of the Ava-Supais [Havasupai]".]
 ≡ REVIEWS AND NOTICES Tylor, 1885, ITEM NO. 30.677
- 1884 17.990 *The Snake-Dance of the Moquis of Arizona : being a narrative of a journey from Santa Fé, New Mexico, to the villages of the Moqui Indians of Arizona, with a description of the manners and customs of this peculiar people, and especially of the revolting religious rite, the snake-dance; to which is added a brief dissertation upon serpent-worship in general with an account of the tablet dance of the Pueblo of Santo Domingo, New Mexico, etc.* London: Sampson Low, Marston, Searle and Rivington, 371 pp., plates 1-31, 30 pp. advertisements. [Includes references to "Cohonino Indians" of Grand Canyon [Havasupai], pp. 125, 150. See also pp. 180-181, regarding a "secret order [. . .] first organized in the Grand Cañon of the Rattlesnakes, the Grand Cañon of the Cohoninos, the Cañon of the Ava-Supais [Havasupai]".]
- 1886 17.1839 [Letter.] *Army and Navy Journal* (Gazette of the Regular and Volunteer Forces) (New York), 23(36) (April 3): 734. ["Captain J. G. Bourke, 3d U. S. Cav., has written an interesting letter on the Hualpais [Hualapai] Indians to Mr. Herbert Welsh, of Philadelphia. Capt. Bourke says: 'The difficulty of maintaining themselves in their barren country unaided, the tempting proximity of bands of fat cattle, the remembrance of the important services rendered by them to the Government which have never been adequately acknowledged, and the consciousness that, if driven to the war-path, they can, in the Grand Cañon of the Colorado, and its tributaries, defy the whole Army of the United States, are all elements entering into the consideration of their condition, and which we would do well not to ignore.'" (ENTIRE ITEM)]
- 1892 17.919 Sacred hunts of the American Indians. *In: Congres International des Américanistes : compte-rendu de la huitième session, tenue à Paris en 1890*. Paris: Ernest Leroux, pp. 357-368. [See p. 368, reference to Charlie Spencer who married into the Hualapai Tribe.] [Charles Spencer.]
- 1895 17.646 The snake ceremonials at Walpi. *American Anthropologist*, 8(2) (April): 192-196. [Includes Havasupai.]
- 1936 17.2584 Report of John G. Bourke, Captain, Third Cavalry, on Hualpai Reservation, May 22, 1886. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 150-152. [Hualapai.]
- 1962 17.992 *The Snake-Dance of the Moquis of Arizona*. Tucson: University of Arizona Press, 371 pp. (A Rio Grande Classic.) [Facsimile reprint of Bourke (1884).]

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Bousé, Derek

1996 17.1182 Culture as nature: How Native American cultural antiquities became part of the natural world. *Public Historian*, 18(4, Representing Native American History) (Autumn): 75-98.

Bowen, T. E.

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Boyer, Bert B.; Dillard, Denise; Woodahl, Erica L.; Whitener, Ron; Thummel, Kenneth E.; AND Burke, Wylie

2011 17.1915 Ethical issues in developing pharmacogenetic research partnerships with American indigenous communities. *Clinical Pharmacology and Therapeutics*, 89(2) (March): 343-345. [Includes Havasupai blood-use case.]

Braatz, Timothy

1998 17.569 The question of regional bands and subtribes among the pre-conquest Pai (Hualapai and Havasupai) Indians of northwestern America. *American Indian Quarterly*, 22(1/2) (Winter/Spring): 19-30.

Bradfield, Richard Maitland

1995 17.48 *An interpretation of Hopi culture*. Duffield, Derbyshire, England: Published by the author, 492 pp. [See pp. 4, 38-39, 203, 264-265, 274-275.]

Braun, Sebastian Felix

2012 17.1892 USA. *In*: Mikkelsen, Cæcilie (ed.), *The indigenous world 2012*. Copenhagen: International work Group for Indigenous Affairs, pp. 59-67. [See pp. 64-65, notes regarding Native American tribes of the Grand Canyon region and uranium mining.]

2012 17.1893 Estados Unidos. *In*: Mikkelsen, Cæcilie (ed.), *El mundo indígena 2012*. Copenhague: Grupo Internacional de Trabajo sobre Asuntos Indígenas, pp. 59-67. [See pp. 64-65, notes regarding Native American tribes of the Grand Canyon region and uranium mining.] [In Spanish.]

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Bravo, Clay, AND Susanyatame, Ronald

- 1997 17.1952 Clay Bravo and Ronald Susanyatame, Hualapai Tribe, Peach Springs, Arizona. *From:* Approaches to More Effective Basin Management; Stakeholder Perspectives [SECTION]. *In:* Grand Canyon Trust, *Colorado River Basin management study : a report to the Bureau of Reclamation, April 1997 : final report.* (Tom Moody, Project Manager.) Flagstaff, Arizona: Grand Canyon Trust, pp. 62-63.
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- 1993 17.3434 A view from the Hualapai Tribe. *In:* Tellman, Barbara, Cortner, Hanna J., Wallace, Mary G., DeBano, Leonard F., and Hamre, R. H. (Technical Coordinators), Riparian Management: Common Threads and Shared Interests, a western regional conference on river management strategies, February 4-6, 1993, Albuquerque, New Mexico. *U.S. Forest Service, Rocky Mountain Forest and Range Experiment Station, General Technical Report RM-226*, pp. 27-28.
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- 1993 17.3449 Statement of W. Clay Bravo, Assistant Director, Hualapai Wildlife Management Department [Hualapai Tribe]. *In:* *Draft bill of the Indian Fish and Wildlife Resource Management Act of 1993 : hearing before the Committee on Indian Affairs, United States Senate, One Hundred Third Congress, First Session, on to [sic] establish within the BIA a program to improve the management of Indian fish, wildlife, trapping, gathering and outdoor recreation resources : June 15, 1993, Washington, DC : Part 1.* Washington, D.C.: U.S. Government Printing Office, pp. 45-47, 123-130. [Volume: S. Hrg. 103-278, Pt. 1.] [BIA, Bureau of Indian Affairs.]
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Breed, Jack

- 1948 17.49 Land of the Havasupai. *National Geographic Magazine*, 93 (May): 655-674.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-13| FQ11:590 [issue]
- 1955 17.50 The Havasupai. *In:* Stirling, M. W., *National Geographic on Indians of the Americas : a color-illustrated record.* Washington, D.C.: National Geographic Society, pp. 409-419.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 104| |CITED» GCNHA Monograph 8: page 6-5|
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Bretting, P. K., AND Nabhan, G. P.

- 1986 17.1914 Ethnobotany of Devil's Claw (*Proboscidea parviflora* ssp. *parviflora*: Martyniaceae) in the greater Southwest. *Journal of California and Great Basin Anthropology*, 8(2): 226-237.
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- 1992 17.51 *Native peoples of the Colorado Plateau.* [Flagstaff, Arizona]: Museum of Northern Arizona, [20] pp. [Orientation wall text for exhibit. Also in French, German, and Spanish editions, 1991.]

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Brew, J. O.

- 1979 17.52 Hopi prehistory and history to 1850. *In*: Ortiz, Alfonso (ed.), *Handbook of North American Indians* (William C. Sturtevant, general ed.), *Volume 9, Southwest*. Washington, D.C.: Smithsonian Institution, pp. 514-523.
 ≡ [CROSS-LISTINGS](#) [[CITED](#)» [GCNHA Monograph 8: page 6-5](#)]

Brewer, Isaac W.

- 1906 17.3302 Tuberculosis among the Indians of Arizona and New Mexico. *New York Medical Journal*, 84: 981-983. [Includes notes of Havasupai and Walapai (Hualapai).]

Brigham, K. L.

- NO DATE 17.1205 *The epidemiology of atypical mycobacteria in Arizona*. Phoenix: Center for Disease Control. [Mimeographed.] [Includes Havasupai.] [See also R. L. Kane (1972, [ITEM NO. 17.1204](#)).]

Bright, Adam M.

- 2006 17.903 A cliff-hanger. Want a more thrilling view of the Grand Canyon? Take a stroll over the all-glass Skywalk, and you can hover above it. *Popular Science*, 268(6) (June): 34. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

Bright, William

- 1978 17.1723 (ED.) *Coyote stories*. Chicago: University of Chicago Press, 203 pp. (Narrated by Robert S. Martin, 1968.) (International Journal of American Linguistics Native American Texts Series, 1.)

Broder, Patricia Janis

- 1990 17.54 *Shadows on glass : the Indian world of Ben Wittick*. Savage, Maryland: Rowman and Littlefield, 224 pp. [See Chapter 3, "The Hualapai and the Havasu [*sic*, Havasupai]".]
 ≡ [CROSS-LISTINGS](#) [FQ22:448](#)
 ≡ [REVIEWS AND NOTICES](#) *NEW YORK TIMES*: Gill, 1991 June 2, [ITEM NO. 3.1926](#)

Broekhuizen, L. David van

- 2000 17.2276 *Literacy in Indigenous communities*. Honolulu, Hawai'i: Pacific Resources for Education and Learning, 24 pp. [Includes Hualapai.] (Pacific Resources for Education and Learning, Research Series.)
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1887 17.950 *The story of the American Indian : his origin, development, decline and destiny.* Boston: Lothrop Publishing Col., 312 pp. [See pp. 30-34.]

Brooks, M. L.; Jerome, Delbert R.; AND Sizemore, Mamie

1957 17.2247 *We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona.* Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, [original unpaginated, 249 pp. as stamped for ERIC database (U.S. Department of Education, Institute of Education Sciences)]. ("Material for this bulletin was developed by students in the workshop on Indian education at Arizona State College, Tempe during the 1957 summer session. It was compiled by the Division of Indian Education, Arizona State Department of Public Instruction." [p. 6].)

Brophy, B.

1959 17.55 Indian agent works in paradise among nation's smallest tribe. *Arizona Days and Ways*, (June 28): 30-35.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-13|

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Brown, David

2007 17.670 Will there be a gift shop? *AAPG Explorer* (American Association of Petroleum Geologists), (February): 11. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

Brown, Dick

2021 17.3393 President's letter. *The Ol' Pioneer* (Grand Canyon Historical Society), 32(3) (Summer): 2. [Regarding the Inter-tribal Cultural Heritage Center at the Desert View Watchtower.] [NOTE: This issue mistakenly labeled on masthead (p. 2) as the Spring issue; correct on the cover.]

Brown, Eddie F.

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Brown, Karen E.; Fohner, Alison E.; AND Woodahl, Erica L.

- 2023 17.3590 Beyond the individual: Community-centric approaches to increase diversity in biomedical research. *Clinical Pharmacology and Therapeutics*, 113(3) (March): 509-517. [See p. 510, note of Havasupai blood-use case.]
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Brown, Michael D.

- 2005 17.1036 Arizona; Major disaster and related determinations. *Federal Register*, 70(82) (April 29): 22358. [U.S. Federal Emergency Management Agency; regarding storms and flooding, February 10-15, 2005, including Havasupai Indian Reservation.]
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Brown, Michael F.

- 2010 17.2015 Culture, property, and peoplehood: A comment on Carpenter, Katyal, and Riley's "In Defense of Property". *International Journal of Cultural Property*, 17: 569-579. [Includes Havasupai blood-use case.] [Item comments on Carpenter *et al.* in *Yale Law Journal*, 118: 1022-1125 (see Carpenter *et al.*, 2009, [ITEM NO. 17.1968](#)).]
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Brown, Peter J.

- 1991 17.1426 Culture and the evolution of obesity. *Human Nature*, 2(1): 31-57. [See in section, "Fatness and Cross-Cultural Standards of Beauty in Women", p. 48, reference to Havasupai, citing Smithson (1959).]
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Browne, Rita-Jean

- 1986 17.2100 *Tribal tourism development on American Indian reservations in the western United States*. Research paper in partial fulfillment of the requirements for the degree of Master of Arts in Interdisciplinary Studies [Master's thesis], Oregon State University, 105 pp.
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Bruder, Gerd; Steinicke, Frank; Rothaus, Kai; AND Hinrichs, Klaus

- 2009 17.807 Enhancing presence in head-mounted display environments by visual body feedback using head-mounted cameras. *In: International Conference on CyberWorlds*. IEEE Press, pp. 43-50. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation, pp. 48-49.]
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Bruhac, J.

- 1993 17.1648 *How the Hero Twins found their father : flying with the eagle : racing with the great bear.* Mexico: Bridge Water Books. [Includes Navajo cultural myth of Hero Twins, battling beasts with lightning, in the process creating the Grand Canyon.]
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Bruner, Betsey

- 2007 17.638 Grand view. *In: Points of Interest* [SECTION]. *Smithsonian*, 38(5) (August): 20. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2012 17.1185 Strength in culture; Native American tribes hold a rich and deep history in northern Arizona. *Northern Arizona's Mountain Living Magazine*, (Special Centennial Edition): 34-37.
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- 2017 17.2657 Valuing sacred tribal waters within prior appropriation. *Natural Resources Journal*, 57 (Winter): 139-181. [See pp. 148-149, note 62, pertaining to Hualapai Tribe.]
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Buchanan, John

- 1969 17.56 Misery in Shangri-La. (Photographs by Alexander G. Zaphiris.) *Empire Magazine* (Denver Post), (November 23): 14-15, 17, 19. [Havasupai Indian Reservation.]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 104| |CITED» GCNHA Monograph 8: page 6-5|
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Buchert, Edyta

- 2011 17.1879 Wielki Kanion za szkłem. Grand Canyon Hinter Glas. *In: Z bloga* [SECTION]. *Świat* (Warszawa), (March): 14. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [*In parallel Polish and German texts.*]
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- 2015 17.1803 *Navajo Nation rising: capitalizing on tourism for economic development : 2015-2019 Navajo Tourism Strategic Plan : prepared for the Navajo Tourism Department, March 2015.* Flagstaff, Arizona: Building Communities, Inc., for Navajo Nation, Tourism Department, 65 pp. [Includes notes on the proposed Grand Canyon Escalade project, *passim.*] [Final plan.]
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Bulletts, A. S. [Bullets, Angie]

- 2015 17.1795 A Forest Service senior leader's perspective: how Southern Paiute traditional ecological knowledge has been a foundation for land management decisions [ABSTRACT]. *In: 13th Biennial Conference of Science and Management on the Colorado Plateau and Southwest Region, October 5-8, 2015, Northern Arizona University, High Country Conference Center : oral and poster abstracts*, p. 13. [The author's affiliation is with the Dixie National Forest, Utah.]

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Bulletts, Angie [Bulletts, Angela], **AND Bulletts, Charley**

- 2016 17.3372 (CONTRIBUTORS) Kaibab Band of Paiute Indians. (Stephen Hirst, compiler.) *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Association, pp. 45-49.
- 2023 17.3544 (CONTRIBUTORS) Kaibab Band of Southern Paiutes. (Stephen Hirst, compiler.) *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : Indigenous peoples of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Conservancy, pp. 64-71. [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated. Footnote (p. 65) indicates "Charley Bulletts has passed away since the initial publication of the book."]

Bulletts, Charley

- 2009 17.3690 Southern Paiute people and Piapaxa 'Uipi: Adaptation and lessons learned in the Glen Canyon Dam adaptive management program [ABSTRACT]. *In*: *Rethinking Protected Areas in a Changing World : the 2009 George Wright Society Biennial Conference on Parks, Protected Areas, and Cultural Sites : program and abstracts*, p. 96.
- 2014 17.1589 Heartfelt thanks. *Boatman's Quarterly Review*, 27(1) (Spring): 22. [Director of the Southern Paiute Consortium thanks Grand Canyon River Guides members and BQR readers for their sensitivity to cultural concerns regarding Vulcan's Anvil and the Deer Creek Narrows.]

Bulletts, Ila J.

- 2001 17.481 Southern Paiute education and outreach program [ABSTRACT]. *In*: *Colorado River Ecosystem Science Symposium 2001 : Little America Hotel, Flagstaff, Arizona, April 26 and 27, 2001 : organized by the Grand Canyon Monitoring and Research Center, U.S. Geological Survey. Program and abstracts*. [Flagstaff, Arizona: Grand Canyon Monitoring and Research Center], p. 14. (Glen Canyon Dam Adaptive Management Program.)

Bulletts, Ila J., AND Drye, Brenda

- 2001 17.822 *Southern Paiute consortium educational outreach project*. [No place]: Southern Paiute Consortium, for Grand Canyon Monitoring and Research Center, [63] pp.

Bulletts, Ila J.; Snow, Thelma; Posvar, Eileen; Rogers, Krystin; Piekielek, Jessica; Rogers, Mark; Snow, Mary; AND Phillips, Arthur, III

- 2004 17.823 (WITH Diane Austin, Leander Benson, Phillip Bushhead, Sam Cisneros, Justin Gaines, Ty Oneil Pikyavit, and Micheal Stanfield) *2004 Southern Paiute consortium Colorado River Corridor resource evaluation program : annual report of activities*. Pipe Spring, Arizona: Southern Paiute Consortium; and Tucson: Bureau of Applied Research in Anthropology, University of Arizona, 30 pp.

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Bungart, Peter

- 2015 17.1724 Grand Canyon monitoring research trip, May 28th-June 9th. *Gamyu* (Hualapai Tribe), (7) (March 27): 23-24. [Announcement. Also titled, "Department of Cultural Resources Grand Canyon Monitoring River Trip".]

Bungart, Peter; Jackson-Kelly, L.; Cannon, C.; AND Jackson, B.

- 2015 17.1796 Approaches to integrating Hualapai TEK in cultural resources monitoring along the Colorado River in Grand Canyon [ABSTRACT]. *In: 13th Biennial Conference of Science and Management on the Colorado Plateau and Southwest Region, October 5-8, 2015, Northern Arizona University, High Country Conference Center : oral and poster abstracts*, p. 13. [Traditional ecological knowledge. Principally regarding culturally significant plants.]

Bunte, Pamela A.

- 2002 17.3703 Verbal artistry in Southern Paiute narratives: Reduplication as a stylistic process. *Journal of Linguistic Anthropology*, 12(1) (June): 3-33. [San Juan and Kaibab Paiute communities.]

Bunte, Pamela A., AND Franklin, Robert J.

- 1987 17.57 *From the sands to the mountain: Change and persistence in a Southern Paiute community*. Lincoln, Nebraska: University of Nebraska Press, 339 pp.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-5] FQ24/1:120
- 1992 17.2106 You can't get there from here: Southern Paiute testimony as intercultural communication. *Anthropological Linguistics*, 34(1/4) (Spring/Winter): 19-44.
- 1994 17.58 Southern Paiute. *In: Davis, Mary B. (ed.), Native America in the twentieth century : an encyclopedia* (Joan Berman, Mary E. Graham, Lisa A. Mitten, assistant eds.). New York and London: Garland Publishing, pp. 428-432.
- 2001 17.2102 Language revitalization in the San Juan Paiute community and the role of a Paiute constitution. *In: Hinton, Leanne, and Hale, Kenneth (eds.), The green book of language revitalization in practice*. San Diego and New York: Academic Press, pp. 254-262.

Burchard, John E.

- 1952 17.3332 School of Humanities and Social Studies. *In: Reports of the Deans of the Schools* [SECTION]. *Massachusetts Institute of Technology Bulletin*, 88(1) (October) (President's Report Issue): 70-86. [See p. 83: "Mr. Ralph C. Patrick, Jr., anthropologist, . . . began [his appointment as a Carnegie Fellow] in the Department of English and History." [He] left in June for three months' field research among the Havasupai Indians of Arizona." (ENTIRE NOTE)]

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Burke, Kelly

- 2023 17.3569 Tribes call for safeguarding the life, lands, and waters of Grand Canyon; Baaj Nwaavjo I'tah Kukveni Grand Canyon National Monument. *Boatman's Quarterly Review*, 36(2) (Summer): 26-27.
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Burkhart, Ford

- 2014 17.2459 Barney Tillman Burns III, 1945-2014, a Native Seeds/SEARCH founder and noted seed-saver. *Seedhead News* (Native Seeds/SEARCH, Tucson), (118) (Fall): 4-6. [See p. 5, reminiscence from 1993 of Burns and Kevin Dahl having been invited to Supai following devastating floods that washed away fields, in order to distribute free seeds to the Havasupai.]
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Burkhart, Matthew R.

- 2010 17.2318 "Travels in the glittering world": Transcultural representations of Navajo country. Doctoral dissertation, University of Arizona, 212 pp. [See references to the Mohave Generating Station and Navajo Generating Station, pp. 183-185.]
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Burki, Talha

- 2021 17.3267 COVID-19 among American Indians and Alaska Natives. Limited resources, lack of data, and years of neglect and discrimination are worsening the impact of COVID-19 on American Indians and Alaska Natives. *The Lancet Infectious Diseases* (London), 21 (March): 325-326. [See p. 326, note, *in passing*, quoting Michael Toedt, Chief Medical Officer of U.S. Indian Health Service: "Some of the places we need to get to are really remote; we have a clinic at the bottom of the Grand Canyon" (Havasupai.)]
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- 1936 17.2599 Report of Field Matron among Hualapais. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 176. [Dated “Hackberry, Ariz., July 1, 1895.”] [Hualapai.]
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Gates *via* Dog's Hand, with notes by Donald Bahr".] [Relates to two Native American bands once known as Maricopas, but oral records include lower Colorado River and Havasupai of Havasu Canyon. Preamble to "The Text" (p. 60): "This story, as also told by Nick Sunn of the Maricopa Colony, is a transcription of a tape by his uncle (mother's brother) Ike Gates. Ike received the story from his uncle, Dog's Hand (*Huut He Shaal*), who was born at Maricopa Wells, Arizona. Ike's uncle's father, an eyewitness to all the following events, walked from the Parker Valley area. As nearly as we can tell, from the ages of the various narrators in the chain, this walk or migration would have occurred around the 1820s."]

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| 2015 | 17.1830 | Plants bringing power and life to the people: A decade of the Hualapai Ethnobotany Youth Project. <i>The Plant Press</i> (Arizona Native Plant Society), 38(2) (Winter): 11-13. |
| 2016 | 17.1858 | Plants bring power and life to the people: Reflections on Hualapai ethnobotany of the Grand Canyon [ABSTRACT]. <i>In</i> : <i>39th Annual Conference, The Society of Ethnobiology, Tucson, Arizona, March 16-19, 2016</i> . [No place]: Society of Ethnobiology, p. 30. |

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- 2020 17.3593 AERA says goodbye to a living treasure. *Gamy* (Newsletter of the Hualapai Tribe), 17) (August 21): 5-6. [Running head of issue indicates "Issue #19".] [Facsimile reprinting of the item in *The Plant Ambassador* (ITEM NO. 17.3294).]
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- 2023 17.3580 The plants and Indigenous plant knowledge of the Baaj Nwaavjo I'tah Kukveni—Ancestral Footprints of the Grand Canyon National Monument. *Colorado Plateau Advocate*, (Fall/Winter): 28-31.
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Casado, Martín; McKeown, Nick; AND Shenker, Scott

2019 17.2498 From Ethane to SDN and beyond. *Computer Communication Review* (ACM SIGCOMM: Association for Computing Machinery, Special Interest Group on Data Communication), 49(5) (October): 92-95. ("This article is an editorial note submitted to CRR. It has NOT been peer reviewed.") [See p. 94, brief note of SDN "used to connect a number of rural communities, such as Havasupai [*sic*], the most remote city in the lower 48, where traditional approaches have simply been cost or operationally prohibitive." (ENTIRE NOTE)] [Supai, Arizona.] [Software Defined Networks.]

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1968 17.62 (ED.) General Crook visits the Supais; as reported by John G. Bourke. *Arizona and the West*, 10(3) (Autumn): 253-276, plates. [In Havasu Canyon, see pp. 263-276.]
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Case, Ginger

2014 17.1692 Security spotlight; featured September 2014 employee Ginger Case. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [5].

Castillo, Daniel

2012 17.1717 4th Marine Aircraft Wing. *In*: Been There Done That [SECTION]. *Continental Marines* (U.S. Marine Corps Reserve), (4th Quarter): 20. [Photograph with legend: "Marines with marine Medium Helicopter Squadron (HMM) 764 loaded toys gathered by the Flagstaff Toys For Tots organization for more than 175 Havasupai children on Dec. 4 at the Grand Canyon National Park Airport. They loaded the toys on a CH-46E Sea

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Knight helicopter and flew through narrow canyons and landed [illustration] in a confined area in order to deliver the toys on time.”]

Castillo, Darren

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Chapman-Walker, Phenice

- 2016 17.2019 *Difference in interview responses provided to researchers based on their ethnicity*. Master’s thesis, Rowan University, 35 pp. [Includes Havasupai blood-use case.]
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- 1971 17.2086 History of the Hualapai. *In*: Sizemore, Mamie (program consultant), Arizona Indian tribes: Historical notes. First Summer Term 1971, Northern Arizona University. Educ. 544 Workshop: Materials and Techniques for Teachers of Indian Children. *Sharing Ideas* (U.S. Department of Health, Education and Welfare, National Institute of Education), 7(8): 52-55.
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Chennells, Roger Scarlin

- 2014 17.1934 *Equitable access to human biological resources in developing countries; benefit sharing without undue inducement.* Doctoral dissertation, University of Central Lancashire, Preston, United Kingdom, 232 pp. [Includes Havasupai blood-use case throughout.]

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- 2001 17.1429 [Message.] *Bethany Ministries Newsletter* (Middleburgh, New York), (Fall): [1]. [Includes note of visit to the Havasupai.]

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- NO DATE 17.3508 Dr. Karletta Chief; Associate Professor and extension specialist at the University of Arizona, Ph.D. in hydrology and water resources. *In: Lifeways of the Little Colorado River.* Flagstaff, Arizona: Grand Canyon Trust, pp. 6-7. [2022.]
- 2019 17.2429 Engaging southwestern tribes in sustainable water resources topics [ABSTRACT]. *In: 15th Biennial Conference of Science and Management for the Colorado Plateau and Southwest Region : theme: "Science and Solutions for Conserving the Southwest's Land, Water, Biodiversity and Cultures" : September 9-12, 2019, High Country Conference Center, Northern Arizona University, Flagstaff, Arizona, p. 24.*
- 2020 17.3269 Capítulo 3.3. Impactos das mudanças climáticas nas águas dos povos Nativos Americanos: engajamento em soluções baseadas na cultura. (Relatoria: Mariza Fernandes Sousz, Alice Ferreira Araújo Fabian Serjo Santana.) / Climate change impacts on Native American water resources: engaging in culture-based solutions. (Rapporteurs: Daniel Rondinelli Roquetti, Alexandra N. Sabo, A. Christine Swanson.) *In: Laufer, Juliana, Marques, Elineide E., Athayde, Simone, Swanson, A. Christine, and Zagallo, Ana Daisy A. (organizadoras), Rios, terras e culturas : aprendendo com o sistema socioecológico do Tocantins / Rivers, lands and cultures: learning from the Tocantins social-ecological system.* Porto Alegre, Rio Grande do Sul, Brasil: Editora Fi, pp. 325-330. (Workshop held by Rede Internacional de Pesquisas em Barragens Amazônicas, 14-18 May, Palmas, Tocantins, Brasil.) [In Portuguese (pp. 325-327) and English (pp. 328-330).]
- 2022 17.3462 Dr. Kareletta Chief, Diné. *In: Riggs, Sarana, Lifeways of the Little Colorado River. Colorado Plateau Advocate,* (Spring/Summer): 26.

Chief, Karletta; Meadow, Alison; AND Whyte, Kyle

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- 1986 17.3661 The Gennett Record Company. *Resound* (Archives of Traditional Music, Indiana University, Bloomington), 5(4) (October): [1]-[4]. [See note (p. [3]) regarding recordings made of Hopi chanters under the supervision of Jesse Walter Fewkes at Grand Canyon in 1924 (refer to "Hopi chanters", 1925, [ITEM NO. 27.341](#)); and see also photo (p. [2]), "A Hopi Indian recorded for Gennett by J. W. Fewkes at the Grand Canyon in 1926 [*sic*]"; not identified.]

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- 2000 17.1189 [Comment on Richard W. Stoffle *et al.*, "Ghost Dancing the Grand Canyon; Southern Paiute Rock Art, Ceremony, and Cultural Landscapes".] *Current Anthropology*, 41(1) (February): 25-26.

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- 2018 17.2137 Turning a page on Escalade. *Colorado Plateau Advocate*, (Spring/Summer): 8-11.
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- 2018 17.2223 A framework for enhancing ethical genomic research with Indigenous communities. *Nature Communications*, 9(2957), doi:10.1038/s41467-018-05188-3, 7 pp. (Summer Internship for Indigenous Peoples in Genomics (SING) Consortium [p. 7]: Alyssa C. Bader, Jessica Bardill, Deborah A. Bolnick, Jada Brooks, Anna Cordova, Ripan S. Malhi, Nathan Nakatsuka, Angela Neller, Jennifer A. Raff, Jamie Singson, Kim TallBear, Tada Vargas, and Joseph M. Yracheta.) [Includes note of Havasupai blood-use case (p. 2).]

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Clottes, Jean

- 2000 17.1190 [Comment on Richard W. Stoffle *et al.*, "Ghost Dancing the Grand Canyon; Southern Paiute Rock Art, Ceremony, and Cultural Landscapes".] *Current Anthropology*, 41(1) (February): 26.

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Coconino Regional Partnership Council

2008 17.2523 *First Things First : 2008 needs and assets report*. Flagstaff, Arizona: Coconino Regional Partnership Council, 61 pp. ["The First Things First Coconino Regional Partnership Council is a Council currently comprised of ten members who represent Winslow, the Hopi Tribe, the Havasupai Tribe, the Kaibab Paiute Tribe and much of Coconino County"; for sustaining a children's "early care, education and health system in the rural Coconino, Hopi, Havasupai and the Kaibab Paiute region" (p. 1).]

Coder, Chris [Coder, Christopher M.]

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Cody, Radmilla

NO DATE 17.3510 Radmilla Cody; mother, Diné activist, singer. *In: Lifeways of the Little Colorado River*. Flagstaff, Arizona: Grand Canyon Trust, pp. 10-11. [2022.]

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- 1982 17.2283 *Sipapu : the story of the Indians of Arizona and New Mexico*. New York: Van Nostrand Reinhold Co., 157 pp.
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Cohen, Janet R.

- 2016 17.1863 Grand Canyon National Park and the traditionally associated tribes; shared interests. *Canyon Views* (Grand Canyon Association), 23(3) (August): 3-7. ("Adpated from the introduction to *We Call the Grand Canyon Home*" [a forthcoming publication from Grand Canyon Association].)
- 2016 17.3363 Foreword. Shared interests: Grand Canyon National Park and the Traditionally Associated Tribes. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : American Indians of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Association, pp. iv-x.
- 2023 17.3551 Rebuilt connections. Shared interests: Grand Canyon National Park and the traditionally associated tribes. *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : Indigenous peoples of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Conservancy, pp. 120-125 [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated.]
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- 2003 17.1552 *Salvaging nature : indigenous peoples, protected areas and biodiversity conservation*. Montevideo, Uruguay: World Rainforest Movement; and Moreton-in-Marsh, England: Forest Peoples Programme, revised and expanded ed., 136 pp. [See section, "Recognition of territorial rights", p. 87 and following; specifically, p. 91: "The Havasupai in Arizona, for example, have setup their own 'national park' in the Grand Canyon".]
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- 2012 17.1937 *Ethics and regulation of research on human subjects : 2012 supplement*. San Francisco: LexisNexis, 135 pp. (Pub. 00669.) [This comprises web-posted supplementary material to the 2005 publication by these authors: *The ethics and regulation of research with human subjects* (Newark, New Jersey: LexisNexis). See in this Supplement: "Havasupai Tribe v. Arizona Bd. of Regents, Court of Appeals of Arizona, 220 Ariz. 214 (2008)", pp. 126-129.] [Havasupai blood-use case.]

Collins, Galen R.

- 2002 17.1441 Case-study: A satellite-based internet learning system for the hospitality industry. *Online Journal of Distance Learning Administration*, 5(4) (Winter): 34-51. [Notes Havasupai, Hopi, and Navajo.]

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- 2016 17.2438 *Tribes and water in the Colorado River basin*. [No place]: Colorado River Research Group, 4 pp.
- 2019 17.2439 *The emerging tribal role in the Colorado River Basin*. [No place]: Colorado River Research Group, 4 pp.

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- 2014 17.2367 *Mapping and analyzing environmental justice in the United States : Environmental Justice Organizations, Liability and Trade (EJOLT)*. Master's thesis, University of Michigan, 82 pp. [See p. 61, brief note on the Havasupai as advocates for environmental protection against "air and noise pollution from helicopters and planes as well as serious liquid water problems from excessive tourism".]

Colton, Harold S.

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- 1948 17.69 Indian life—past and present. *In*: Peattie, R. (ed.), *The inverted mountains : canyons of the West*. New York: Vanguard Press, Inc., pp. 109-128.
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- 1931 17.600 Petroglyphs, the record of a great adventure. *American Anthropologist*, New Series, 33(1) (January/March): 32-37. [Hopi salt in Grand Canyon with associated myths.]

Colwell-Chanthaphonh, Chip, AND Ferguson, T. J.

- 2006 17.3644 Memory pieces and footprints: Multivocality and the meanings of ancient times and ancestral places among the Zuni and Hopi. *American Anthropologist*, 108(1) (March): 148-162. [See p. 151, brief reference to the Zuni "emergence from the underworld at Chimik'yana'kya deya (Place of Origin) in the vast gorge of the Grand Canyon." And see p. 154, the note, "Although many anthropologists point to the Sípàapuni in the Grand Canyon as the site of Hopi emergence, numerous clan traditions associate the beginning place with Yayniwpu (lit., 'The Beginning'), located perhaps in Central Mexico (Washburn 1995:20-22 [*i.e.* ITEM NO. 17.3645])."]

Colyer, Vincent

- 1936 17.2548 Extract from report by Hon. Vincent Colyer, Commissioner, Board of Indian Commissioners. Letter dated October 6, 1871. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 93. [Hualapai.]

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- 2018 17.2478 [Introduction.] *In*: *United States National Committee of the International Council on Monuments and Sites : US/ICOMOS : 2018 symposium : Forward Together: A Culture-Nature Journey Towards More Effective Conservation in a Changing World : November 13-14, 2018, The Presidio, San Francisco, California*. Washington, D.C.: United States National Committee of the International Council on Monuments and Sites, p. 3. [Includes note of Grand Canyon National Park as a World Heritage site, where "proposed developments infringe upon sacred places and nearby uranium mining poses serious threats to the health of Native Americans". The symposium program also notes (p. 7, by title only), the presentation, "Culture at the Grand Canyon", by Jan Balsom.]

Condon, M. Catherine

- 2014 17.3213 Law of the Colorado River; reclamation and the Ten Tribes Partnership. *In*: *Law of the Colorado River : 16th Annual National Conference : Drought, Demand, Discussions*,

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and More : March 13-14, 2014, Las Vegas. [Denver]: CLE International. [Tribes of the “Ten Tribes Partnership of the Colorado River” that border the Colorado River in the area covered by this bibliography are the Navajo Nation, Fort Mojave Indian Tribe, Colorado River Indian Tribes, Quechan Indian Tribe, and Cocopah Indian Tribe.]

Confederation of American Indians

1986 17.71 (COMPILER) *Indian reservations : a state and federal handbook.* Jefferson, North Carolina: McFarland and Co., Inc., 329 pp.

Contreras, Alejandro

2024 17.3745 Presidential declaration of a major disaster for public assistance only for the Havasupai Tribe. U.S. Small Business Administration. *Federal Register*, 89(215) (November 6): 88103-88104. (“This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Havasupai Tribe (FEMA-4840-DR), dated October 25, 2024. *Incident: Flooding.*”]

2024 17.3768 Presidential declaration amendment of a major disaster for the Havasupai Tribe. U.S. Small Business Administration. *Federal Register*, 89(236) (December 9): 97691-97692.

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2003 17.523 Native American program; strengthening relationships and building conservation-focused partnerships with Colorado Plateau tribes. *Colorado Plateau Advocate*, (Summer): 9.

Consolini, Laura

2001 17.1599 *Structural glass between design, tests and models.* Doctoral dissertation, Università Politecnica delle Marche, Ancona, Italy, 127 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation, see pp. 15, 18.]

Contech Engineered Solutions LLC

2016 17.1843 *Kaibab Paiute Mocassic Wash Bridge, Pipe Spring, Arizona : bridge replacement.* [No place]: Contech Engineered Solutions LLC, [2] pp. [Fact sheet. Bridge replacement with culvert, fall 2015. Kaibab Paiute Band of Paiute Indians.]

Coochise, Elbridge

2010 17.3388 Oral testimony of Elbridge Coochise, Chief Justice, retired, Independent Tribal Courts Review Team, before the House Commerce, Justice, Science Related Agencies Appropriations Subcommittee for the Fiscal Year 2011, Department of Justice—Tribal Courts, February 11, 2010. *In: Commerce, Justice, Science, and Related Agencies*

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appropriations for 2011 : hearings before a subcommittee of the Committee on Appropriations, House of Representatives, One Hundred Eleventh Congress, Second Session : Subcommittee on Commerce, Justice, Science, and Related Agencies. Part 8. Statements of members of Congress and other interested individuals and organizations. Washington, D.C.: U.S. Government Printing Office, pp. 39-42. [See p. 41: "And, there are Tribes like the isolated Havasupai, located in the bottom of the Grand Canyon. They can only afford a Judge one day a month. Their computers only work sporadically because of the fine layer of dust that appears to cover everything. They have a single, underpaid clerk, who remains dedicated to her job, even though her employment experience means she could make twice as much working out of the Canyon away from home. When she goes to pick up her children at school, the Court must close, because she is the only one there. The flooding of the Canyon has not helped. *Their need exceeds 100%.*" (ENTIRE NOTE)]

Cooley, Nikki

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| 2008 | 17.642 | Native American river guide training. <i>Boatman's Quarterly Review</i> , 21(1) (Spring): 51. |
| 2009 | 17.779 | 2008 Native American river guide and cultural interpretation program. <i>Boatman's Quarterly Review</i> , 21(1) (Spring): 22-23. [Includes announcement, "2009 Native River Guide and Cultural Interpretation Program", p. 23.] |
| 2009 | 17.810 | Traditional tribal values versus business and sovereignty rights. <i>Boatman's Quarterly Review</i> , 22(2) (Summer): 9-10. [See also comment by Roy Young, 22(3): 5, and rejoinder by Lynn Hamilton, 22(3): 5-7.] |
| 2017 | 17.2138 | Tribal resilience and traditional ecological knowledges (TEKs) in the face of climate change [ABSTRACT]. <i>In: 14th Biennial Conference of Science and Management for the Colorado Plateau and Southwest Region, September 11-14, 2017, High Country Conference Center, Northern Arizona University, Flagstaff, Arizona.</i> [No imprint], p. 38. |
| 2020 | 17.3208 | Nikki Cooley, Diné. <i>In: The voices of Grand Canyon</i> [SECTION]. <i>Colorado Plateau Advocate</i> , (Fall/Winter): 27. |

Cooley, Nikki, AND Belenquah, Lyle

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| 2007 | 17.640 | Wanted: Native American river guides. <i>Boatman's Quarterly Review</i> , 20(4) (Winter 2007-2008): 8-10. |
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Cooley, Nikki, AND Berger, Todd

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| 2011 | 17.1120 | <i>Canyon Views</i> talks with Nikki Cooley. <i>Canyon Views</i> (Grand Canyon Association), 18(3) (Fall): 8-9. |
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Cooley, Nikki, AND Hamilton, Lynn

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| 2012 | 17.1285 | Tółchí'íkooh—Little Colorado River. <i>Boatman's Quarterly Review</i> , 25(3) (Fall): 23. [Grand Canyon Escalade tram and riverwalk proposal.] |
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Cooley, Nikki; Clark, Joelle; AND Balenquah, Lyle

2011 17.1123 Native Voices of the Colorado River; Grand Canyon. *Boatman's Quarterly Review*, 24(3) (Fall): 22-23.

Coon, Keith Darren

2002 17.528 *Genetic variation of maternal and paternal lineages within the Havasupai Indians of northern Arizona*. Doctoral dissertation, University of Arizona, 178 pp.

Cordalis, Amy, AND Cordalis, Daniel

2014 17.2394 Indian water rights: How *Arizona v. California* left an unwanted cloud over the Colorado River Basin. *Arizona Journal of Environmental Law and Policy*, 5: 333-362.

Cordes, Sam M.

1989 17.1984 The changing rural environment and the relationship between health services and rural development. *Health Services Research*, 23(6) (February): 757-784. [See p. 778, remarks on the disparity of mail service to remote Supai, Arizona, which does not include comparable Federal Express service, and contrasted to subsidized "rural health delivery".]

Cordial, Melissa

2005 17.693 *An interpretation and analysis of the communications and lifestyles of five Native American tribes in the Southwest*. Master's thesis, Ball State University, 38 pp. [Acoma, Havasupai, Hopi, Navajo, and Zuni.]

Cornwall, Claude C.

1936 17.2286 ECW and the youth problem as it affects Indians. *Indians at Work* (U.S. Department of the Interior, Office of Indian Affairs), 3(15) (March 15): 20-23. [Civilian Conservation Corps, Emergency Conservation Work.] [See "Hualapai", p. 21.]

Correll, J. Lee

1979 17.72 *Through white men's eyes: A contribution to Navajo history*. Window Rock, Arizona: Navajo Heritage Center, 6 volumes, 2,832 pp. (Distributed by University of Arizona Press.)

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- 2015 17.2099 *Comprehensive economic development strategy for the Kaibab-Paiute Tribe of Arizona*. Jemez Pueblo, New Mexico: Cota Holdings, LLC, for Kaibab-Paiute Tribe, Fredonia, Arizona, 41 pp. [Cover title: *Kaibab Paiute CEDS Comprehensive Economic Development Strategy*. Cover also displays the logo of Inter Tribal Council of Arizona, Inc.; and seal of Kaibab Band of Paiute Indians.]

Coues, Elliott

- 1881 17.1043 Names of the "Blue-Water" Indians. *The Nation* (New York), 33 (July 28): 73. [Havasupai. Taken at Supai.]
- 1893 17.73 *History of the expedition under the command of Lewis and Clark . . . Volume II*. New York: Francis P. Harper, new ed., pp. 353-820. [See pp. 574-575, note 2, Havasupai *in passing*.]
- 1900 17.1287 (ED., TRANSLATOR) *On the trail of a Spanish pioneer : the diary and itinerary of Francisco Garcés (missionary priest) in his travels through Sonora, Arizona, and California[,], 1775-1776 : translated from an official contemporaneous copy of the original Spanish manuscript, and edited, with copious critical notes by Elliott Coues*. New York: Francis P. Harper, 2 volumes, pp. 1-312, 313-608. (American Explorers Series, III.) [Extended remarks regarding the Havasupai, see Volume 2, pp. 472-474, note 22.]

Count, E. W. [Count, Earl W.]

- 1929 17.74 The Cover: Hopi symbols. *Grand Canyon Nature Notes*, 4(2) (October 31): cover, 8-9.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 118] [CITED» GCNHA Monograph 8: page 6-6]
- 1929 17.75 Rug-weaving, Navajo style. *Grand Canyon Nature Notes*, 4(4) (December 31): 25-26.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 118] [CITED» GCNHA Monograph 8: page 6-6]
- 1930 17.76 The Navajo silversmith. *Grand Canyon Nature Notes*, 4(7) (May 31): 45.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 118] [CITED» GCNHA Monograph 8: page 6-6]
- 1932 17.1944 Navi'-pe. *Grand Canyon Nature Notes*, 6(3) (January): 25. [Hopi coin-carrying game.]
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 88] [CITED» GCNHA Monograph 8: page 4-13]

Counts, Sherry J.

- 2012 17.3680 [Open letter regarding American Arbitration Association announcement regarding Grand Canyon Skywalk.] *Gamyu* (Hualapai Tribe newsletter), (19) (September 12): 1-2. [Accompanied (pp. 2-3) by transcription of an uncredited news release dated September 12, 2012, "Grand Canyon Skywalk developer asks court to enforce \$28.6 million binding arbitration award against Hualapai Nation". (See Aiken, 2012, [ITEM NO.](#))]

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17.1344, for arbitration award.)

2013 17.3765 [Open letter regarding Skywalk litigation.] *Gamyu* (Hualapai Tribe newsletter), (6) (March 15): 1-2.

2013 17.1478 [Open letter regarding Diamond Bar Road closure.] *Gamyu* (Hualapai Tribe newsletter), (13) (June 21): [1].

Coupin, Henri

1902 17.3351 Animaux melomanes. *La Revue* (Paris), Series 3, 43(21) (November 1): 311-324. [See pp. 319-320, relating the Hopi legend of Tiyo and the Colorado River in Grand Canyon.] [\[In French.\]](#)

Couzin-Frankel, Jennifer

2011 17.1225 DNA returned to tribe, raising questions about consent. *Science*, 328 (April 30): 558. [Havasupai blood-use case.]

Covarrubias, Miguel

1954 17.77 *In a sacred manner we live : photographs of the North American Indian by Edward S. Curtis.* (Introduction and commentary by Don D. Fowler; section of photography by Rachel J. Homer.) Barre, Massachusetts: Barre Publishers, 152 pp. [See "The Southwest", pp. 52-73.]
 ≡ [CROSS-LISTINGS](#) [\[CITED» GCNHA Monograph 8: page 6-6\]](#)

Cowan, John L.

1907 17.1280 Industries not trust controlled. *The Northwestern Miller* (Minneapolis, Minnesota), 70(5) (May 1): 283-284, 305-306. [Includes note of Havasupai basketry, p. 284.]

Cox, Gerry R.

2009 17.3318 American Indian beliefs and traditions. *In*: Bryatn, Clifton D., and Peck, Dennis L. (eds.), *Encyclopedia of death and human experience*. Los Angeles, London, New Delhi, Singapore, and Washington, D.C.: Sage Publications, pp. 41-45. [See the section on "Cremation", which in this context there are mentions of Hualapai and Havasupai.]

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“a rock painting in the Hopi Tower, North Rim, Grand Canyon, USA” (*i.e.*, The Watchtower at Desert View, South Rim; a mural by Fred Kabotie).]

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- 2015 17.1759 Investing with heart; how L3Cs could transform communities on the western Navajo reservation. *Colorado Plateau Advocate*, (Fall/Winter): 22-25. [The Diné Innovative Network of Economies in Hozhó (DinéHozhó); including work in the Cameron Chapter.] [L3C: Low-profit Limited Liability Company.]
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- 1994 17.1034 Indian gaming; Kaibab Band of Paiute Indians, AZ; Notice. *Federal Register*, (April 26).
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- 1974 17.1094 *The Southern Ute people*. Phoenix: Indian Tribal Series, 102 pp.
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- 1901 17.1374 *The North-Americans of yesterday : a comparative study of North-American Indian life, customs, and products, on the theory of the ethnic unity of the race*. New York and London: G. P. Putnam's Sons (The Knickerbocker Press), 487 pp. [See Chapter 5, "Basketry and Pottery": Havasupai noted, p. 90, and on same page illustration of

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"Havasupai clay-lined roasting tray". Also notes of "Kaivavits", "Shevwits", or "Uinkarets", pp. 319-319, 325, 328, 329, 360, 405, 410, 416. Also note p. [iii] in volume, dedication to John Wesley Powell, "whose courage solved the problem of the Colorado River".]

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1936 17.2545 Extract from report of Thomas C. Devin, Brevet Brigadier General, Lieutenant Colonel, Eighth United States Cavalry, commanding District of Arizona, April 1869. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 91. [Hualapai.]

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Deloria, Vine, Jr.

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- 2012 17.2084 *How to read bridges : a crash course in engineering and architecture.* New York, Paris, London, and Milan: Rizzoli, 255 pp. [See under "Glass"; specifically, p. 33, which portrays the Grand Canyon Skywalk (Hualapai Indian Reservation), although the only identification is as "the cantilevered horseshoe bridge over the Grand Canyon".]
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Desmond, Hugh

- 2022 17.3586 De mythe van het tanende vertrouwen. *Streven* (Streven Vrijplaats, Antwerp), (December): 28-35. [See p. 32 in the section "Is dit echt vertrouwen?" (Is this trust?), note of the Havasupai blood-use case.] [In Dutch.]
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- 1894 17.916 Secretary's report. *Massachusetts Indian Association, 12th Annual Report*, pp. 5-14. [See pp. 11-14, relating to the Hualapai.]
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- 2023 17.3552 Indigenous gardens; cultivating agave in the Grand Canyon. *Colorado Plateau Advocate*, (Spring/Summer): 4-9. [Focus is on Hualapai.]
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- 2011 17.2154 *Sacrilege in Dinétah: Native encounters with Glen Canyon Dam.* Doctoral dissertation, University of New Mexico, Albuquerque, 256 pp.
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Dilworth, Leah

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Dishta, Duane

- 2011 17.3286 Artist biography. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wán ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wán Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 46-49. [Includes reproduction of the following paintings pertinent to this bibliography: "Grand Canyon, 2009. Acrylic on canvas, 49 × 37 in." (p. 46); "Journey of the Zuni Ancestors to the Land of Everlasting Summer, 2008. Acrylic on canvas, 36 × 48 in." (pp. 48-49, a graphical map plan of Mexico and Central America that includes the Gulf of California).]
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Dittemore, Diane D.

- 2013 17.1531 Mrs. Schrader's house of baskets; a forgotten Tucson treasure. *Journal of Arizona History*, 54(4) (Winter): 397-418. [Includes notes, *in passing*, of Havasupai and Grand Canyon; article includes several photographs of the collection as originally displayed in Mrs. Elizabeth Schrader's home.]
- 2024 11.19268 *Woven from the center : Native basketry in the Southwest*. Tucson: University of Arizona Press, 390 pp. [Includes chapters for "Havasupai, Hualapai, and Lower Colorado River Yumans" (pp. 197-216), "Diné (Navajo) and Níngwł (Southern Paiute)" (pp. 217-242), and "Hopi" (pp. 252-294). Also note "Conservation and Preservation of Pine Pitch-Coated Basketry" (pp. 352-354), which includes among others Hualapai, Navajo, and Southern Paiute.]
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Divale, William

- 2000 17.2494 (PREPARER) *Focused ethnographic bibliography for the Standard Cross-Cultural Sample : from World Cultures : original author: Douglas R. White*. [New York]: [City University of New York]. [See p. 104: "HRAF: NT14 SCCS#150 EA# 175 Nd3 Havasupai. G: 35°50'N, 112°W. T: 1918.", which lists six publications.]
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DJ SOE [pseudonym] [Baker, Andrew]

- 2011 17.1331 Red Butte Havasupai gathering. *In*: ReggaeLectons [SECTION]. *17th Annual Reggae Festival Guide 2011*. [No imprint], pp. 32-33. [DJ = disk jockey.]
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D-Link [firm]

- 2009 17.776 *Grand Canyon Skywalk secures spectacular tourist attraction via satellite connection with D-Link® IP surveillance solution.* Fountain Valley, California: D-Link Corporation, 2 pp. (Case Study; IP Surveillance Solutions.) [Internet Protocol.] [Grand Canyon Skywalk, Hualapai Indian Reservation.]
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DNA Legal Services, Tuba City Agency Office

- 1973 17.2446 Written testimony on Grand Canyon Enlargment Bill submitted on behalf of certain Navajo individuals. *In: Grand Canyon National Park. Hearing before the Subcommittee on Parks and Recreation of the Committee on Interior and Insular Affairs, United States Senate, Ninety-third Congress, First Session, on S. 1296, a Bill to further protect the outstanding scenic, natural, and scientific values of the Grand Canyon by enlarging the Grand Canyon National Park in the State of Arizona, and for other purposes : June 20, 1973.* Washington, D.C.: U.S. Government Printing Office, pp. 117-122. [Facsimile reproduction.]
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Dobyns, Henry F.

- 1966 17.2452 Statement of Dr. Henry F. Dobyns, anthropologist, Cornell University. *In: Lower Colorado River Basin Project. Hearings before the Subcommittee on Irrigation and Reclamation of the Committee on Interior and Insular Affairs, House of Representatives, Eighty-ninth Congress, Second Session, on H.R. 4671 and similar bills to authorize the construction, operation, and maintenance of the Lower Colorado River Basin Project, and for other purposes : May 9, 10, 11, 12, 13, and 18, 1966. Serial No. 89-17—Part II.* Washington, D.C.: U.S. Government Printing Office, pp. 1576-1581. [In context includes remarks pertaining to the Hualapai Tribe.]
- 2000 17.1738 Hualapai view of their culture. *In: Stoffle, Richard W., Nieves Zedeno, M., Eisenberg, Amy, Toupal, Rebecca, Carroll, Alex K., Pittaluga, Fabio, Amato, John, Earnest, Tray G., and Dewey, Genevieve, Ha'tata (the backbone of the river): American Indian ethnographic studies regarding the Hoover Dam Bypass Project.* Tucson: University of Arizona, Bureau of Applied Research in Anthropology, for CH2M HILL, Inc., Las Vegas, and U.S. Federal Highway Administration, Central Federal Lands Highway Division, Denver, pp. 35-73 [in separately paginated section]. [Volume, 565 pp. total; "Revised".] [Mike O'Callaghan-Pat Tillman Memorial Bridge.]
- 2002 17.1402 Scholarly collaboration. *In: Phillips, David A., Jr., and Ware, John A. (eds.), Culture and environment in the American Southwest: Essays in honor of Robert C. Euler.* Phoenix: SWCA Environmental Consultants, Anthropological Research Paper 8.

Dobyns, Henry F., AND Euler, Robert C.

- 1960 17.98 A brief history of the northeastern Pai. *Plateau*, 32: 49-57.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 104] [CITED» GCNHA Monograph 8: page 6-6]

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- 1967 17.99 *The Ghost Dance of 1889 among the Pai Indians of northwestern Arizona.* Prescott, Arizona: Prescott College Press, 67 pp. (Prescott College Studies in Anthropology, no. 1.)
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 104| |CITED» GCNHA Monograph 8: page 6-6| FQ12:149 FQ12A:73 FQ13:132A, 132B FQ13A:64 FQ18:102
- 1970 17.100 *Wauba Yuma's People: The comparative socio political structure of the Pai Indians of Arizona.* Prescott, Arizona: Prescott College Press, 98 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 104| |CITED» GCNHA Monograph 8: page 6-6| FQ5A:A-14 FQ10:87 FQ11:102 FQ12:152 FQ18:105 FQ21:594 FQ22:86
- 1971 17.101 *The Havasupai People.* Phoenix: Indian Tribal Series, 72 pp. (Indian Tribal Series, volume 14.)
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 104| |CITED» GCNHA Monograph 8: page 6-6| FQ2:29 FQ5:53 FQ6:50 FQ7:60 FQ8:110 FQ9:165 FQ9A:24 FQ10:84 FQ11:99 FQ12:150 FQ12B:56 FQ13:133 FQ17:124 FQ18:103 FQ32:93
- 1971 17.102 *The Hopi People.* Phoenix: Indian Tribal Series, 106 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 105 [under Euler (error)]| |CITED» GCNHA Monograph 8: page 6-7| FQ5:55, 55a FQ9:167 FQ12:164 FQ17:135
- 1974 17.103 Aboriginal socio-political structure and the ethnic group concept of the Pai of northwestern Arizona. *In:* Horr, David Agee (compiler, ed.), *Havasupai Indians.* New York and London: Garland Publishing Co., Inc., pp. 177-274 (original pagination, 92 pp.).
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-6|
- 1976 17.104 *The Walapai People.* Phoenix: Indian Tribal Series, 106 pp. (Indian Tribal Series, volume 38.)
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 104| |CITED» GCNHA Monograph 8: page 6-6| FQ7A:7-LA FQ8:112 FQ11:101 FQ18:104
- 1981 17.105 *Indians of the Southwest: A critical bibliography.* Bloomington, Indiana: Indiana University Press, for The Newberry Library, 153 pp. (The Newberry Library Center for the History of the American Indian Bibliographic Series.)
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 104| |CITED» GCNHA Monograph 8: page 6-6|
- 1989 17.106 Historic Havasupai population trends. *In:* Duran, Meliha S., and Kirkpatrick, David T. (eds.), *From Chaco to Chaco: Papers in honor of Robert H. Lister and Florence H. Lister.* Albuquerque: The Archaeological Society of New Mexico, pp. 73-85.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-6|
- 1998 17.574 The nine lives of Cherum, the Pai Tokumhet. *American Indian Quarterly*, 22(3) (Summer): 363-385.
- 1999 17.570 Bands of gardeners: Pai sociopolitical structure. *American Indian Quarterly*, 23(3/4) (Summer/Autumn): 159-174.

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Dobyns, Henry F.; Stoffle, Richard W.; AND Jones, Kristine

1975 17.575 Native American urbanization and socio-economic integration in the southwestern United States. *Ethnohistory*, 22(2) (Spring): 155-179.

Dockstader, Frederick J.

1979 17.107 Hopi history, 1850-1940. *In*: Ortiz, Alfonso (ed.), *Handbook of North American Indians* (William C. Sturtevant, general ed.), *Volume 9, Southwest*. Washington, D.C.: Smithsonian Institution, pp. 524-532.

≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-6|

Doebley, J. F.; Goodman, M. M.; AND Stuber, C. W.

1983 17.1233 Isozyme variation in maize from the southwestern United States: Taxonomic and anthropological implications. *Maydica*, 28: 97-120. [Relates to this bibliography by including Mojave, Walapai (Hualapai), and Havasupai.]

Dollar, Tom

1993 17.108 *A guide to Indian country, northeastern Arizona*. (Photographs by Arizona Highways contributors.) Phoenix: Arizona Highways, 64 pp. [Includes Lees Ferry.]

Donlea, Eva Willmann de

2013 17.2185 How do you enter a sacred site with honour and respect? From a Havasupai ceremonial caretaker to all seekers, and written by Eva Willmann de Donlea. *Living Now* (Ringwood, Victoria, Australia), (March): 8-9. [Uqualla (James Uqualla).]

Dongoske, Kurt E.

1994 17.1800 Hopi Tribe. *In*: *Perspectives on the Glen Canyon Dam Environmental Impact Draft Statement*. Flagstaff, Arizona: Grand Canyon River Guides, p. 28.

1995 17.1774 *Final progress report on the Hopi Tribe's involvement as a cooperating agency in the Glen Canyon Dam Environmental Impact Statement*. [No place]: Hopi Tribe, Cultural Preservation Office, for U.S. Bureau of Reclamation, Glen Canyon Environmental Studies, 6 pp.

1996 17.2395 Integrating Native American economic and cultural interests into the Colorado River basin. *In*: *The Colorado River workshop*. Phoenix: Grand Canyon Trust, pp. 17-35.

2001 17.714 *Annual report on the Hopi Tribe's involvement in the Glen Canyon Dam adaptive management program and the programmatic agreement regarding historic properties incorporating tribal concerns into park management : period October 1, 1999-December 31, 2000*. Kykotsmovi, Arizona: Hopi Tribe, 44 pp. (U.S. Bureau of Reclamation-Hopi Tribe, Cooperative Agreement 99-FC-40-1800.)

2017 17.2471 Zuni heritage and cultural landscape documentation through film: Zuni and the Grand Canyon. *Glyphs* (Arizona Archaeological and Historical Society), 68(3) (September): 1

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[cover], 6-7. [Summary of the topic of the September 18 general meeting of the society.] [See also Skyship Films.]

- 2020 17.3274 Making mitigation meaningful to descendant communities: An example from Zuni. *Advances in Archaeological Practice*, 9(3): 225-235. [With abstract also in Spanish.]

Dongoske, Kurt E., AND Hays-Gilpin, Kelley

- 2012 17.1810 Parks, petroglyphs, fish and Zuni [ABSTRACT]. *Society for American Archaeology, 77th Annual Meeting, Memphis, Tennessee, Abstracts*, p. 107.

Dongoske, Kurt E., AND Seowtewa, Octavius

- 2017 17.2140 (IN ASSOCIATION WITH Zuni Cultural Resource Advisory Team and Skyship Films) *Pueblo of Zuni : 2016 cultural resource monitoring of the Colorado River ecosystem through Grand Canyon*. [Zuni, New Mexico]: Cultural Resource Enterprise, for U.S. Bureau of Reclamation, Upper Colorado Regional Office, Salt Lake City, 48 pp. (In partial fulfillment of Contract R13AP40003; 2016 work performed under NPS Permit No. GRCA-2016-SCI-0010.) [Survey April 20-29, 2016.] [See also Skyship Films.]

Dongoske, Kurt E., AND Yeatts, Michael

- 1992 17.1775 [News from] Hopi Cultural Preservation Office. *Arizona Archaeological Council Newsletter*, 16(2) (April): 13-14.

Dongoske, Kurt E.; Jackson-Kelly, Loretta; AND Bullets, Charley

- 2008 17.680 Confluence of values: The role of science and Native Americans in the Glen Canyon Dam Adaptive Management Program [ABSTRACT]. *In: Colorado River Basin Science and Resource Management Symposium 2008. Coming together: Coordination of science and restoration activities for the Colorado River ecosystem : abstracts : November 18-20, 2008, Doubletree Resort Hotel, Scottsdale, Arizona*. [No imprint], p. 72.
- 2010 17.976 Confluence of values: The role of science and Native Americans in the Glen Canyon Dam Adaptive Management Program. *In: Melis, Theodore S., Hamill, John F., Coggins, Lewis G., Jr., Grams, Paul E., Kennedy, Theodore A., Kubly, Dennis M., and Ralston, Barbara E. (eds.), Proceedings of the Colorado River Basin Science and Resource Management Symposium, November 18-20, 2008, Scottsdale, Arizona. Coming together: Coordination of science and restoration activities for the Colorado River ecosystem. U.S. Geological Survey, Scientific Investigations Report 2010-5135*, pp. 133-140.

Dongoske, Kurt E.; Pasqual, Theresa; AND King, Thomas F.

- 2015 17.1960 The National Environmental Policy Act (NEPA) and the silencing of Native American worldviews. *Environmental Practice*, 17(1) (March): 36-45. [See p. 41, regarding mechanical removal of rainbow trout and brown trout from Colorado River in Grand Canyon, to reduce predation and competition with humpback chub.]

Dongoske, Kurt E.; Yeatts, Michael; Anyon, Roger; AND Ferguson, T. J.

- 1997 17.1448 Archaeological cultures and cultural affiliation: Hopi and Zuni perspectives in the American Southwest. *American Antiquity*, 62(4): 600-608.

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Donnalley, Thomas K.

- 1908 17.3446 (ED., COMPILER) *Hand book of tribal names of pennsylvania together with signification of Indian words also a history of Great Council of Pennsylvania : with articles pertaining to the Improved order of Red Men : edited and compiled by Thomas K. Donnalley, Past Great Incohonee.* Philadelphia: [no imprint], 320 pp. [A peculiar compilation. Under the individual section, "Hand Book of Tribal Names", see p. 55: "Hopituh (Peaceable people).—Known as the Hopis, who were discovered by Coronada [sic] in 1540, who almost exterminated them. The remnant removed to the Grand Canyon, Colorado [sic], where they lived ever since, and are commonly known as the Moquis. One of their peculiarities is 'The Snake Dance,' which has attracted the attention of persons from every section of the globe." (ENTIRE NOTE) See also under "Indian Names and Their Signification", p. 312: "Pis-is-bai-ya, the grand canyon" [sic]; this section provides no authorities nor any indications of which Native American peoples pertain to the listed words.]

Donovan, Kathleen M.

- 1992 17.2132 Havasupai women's songs: A poetics of subversion. *a/b : Auto/Biography Studies* (New York), 7(2): 196-218.
- 1998 17.109 *Feminist readings of Native American literature : coming to voice.* Tucson: University of Arizona Press. [See "Havasupai women's songs", pp. 43-68.]

Döring Glas/Saint-Gobain Glass Solutions [firm]

- NO DATE 17.2069 *Gebogenes Glas : Universell in form und Funktion. Curved glass : universal inform and function.* Berlin-Spandau: Döring Glas/Saint-Gobain Glass Solutions, 8 pp. [including wraps]. [See p. 5, Grand Canyon Skywalk, Hualapai Indian Reservation.] [In German.]

Doris, E.; Lopez, A.; AND Beckley, D.

- 2013 17.1498 *Geospatial analysis of renewable energy technical potential on tribal lands.* Washington, D.C.: U.S. Department of Energy, Office of Indian Energy, 51 pp. (DOE/IE-0013.)

Dorsey, George A.

- 1903 17.3301 *Indians of the Southwest.* (Designs by A. S. Covey.) [No place]: Atchison, Topeka, and Santa Fe Railway System, Passenger Department, 223 pp. [See Chapter 17, "Tribes of the Yuman and Piman Stocks" (pp. 197-201).]
 ≡ [REVIEWS AND NOTICES](#) Ehrenreich, 1905, ITEM NO. 30.1550

Dorsey, George A., AND Voth, H. R.

- 1901 17.912 The Oraibi Soyal ceremony. *Field Columbian Museum, Publication 55* (Anthropological Series, 3(1)), 59 pp. 38 plates. [See pp. 20-22, Plates 7-9: Havasupai basketry (p. 20, Plate 7); and Hopi creation of *bahos* (pp. 20-22, Plates 8, 9), including notice of collection of yellow ochre and salt from "Marble Cañon", p. 20, note †.]

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- 1902 17.1162 The Mishongnovi ceremonies of the Snake and Antelope fraternities. *Field Columbian Museum, Publication 66* (Anthropological Series, 3(3)): 162-261 (including Plates 75-147). (The Stanley McCormick Hopi Expedition.) [See p. 177, brief note of “a *Havasupai* plaque” used in a ceremony. See also “The Snake Legend”, pp. 255-261.]
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Dortch, Marlene

- 2019 17.2454 Transforming the 2.5 GHz band. *Federal Register*, 84(207) (October 25): 57343-57367. [U.S. Federal Communications Commission “takes another step towards making more mid-band spectrum available for next generation wireless services”.] [Havasupai Tribe noted, pp. 57346 *note* 4, 57348, 57351, 57359.] [Publication of this “final rule” appends amendments to the U.S. Code (pp. 57363-57367).]
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Dougherty, John

- 2007 17.634 Problems in paradise. *High Country News* (28 May 2007):. [Havasupai.] [See also letter to editor, Edmond Tilousi *et al.*, 25 June 2007.]
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Doughty, Howard A.

- 2011 17.1400 Book review. Thomas M. Norton Smith. “The Dance of Person and Place: One Interpretation of American Indian Philosophy.” Albany: State University of New York Press, 2010. *The Innovation Journal: The Public Sector Innovation Journal*, 16(1) (article 12), 6 pp. [Begins with several paragraphs, on Doughty’s initiative, about the Havasupai blood-use case. The book review, and the book reviewed, otherwise are not pertinent to this bibliography.]
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Douglas, Frederick H.

- 1931 17.110 (COMPILER) *The Havasupai Indians*. Denver Art Museum, Leaflet 33, 4 pp. [Second printing, October 1946.]
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 8: page 6-6](#)
- 1933 17.533 (COMPILER) *Tribes of the Southwest*. Denver Art Museum, Leaflet 55, 4 pp. (In cooperation with Denver Public Schools.) [2nd printing, December 1937; reprinted July 1967; reprinted June, 1975.]
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Downer, Alan S., AND Roberts, Alexandra

- 1993 17.2111 Traditional cultural properties, cultural resources management and environmental planning. *CRM* (Cultural Resource Management) (U.S. National Park Service), 16 (Special Issue): 12-14. [See pp. 13-14, remarks on the “Navajo Nation’s (and six other tribes’)” involvement in the Glen Canyon Dam Environmental Impact Statement process.]
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Dox, Virginia

- 1892 17.111 The Havesu-Pai Indians. *Great Divide*, 7 (July): 98. [Havasupai. Reply to Shufeldt (1892, ITEM NO. 17.345).]
 ≡ CROSS-LISTINGS GOODMAN 172
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Drabiak-Syed, Katherine

- 2010 17.1234 Lessons from Havasupai Tribe v. Arizona State University Board of Regents: Recognizing group, cultural, and dignitary harms as legitimate risks warranting integration into research practice. *Journal of Health and Biomedical Law*, 6(2): 175-225. [Havasupai blood-use case.]
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Draper, Phil

- 2015 17.2030 Southwest Native News. *In*: Arizona Conference [SECTION]. *Pacific Union Recorder* (Seventh-day Adventists, Pacific Union Conference, Westlake Village, California), (January): 3. [Notice of a new magazine, *Southwest Native News*. The Fall 2014 issue notes Charlie Whitehorse's plans for Native American ministries, which include "A plan to begin work in un-entered Native territories starting in Tuba City, Ariz., with the Hopis, Havasupai and Navajos tribes [*sic*]." (ENTIRE NOTE) Whitehorse is the Native American ministries director for the Pacific Union.]
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Drew, Stephen

- 2006 17.577 What's new with the Grand Canyon? *Annals of Improbable Research*, 12(2) (March/April): 27. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
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Driver, Harold E., AND Massey, William C.

- 1957 17.580 Comparative studies of North American Indians. *American Philosophical Society, Transactions*, New Series, 47(Part 2): 165-456. [See pp. 377-378.]
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Dry, Sarah M.; Garrett, Sarah B.; Koenig, Barbara A.; Brown, Arleen F.; Burgess, Michael M.; Hult, Jen R.; Longstaff, Holly; Wilcox, Elizabeth S.; Madrigal Contreras, Sigrid Karina; Martinez, Arturo; Boyd, Elizabeth A.; AND Dohan, Daniel

- 2017 17.1963 Community recommendations on biobank governance: Results from a deliberative community engagement in California. *PLoS One*, 12(2): e0172582, 14 pp. + Supplementary Information online, doi:10.1371/journal.pone.0172582. [Includes note of Havasupai blood-use case (pp. 1, 6).] [See also Supplementary Information S1 Appendix, Briefing Book: *Biobanking at the University of California : a deliberative communiity engagement : an EngageUC project*, 28 pp.; specifically, box (p. 20), "Controversy around the Use of Native Americans' DNA in Research", which includes note of the Havasupai blood-use case.]
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Drye, Brenda; Austin, Diane; Rogers, Glen; AND Phillips, Arthur, III

- 2005 17.564 The Southern Paiute Consortium and Glen Canyon Dam Adaptive Management Program: a ten year relationship [ABSTRACT]. *In: Colorado River Ecosystem Science Symposium 2005. Abstracts. October 25-27, 2005, Fiesta Inn Resort, 2100 South Priest Drive, Tempe, AZ.* [Flagstaff, Arizona]: [U.S. Geological Survey, Grand Canyon Monitoring and Research Center], p. 74.

Duarte, Marisa Elena

- 2013 17.2354 *Network sovereignty: Understanding the implications of tribal broadband networks.* Doctoral dissertation, University of Washington, 164 pp. [See pp. 14-16, perspectives of Havasupai blood-use case; see also pp. 50-51, note of Havasupai needing broadband access in the Grand Canyon.]

Dunn, John C.

- 1936 17.2535 Extract from letter of John C. Dunn, Indian Agent, Prescott, Arizona Territory, dated May 23, 1865. *In: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273, pp. 33-34.* [Hualapai.]

DuPont [firm] [E. I. du Pont de Nemours and Company]

- 2007 17.756 DuPont safety glass interlayer enables new Grand Canyon Skywalk; the first visitors to the Grand Canyon West Skywalk walk on a transparent floor made with DuPont™ SentryGlas Plus® structural interlayers. *Laminated Glass News* (DuPont), 2 pp. [Fact sheet.] [Grand Canyon Skywalk, Hualapai Indian Reservation.]
- 2007 17.757 SentryGlas® Plus: résistance, légèreté et clarté optique pour la “passerelle du 21^{ème} siècle” surplombant le Grand Canyon. *Laminated Glass News* (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In French.]
- 2007 17.758 Grand Canyon Skywalk—Spektakuläre Aussichtsplattform aus Verbund-Sicherheitsglas mit SentryGlas® Plus Zwischenlagen. *Laminated Glass News* (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In German.]
- 2007 17.759 “Lo skywalk, un ‘balcone’ sospeso sul grand Canyon per il XXI secolo” è realizzato in SentryGlas® Plus per via della sua resistenza, leggerezza ed estrema trasparenza. *Laminated Glass News* (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In Italian.]
- 2007 17.1073 “Una pasarela panorámica para el Gran Cañón del S. XXI” utiliza SentryGlas® Plus por su resistencia, ligereza y transparencia. *Laminated Glass News* (DuPont), 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Fact sheet.] [In Spanish.]
- 2007 17.1848 美国大峡谷 SKYWALK [měiguó dà xiágǔ SKYWALK] [Grand Canyon Skywalk]. 杜邦建筑创新 通讯 [Dùbāng jiànzhù chuāngxīn Tōngxùn] [DuPont Building Innovations Newsletter], (July): 7. [Article under heading, 应用案例 [yìngyòng ànlì] [Applications].] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Chinese.]

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- 2011 17.1878 DuPont™SentryGlas® [*sic*] デュポン T M セントリグラス® 事例集/海外編. グランドキャニオン スカイウォーク. Grand Canyon Sky Walk / USA Arizona. [DuPont™SentryGlas®. DuPont™ SentryGlas® case study 1/ overseas edition. Grand Canyon Sky Walk / USA Arizona.] Tokyo: デュポン株式会社 中間膜製品部 [DuPont Co. Ltd., Intermediate Membrane Product Division], 2 pp. (Vol.2011008A.) [Fact sheet.] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Japanese, with bilingual title.]

DuPree, Donata

- 2013 17.1346 Donata DuPree. *In: Faces in the Crowd* [SECTION]. *Society for Range Management, Arizona Section, Newsletter* (Prescott, Arizona), (March): 8. [Range Specialist for Hualapai Tribe Department of Natural Resources, and former nurse at Peach Springs.]

Duran, Jane

- 2014 17.2116 The Havasupai and preservation: Canyons and identity. *Canadian Journal of Native Studies*, 34(1): 43-54.

Dutton, Bertha P.

- 1983 17.112 *American Indians of the Southwest*. Albuquerque: University of New Mexico Press, 285 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-6|

DYWIDAG-Systems International

- 2007 17.1926 *DYWIDAG-Systems International : Info 15 : 2007-2008*. Ascheim, Germany: DSI Holding GmbH. [See pp. 80-81, "DYWIDAG Threadbars secure terrific view over the Grand Canyon; Grand Canyon Skywalk, Grand Canyon West, AZ, USA".] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Dyckerhoff & Widmann AG.]

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E. I. du Pont de Nemours and Company *see* **Du Pont**

Eagle, Chris

- 2019 17.2410 Packhorse purgatory. *Iperstoria* (Università di Verona, Dipartimento di Lingue e Letterature Straniere), (13) (Spring/Summer): 142-155. [Havasupai.] [Item is in English and includes interviews with Havasupai people.]

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Eberle, Sinjin, AND Eginore, Stephen

2020 17.3199 Moving on from coal, a neighbors perspective. *The Gulch* (Durango, Colorado), (1) (February 2): 22-27. [Regarding the proposed Grand Canyon Escalade.]

Echohawk, John E.

2017 17.2169 Executive Director's report. *In: Native American Rights Fund Annual Report 2017*. Boulder, Colorado: Native American Right Fund, pp. 2-3. [See p. 2, brief remarks on uranium mining in the Grand Canyon Region.]

Eckelt Glas GmbH

NO DATE 17.1603 *Lite-Floor®Xtreme : walkable laminated safety glass with maximum shear capacity and improved lamination characteristics*. Styr, Germany: Eckelt Glas GmbH, [2] pp. [Fact sheet.] [Illustrated with stock photograph of Grand Canyon Skywalk, Hualapai Indian Reservation.]

Edaakie, Chris

2011 17.3291 Artist biography. *In: Enote, Jim, and McLerran, Jennifer (eds.), A:shiwí A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 70-71. [Includes reproduction of the following painting, pertinent to this bibliography: "Elves Chasm and Bass, 2010. Digital painting on canvas, 53 × 34.5 in." (p. 70).]

Edaakie, Keith

2011 17.3289 Artist statement. *In: Enote, Jim, and McLerran, Jennifer (eds.), A:shiwí A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 59-63. [Includes reproduction of the following painting pertinent to this bibliography: "Nankoweep, 2010. Acrylic on canvas, 36 × 54 in." (p. 60).] [Nankoweap.]

Edwards, Cecil C.

1937 17.2255 A training school for road work at Truxton Cañon, Arizona. *Indians At Work* (U.S. Department of the Interior, Office of Indian Affairs), 5(1) (October 1): 46.

Edwards, John

2001 17.885 Space host. *In: Emerging Technology [SECTION]*. *CIO*, 14(16) (June 1): 120, 122, 124, 126. [Item includes notes of StarBand satellite communication dishes at Supai, Arizona (Havasupai).] [CIO = Chief Information Officer.]

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Eeden, Mandela van

- 2023 17.3576 Baaj Nwaavjo I'tah Kukveni—Ancestral Footprints of the Grand Canyon National Monument. Native peoples are the Canyon's original stewards and we must continue to stand with them to protect this natural wonder from future threats. *Boatman's Quarterly Review*, 36(3) (Fall): 7-11. [Includes sections on "Advocacy", "Uranium", "National Monuments", "Grand Canyon's Groundwater, Springs, and Streams", and "The Economy".]

Egan, Timothy

- 2012 17.1290 *Short nights of the shadow catcher : the epic life and immortal photographs of Edward Curtis*. Boston and New York: Houghton Mifflin Harcourt, 370 pp. [Includes Havasupai.]

Eggan, Fred

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- 2022 17.3574 "A spiritual home"; filmmaker Deidra [*sic*] Peaches documents and spotlights Indigenous tribes around the Grand Canyon and Colorado River. *Flagstaff Live!*,

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28(11) (November 3): 8-9. [Diedra Peaches, Diné; spelled correctly in article. Item also features Leigh Kuwanwisiwma, Hopi; Coleen Kaska, Havasupai; and Nikki Cooley, Diné.]

Garrigan, Daniel, AND Hedrick, Philip W.

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2010 17.1033 Genetics and genetic research: Native American perspectives; special satellite meeting to the ACMG Clinical Genetics Conference. *NCC Collaborator* (National Coordinating Center for the Regional Genetic and newborn Screening Service Collaboratives, Bethesda, Maryland), 4(3) (October): 12-13. [Includes Havasupai blood-use case.]

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2012 17.1849 Assessing the impact of the Havasupai lawsuit on genetic research studies [ABSTRACT]. *In: American Association of Physical Anthropologists, 81st Annual Meeting, Portland, Oregon : Abstracts of AAPA poster and podium presentations*, p. 149. [Havasupai blood-use case.]

2013 17.1329 Genomic justice for Native Americans; impact of the Havasupai case on genetic research. *Science, Technology and Human Values*, 38(2) (March): 201-223. [Havasupai blood-use case.]

2015 17.2217 Considerations for returning research results to culturally diverse participants and families of descendents. *Journal of Law, Medicine and Ethics*, 43(3): 569-575. [Includes note of the Havasupai blood-use case, *in passing*.]

Garrison, Nanibaa' A., AND Cho, Mildred K.

2013 17.1353 Awareness and acceptable practices: IRB and researcher reflections on the Havasupai lawsuit. *American Journal of Bioethics Primary Research*, 4(4): 55-63. [Regarding the Havasupai blood-use case.] [Internal Review Board.]

Garrison, Nanibaa' A.; Hudson, Māui; Ballantyne, Leah L.; Garba, Ibrahim; Martinez, Andrew; Taulii, Maile; Arbour, Larua; Caron, Nadine R.; AND Rainie, Stephanie Carroll

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Gasper, Larson

- 2011 17.3292 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wán ulohñanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wán Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 72-76. [Includes reproduction of the following paintings pertinent to this bibliography: "Little Colorado River, Furnace Flats, and Cardenas, 2010. Acrylic on canvas, 30 × 40 in." (p. 74); "Little Colorado River, 2009. Acrylic on canvas 40 × 30 in." (p. 75).]

Gates, Oliver H.

- 1936 17.2614 Report of Superintendent in charge of Walapai. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 200-201. [Dated Truxton, Ariz., August 22, 1905." [Hualapai.]
- 1936 17.2615 Extract from annual report of Oliver H. Gates, Superintendent in charge of Truxton Cañon School, for 1906. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 201. [Hualapai.]
- 1936 17.2616 Extract from annual report, Superintendent, Truxton Cañon School, 1908. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 201-202. [Hualapai.]

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- 2004 17.1647 Lightning injuries. *Emergency Medicine Clinics of North America*, 22: 369-403. [See p. 370, brief note of Navajo cultural myth of Hero Twins, battling beasts with lightning, in the process creating the Grand Canyon.]

Gatschet, Albert S.

- 1876 17.939 *Zwölf Sprachen aus dem Südwesten Nordamerikas (Pueblos- und Apache-Mundarten : Tonto, Tonkawa, Digger, Utah.)* Weimar: Hermann Böhlau, 150 pp. [See "Tonto", pp. 69-72, including "Hualapais" and "Cosninos".] [In German.]
- 1883 17.978 Der Yuma-Sprachstamm, nach den neuesten handschriftlichen Quellen. Zweiter Artikel. *Zeitschrift für Ethnologie* (Berliner Gessellschaft für Anthropologie, Ethnologie und Urgeschichte), 5: 123-147. [See particularly "Kónino", pp. 126-127, including Havasupai.] [In German.]

Geertz, Armin W.

- 1983 17.3266 Hopi-Indianernes kosmografiske forestillinger på Tredie Mesa, Arizona. *Religionsvidenskabeligt Tidsskrift* (Aarhus Universitet, Jysk Selskab for Religionsvidenskab, Århus, Danmark), (2): 27-56. [Grand Canyon noted, pp. 33, 42, 49; Hopi *sipaapuni* noted throughout.] [In Danish.]

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Gensler, Clyde H.

- 1916 17.1044 Havasupai Agency. *The Native American*, 17(18) (November 11): [issue unpaginated]. [Author was at this time the superintendent of the agency.]
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George, Michael

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- 1972 17.2026 Socio-economic profile of American Indians in Arizona and New Mexico. *U.S. Commission on Civil Rights, Staff Report 1 (Albuquerque/Phoenix Hearings)*, 98 [105] pp. [Author attribution on p. [105].]
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Gestring, Bonnie; Naimark, Jared; AND Mintzes, Aaron

- 2024 17.3747 *Protecting our land, water and culture : how to use mineral withdrawals to safeguard public lands from mining : a mineral withdrawal primer for communities*. Washington, D.C.: Earthworks, 64 pp. [See "Grand Canyon Withdrawal—Arizona" (pp. 36-38), which focuses on the legislation history culminating in the 2023 establishment under the Antiquities Act of the Baaj Nwaavjo I'tah Kukveni—Ancestral Footprints of the Grand Canyon National Monument.]
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Gewin, Virginia

- 2021 17.3327 Respect and representation; Indigenous scientists seek inclusion for their knowledge and for themselves. *Nature* (London), 589 (January 14): 315-317. [Includes remarks on the Havasupai blood-use case.]
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Giglioli, Enrico Hillyer

- 1901 17.3304 *Materiali per lo studio della "Età Della Pietra" dai tempi preistorici all' epoca attuale : origine e sviluppo della mia collezione.* Firenze: Tipografia di Salvatore Landi, concurrently paginated 1-24 and 17-264. ("Estratto dal *Supplemento* al volume XXX dell' *Archivio per l'Antropologia e l'Etnologia*" [title-page verso].) [Regarding American Indians of the greater Grand Canyon region, see pp. 158-159/174-175.] [In Italian.]

Gilles, Cate

- 1991 17.161 (WITH Lena Bravo and Don Watahomigie) Uranium mining at the Grand Canyon; what costs to water, air, and indigenous people? *The Workbook* (Southwest Research and Information Center), 16(1): cover, 2-17.
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- 1905 17.1273 (EDS.) *The new international encyclopædia. Volume IX* [Go-Her]. New York: Dodd, Mead and Co., 818 pp. [See "Havasupi" (*sic*), p. 637. Havasupai.]

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- 1997 17.3399 Christmas in the Canyon; Arizona and California Marines deliver toys and cheer to Grand Canyon tots. *Continental Marine* (Marine Forces Reserve, Public Affairs Office), 21(4) (Fall): 10-11. [Toys for Tots helicopter delivery to the Havasupai children at Supai, Arizona.]

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- 1906 17.162 Survey of the boundaries of the Yava-Supai Indian Reservation, Arizona. *Engineering News*, 55(3) (January 18): 49-50. [Havasupai.]

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- NO DATE 17.2195 *Giroux Glass Incorporated : notable projects.* [No place]: Giroux Glass, [80] pp. [2017.] [See "The Grand Canyon Skywalk; Grand Canyon West, AZ", pp. [4], [5]; and "Skybridge; Grand Canyon West, AZ", p. [6]. Three full-page photos; no text other than legends.] [Grand Canyon Skywalk, Hualapai Indian Reservation.]

Gishie, Dorothy Denetsosie

- 2023 17.3562 Dorothy Denetsosie Gishie, Diné; economic development program manager at Native Americans for Community Action. *In*: Melvin, Daryn Akei, Native artists and entrepreneurs at the Grand Canyon; a view from the first Grand Canyon Emergence

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[Remarks.]

Gitlin, Alicyn

2022 17.3487 Why Pinyon Plain Mine (formerly Canyon Mine) is a danger to Grand Canyon and the Havasupai Tribe. *In: Field trip guide—Pinion Plain Mine* [sic, Pinyon Plain Mine], *Lost Orphan Mine, Tusayan water treatment plant, Grand Canyon water reclamation facility, Coconino County, Arizona : Coconino Plateau Watershed Partership annual field trip, September 30, 2022 : sponsored by: WestLand Engineering and Environmental Services*. [No place]: Coconino Plateau Water Advisory Council and Watershed Partnership, pp. 21-23.

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2014 17.1835 The ethics of our inquiry: An interview with hank Greely. *PLoS Genetics*, 10(11) (November): e1004780, 4 pp. [See p. 3, remarks pertaining to the Havasupai blood-use case.]

Glazebrook, Trish

2018 17.2487 Big data ethics [ABSTRACT]. *In: Перов, В. Ю. (Отв.ред.); Игнатъева, С. В., Ларионов, И.Ю. (ред.) [Perov, V. Yu. (executive ed.); Ignatiev, S. V., Larionov, I. U. (eds.)], X международная конференция : Теоретическая и прикладная этика: Традиции и перспективы—2018 : Этика: Переосмысление : Санкт-петербургский государственный университет, Институт философии, Кафедра этики : Материалы конференции : 15–17 ноября 2018 г. Санкт-Петербург, Россия. / 10th International Conference : Theoretical and Applied Ethics: Traditions and Prospects—2018 : Rethinking Ethics : Saint Petersburg State University, Institute of Philosophy, Department of Ethics : conference papers, St. Petersburg, Russia, November 15-17, 2018, p. 135. [Includes note, *in passing*, of Havasupai blood-use case.] [Item in English, with volume title in Russian and English.]*

Glowacka, Maria

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Goddard, Pliny Earle

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Goetz, Mattea

2024 17.3720 Hiking and learning on Red Butte. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 60(4) (Fall): 9. [Brief report, with photos, of a group hike up Red Butte accompanied by hydrogeologist Laura Crossey, geologist Karl Karlstrom, and members of the Havasupai Tribe. Commemorating the Baaj Nwaavjo I'tah Kukveni–Ancestral Footprints of the Grand Canyon National Monument and perspectives on the Pinyon Plain Mine.]

Golden, Jake

2017 17.2063 Bill introduced to settle Hualapai water rights. *Arizona Water Resource* (University of Arizona, College of Agriculture and Life Sciences, Cooperative Extension), 25(4) (Fall): 1-2.

Golla, Victor

2011 17.1919 *California Indian languages*. Berkeley, Los Angeles, and London: University of California Press, 380 [381] pp. [See section 3.18, "Yuman Languages", pp. 117-125.]

Gomez, Everett

2014 17.1962 Summer Youth Employment Program—cont'd from 9/16 edition. *Hopi Tutuveni* (Kykotsmovi, Arizona), 22(19) (October 7):4. [Includes notice of a "work/camp activity at Kaibab National Forest above the North Rim of the Grand Canon", "the first Hopi WIA activity of its kind attempted off reservation!"] [Earlier installment not pertinent to this bibliography.]

Gonzalez, Shaileen

2023 17.3554 Shaileen Gonzalez; Hualapai. *In*: Benally, Amber, Walking in the footsteps of our ancestors; young Indigenous leaders and knowledge holders raft the Colorado River through the Grand Canyon. *Colorado Plateau Advocate*, (Spring/Summer): 13. [Brief remarks.]

González Juárez, Daphne E.; Escobedo Moratilla, Abraham; Flores, Joel; Hidalgo Figueroa, Sergio; Martínez Tagüeña, Natalia; Morales Jiménez, Jesús; Muñiz Ramirez, Alethia; Pastor Palacios, Guillermo; Pérez Miranda, Sandra; Ramírez Hernández, Alfredo; Trujillo, Joyce; AND Bautista, Elihú

2020 17.3223 A review of the *Ephedra* genus: Distribution, ecology, ethnobotany, phytochemistry and pharmacological properties. *Molecules* (MDPI: Multidisciplinary Digital Publishing Institute, Basel, Switzerland), 25(3283), doi:10.3390/molecules25143283, 37 pp.

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[See section 3. "Ethnobotany" (p. 7), which includes brief note of the Hualapai and Havasupai.]

Goodfriend, Martin

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Goodluck, Kalen

2020 17.3226 Indigenous data sovereignty shakes up research; in the COVID-19 era, tribal nations want research that better serves their people. *High Country News*, 52(11) (November): 20. [Includes brief note of the Havasupai blood-use case.]

Goodman, James M.

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Gordon, Edna Wolfe

2019 17.2500 Supai Mary. *The Ol' Pioneer* (Grand Canyon Historical Society), 30(4) (Fall): 1-3. (Submitted by Barbara Stephens Odderstol.)

Gordon, Lois M.

2013 17.1467 Grand Canyon Skywalk. *Jo Lee* (Jo Lee Magazine, Toronto, Ontario), (Power Issue 2013): 58-59. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

Gosar (Mr.); Crane (Mr.); Biggs (Mr.); AND Newhouse (Mr.) [Gosar, Paul; Crane, Eli; Biggs, Andrew S.; AND Newhouse, Daniel]

2023 17.3625 A bill; To nullify Presidential Proclamation 10606, establishing Baaj Nwaavjo I'tah Kukveni Grand Canyon National Monument and withdrawing certain land in Arizona from mineral entry, and for other purposes. *U.S. 118th Congress, 1st Session, H. R. 5635*, 2 pp.

Gould, Allen Walton

1893 17.1832 *Beginnings : according to the LEGENDS and according to the TRUER STORY.* Chicago: Unitarian Sunday-School Society, 157 pp. [Regarding the origin of languages, see p. 63, which recites generally the myth of the "Kaibab Indians" and the learning of their "divine language".]

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Gould, Ariel

- 2022 17.3606 State of play: The legacy of uranium mining on U.S. tribal lands. *Good Energy Collective*, (November): 1-2 [entire issue]. [Briefly notes the Havasupai Tribe and concerns with the Pinyon Plain Mine.]
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Goulet, Ron

- 2006 17.833 Arizona; known as the Grand Canyon State; but wait, there [sic] more . . . in Indian county! [sic]. *Rez Biz* (Gallup, New Mexico), 2(5) (July): 5, 20. [Ellipsis is part of title.] [NOTE: Volume and issue numbering may be amiss; in copies seen 2(4) given as August 2007 and 2(5) given as July 2006.]
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Grand Canyon River Guides

- 2021 17.3361 Since time immemorial, the Colorado River has been the beating heart of Grand Canyon, the vein of life, sacred to all Indigenous tribes for whom Grand Canyon remains a cultural and spiritual homeland. *Boatman's Quarterly Review*, 34(2) (Summer): 14-15.
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Grand Canyon Trust

- NO DATE 17.1953 *Colorado Plateau Intertribal Conversations : Native America Opportunity Fund : funding announcement*. [Flagstaff, Arizona]: Grand Canyon Trust, folded pamphlet. [Announcement for 2011 program.]
- NO DATE 17.3518 *Lifeways of the Little Colorado River*. Flagstaff, Arizona: Grand Canyon Trust, 24 pp. [2022.]
- 2014 17.1665 Defending the Grand Canyon from a tramway development. *In: Grand Canyon Trust : report to donors : 2014*. [Flagstaff, Arizona]: Grand Canyon Trust, pp. 2-3. [Grand Canyon Escalade, Navajo Indian Reservation.]
- 2016 17.1876 Thanks to you we are . . . keeping the canyon grand. *In: Grand Canyon Trust : report to donors : 2016*. [Flagstaff, Arizona]: Grand Canyon Trust, pp. 2-3. [Regarding the proposed Grand Canyon Esplanade, Navajo Indian Reservation.] [Ellipsis is part of title.]
- 2017 17.2057 United to protect the Grand Canyon. *In: Grand Canyon Trust : report to donors : 2017*. [Flagstaff, Arizona]: Grand Canyon Trust, pp. 2-3.
- 2017 17.2058 No backing down, keep it in the ground. *In: Grand Canyon Trust : report to donors : 2017*. [Flagstaff, Arizona]: Grand Canyon Trust, pp. 4-5. [Uranium mining in Grand Canyon region.]
- 2017 17.2059 Working with tribal communities for local action. *In: Grand Canyon Trust : report to donors : 2017*. [Flagstaff, Arizona]: Grand Canyon Trust, pp. 6-7.
- 2023 17.3592 Biden designates Baaj Nwaavjo I'tah Kukveni—Ancestral Footprints of the Grand Canyon National Monument. *In: 2023 Impact Report*. Flagstaff, Arizona: Grand Canyon Trust, pp. 4-7. [President Joe Biden.]
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Grand Canyon Trust, Save the Confluence and Native America Program

2014 17.1644 Save the Confluence campaign update: June-July, 2014. *Boatman's Quarterly Review*, 27(3) (Fall): 22-27. [Grand Canyon Escalade. See also p. 48, "Parting Shot".]

Granillo, Gabriel

2018 17.2272 All along the Watchtower; an interview with the musicians of *Öngtupqa*. *Flagstaff Live!*, 24(48) (November 22-28): cover, 3, 12-14. [Regarding the Hopi performance group Öngtupqa's recordings at the Desert View Watchtower, Grand Canyon.]

2018 17.2270 Öngtupqa; celebrating ancient sounds and the Hopi place of emergence. *North Arizona's Mountain Living Magazine*, (December): 20-22. [Regarding the Hopi performance group Öngtupqa's recordings at the Desert View Watchtower, Grand Canyon.]

Grant, Richard

1995 17.166 High down there. *Inquirer* (Philadelphia Inquirer Magazine), (April 23): 26-27, 36, 39. [Havasupai.]

Grass, Running

1992 17.1575 Environmental justice. *In*: Conference Log [SECTION]. *Coast and Ocean* (State Coastal Conservancy, Oakland, California), 8(1) (Winter/Spring): 5. ["The Coordinating Council of the Southwest Network for Environmental and Economic Justice will be guests of the Havasupai Nation at a meeting in the Grand Canyon, June 18-20." This is one of "several regional meetings planned in response to a 'Call to Action' adopted at the First National People of Color Environmental Leadership Summit", Washington, D.C., October 24-27, 1991.]

[Grattan, Virginia L.]

2015 17.1745 A grand tower. Adapted from *Mary Colter: Builder Upon the Red Earth* by Virginia L. Grattan. *Canyon Views* (Grand Canyon Association), 22(2) (Summer): 4-6. [Desert View Watchtower.]

Graves, Laura

1998 17.725 As in a dream that is past: Buck Lowrey, Navajo Bridge, and Marble Canyon Lodge. *In*: Duran, Meliha S., and Kirkpatrick, David T. (eds.), *Diné Bikéyah : papers in honor of David M. Brugge*. Albuquerque, New Mexico, Archaeological Society of New Mexico.

Gray, Louis H.

1914 17.1089 Hopi. *In*: Hastings, James (ed.), *Encyclopaedia of religion and ethics* (with the assistance of John A. Selbie and Louis H. Gray). *Volume VI. Fiction-Hyksos*. New

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York: Charles Scribner's Sons, and Edinburgh: T. and T. Clark, pp. 782-789. [See p. 787, passing notice of Grand Canyon as place of human emergence.]

Graymountain, Richard, Jr.

2023 17.3561 Richard Graymountain, Jr., San Juan Southern Paiute; tribal council member. *In*: Melvin, Daryn Akei, Native artists and entrepreneurs at the Grand Canyon; a view from the first Grand Canyon Emergence Intertribal Economic Summit. *Colorado Plateau Advocate*, (Spring/Summer): 22. [Remarks.]

Green, Doyle L.

1955 17.2275 The Southwest Indian Mission. *Improvement Era*, 58(4) (April) (Special Lamanite Issue): 233-235, 262-265 (also refer to centerfold "Map Showing Indian Reservations in the United States of America and Indian Wards and Branches of the Church"). [Article begins with anecdote of the baptism on February 3, 1955, of "a Lamanite brother, Kate Crozier, a member of the Hualapai tribe, who is thought to be well over a hundred years of age".] [Church of Jesus Christ of Latter-day Saints.]

Green, Keith

2010 17.1017 Park Service and Havasupai cut ribbon for new housing at Supai Camp. *The Bulletin* (Grand Canyon Historical Society), 14(5) (September): 3.

2013 17.1475 "We're saving this place for the people"; the extirpation [*sic*] of the Havasupai from Indian Garden. *The Ol' Pioneer* (Grand Canyon Historical Society), 24(3) (Summer): 1, 3-6. [The extirpation of the Havasupai from Indian Garden.]

Green, Nancy Rivest

2015 17.1714 [Remarks.] *In*: Comments on the Confluence issue [SECTION]. *Grand Canyon River Runner*, (18) (Winter): 15. [Regarding the Grand Canyon Escalade.]

Gribb, William J.

2020 17.3219 John Wesley Powell's land and water policies and Southwestern Native American agricultural practices. *In*: Robison, Jason, McCool, Daniel, and Minckley, Thomas (eds.) *Vision and place : John Wesley Powell and reimagining the Colorado River Basin*. Oakland, California: University of California Press, pp. 265-289.

Gridley, Marion E.

1960 17.482 (ED., COMPILER) *Indians of today*. Chicago: [no imprint] (Sponsored by the Indian Council Fire), 3rd ed., 234 pp. [See Fred Kabotie, pp. 217-219.]

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- 1972 17.443 *Today with the Havasupai Indians*. Phoenix: Indian Tribal Series, [32] pp. [Stated 1st ed.]
- 1972 17.167 *Today with the Havasupai Indians*. Phoenix: Indian Tribal Series, 2nd ed., [32] pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 105| |CITED» GCNHA Monograph 8: page 6-7|

Griffith, Elizabeth

- 1963 17.168 Adventure in Havasu. *Arizona Highways*, 39(7) (July): cover, I, 8-43, 49-50. [Havasupai Canyon.]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: pages 1-63, 6-7|

Grinnell, George Bird

- 1911 17.930 *The Indians of to-day*. New York: Duffield and Co., revised ed., 426 pp. [See "Havasupai, Arizona", pp. 205-208; "Kaibab Reservation, Arizona", p. 211.] [*The Indians of today*.]

Grogan, Maura

- NO DATE 17.1464 (WITH Rebecca Morse and April Youpee-Roll) *Native American lands and natural resource development*. New York: Revenue Watch Institute, 54 pp. [Includes Navajo Generating Station.]

Gronowski, Ann M.

- 2011 17.1074 The use of human tissues in research: What do we owe the research subjects? *Clinical Chemistry*, doi:10.1373/clinchem.2010.154989. [Includes Havasupai blood-use case.]

Grundemann, Reinhold

- 1871 17.2287 *Die Missionen in Amerika in eilf Karten mit erläuterndem texte*. Gotha: Justus Perthes, 11 maps with unpaginated texts. (*Allgemeiner Missions-Atlas nach Originalquellen. Vierte Abtheilung: Amerika*.) [See "America No 1", with [4] pp. explanatory text that includes reservations in the U.S. keyed by number.] [In German.]

Gruzdeva, Ekaterina; Oskolskaya, Sophia; Pupynina, Maria; Syuryun, Arzhaana; Fedotov, Maxim; AND Yanhunen, Juha [Груздева, Екатерина; Оскольская, Софья; Пупынина, Мария; Сюрюн, Аржаана; Федотов, Максим; Янхунен, Юха]

- 2018 17.3249 (ПЕРЕВОД, АДАПТАЦИЯ И РЕДАКЦИЯ [TRANSLATION, ADAPTATION AND REVISION]) *Возвращение к живому языку : пособие для изучения языка по методу «мастер-ученик»* : Составлено по книге Leanne Hinton и др. [Vozvrashcheniye k zhivomu yazyku : posobiye dlya izucheniya yazyka po metodu «master-uchenik» : Costavleno po knige

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Leanne Hinton i dr.] [Returning to living language: a guide to learning a language using the master-apprentice method : based on the book by Leanne Hinton et al.]. Helsinki (Finland) and Санкт-Петербург (Saint Petersburg, Russia): «Terra Ludens», 166 pp. [Based on: Hinton, Leanne (with Matt Vera, Nancy Steele, and Advocates for Indigenous California Language Survival), *How to keep our language alive : a commonsense approach to one-on-one language learning* (Heyday Books, Berkeley, 2002).] [Havasupai (“хавасупай”) noted, pp. 12, 23-24, 39, 79, 100.] [In Russian.]

Gu, Xiaohuan [顾晓欢]

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- 2019 17.2496 Facing up to genome injustice; scientists from under-represented groups are leading the push to make genomics more inclusive by working with communities that have been overlooked or abused. *Nature* (London), 568 (April 18): 290-293. [Includes note of Havasupai blood-use case (p. 291).]
- 2019 17.3262 مجابهة التحيز في دراسات الجينوم [mujabahat al tahayuz fi dirasat aljinum] [Confronting bias in genome studies]. الطبعة العربية *Nature* [Nature al tabeat al earabiāt] [Nature Arabic Edition], (Al Olaya, Riyadh, Saudia Arabia; Dubai, United Arab Emirates; Cairo, Egypt), 7(5) (June): 31-35. [Author's name in Arabic orthography: جورجيا جوليلمي] [Includes note of Havasupai blood-use case (p. 33).] [In Arabic.]

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- 2000 17.466 *Sacred objects and sacred places : preserving tribal traditions*. Niwot, Colorado: University Press of Colorado, 285 pp.
- 2009 17.2468 Preserving sacred Indian landscapes and protecting ancient rock art. *In*: McConnell, Anne, and Holmes, Elaine (eds.), Papers presented at the Twenty-Ninth Annual Symposium of the Utah Rock Art Research Association (URARA), Cedar City, Utah,

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2014 17.2189 In closing . . . a touch of the sacred. *Words of Wisdom* (Wisdom of the Earth, Cornville, Arizona), (55) (Spring/Summer): [7]. [Includes mention of "Uqualla, a Havasupai wisdom keeper who has taught at many of our Level 2 classes".] [James Uqualla.]

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1908 17.1818 By the way. *Native American* (Phoenix), 9(15) (April 18): 147. [Miscellaneous notes, including: "Irving Pabanele, one of Phoenix's successful Hopi boys, is now employed at the Grand Canon and earning a good salary. His employer says; [*sic* ,] 'He is one of the best, and a school that turns out such a boy is a worthy institution.'"]

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- 1916 17.945 *The idea of fertilization in the culture of the Pueblo Indians*. Doctoral dissertation, Columbia University, 55 [56] pp. [Facsimile reprint of the article in the *Memoirs of the American Anthropological Association*; printed in Lancaster, Pennsylvania.]
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- 1936 17.2681 Das Mutterrecht bei den Indianerstämmen im südwestlichen Nordamerika und seine kulturhistorische Stellung. *Zeitschrift für Ethnologie* (Berliner Gessellschaft für Anthropologie, Ethnologie und Urgeschichte), 68(1/3): 227-249. [In German.]
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- 1932 17.2153 Navajo Indian Reservation. Report of H. J. Hagerman, Special Commissioner to negotiate with Indians on the status of Navajo Indian Reservation land acquisitions and extensions with specific recommendations for the outside boundaries of the reservation and of certain additional areas to be acquired for the Indians outside the reservation. Presented by Mr. [Carl] Hayden. February 24 (calendar day, February 26), 1932.—Ordered to be printed. March 14 (calendar day, March 15), 1932, illustration ordered printed. *U.S. 72nd Congress, 1st session, Senate Document 64*, 152 pp. [See p. 109 ff, "Conference in Regard to Navajo Land Exchanges and Purchases Held in the Office of H. J. Hagerman, Special Commissioner to Negotiate with Indians, at Santa Fe, N. Mex., on January 24 and 25, 1930"; specifically, p. 115,

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regarding western Navajo boundary at the Colorado River and north of the Little Colorado River; with notes of the Kaibab National Forest.]

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- 2017 17.2190 *Ética de la investigación social*. Querétaro, Querétaro, México: Universidad Autónoma de Querétaro; and México: Comisión Nacional de Bioética, 2nd ed., 103 pp. [See pp. 24, 75-77, remarks on the Havasupai blood-use case.] [In Spanish.]
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- 1907 17.891 [Introductory note.] *In*: Shaw, Clarence H., The burning water. *Out West*, 27(6) (December): 498. [Havasupai.]
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- 2022 17.3475 For everything there is a season: A teachable moment. *Boatman's Quarterly Review*, 35(2) (Summer): 7. [Regarding the invasive vegetation remediation project conducted at Upper Clear Creek camp on the Colorado River (see the adjacent article by Lonnie Pilkington, p. 6). The project was offensive to Hualapai cultural perspectives for being conducted at the wrong time of year.]
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- 2024 17.3716 Baaj Nwaavjo I'tah Kukveni, Ancestral Footprints of the Grand Canyon National Monument: Celebrating the first anniversary. *Boatman's Quarterly Review*, 37(3) (Fall): 14-15. [Includes environmental concerns.]
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- 1984 17.1170 Medicine song. (Dan Hanna, singer.) *From*: Hinton, Leanne (ed.), Havasupai literature. *In*: Hinton, Leanne, and Watahomigie, Lucille (eds.), *Spirit Mountain: An anthology of Yuman story and song*. Tucson: Sun Tracks and University of Arizona Press, pp. 108-120. (Sun Tracks, Volume 10.) [In Havasupai and English. English translation by Leanne Hinton.]
- 1984 17.1202 Matwidita. (Dan Hanna, singer.) *From*: Hinton, Leanne (ed.), Havasupai literature. *In*: Hinton, Leanne, and Watahomigie, Lucille (eds.), *Spirit Mountain: An anthology of Yuman story and song*. Tucson: Sun Tracks and University of Arizona Press, pp. 121-130. (Sun Tracks, Volume 10.) ["This is a sung version of the story 'Maḍwiḍa' . . ." (see Mapatis, 1984, ITEM NO. 17.1203).] [In Havasupai and English. English translation by Leanne Hinton.]
- 1995 17.1171 Medicine song. *In*: Evers, Larry, and Zepeda, Ofelia (eds.), *Home places : contemporary Native American writing from Sun Tracks*. Tucson and London: University of Arizona Press, pp. 19-34. [In Havasupai, pp. 19-27, and English (Leanne Hinton, translator), pp. 28-34.]

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Harrison, Michael

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| 1996 | 17.3526 | [Letter regarding grave of "Cups 'a Coffee".] <i>The Ol' Pioneer</i> (Grand Canyon Pioneers Society), 7(8): 6. [See also correction, 7(10): 2.] |
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| 2018 | 17.2393 | <i>American Indian history on trial : historical expertise in tribal litigation.</i> Salt Lake City: University of Utah Press, 339 pp. [See Part IV, "Hualapai".] |

Hart, Stephen, AND Sobraske, Keith A.

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| 2003 | 17.1435 | <i>Investigative report concerning the Medical Genetics Project at Havasupai.</i> [No place]: Burch and Cracchiolo, P.A., and Investigative Research, Inc., 152 pp. + appendices [424 pp. total]. [Pertaining to the Havasupai blood-use case following the "Medical Genetics Project at Havasupai" [<i>sic</i>] project at Arizona State University. This document is sometimes referred to as the "Hart Report".] |
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Hartley, Kevin

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| 2016 | 17.3458 | Major development south of Grand Canyon NP rejected. <i>The Alamo Sierran</i> (Sierra Club, Alamo Group), 50(3) (April): 3-4. [Development in Tusayan, Arizona. Also noted in passing is the Grand Canyon Escalade proposed for Navajo lands.] |
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Hartnett, Terry

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| 2013 | 17.1538 | Research in tribal communities: Health disparities research must be met with respect for tribal communities. <i>Research Practitioner</i> , 14(6) (November/December): 143-151. [Includes Havasupai blood-use case.] |
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- 2009 17.1266 *Economic impacts of prospective Diamond Bar Road improvements*. Denver: Harvey Economics, for Grand Canyon Resort Corporation, Peach Springs, Arizona, 49 pp.
- 2009 17.1014 Economic impacts of Diamond Bar Road improvements. *In*: Arizona. Mohave County, *TIGER discretionary grant application : Mohave County, Arizona : Diamond Bar Road : providing for the environment, tourism, recreaional access, private enterprise, interstate commerce, employment and economic stability*. [No place]: Mohave County, Arizona, submitted to U.S. Department of Transportation, TIGER Discretionary Grants Program Manager, Appendix A, 8 [9] pp. [separately paginated]. (Harvey Economics, Denver, Colorado, for Grand Canyon Resort Corporation, Peach Springs, Arizona.) [Transportation Investment Generating Economic Recovery.]

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- 1994 17.174 A food plant of the Indians. *In*: Lamb, Susan (ed.), *The best of Grand Canyon Nature Notes*. Grand Canyon, Arizona: Grand Canyon Natural History Association, p. 155. [Mescal, *Agave utahensis*.] [Reprinted from *Grand Canyon Nature Notes*, July, 1929.]

Hattem, Benjamin C.

- 2020 17.2656 Carceral trauma and disability law. *Stanford Law Review*, 72 (April): 995-1040. [See "Stephen C. v. Bureau of Indian Education" (pp. 1024-1026, and following), which pertains to the January 2017 lawsuit brought against the U.S. Bureau of Indian Education by nine students of the Havasupai Elementary School, said to be deprived of "meaningful access to education".]

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- 1989 17.175 *Turtle dream : collected stories from the Hopi, Navajo, Pueblo, and Havasupai people.* Santa Fe, New Mexico: Mariposa Publishers, 112 [125] pp. [Young-reader title.]

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- 1985 17.708 *Baaja.* Supai, Arizona: Havasupai Bilingual Program, 21 pp. [In Havasupai.]

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FQ12B:99 FQ13:238A [1st], 238B [2nd printing] FQ13A:86 FQ14:74 FQ15:274
[2nd printing] FQ18:198 FQ19:271 [2nd printing] FQ24/2:1152 FQ29:68
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Shortage, Surplus and Beyond. Sacramento, California: Water Education Foundation, pp. 42-59. [Panelists are listed in the order in which they first speak; their remarks interject thereafter.] [Volume information: Glenn Totten and Sue McClurg, eds.; transcript by Gateway Secretarial Services. Cover title: *September 28-30, 2005 : Colorado River Project : symposium proceedings : a project of the Water Education Foundation*. Spine title: *Colorado River Project Symposium : 2005*.]

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1923 17.3313 (SECTION ED.) The Indian in American folk music. *In*: *Western Musical Review* [SECTION]. *The Lariat* (Salem, Oregon), 1(3) (March): 105-106. [See p. 105: Regarding “the Indian [who] would not lose his individuality to save his soul. [. . .] One of the pitiful sights of Grand Canyon at the Hopi House, is the opulent white, throwing down two bits for a ceremonial dance. A ceremonial drum costs more. Lo takes the coin, but it is accompanied with the sullen hatred which once cost a scalp. Ideals differ.”]

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- 2006 17.2039 *Beneath these red cliffs : an ethnohistory of the Utah Paiutes*. Logan, Utah: Utah State University Press, 197 pp. [Kaibab Band of Southern Paiutes, *passim*.]

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Honanie, Philbert

- 2005 17.2124 Katsina carver; Philbert Honanie, Coyote Clan, Village of Hotevilla. *From:* Hopi are internationally acclaimed as artisans. *In: Thirst for survival : the Hopi struggle to preserve the past, ensure a future.* [No place]: The Hopi Tribe, and Ascend Media, pp. 18-19. [See p. 19, regarding sources of pigments, includes the note, "Grand Canyon ochre mud gives me the muted red."]

Hooker, Gregory

- 2007 17.630 [Comment on "Freefall" article by Annette McGivney and Teru Kuwayama in June issue.] *In:* Trail Log [LETTERS SECTION]. *Backpacker*, (August): 21.

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- 1931 17.193 Geographic and ethnic geography of Arizona Indians. *Journal of Geography*, 30: 235-246.
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- 1964 17.3660 *Hopi katchina songs and six other songs by Hopi chanters*. New York: Folkways Records, 1 record (2 sides), with booklet, 4 pp. (ed., notes by Charles Hofmann). (FE 4394.) (Copyright Folkways Records and Service Corp.) ("Historical documentary collection recorded under the supervision of Dr. Jesse Walter Fewkes, formerly chief, Bureau of Ethnology, Smithsonian Institution, Washington, D. C. Eleven songs by four singers recorded in Arizona in 1924.") ("The original recordings first released on Gennett label, discs nos. 5757-5761, issued in 1925.") [Recordings made at Grand Canyon (Hopi House).] [Artists identified as Honyi, Kutka, and Honauuh (11 songs) and Porter Timeche (6 songs).] [\[Songs in Hopi.\]](#) ●
 ≡ [REVIEWS AND NOTICES](#) [Evans, 1977, ITEM NO. 30.1653](#)
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The Hopi Dictionary Project (University of Arizona, Bureau of Applied Research in Anthropology)

- 1998 17.1961 (COMPILER) *Hopi dictionary : Hopiikwa lavàytutuveni : a Hopi-English dictionary of the Third Mesa dialect : with an English-Hopi finder list and a sketch of Hopi grammar*. Tucson: University of Arizona Press, 900 pp. ("Hopi Dictionary Project Personnel" listed p. [vii].) [See "Kòonin" (a Havasupai person), p. 150; "Nöngakpi Wunasivu" (Lees Ferry), p. 333; "Öngtupqa" (Grand Canyon), p. 362; "Pisisvayu" (Colorado River), p. 415; "Sakwatupqa" ("Havasupai Canyon"), p. 490; "Sipàapuna" (Sipaapuni), pp. 504-505; "Yavaqkòonin" (Walapai [Hualapai]), p. 776.] [\[Entries in Hopi, with English notations.\]](#)
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The Hopi Tribe

- 2013 17.2146 *Fact sheet : Grand Canyon Escalade Project : February 2013*. [Kykotsmov, Arizona]: The Hopi Tribe, 1 p. ["Facts", "Myths vs. Facts", and "Hopi Tribe Stance" relating to the Navajo Nation's proposed Grand Canyon Escalade.]
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The Hopi Tribe, Hopi Cultural Preservation Office

- 2006 17.1421 *A Hopi long-term monitoring program for Öngtupqa (the Grand Canyon)*. Hopi Cultural Preservation Office. (U.S. Bureau of Reclamation contract no. 06-SQ-40-0180.)
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- 2017 17.1977 Hopisinmuy wu'ya'mat hisat yang tupqa'va yeesiwngwu (Hopi ancestors lived in these canyons). *In*: Armstrong-Fumero, Fernando, and Gutierrez, Julio Hoil (eds.), *Legacies of space and intangible heritage : archaeology, ethnohistory, and the politics of cultural continuity in the Americas.* Boulder, Colorado: University Press of Colorado, pp. 33-52.

Hopkins, Maren P.; Koyiyumptewa, Stewart B.; Kuwanwisiwma, Leigh J.; AND Ferguson, T. J.

- 2016 17.3383 Comprehending Hopi footprints: Hopi history and traditions at Glen Canyon National Recreation Area and Rainbow Bridge National Monument. *Journal of Arizona Archaeology*, 4(1): 50-59. [Includes Glen Canyon between Glen Canyon Dam and Lees Ferry.]

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- 2013 17.1458 [Biographical sketch.] *In*: New Faces at TIPCAP. *TIPCAP Newsletter* (U.S. Department of Health and Human Services, Indian Health Service, Tribal Injury Prevention Cooperative Agreement Program), (March): 11. [Hualapai tribal member, "Injury Prevention Coordinator for the Hualapai Tribe, facilitating education and activities for the Hualapai and Havasupai Indian Reservation at the Hualapai Health Education and Wellness Center in Peach Springs, Arizona."]

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- 1974 17.195 (COMPILER, ED.) *Havasupai Indians.* New York and London: Garland Publishing Co., Inc., 356 pp. (A Garland Series.)

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- 1967 17.196 Land of the Havasupai. *Desert Magazine*, 30 (July/August): 28-30.
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- 1970 17.548 *Indian skin paintings from the American Southwest : two representations of border conflicts between Mexico and the Missouri in the early eighteenth century.* (Johannes Malthaner, translator.) Norman, Oklahoma: University of Oklahoma Press, 248 [250] pp. (Civilization of the American Indian Series.) [See pp. 16-18.]

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- 2008 17.674 Architectural documentation and preservation of Havasupai and Navajo wooden pole structures in Grand Canyon National Park. *In*: Berger, Todd R. (ed.), *Reflections of Grand Canyon historians; ideas, arguments, and first-person accounts.* Grand Canyon Association, *Monograph 14*, pp. 81-88. (2nd Grand Canyon History Symposium, January 25-28, 2007, Grand Canyon National Park.)

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- 1991 17.2388 The Grand Canyon National Park and the Havasupai people: Cooperation and conflict. *In*: West, Patrick C., and Brechin, Steven R. (eds.), *Resident peoples and national parks : social dilemmas and strategies in international conservation.* Tucson: University of Arizona Press, pp. 215-230.

Hough, Walter

- 1897 17.683 The Hopi in relation to their plant environment. *American Anthropologist*, 10(2) (February): 33-44. [See p. 35, note, *in passing*, to Grand Canyon salt.]

House, Deborah, AND Reyhner, Jon

- 2007 17.1854 Adult education session. *In*: Cantoni, Gina (ed.), *Stabilizing indigenous languages.* Flagstaff, Arizona: Northern Arizona University, Center for Excellence in Education, revised ed., pp. 128-134. [See pp. 132-133, "Hualapai Language Programs".]

Hovens, Pieter

- 2010 17.1011 (WITH Duane Anderson, Ted Brassler, Laura van Broekhoven, Alan Ferg, Ruth B. Phillips, Marian E. Rodee, David P. Wilcox) *The ten Kate Collection, 1882-1888 : American Indian material culture.* Leiden, The Netherlands: National Museum of Ethnology, and ZKF Publishers, 282 pp. (European Review of Native American Studies Monographs, 4 [Altenstadt, Germany], Christian F. Feest, series ed.), 282 pp. [Includes Havasupai, Hualapai.] [Herman F. C. ten Kate, Jr.]

Howard, Kathleen L.

- 1996 17.197 "A most remarkable success": Herman Schweizer and the Fred Harvey Indian Department. *In*: Weigle, Marta, and Babcock, Barbara A. (eds.), *The Great Southwest*

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- 1967 17.3415 Resolution No. 7-67 of the governing body of the Hualapai Tribe of the Hualapai Reservation (a federally chartered Indian corporation)[,] Peach Springs, Ariz. *From: Statement of Claude Mann, legal adviser, New Mexico Interstate Stream Commission; accompanied by David Hale, engineer, New Mexico Interstate Stream Commission. In: Colorado River Basin Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States House of Representatives, Ninetieth Congress, First Session, on H.R. 3300 and similar bills to authorize the construction, operation, and maintenance of the Colorado River Basin Project, and for other purposes; S. 20 and similar bills to provide for a comprehensive review of national water resource problems and programs, and for other purposes : March 13, 14, 16, and 17, 1967 : Serial No. 90-5.* Washington, D.C.: U.S. Government Printing Office, p. 553. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]
- 1967 17.3409 Resolution of the governing body of the Hualapai Tribe of the Hualapai Reservation. *From: Statement of Rupert Parker, Chairman, Hualapai Tribe; accompanied by Royal D. Marks, general counsel for Hualapai Tribe, Phoenix, Ariz.; and Arthur Lazarus, Jr., Strasser, Spiegelberg, Fried, Frank & Kampelman, Washington, D.C. In: Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967.* Washington, D.C.: U.S. Government Printing Office, p. 240. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]

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- 1957 17.1508 *Amended Constitution and Bylaws of the Hualapai Tribe of the Hualapai Reservation, Arizona : effective October 22, 1955.* Washington, D.C.: U.S. Department of the Interior, Bureau of Indian Affairs (U.S. Government Printing Office), 10 pp. (Certified by Rupert Parker, Marjorie Querta, and Austin F. Ladd; Approved by Glenn L. Emmons and Wesley A. D'Ewart.)

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- 2013 17.1459 Hualapai Tribe statement on closure of road to Grand Canyon West. *Gamyu*, 2013(12) (June 7): [1]. [Diamond Bar Road.]
- 2014 17.1620 Souvenir issue of the 26th anniversary of the Grand Canyon West. *Hualapai Government News*, (April 26): 1-4 [entire issue]. [Just photographs from the celebration.]

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- 1995 17.2043 *Feasibility study for construction and operation of an endangered fish rearing facility on the Hualapai Reservation : final report as per Cooperative Agreement No. 3-FC-30-00100 between the Bureau of Reclamation and the Hualapai Tribe.* Peach Springs, Arizona: Hualapai Department of Natural Resources, for U.S. Bureau of Reclamation, Lower Colorado Regional Office, Boulder City, Nevada, 41 pp. + pipe layout plans.
- 2004 17.1339 *Hualapai Tribe pre-disaster mitigation plan.* Peach Springs, Arizona: Hualapai Department of Natural Resources, 44 pp. (Submitted to U.S. Federal Emergency Management Agency.)
- 2007 17.1631 *Watershed management plans for eight sub-basins of the Hualapai Reservation.* Peach Springs, Arizona: Hualapai Department of Natural Resources, for U.S. Environmental Protection Agency, San Francisco, 51 pp. + figures, tables.
- 2010 17.1340 (WITH U.S. Bureau of Reclamation) *Western Hualapai Plateau and Spencer Creek watershed management plan—Special water study, Hualapai Reservation.* Peach Springs, Arizona: Hualapai Department of Natural Resources, for U.S. Bureau of Reclamation, Boulder City, Nevada, 52 pp. [Cover title: *Water management plan for the western Hualapai Plateau and Spencer Creek watersheds of the Hualapai Indian Reservation, Arizona.*]

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- NO DATE 17.3610 *Diamond Creek takeout : Hualapai Reservation.* Peach Springs, Arizona: Hualapai Tribe, Game and Fish Department, folded pamphlet.
- 2013 17.1872 Hunting on the Hualapai Reservation. *Mu Gwawa "The Talk"*, (Fall): [2].

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Hualapai Tribe, Hualapai Tourism

_____ 17.1752 *Mu Gwawa "The Talk"*. Hualapai Tourism newsletter. [General citation for the serial.]

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2016 17.1954 The best kept secret off Route 66. *Northern Arizona and Beyond*, 2016: 2-4. [Extended promotional piece for Grand Canyon West and Hualapai Lodge. Page 2 is inside front cover.]

Hualapai Tribe, Hualapai Tribal Utility Authority Board and Acting General Manager

2015 17.2066 *2015 annual report for the Hualapai Tribal Utility Authority*. [Peach Springs, Arizona]: Hualapai Tribal Utility Authority, SEPARATELY PAGINATED SECTIONS [250 pp. total].

Hualapai Tribe, Tribal Council

1998 17.2277 Testimony of the Hualapai Nation on Senate Bill 1691, 105th Congress, Second Session. *In: Indian sovereign immunity : hearing before the Committee on Indian Affairs, United States Senate, One Hundred Fifth Congress, Second Session : oversight hearing to provide for Indian legal reform : March 11, 1998, Washington, DC : Part 1*. Washington, D.C.: U.S. Government Printing Office, pp. 541-548. (Senate Hearing 105-303, Part 1.)

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Hubbard, Samuel L.

NO DATE 17.199 (DIRECTOR OF EXPEDITION) *The Doheny Scientific Expedition to the Hava Supai Canyon, northern Arizona, October and November, 1924*. Oakland, California: Oakland Museum. [1925?] [Havasupai, Havasu Canyon.]

≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 8: page 6-7](#)

NO DATE 17.473 (DIRECTOR OF EXPEDITION) *Discoveries relating to prehistoric man by the Doheny Scientific Expedition in the Hava Supai Canyon, northern Arizona : with supplement*. San Francisco: Sunset Press, 38 [39] pp. [1927?] [Cover title is cited.] [Title-page: *The Doheny Scientific Expedition to the Hava Supai Canyon, northern Arizona, October and November, 1924. Compliments of Oakland, [sic] Museum, Oakland, California. Sponsor and patron, E. L. Doheny. Director of Expedition, Samuel Hubbard . . . : Scientist, Charles W. Gilmore . . . : Photographer, Robert L. Carson : Sculptor, Joseph F. Roop : Assistants, Fred V. Shaw, Arthur Metszer : Guide and Packer, Bud Clawson.*] [This printing also reproduces (pp. 1-20) the "little pamphlet" of "two years" earlier (Hubbard, no date, [ITEM NO. 16.217](#)), to which is appended the "Supplement" (pp. 21-39). The Supplement is essentially a creationist tract against traditional teachings of evolution, favoring the co-existence of humans and dinosaurs; it supports the idea of prehistoric migrations into southwestern America both by Old World animals (via

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trans-Atlantic land bridge) and by humans, in a “Mongol Invasion of America”. The Supplement mentions the Grand Canyon (Havasu Canyon) only on pp. 36-37, and p. 39 is a photograph in Havasu Canyon, “The abutment of a white sandstone cliff in the Hava Supai Canyon, bearing a striking resemblance to the Parthenon on the Acropolis at Athens. Figure suggestion Sphinx on left.”, with lines from the Samuel Taylor Coleridge verse, “The Temple of Kubla Khan”.] [Havasupai, Havasu Canyon.]

≡ CROSS-LISTINGS FQ17:126 FQ30:96 FQ31:15

Hubbs, Dawn

2017 17.2473 Anniversary issue THPO spotlights; Hualapai Tribe cultural resource preservation. *In: Tribal Preservation Program : 2017 annual report : celebrating 25 years.* Washington, D.C.: U.S. National Park Service, Tribal Relations and American Cultures, Tribal Historic Preservation Program, pp. 4-5.

Huber, C.; Bair, L. S.; Arviso-Ciocco, M.; Neher, C. J.; AND Duffield, J. W.

2019 17.2431 Tribal preferences for Colorado River water management and the Glen Canyon Dam [ABSTRACT]. *In: 15th Biennial Conference of Science and Management for the Colorado Plateau and Southwest Region : theme: "Science and Solutions for Conserving the Southwest's Land, Water, Biodiversity and Cultures" : September 9-12, 2019, High Country Conference Center, Northern Arizona University, Flagstaff, Arizona, p. 58.* [Navajo Nation.]

Huckel, J. F.

NO DATE 17.200 (ED.) *First families of the Southwest.* [Kansas City, Missouri: Fred Harvey], [unpaginated].

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1926 17.202 (ED.) *American Indians : first families of the Southwest.* Kansas City, Missouri: Fred Harvey, 3rd ed., [unpaginated].

≡ CROSS-LISTINGS FQ4:223 FQ5:237

_____ 17.203 (ED.) *American Indians : first families of the Southwest.* Kansas City, Missouri: Fred Harvey, 4th ed., [unpaginated].

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2008 17.678 Havasupai support. *Boatman's Quarterly Review*, 21(4) (Winter 2008-2009): 6-7. [Relief effort after Cataract Canyon flood of August 16, 2008.]

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Hughes [firm]

- 2009 17.809 *Grand Canyon Resort Corporation : high-altitude, high-speed success: HughesNet keeps a Grand Canyon business connected.* Germantown, Maryland: Hughes Network Systems LLC, 2 pp. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
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Hughes, J. Donald

- 1983 17.2258 *American Indian ecology.* (Preface by Jamake Highwater.) El Paso, Texas: Texas Western Press (University of Texas at El Paso), 174 pp.
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Hull, Sara Chandros, AND Wilson, David R. (Diné)

- 2017 17.2141 Beyond Belmont: Ensuring respect for AI/AN communities through tribal IRBs, laws, and policies. *American Journal of Bioethics*, 17(7): 60-62. [Includes note of the Havasupai blood-use case.] [American Indian/Alaska Native. Internal review board.]
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Hultkrantz, Åke

- 1953 17.2634 Conceptions of the soul among North American Indians; a study in religious ethnology. *Ethnographical Museum of Sweden (Statens Etnografiska Museum), Monograph 1*, 545 pp.
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Hunter, Phoebe Robins

- 1994 17.2053 *Language extinction and the status of North American Indian languages.* Master's thesis, Iowa State University, 109 pp.
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Hunter, Ventura

- 2014 17.1691 Being in the Hwal: Bay Leadership Program. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [5]. ["Hwal: Bay" in Hualapai.]
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Huntoon, Peter

- 2007 17.613 The Sky Walk. *Boatman's Quarterly Review*, 20(2) (Summer): 10-13. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
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Hutchinson, Woods

- 1907 17.1485 Varieties of tuberculosis according to race and social condition. *In: National Association for the Study and Prevention of Tuberculosis : transactions of the Third Annual Meeting, Washington, D.C., May 6th to 8th, 1907.* Philadelphia: William F. Fell Co., pp. 191-. [See p. 196: "Among the Havasupai [*sic*] and Walapai it caused seventy-five per cent. of the deaths" (ENTIRE NOTE).] [Havasupai, Hualapai.]

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- 2019 17.2432 Incorporating tribal youth and elders and other tribal guidance into management of nonnative brown trout and other aquatic species below Glen Canyon Dam [ABSTRACT]. *In: 15th Biennial Conference of Science and Management for the Colorado Plateau and Southwest Region : theme: "Science and Solutions for Conserving the Southwest's Land, Water, Biodiversity and Cultures" : September 9-12, 2019, High Country Conference Center, Northern Arizona University, Flagstaff, Arizona*, pp. 58-59.

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Ibuki, Tomohiro [伊吹友秀]

- 2013 17.1877 遺伝子解析研究における試料提供と； インフォームド・コンセント [Idenshi kaiseki kenkyū ni okeru shiryō teikyō to; infōmudo konsento] [Sample provision in gene analysis research; informed consent] [ABSTRACT]. *In: 第二回臨床研究実践講座ワークショップ [2nd Clinical Research Practice Course Workshop]. TMCNews (独立行政法人 国立精神・神経医療研究センター, トランスレーショナル・メディカルセンター [National Institute for Mental and Neurological Medicine Research Center, Translational Medical Center, Tokyo])*, 12 (March 31): [4]. [Brief abstract for a presentation that focused on the Havasupai blood-use case.] [Serial title in English, thus (no title in Japanese orthography printed).] [In Japanese.]

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- 1954 17.205 *People of the Blue Water : my adventures among the Walapai and Havasupai Indians*. New York: Harper and Brothers, 271 pp.
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- 1985 17.206 *People of the Blue Water : a record of life among the Walapai and Havasupai Indians.* Tucson: University of Arizona Press, 271 pp. [Reprint of Iliff (1954, [ITEM NO. 17.205](#)).]
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[FQ16:106B](#) [FQ17:213B](#) [FQ18:206B](#) [FQ19:285B](#) [FQ21:132](#)
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Ilinca, Viorel, AND Comănescu, Laura

- 2011 17.3221 Aspects concerning some of the geomorphosites with tourist value from Vâlcea County (Romania). *GeoJournal of Tourism and Geosites* (Universitatea din Oradea, Akademia Wychowania Fizycznego i Sportu im. Jędrzeja Śniadeckiego w Gdańsku, Oradea, Romania), "Year IV no. 1, vol. 7" (May): 22-32. [Regarding social and economic values benefiting local communities, notes (p. 26), ". . . geomorphosites have an economic value because in many parts of the world they are profit-making, due to the tourists whihc pay a ticket to see a particular and interesting geomorphosite. An interesting example from the world is the platform from Grand Canyon ('Skywalk'), which allows tourists to step on more than 20 m and have an overview of the landscape." [*sic*] (ENTIRE NOTE)] [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In English.]
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Imus, Pete

- 2015 17.2629 Hualapai La Paz Trail of Tear[s] 2015 Run; Yu' Nyihay Jamj Vo:jo La Paz Run 2015; from Fort Beale/Kingman to Peach Springs, AZ. *Gamyu* (Hualapai Tribe), (8) (April 10): 11-12. [Sponsored by Hualapai Youth Services.]
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- 1912 17.1514 Navajos in Coconino Basin. *Indian Rights Association, Executive Committee, 29th Annual Report, 1911, Series 2, (85): 40-43.*
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- 2018 17.3450 *Former Bennett Freeze Area economic and market feasibility study : final document : December, 2018.* Albuquerque, New Mexico: Indigenous Design Studio + Architecture, 261 pp.
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- 1887 17.1661 The hound of the plains. *Popular Science Monthly*, 30 (January): 360-372. [The coyote. See p. 365, brief retelling of Kaibabits [Paiute] myth regarding the diversity of languages, relating the deliverance of humans "from the shores of the sea to the Kaibab Plateau". (Without credit from J. W. Powell; see Powell's "Mythologic Philosophy".)]

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Innis, Lydia Mae

- 1953 17.2260 What water means to my people. *From*: Colorado River Indian Tribes [SECTION]. *In: The new trail : 1941 : revised 1953 : a book of creative writing by Indian students*. Phoenix: Phoenix Indian School (Phoenix Indian School Print Shop), p. 69. [Author is aged 18.]
- 1957 17.2250 What water means to my people. *From*: Elson, Cynthia M., The Hualapai. *In*: Brooks, M. L., Jerome, Delbert R., and Sizemore, Mamie, *We Look at Indian Education : a summer workshop : 1957 : Arizona State College, Tempe, Arizona*. Phoenix: Arizona State Department of Public Instruction, Division of Indian Education, pp. 120-121 [original unpaginated, pagination from stamping in volume posted to ERIC database (U.S. Department of Education, Institute of Education Sciences)]. [Author is aged 18.] [Credited to *The New Trail*.]

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- 1961 17.2488 Guía de la población indígena de América. Guide to the Indian population of America. *Boletín Indigenista* (Instituto Indigenista Interamericano, México), 21: 170-266. [See in "Estados Unidos / United States", pp. 214-218.] [[In parallel Spanish and English texts.](#)]

Intercontinental Cry

- 2012 17.1298 *Indigenous struggles 2012 : dispatches from the Fourth World*. [No place]: Intercontinental Cry. [See pp. 8, 25, 38, regarding Havasupai and Grand Canyon mining.]
- 2013 17.2014 *Indigenous struggles 2013 : dispatches from the Fourth World*. [No place]: Intercontinental Cry. [Cover notes "Issue 2".] [See pp. 16, 21-22, 42, regarding Havasupai and Grand Canyon mining.]

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- 2013 17.2052 *The state of Indian country Arizona : Volume 1.* [No place]: Intertribal Council of Arizona, Inc.; Arizona State University, Office of the President on American Indian Initiatives; and Arizona State University, Office of Public Affairs, 84 pp.

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- 2012 17.1270 Journey to Indian country; Alaskans travel to the Southwest in search of ideas to fight crime. *Trooper Times* (Alaska Department of Public Safety, Public Information Office), (June):. [Includes Havasupai.]

Isaac, David

- 2019 17.2491 Novel science or oral history? The admissibility of co-produced information in Canadian courts. *Alberta Law Review*, 56: 881-902. [References to Havasupai blood-use case, see p. 884 note 15, 897 note 108.]

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- NO DATE 17.3197 エニダインの振動技術 : 地球上の揺れを効果的に吸収します [kō nidain no shindō gijutsu : chikyū-jō no yure o kōka-teki ni kyūshū shimasu] [Enidine's vibration technology : Effectively absorbs earth tremors]. [Zama, Kanagaga, Japan?]: エニダイン株式会社 [Enidine Construction Co.], [4] pp. [Fact sheet.] [See p. [4]: "価格・納期に自信ありグ : グランドキャニオンスカイウォークにエニダインの制振技術が採用されております" [Kakaku nōki ni jishin ari gu : gurandokyanionsukaiuōku ni kō ni dain no seishin gijutsu ga saiyō sa rete orimasu] [Confident in price and delivery : Enidine's vibration control technology is used for the Grand Canyon Skywalk].] [Customized motion dampers for the Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Japanese.]

- 2011 17.2310 *Part one : the creation of a new ITT.* White Plains, New York: ITT Corporation, 36 pp. [Promotional booklet. See pp. 20-21, "When you climb above the clouds . . .", which notices Enidine engineers' development of customized motion dampers for the Grand Canyon Skywalk, Hualapai Indian Reservation.] [Ellipsis is part of title.]

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- 1981 17.210 *The Navajo Nation*. Albuquerque: University of New Mexico Press, 273 pp.
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Ivins, Anthony W.

- 1919 17.2090 Traveling over forgotten trails. 3. Timpe-nam-pats (Stone Foot) and his pledge of vengeance. *Improvement Era*, 22(8) (June): 678-682. [Kaibab Paiute. Includes notes of Lees Ferry and Kaibab Plateau.]
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- 1996 17.1965 *Hualapai Tribe's cultural inventory of the Grand Canyon, Colorado River corridor from Separation Canyon (Rivermile 239.7) to Pearce Ferry (Rivermile 276), Mohave County; draft revised report*. Peach Springs, Arizona: Hualpai Tribe, Office of Cultural Resources, for U.S. Bureau of Reclamation, Glen Canyon Environmental Studies, 13 pp. [Overview.]
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- 2001 17.483 Monitoring Hualapai ethnobotanical resources in the Grand Canyon [ABSTRACT]. *In: Colorado River Ecosystem Science Symposium 2001 : Little America Hotel, Flagstaff, Arizona, April 26 and 27, 2001 : organized by the Grand Canyon Monitoring and Research Center, U.S. Geological Survey. Program and abstracts*. [Flagstaff, Arizona: Grand Canyon Monitoring and Research Center], p. 20. (Glen Canyon Dam Adaptive Management Program.)

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- 2001 17.2094 *Evaluating Hualapai cultural resources along the Colorado River, 2000*. Hualapai Tribe, Department of Cultural Resources, for U.S. Bureau of Reclamation.
- 2002 17.1422 *Evaluating Hualapai cultural resources along the Colorado River, 2001*. Hualapai Tribe, Department of Cultural Resources, for U.S. Bureau of Reclamation. (Cooperative Agreement no. 99-FC-40-1820, Modification no. 003.)

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- 1997 17.211 Effects of Colorado River test flow experiment on Hualapai and Southern Paiute traditional ethnobotanical resources. *Glen Canyon Dam beach/habitat-building flow : abstracts and executive summaries, April 1997* [symposium convened by the Grand

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Canyon Monitoring and Research Center, Department of the Interior, Flagstaff, Arizona, April 8-10, 1997, Flagstaff]. [No imprint, convenor from separate proceedings volume], pp. 94-95.

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Jackson-Kelly, Loretta, AND Dongoske, Kurt E.

2012 17.1811 Confluence of values: The role of science and Native Americans in the Glen Canyon Dam Adaptive Management Program [ABSTRACT]. *Society for American Archaeology, 77th Annual Meeting, Memphis, Tennessee, Abstracts*, p. 180.

Jackson-Kelly, Loretta, AND Hubbs, Dawn

2008 17.681 Traditional Hualapai ecological knowledge and the monitoring program in the Colorado River corridor, August 1st-10th, 2008 [ABSTRACT]. *In*: *Colorado River Basin Science and Resource Management Symposium 2008. Coming together: Coordination of science and restoration activities for the Colorado River ecosystem : abstracts : November 18-20, 2008, Doubletree Resort Hotel, Scottsdale, Arizona*. [No imprint], p. 84.

Jackson-Kelly, Loretta, AND Watahomigie, Lucille

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2023 17.3542 (CONTRIBUTORS) The Hualapai. (Stephen Hirst, compiler.) *In*: Hirst, Stephen (contributing ed.), *We call the canyon home : Indigenous peoples of the Grand Canyon region*. Grand Canyon, Arizona: Grand Canyon Conservancy, pp. 44-53. [Volume: Copyright 2016. A re-release, not dated 2023, of the 2016 ed., with new subtitle, cover, and imprint; and actually a revised ed. though not so stated.]

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Jackson, Katherine; Hunter, Harold; AND Wellington, Bell

1953 17.2263 (TRANSLATORS) Walapai circle dance. *From*: Elementary, Junior High [SECTION]. *In*: *The new trail : 1941 : revised 1953 : a book of creative writing by Indian students*. Phoenix: Phoenix Indian School (Phoenix Indian School Print Shop), p. 157. [Music, with lyrics in Hualapai. Translators are aged 15, 17, and 17, respectively. "Sung by: Robert Jackson, Age 14. Elwood Hunter, Age 11. Wilbur White, Age 11."]

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- 2009 17.2339 *ADOT transportation planning and programming guidebook for tribal governments.* [No place]: Jacobs, for Arizona Department of Transportation, Multimodal Planning Division, 61 pp.
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- 2014 17.2127 *Long-range transportation plan for the Hualapai Indian Tribe : draft executive summary : November 20, 2014.* [No place]: Jacobs [Jacobs Engineering], for Arizona Department of Transportation and Hualapai Tribe, 34 pp.
- 2014 17.2128 *Long-range transportation plan for the Hualapai Indian Tribe : final report : December 2014.* [No place]: Jacobs [Jacobs Engineering], for Arizona Department of Transportation and Hualapai Tribe, SEPARATELY PAGINATED SECTIONS [399 pp. total].
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Jaeggi, Peter [AND Iten, Oswald]

- 1992 17.3695 Über den touristisch sinnvollen Umgang mit Indianern. *Hotel+Touristik Revue* (Die Fachzeitung für Hotellerie, Gastronomie, Tourismus und Freizeit/L'Hebdomadaire pour l'Hotellerie, la Gastronomie, le Tourisme et les Loisirs) (Bern), 22(43) (October 22): 17. [Interview with Oswald Iten, regarding tourism and Native Americans in the Americas. Quotes Iten and his work with the Havasupai.] [In German.]
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Jaffe, Matthew [Jaffe, Matt]

- 2021 17.3237 On the edge of something big. After decades as an ordinary gift shop inside one of the South Rim's most extraordinary structures, Desert View Watchtower is entering a new era as the centerpiece for the Desert View Inter-Tribal Cultural Heritage Site, a collaborative project between the National Park Service, Grand Canyon Conservancy, the Bureau of Indian Affairs and a working group consisting of members of Arizona's 11 American Indian tribes with cultural and spiritual connections to the Canyon. *Arizona Highways*, 97(1) (January): 46-51.
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Jake, Vivienne-Caron

- 2006 17.1388 Preface. I am Aipachahohvaats, who are you? *In*: Nieves Zedeño, María, Carroll, Alex K., and Stoffle, Richard W. (eds.), *Ancient voices, storied places: Themes in contemporary Indian history*. Tucson: University of Arizona, Bureau of Applied Research in Anthropology, pp. xii-xiv. [Author is a Kaibab Paiute elder.]
- 2006 17.1392 "When the Bears Came to Siwavatts," by Vivienne-Caron Jake, Kaibab Paiute. *From*: Carroll, Alex K. (compiler), *Telling stories.* *In*: Nieves Zedeño, María, Carroll, Alex K., and Stoffle, Richard W. (eds.), *Ancient voices, storied places: Themes in contemporary Indian history*. Tucson: University of Arizona, Bureau of Applied Research in Anthropology, pp. 178-179.
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- 1894 17.214 The Yava-Supai Indians. *Traveller*, 3 (February): 34. [Havasupai.]
 ≡ CROSS-LISTINGS GOODMAN 174
- 1898 17.3298 Games. *From*: Special Collections [SUBSECTION]. *In*: Collections and Publications [SECTION]. *Free Museum of Science and Art of the University of Pennsylvania, Bulletin*, 1(4) (June): 189. ["Professor G. Wharton James, of Pasadena, California, has presented a photograph (20,952) of girls playing the game of *Hue-ta-queé-che-ka*, of the Havasupai Indians of Arizona, accompanied by the following description . . ." (the remainder of the item quotes James).]
- 1899 17.3387 The snake dance of the Mokis. *Scientific American*, 80(25) (June 24): cover, 408-409; 81(11) (September 9): cover, 167. [Curiously, James begins (p. 408), "In five of the seven villages of the Hopi—improperly termed the Moki—. . ." See p. 408, "The Zunis, Mokis, Piutes, Coconinos and white men all made their ascent from the lower world to the earth's surface through a portion of Pisis-bai-ya (the Grand Canyon of the Colorado River), near where the Little Colorado empties into the main river." Also includes there the legend of Tiyo (pp. 408-409). Part II, in the September 9 issue, is not directly pertinent to this bibliography.]
- 1899 17.215 Cataract Canyon and the Yava Supai Indians. *Hotel Gazette and Outing News*, 22 (July): 129-130. [Havasupai.]
 ≡ CROSS-LISTINGS GOODMAN 723
- 1900 17.1371 Types of female beauty among the Indians of the Southwest. *Overland Monthly*, Series 2, 35 (March): cover, 195-209. [Havasupai, see p. 208 and illustrations on pp. 205, 206, 207.]
- 1901 17.2081 Indian basketry. *Outing*, 38(2) (May): 177-186. [Includes Havasupai and Hualapai.]
- 1901 17.1137 Moki and Navaho Indian sports. *Outing*, 39(1) (October): 10-15. [See p. 12: "Pinon nuts can only be gathered in the pinon forests afar off, and to gain mescal the pits must be dug and the fibers cooked deep down in the mysterious recesses of the Grand Canyon." (ENTIRE NOTE)]
- 1901 17.1825 A visit to the home of the Havasupais. *Camera Craft*, 4(1) (November): 1-8. [Havasupai.]
- 1901 17.2074 *Indian basketry*. Los Angeles: W. D. Campbell, for the Author, 238 pp.
- 1901 17.2075 *Indian basketry*. Pasadena, California: Printed Privately for the Author, 238 pp.
- 1901 17.2073 *Indian basketry*. New York: Henry Malkan, revised and enlarged, 238 pp.
 ≡ REVIEWS AND NOTICES Anonymous, 1901, ITEM NO. 30.683
- 1902 17.2076 *Indian basketry*. Pasadena, California: Printed Privately for the Author, 2nd ed., revised and enlarged, 274 pp. + advertisements.
- 1902 17.870 Indian basketry in house decoration. *The House Beautiful*, 12(6) (November): 363-366.

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- 1903 17.216 *The Indians of the Painted Desert region : Hopis, Navahoes, Wallapais, Havasupais.* Boston: Little, Brown, and Co., 268 pp.
 ≡ CROSS-LISTINGS FQ13A:100A FQ14:81 FQ19:292 FQ32:134
 ≡ REVIEWS AND NOTICES Anonymous, 1903, ITEM NO. 30.875; Chamberlain, 1903, ITEM NO. 30.555; Hodge, 1903, ITEM NO. 30.556; "T., P. E.", 1904, ITEM NO. 30.647. *NEW YORK TIMES*: Anonymous, 1906 December 5, ITEM NO. 3.1005
- 1903 17.3314 *Indian basketry, and How to make Indian and other baskets. Third edition. Revised and enlarged.* New York: Printed privately by the Author for Hyde Exploring Expedition, two volumes in one, 271 [272], 136 pp. + advertisements.
- 1903 17.928 Indian handicrafts. *Handicraft*, 1(12) (March): 269-287, 4 plates.
- 1903 17.904 Indian handicrafts. *The Basket*, 1(3) (July): 19-27. ("Reprinted, with additions, from 'Handicraft,' for March, 1903.") [Item not signed but printed in James's own edited serial.]
 ≡ CROSS-LISTINGS FQ30:141 [volume]
- 1903 17.905 The Havasupai Indians and their homes. *The Basket*, 1(3) (July): 28-33. [Item not signed but printed in James's own edited serial; and refers to "my book 'In and Around the Grand Canyon'" (p. 33).]
 ≡ CROSS-LISTINGS FQ30:141 [volume]
- 1903 17.906 The junction of the Havasu Creek and the Colorado River. *The Basket*, 1(3) (July): 34-41. [Item not signed but printed in James's own edited serial.]
 ≡ CROSS-LISTINGS FQ30:141 [volume]
- 1903 17.907 Apache. *The Basket*, 1(3) (July): 42-46. ["Apache", a Havasupai Indian.] [Item not signed but printed in James's own edited serial.]
 ≡ CROSS-LISTINGS FQ30:141 [volume]
- 1903 17.1659 The Wallapai Indians of Arizona. *Public Opinion*, 35(2) (July 9): 56. [Credited to the July issue of *Four-Track News*.]
- 1903 17.2000 A few Indian houses. *The House Beautiful*, 14 (August): 135-139. [Includes Havasupai.]
- 1904 17.1482 The Indians of the Franciscan missions: Number three of the series, the Spanish missions of the Southwest. *The Craftsman*, 5(6) (March): 599-616. [Includes Havasupai.]
- 1904 17.217 *The Indians of the Painted Desert region : Hopis, Navahoes, Wallapais, Havasupais.* Boston: Little, Brown, and Co., 268 pp.
- 1905 17.869 Aboriginal American homes: Cave, cliff, and brush dwellings in New Mexico, Arizona and California. *The Craftsman*, 8(6) (September): 441-442 [illustrations], 461-471.
- 1906 17.1660 Indian homes. *The Four-Track News* (New York), 11(1) (July): 16-19. [Physical construction. Includes Hualapai.]
- 1906 17.3354 What the white race may learn from the Indian. IX. *Good Health* (Battle Creek, Michigan), 41(11) (November): 635-641. [Principally concerns the Salton Sea region, but includes Havasupai.]

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- 1907 17.218 *The Indians of the Painted Desert region : Hopis, Navahoes, Wallapais, Havasupais.* Boston: Little, Brown, and Co., 2nd ed., 268 pp.
 ≡ [CROSS-LISTINGS](#) [FQ13:258](#) [FQ13A:100B](#)
 ≡ [REVIEWS AND NOTICES](#) [Anonymous, 1906, ITEM NO. 30.1151](#)
- 1907 17.687 Havasupais' home in Cataract Canyon. *Arizona Magazine*, 3(2) (April):.
- 1907 17.2082 Indian art. *The Bay View Magazine*, 15(1) (October): 26-39. [Includes Havasupai and Hualapai.]
- 1908 17.2061 *What the white race may learn from the Indian.* Chicago: Forbes and Co., 269 pp.
 ≡ [REVIEWS AND NOTICES](#) [NEW YORK TIMES: Anonymous, 1908 March 21, ITEM NO. 3.1007](#) [advance notice]
- 1912 17.1433 With the Zunis in New Mexico. *The Theosophical Path*, 3(6) (December): 382-394. [Includes note of Grand Canyon.]
- 1913 17.875 Poetry and symbolism of Indian basketry. *The Theosophical Path*, 5(2) (August): 123-140. [Havasupai, see pp. 132-134, and there with reference to Figure 16 (between pp. 128-129).]
- 1914 17.874 Poetry and symbolism of Indian basketry. *Out West*, New Series, 7(1) (January): 26-35.
- 1914 17.446 *Practical basket making.* Boston, and Brooklyn, New York, New York: J. L. Hammett Co., new ed., enlarged and revised, 124 pp. [Includes Havasupai.]
- 1915 17.219 *The Indians of the Painted Desert region.* Boston: Little, Brown and Co. [See pp. 199-264.]
 ≡ [CROSS-LISTINGS](#) [\[CITED» GCNHA Monograph 8: page 6-8\]](#)
- 1916 17.447 *Practical basket making.* Cambridge, Massachusetts: J. L. Hammett Co., 6th ed., enlarged and revised, 132 pp. [Includes Havasupai.]
- 1916 17.448 *Practical basket making.* Cambridge, Massachusetts: J. L. Hammett Co., 7th ed., enlarged and revised, 130 pp. [Includes Havasupai.]
- 1917 17.877 *The Indians' secrets of health : or What the white race may learn from the Indian.* Pasadena, California: The Radiant Life Press, new and enlarged ed., 280 pp.
- 1918 17.3384 With the Zunis in New Mexico. (Concluded.) *Overland Monthly*, 72(3) (September): 254-260. [See p. 256: "I well remember my first meal with Tsnahey and his family. He was then Governor of the Zunis. The food was spread out on our table—which was the floor. [. . .] Then we had for desert [*sic*] stewed dried peaches—these latter gained from the Havasupai Indians, who dwell deep down in a secluded canyon, not far from the Grand Canyon of the Colorado River, to which their canyon is tributary." (ENTIRE NOTE)]
- 1920 17.937 *Indian blankets and their makers.* Chicago: A. C. McClurg Co., 213 pp. [See p. 164: "At the Hopi House, near El Tovar, at the Grand Canyon, Fred Harvey generally has a Hopi weaving *Navaho* blankets." (ENTIRE NOTE)]
- 1923 17.1483 Primitive inventions. *The Craftsman*, [New Series], 5(2) (November): 124-137. [Includes Havasupai and lower Colorado River Indians.]

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- 1951 17.1131 *Practical basket making*. Cambridge, Massachusetts: J. L. Hammett Co., 9th ed., enlarged and revised, 124 pp. [Includes Havasupai.]
 ≡ [CROSS-LISTINGS](#) [FQ21:607](#) [FQ22B:125](#) [FQ24/1:385](#)
- 1966 17.449 *Practical basket making*. Seattle, Washington: Shorey Book Store, 124+ pp. [Includes Havasupai. Facsimile reprint of James' new, enlarged, and revised ed. (date unspecified); this reprinting in at least five limited "editions" through June 1973.]
- 2007 17.1258 *The Indians of the Painted Desert region: Hopis, Navahoes, Wallapais and Havasupais*. Kessinger Publishing, LLC, 372 pp. [An on-demand publication.]
- 2010 17.1242 *What the white race may learn from the Indian*. [No place]: BCR (Bibliographical Center for Research), 270 pp. (Shelf2Life Native American Studies Collection.) [An on-demand publication.]

James, Harry C.

- 1939 17.220 Sipapu (the journey up from the underworld); as told to Harry C. James. *Desert Magazine*, 2(3) (January): 3-4. [Hopi tradition.]
 ≡ [CROSS-LISTINGS](#) [|CITED» GCNHA Monograph 8: page 6-13|](#)
- 1939 17.222 The evil one that came up from the underworld; as told to Harry C. James. (Sketch by Catherine G. Hagen.) *Desert Magazine*, 2(7) (May): 34. [Hopi tradition.]
 ≡ [CROSS-LISTINGS](#) [|CITED» GCNHA Monograph 8: page 6-13|](#)
- 1939 17.223 Canyon journey; legend of the Snake Dance; as told to Harry C. James. (Illustration by G. A. Randall.) *Desert Magazine*, 2(8) (June): 17-18. [Hopi tradition.]
 ≡ [CROSS-LISTINGS](#) [|CITED» GCNHA Monograph 8: page 6-13|](#)
- 1939 17.221 Story of the great water serpent. *Desert Magazine*, 3(2) (December): 30-31. [Hopi legend.]
- 1940 17.224 *Haliksai! A book of Hopi legends of the Grand Canyon country as told to Harry C. James*. El Centro, California: Desert Magazine, 28 pp.

James, Rosalina; Tsosie, Rebecca; Sahota, Puneet; Parker, Myra; Dillard, Denise; Sylvester, Ileen; Lewis, John; Klejka, Joseph; Muzquiz, LeeAnna; Olsen, Polly; Whitener, Ron; Burke, Wylie; AND for the Kiana Group

- 2014 17.2215 Exploring pathways to trust: A tribal perspective on data shring. *Genetics in Medicine*, 16(11) (November): 820-826. ("The Kiana Group includes meeting attendees Melody Allen, Vence Bonham, Bert Boyer, Wylie Burke, Sheila Caldwell, Katrina Claw, Denise Dillard, Elizabeth Dorfman, Richard Fabsitz, Joe Finley, Nanibaa' Garrison, Scarlett Hopkins, Rosalina James, Barbara Kavanaugh, Joseph Klejka, John Lewis, Rochelle Long, Michelle Montgomery, LeeAnna Muzquiz, James Nicori, Polly Olsen, Myra Parker, Mark Pershouse, Laura Rodriguez, Puneet Sahota, Robin Sigo, Helene Starks, Ileen Sylvester, Lisa Rey Thomas, Timothy Thomas, Kenneth Thummel, Susan Brown Trinidad, Rebecca Tsosie, Joseph Yracheta, Kathleen McGlone West, Ron Whitener, and Erica Woodahl".) [Includes remarks on Havasupai blood-use case.]

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James, William H.

- 1994 17.1174 [Comment.] *In*: Martin, John F., Changing sex ratios; the history of Havasupai fertility and its implications for human sex ratio variation. *Current Anthropology*, 35(3) (June): 268-270.
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Jane, Kellesey; Johnson, Abbey; AND Romanchok, Megan

- 2016 17.2156 Native culture in the Grand Canyon: Are we losing it? *In*: Vance, Jona (facilitator), *Hot Topics Café : Threats to the Grand Canyon : Thursday, November 17, 2016, 6-7:30 p.m., Museum of Northern Arizona*. [Flagstaff, Arizona]: Northern Arizona University, College of Arts and Letters, Philosophy in the Public Interest, pp. 9-10. [In the form of a fact sheet.]
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Janson, Donald

- 1966 17.225 People of the Blue-Green Waters. *Audubon Magazine*, 68: 464-469. [Havasupai.]
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 105] [CITED» GCNHA Monograph 8: page 6-8]
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Javitt, Gail

- 2010 17.998 Why not take all of me? Reflections on *The Immortal Life of Henrietta Lacks* and the status of participants in research using human specimens. *Minnesota Journal of Law, Science and Technology*, 11(2): 713-755. [See pp. 715, 751, 752; regarding the Havasupai blood-use case.]
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Jeffers, Peter [Τζεφερη, Πετρου]

- 2009 17.1701 Grand Canyon Skywalk: Εσείς περπατήσατε στον ουρανό [Grand Canyon Skywalk: Eseís perpatísate ston ouranó] [Grand Canyon Skywalk: You walk in the sky]. *TEE* (Τεχνικό Επιμελητήριο Ελλάδος [Technikó Epimelitírio Elládos] [Technical Chamber of Greece]) (Athens), (2546) (July 27): 23-24. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Greek, with item title in Greek and Roman orthography, thus.]
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Jenkins, J. Rockwood

- 1925 17.3495 "The Land of the Sky Blue Waters" and its people; isolated and neglected, these Havasupai Indians need the church's threefold ministry of preaching, teaching and healing. *The Spirit of Missions* (Protestant Episcopal Church in the United States of America), 90(2) (February): 73-76. [The author is the Archdeacon of Arizona.]
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Jenkins, Matt

- 2021 17.3381 In search of solutions; Water & Tribes Initiative encourages collaborative approach to Colorado River Management. *Land Lines* (Lincoln Institute of Land Policy, Cambridge, Massachusetts), 33(1/2) (January/April): 76-86.

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- 2021 17.3382 Búsqueda de soluciones; la iniciativa Water & Tribes promueve un enfoque colaborativo para gestionar el agua del río Colorado. *Land Lines* [Spanish ed.] (Lincoln Institute of Land Policy, Cambridge, Massachusetts), 33(1/2) (January/April): 76-86. [In Spanish.]

Jerla, Carly

- 2014 17.3214 Colorado River Basin Ten Tribes Partnership tribal water study. *In: Law of the Colorado River : 16th Annual National Conference : Drought, Demand, Discussions, and More : March 13-14, 2014, Las Vegas.* [Denver]: CLE International. [Tribes of the "Ten Tribes Partnership of the Colorado River" that border the Colorado River in the area covered by this bibliography are the Navajo Nation, Fort Mojave Indian Tribe, Colorado River Indian Tribes, Quechan Indian Tribe, and Cocopah Indian Tribe.]

Jeremić, Vida, AND Turza, Karel

- 2015 17.3347 Sekvenciranje celog genoma—praktična ograničenja i etičke dileme. *Medicinski Podmladak* (Beograd), 66(1): 22-28. [Includes remarks on the Havasupai blood-use case, pp. 25-26.] [In Serbian.]

Jett, Stephen C.

- 1966 17.2451 Statement of Dr. Stephen C. Jett, Assistant Professor of Geography, University of California. *In: Lower Colorado River Basin Project. Hearings before the Subcommittee on Irrigation and Reclamation of the Committee on Interior and Insular Affairs, House of Representatives, Eighty-ninth Congress, Second Session, on H.R. 4671 and similar bills to authorize the construction, operation, and maintenance of the Lower Colorado River Basin Project, and for other purposes : May 9, 10, 11, 12, 13, and 18, 1966. Serial No. 89-17—Part II.* Washington, D.C.: U.S. Government Printing Office, pp. 1581-1587. [In context includes remarks pertaining to the Navajo Nation and the Hualapai Tribe.]
- 1967 17.3412 Statement of Dr. Stephen Jett, in behalf of the Navajo Tribe of Indians. *In: Colorado River Basin Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States House of Representatives, Ninetieth Congress, First Session, on H.R. 3300 and similar bills to authorize the construction, operation, and maintenance of the Colorado River Basin Project, and for other purposes; S. 20 and similar bills to provide for a comprehensive review of national water resource problems and programs, and for other purposes : March 13, 14, 16, and 17, 1967 : Serial No. 90-5.* Washington, D.C.: U.S. Government Printing Office, pp. 490-516.
- 2019 17.3418 Direct borrowings and loan-translations of Navajo toponyms into New Mexican Spanish: Examples and explanations. *In: Holton, Gary, and Thornton, Thomas F. (eds.), Language and toponymy in Alaska and beyond; papers in honor of James Kari.* Honolulu, Hawai'i: University of Hawai'i Press, and Fairbanks, Alaska: Alaska Native Language Center, pp. 147-182. (Volume: University of Hawai'i at Mānoa, Department of Linguistics, Language Documentation and Conservation Special Publication 17.) [See p. 169 regarding "Arizona's enormous, spectacular, and ritually significant Grand Canyon (Spanish: *Gran Cañón*)"; specifically, "Tsékooh Hatso (Navajo, 'Big-Area Rock Drainage/Canyon'), Piapaxa 'Uipi (southern Paiute 'Big-River Canyon') or Suukotupqa

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(Hopi, 'Big Canyon'); however, these descriptive names could have been independently coined." (Grand Canyon *per se* not further noticed.)]

Joe, Tony H., Jr.

- 2014 17.2658 *2014 Navajo Nation river monitoring trip report*. Window Rock, Arizona: Navajo Nation, Historic Preservation Department, Traditional Culture Program, for Grand Canyon National Park, Flagstaff, Arizona, 8 pp. [Colorado River through Grand Canyon.]

Joel, Judith

- 1964 17.551 Classification of the Yuman languages. *In*: Bright, William (ed.), *Studies in Californian linguistics*. Berkeley and Los Angeles: University of California Press, pp. 99-105. (University of California, Publications in Linguistics, 34.)

Joerg, W. L. G.

- 1935 17.1159 Geography and national land planning. *Geographical Review*, 25(2) (April): 177-208. [See in section, "Soil Erosion", pp. 184-185, including notice of government plan for "reorientation of the entire agricultural-economic system of 45,000 Navajo Indians"; pertaining to sedimentation in Lake Mead.]

John R. Thomas Environmental Consulting

- 1993 17.819 *Navajo Nation position paper : Glen Canyon Dam Environmental Impact Statement*. Salt Lake City: John R. Thomas Environmental Consulting, for The Navajo Nation, Window Rock, Arizona, 23 pp.
- 1995 17.1966 Navajo Nation position paper; Glen Canyon Dam Environmental Impact Statement. *In*: Roberts, Alexa, Begay, Richard M., and Kelley, Klara B., *Bits'íís Ninéézi (The River of Neverending Life) : Navajo history and cultural resources of the Grand Canyon and the Colorado River*. (June-el Piper, ed.) Window Rock, Arizona: Navajo Nation Historic Preservation Department, for U.S. Bureau of Reclamation, Upper Colorado Region, Glen Canyon Environmental Studies Program, Appendix B (pp. 143, [144]-[169]). [Facsimile reprint of John R. Thomas Environmental Consulting (1993, [ITEM NO. 17.819](#)), retaining original pagination and date.]

Johnson, Stephen W.

- 2003 17.595 *Needs assessment of tribal requirements for instruction in the use of statistically-based aquatic water quality monitoring techniques : final report*. Cooperative Agreement Number: CR 829095. Fort Collins, Colorado: Water Quality Technology, Inc., 12 pp. (Report prepared for N. Scott Urquhart, Director STARMAP, Department of Statistics, Colorado State University, Fort Collins, Colorado.) [Includes Havasupai Indian Tribe.]
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Johnson, Susan

2001 17.855 Havasupai. *Word Worth*, 1(1) (January):.

Johnson, Woodrow R.

2019 17.2470 *Sacred preservation: Approaching religious and sacred historic properties with appropriate recognition as cultural heritage*. Master's thesis, Goucher College, 163 pp. [See in "National Parks, Monuments, and Landmarks" (pp. 22-24), references to Grand Canyon.]

Johnsson, Linus

2013 17.2003 Trust in biobank research; meaning and moral significance. *Digital Comprehensive Summaries of Uppsala Dissertations from the Faculty of Medicine* (Uppsala Universitet), (861), 142 pp. (Acta Universitatis Upsaliensis.) [Doctoral dissertation, University of Uppsala.] [Includes Havasupai blood-use case. See "The Havasupai Indian tribe case", pp. 35-36; and "The Havasupai case", pp. 120-121. See also pp. 84, 97, *in passing*.]

Johnston, Jay

1970 17.226 Indian Shangri-La of the Grand Canyon. *National Geographic*, 137(3) (March): 355-373.
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 2: page 105](#) | [CITED» GCNHA Monograph 8: page 6-8](#)

Johnston, W. R.

1909 17.1377 American Indians, and their need of evangelization. *The Institute Tie* (Chicago), New Series, 9(7) (March): 548-553. [Havasupai, see pp. 548-549.]

Jones, Bernadine

2011 17.1449 Havasupai school looking for funds for class field trip. *Arizona Native Scene*, 17(3) (April): [1]. [Havasupai Elementary School, Supai. Field trip to San Diego.]

Jones, David E.

2004 17.1565 *Native North American armor, shields, and fortifications*. Austin: University of Texas Press, 188 pp. [Havasupai, see pp. 75, 84.]

Jones, Kelli

2021 17.3440 Diné (Navajo) ranger hopes to inspire others. *In: Working with tribes to develop new opportunities and policies at Grand Canyon*. *Canyon Views* (Grand Canyon Conservancy), 28(2) (Fall/Winter): 5. [Interview.]

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Jones, Roger

- 1936 17.2547 Extract from report of Lt. Col. Roger Jones, dated July 21, 1869. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 92-93. [Reproduces the part headed "The Hualapais".] [Hualapai.]
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Jonz, Wallace W.

- 1966 17.1024 Staffing health education programs for American Indians. *Public Health Reports*, 81(7) (July): 627-630, (back cover?) illustration. [See back cover(?) illustration, "Community worker teaches a Supai family about water problems"; no text mention.]
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Jordan, Margaret K.

- 2020 17.3224 "What are you going to take from me?" Considerations for developing a tailored community centered human subjects and research protections and research ethics workshop. Master's thesis, University of Maryland at College Park, 42 pp. [See p. 14, brief remarks concerning the Havasupai blood-use case.]
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Joshevama, Wilmer

- 1993 17.227 Hopi delegation takes river trip. *Hopi Tutu-veh-ni* (Kykotsmovi, Arizona), 11(100): 6.
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Judd, N. W.

- 1903 17.1004 Indians['] improvised Turkish bath. *In*: Correspondence [SECTION]. *American Medical Association, Journal*, 40(26) (June 27): 1786. [Havasupai.]
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Judson, Katharine Berry

- 1912 17.1098 (COMPILER, ED.) *Myths and legends of California and the Old Southwest*. Chicago: A. C. McClurg and Co., 193 pp. [See "The Song-Hunter; Navajo (New Mexico)", pp. 134-136, with illustration, "Grand Cañon of the Colorado"; "Coyote and the Hare; Sia (New Mexico)", pp. 158-159, includes illustration, "Piñon Tree in the Grand Cañon".]
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K., F.

- 1919 17.3528 "Smithsonian Institution: Bureau of American Ethnology: Bulletins 55, 62 and 63." (Government Printing Office, Washington, D.C.) *In*: Book-Lore [SECTION]. *The Theosophist*, 40(5) (February): 503-504. [Publication overview, not directly pertinent to this bibliography; but see the author's concluding remark: "Much is based on the

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curious clairvoyance which the American Aborigines undoubtedly possessed. It is this sort of thing which led a Hopi to tell me once, after I had done much to win his confidence, that the Grand Canyon of the Arizona [*sic*], a cleft a mile deep and thirteen wide in the Arizona Plateau, is peopled with many little coloured people. Of course white man cannot see them, for they are hiding when he come. But "Indian see plenty"." (ENTIRE NOTE)]

Kabotie, Ed [Okhuwa P'ing]

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| NO DATE | 17.3517 | Confluence; by Ed Kabotie, 2021. <i>In: Lifeways of the Little Colorado River</i> . Flagstaff, Arizona: Grand Canyon Trust, cover, inside front cover. [Impressionist painting, pertaining to the confluence of the Little Colorado River.] [2022.] |
| 2018 | 17.2236 | Ed Kabotie, Hopi. <i>In: Riggs, Sarana, We're still here; native voices on the Grand Canyon National Park centennial. Colorado Plateau Advocate</i> , (Fall/Winter): 8. |
| 2019 | 17.2344 | Hopi artist Fred Kabotie. <i>Northern Arizona's Mountain Living Magazine</i> , (February): 21-23. [Focus is on the Desert View Watchtower murals.] |
| 2020 | 17.2668 | Help for Hopi. <i>In: Quaranzine</i> [FEATURE]. <i>Boatman's Quarterly Review</i> , 33(2) (Spring [<i>sic</i> , Summer]): 26. ["The Grand Canyon Relief Coalition developed the <i>Quaranzine</i> to be a place for our community to share thoughts and ideas about the emotions each of us are moving through [during the COVID-19 pandemic] . . . to display what the world has been coping with." (From Margeaux Bestard's introductory note to <i>Quaranzine</i> .)] |
| 2022 | 17.3471 | Confluence; by Ed Kabotie, Tewa/Hopi, 2021. <i>In: Riggs, Sarana, Lifeways of the Little Colorado River. Colorado Plateau Advocate</i> , (Spring/Summer): 25. [Small reproduction of impressionist painting, pertaining to the confluence of the Little Colorado River.] |
| 2022 | 17.3472 | Midnight challenge; by Ed Kabotie, Tewa/Hopi, 2021. <i>In: Riggs, Sarana, Lifeways of the Little Colorado River. Colorado Plateau Advocate</i> , (Spring/Summer): 28. [Small reproduction of painting that includes Desert View Watchtower.] |

Kabotie Consulting [firm]

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| 2012 | 17.1472 | <i>Strategic launch plan created for Hualapai Tribe : October 2-04, 2012: Hualapai Multi Purpose Building, Peach Springs, AZ : community development and energy planning launch.</i> [No place]: Kabotie Consulting, 23 pp. |
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Kaestle, Frederika A., AND Smith, David Glenn

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| 2001 | 17.1325 | Ancient mitochondrial DNA evidence for prehistoric population movement: The Numic expansion. <i>American Journal of Physical Anthropology</i> , 115: 1-12. |
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Kahn, Chris

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| 2007 | 17.1461 | New road built for visitors of Grand Canyon's Skywalk. <i>Construction Equipment Guide</i> (Western Edition), (October 13): 16. [Plan to pave Diamond Bar Road.] |
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Kaibab Band of Paiute Indians

NO DATE 17.1983 *Kaibab Paiute Reservation Dark Sky Community application.* [Pipe Spring, Arizona]: Kaibab Band of Paiute Indians, 83 pp. [2014.]

Kaibab Band of Paiute Indians, Southern Paiute Advisory Committee

2020 17.2672 (WITH Richard Stoffle) *Supplement Number 1. Vegetation: Species of Tribal Concern.* Fredonia, Arizona: Kaibab Band of Paiute Indians, Southern Paiute Advisory Committee, for U.S. Bureau of Reclamation, Provo, Utah, 20 pp. [*Supplement to:* U.S. Bureau of Reclamation, *Lake Powell Pipeline Project [Draft Environmental Impact Statement]: Appendix D: Analysis and perspective of the tribes : Coconino and Mohave Counties, Arizona; Kane and Washington Counties, Utah.* [No place]: U.S. Bureau of Reclamation.] [Supplement accessible at <https://water.utah.gov/wp-content/uploads/LPP-Reports/Supplement/LPP-BOR-EIS-Supplement-1-Plants.pdf>.]

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on cheeks, horned ears and head feathers missing, light orange body. Hopi, h. 11", 1900-1920. The Supai Kachina represents the Havasupai Indians who live well to the West of the Hopi villages." From the collection of Dr. and Mrs. Seymour H. Koenig. (Not illustrated in catalogue.)]

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первый. [«Schet zim» : vymiraniye korennykh amerikantsev i «antropologiya spaseniya». Tom pervyy.] [Counting winters: Native American extinction and the anthropology of salvation. Volume One.] Краснодар: Кубанский гос. ун-т [Krasnodar: Kubanskiy gos. un-t] [Krasnodar: Kuban State University], 346 pp. [See in "Пролог" (Prologue), note of "хавасупай (Havasupai)", in passing. This is the only mention of Havasupai in the three-volume work, as corroborated in the index in Volume 3, p. 355.] [In Russian.]

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regarding Cardenas’s visit to the Grand Canyon, and more generally the Coronado *entrada*. Brief; notes *in passing*, without citation or elaboration, “The Canyon region is occupied by the Havasupai and had been a major Pueblo center of population some 300 years earlier.”]

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- 1937 17.3358 Field report continued. *Indian Truth* (Philadelphia), 14(9) (December): 1-3. [See "Walapai", pp. 2-3. (Hualapai.)] [Item signed "L. E. L."; full name from serial masthead.]
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- 2000 17.1148 *Navajo places : history, legend, landscape : a narrative of important places on and near the Navajo Reservation, with notes on their significance to Navajo culture and history*. Salt Lake City: University of Utah Press, 353 pp.
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Linné, Sigvald

- 1947 17.3310 Indianska konsten, en mångtusenårig ostörd utveckling. *In*: Linné, Sigvald, and Montell, Gösta (eds.), *Primitiv konst : konst och konsthantverk hos primitiva folk*. Stockholm: Aktiebolaget Bokverk, pp. 265-389. (Volume title-page with header, "Statens etnografiska museum, Stockholm—Etnografiska museet, Göteborg".) [See "Sydvästrområdets keramikkonstnärer" (pp. 308-314), which embraces a general discussion of the American Southwest. Grand Canyon, *in passing*, p. 308.] [*In Swedish.*]
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Linnea, Susanna Luuppala

- 2015 17.2120 *Ecological restoration: Coconceptual analysis and ethical implications*. Master's thesis, Helsingin Yliopisto/Helsingfors Universitet/University of Helsinki, 92 pp. [See "5.3.2. Case study—I am the Grand Canyon", pp. 61-63. [Havasupai.]
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Lipps, Oscar H.

- 1909 17.261 *The Navajos*. Cedar Rapids, Iowa: Torch Press. (Little Histories of North American Indians.)
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 8: page 6-8](#)
- 1989 17.262 *A little history of the Navajos*. Albuquerque: Avanyu Publishing, Inc. [Reprint of Lipps (1909, [ITEM NO. 17.261](#)).]
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 8: page 6-8](#)
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Lisbon, Bill

- 2010 17.835 Reserve Marines help Santa visit isolated Arizona tribe. *Desert Warrior* (U.S. Marine Corps Air Station Yuma), 9(1) (January 7): 3. [Havasupai.]
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List, George

- 1993 17.1060 Stability and variation in Hopi song. *American Philosophical Society, Memoir 204*, 99 pp. [See pp. 2, 23, regarding Kachina dance song performances recorded by J. Walter Fewkes at Grand Canyon.]
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Liu, Haitao [刘海涛]

- 2017 17.3335 结构视域中的历史观：博阿斯学派新解 [Jiégòu shì yù zhōng de lìshǐ guān: Bó ā sī xuépài xīn jiě]. A structural view of history: A new interpretation of Boas School. 中央民族大学学报 (哲学社会科学版) [zhōngyāng mínzú dàxué xuébào (zhéxué shèhuì kēxué bǎn)] / *Minzu University of China, Journal (Philosophy and Social Sciences Edition)*, 44(1)(230): 43-50. [See in section “二、博阿斯学派：与历史研究之间存在张力” (Èr, bó ā sī xuépài: Yǔ lìshǐ yánjiū zhī jiān cúnzài zhānglì) (2. The Boas School: There is a tension between it and historical research), remarks on the Havasupai (pp. 45-46).] [In Chinese, with bilingual item title, abstract, and serial title, thus.]

Liu, Hanshi; Kondrup, Emma; AND Joly, Yann

- NO DATE 17.3691 *The ethical issues associated with the use of genetics ancestry in genomics research: a mixed-methods systematic literature review. Les problèmes éthiques associés à l'utilisation de l'ancestralité génétique dans la recherche en génomique: une revue systématique de la littérature mixte.* [No place]: McGill University, Centre of Genomics and Policy, [55] pp. [2024.] [See in section, “Contextualizing Mistrust Through Historical Examples”; specifically, pp. [22]-[23], regarding the Havasupai blood-use case.] [In English with bilingual title.]

Liu, Yuanxiang [劉源祥]

- 2008 17.3259 原住民族基因研究之國內法律規範探討 [yuán zhù mínzú jīyīn yánjiū zhī guónèi fǎlǜ guīfàn tàntǎo] [Discussion on domestic laws and regulations of Indigenous peoples gene research]. 法律與生命科學 [ǎi lǜ yǔ shēngmìng kēxué] / *Law and Life Science* (台灣新竹 [Hsinchu City, Taiwan]), 2008(7) (October): 12-25. [Includes notes of Havasupai blood-use case (pp. 14-15, 18-19).] [In Chinese, with bilingual serial title.]

The Living Wilderness

- 1974 17.263 [Havasupai; letters to the editor with editorial comment.] *The Living Wilderness* (Wilderness Society, Washington, D.C.), (38) (Winter): 58-59.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 105| |CITED» GCNHA Monograph 8: page 6-8|

Loew, Oscar

- 1877 17.3352 Züge aus dem Seelen- und Familienleben der nord-amerikanischen Indianer. *Zeitschrift für Ethnologie* (Berliner Gessellschaft für Anthropologie, Ethnologie und Urgeschichte), 9: 261-271. [Includes remarks on Mohave and Paiute of Colorado and Virgin Rivers.] [In German.]

López, Marissa

- 2003 17.598 Faculty spotlight on: Leanne Hinton. *Faultlines* (University of California at Berkeley, Center for Race and Gender), 1(2) (Spring): 6-7. [Havasupai.]

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Lomahquahu, Christopher

- 2020 17.2636 Leaders attend the 25th Annual Indian Nations and Tribes Legislative Day. *The GRIN* (Gila River Indian News, Sacaton, Arizona), 23(2) (January 17): 10. [Meeting at the State Capitol, Phoenix. Includes brief remarks by Matthew Putesoy, Vice Chairman of the Havasupai Tribe, relating to water quality in Havasu Creek and the threat of uranium mining in the area.]

Loma'omvaya, Micah

- 2013 17.1412 Threatening Hopi ties to the Grand Canyon. *Hopi Tumalhoymuy Tutuveniam* (The Hopi Tribe), 3(2) (March): 1, 4. [Regarding projected plans for the Grand Canyon Escalade by Confluence Partners LLC in collaboration with the Navajo Nation. Includes a reduced-scale reproduction of the "Grand Canyon Escalade Project" Fact Sheet distributed by the Hopi Tribe.]
- 2013 17.1844 Threatening Hopi ties to the Grand Canyon. *The Hopi Tutuveni* (Kykotsmovi, Arizona), 21(5) (March 5): 1, 3. [Regarding projected plans for the Grand Canyon Escalade by Confluence Partners LLC in collaboration with the Navajo Nation.]

Loncassion, Levon

- 2011 17.3287 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 50-55. [Includes reproduction of the following painting pertinent to this bibliography: "Deer Springs and Havasu Creek, 2010. Watercolor on paper, 47 × 20 in." (pp. 52-53).]

Long, Brock

- 2018 17.2232 Havasupai Tribe; major disaster and related determinations. *Federal Register*, 83(188) (September 27): 48845. [Disaster relief, relating to storm damage during July 11-12, 2018.] [See also Rivera (2018, [ITEM NO. 17.2231](#)).]

Lopatin, Ivan A.

- 1960 17.2461 Origin of the Native American steam bath. *American Anthropologist*, 62: 977-993. [See p. 984, brief remarks on Havasupai.]

Lotrich, Victor F.

- 1941 17.2089 Indian terms for the cradle and the cradleboard. *The Colorado Magazine* (State Historical Society of Colorado, Denver), 18(3) (May): 81-113.
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- 1974 17.475 *Camping with the Indians*. Los Angeles: Sherbourne Press, 320 pp. [Cover adds subtitle, "A complete guide to the recreational, camping, and outdoor facilities of the Indian reservations of the Four-Corner states with photos, maps, how-to-find-it instructions.]

Lowie, Robert H.

- 1924 17.1183 Shoshonean tales. *Journal of American Folklore*, 37(143/144) (January/June): 1-242. [See "Southern Paiute".]
- 1936 17.3315 *Primitive religion*. London: George Routledge and Sons, Ltd., 346 pp. [Brief remarks concerning the Havasupai, pp. 280, 282.]

Lucero, Julie Ermalinda

- 2013 17.1537 *Trust as an ethical construct in community-based participatory research partnerships*. Doctoral dissertation, University of New Mexico, 231 pp. [See "Case Study", pp. 4-11, regarding the Havasupai blood-use case.]

Lucero, Julie Ermalinda, AND Roubideaux, Yvette

- 2020 17.3326 Medicine and society; Holding Space for All of Us. *AMA Journal of Ethics* (American Medical Association), 22(10, Caring for Native Americans) (October): 882-887. [Regarding "The Holding Space: A Guide for Partners in Tribal Research" and the National Institutes of Health "All of Us Research Program"; with issues pertaining to the Havasupai blood-use case.]

Lummis, Charles F.

- 1936 17.2596 Extract from "A Tramp Across the Continent", by Charles F. Lummis, 1892. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 175. [Extract from Lummis (1892, [ITEM NO. 2.4207](#)).] [Hualapai.]
- 1968 17.113 *Bullying the Moqui, by Charles F. Lummis*. (Robert O. Easton and D. Mackenzie Brown, eds.) [Prescott, Arizona]: Prescott College Press, 132 pp.
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 2: page 104](#) [under Easton and Mackenzie] | [CITED» GCNHA Monograph 8: page 6-6](#) [under Easton and Mackenzie]]

Luning, Rebecca J. I.

- 2007 17.2044 *The effects of a Hawaiian language immersion program on student and family development*. Master's thesis, University of Hawai'i, 104 pp. [See "Native American, Hualapai", pp. 11-13.]

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Lunshof, Jeantine E., AND Chadwick, Ruth

- 2011 17.3726 Editorial: Genetic and genomic research—changing patterns of accountability. *Accountability in Research*, 18: 121-131. [See “Genomics Research in Human Populations: The Case of the Havasupai” (pp. 126-127); also notes, pp. 127, 128. Regarding the Havasupai blood-use case.]
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Lyndon, Michael [Lyndon, Mike]

- 2014 17.1611 Kaibab District rangers go the extra mile to consult with Havasupai Tribe. *Tribal Relations News* (U.S. Forest Service, Office of Tribal Relations, Washington, D.C.), (Spring): 5. [Kaibab National Forest, Williams Ranger District ranger Danelle “D.D.” Harrison and Tusayan Ranger District ranger James Simino.]
- 2016 17.2070 Hopi Tribe and Kaibab National Forest honored for partnership project. *Hopi Tutuveni* (Kykotsmovi, Arizona), 24(6) (March 15): 5. [Work on springs restoration.]

Lyndon, Mike, AND Nicholas, J.

- 2015 17.1799 Looking to our past, working together for our future: Hopi Tribe/Kaibab National Forest partnership on land management [ABSTRACT]. *In: 13th Biennial Conference of Science and Management on the Colorado Plateau and Southwest Region, October 5-8, 2015, Northern Arizona University, High Country Conference Center : oral and poster abstracts*, p. 56. [Ecological focus. Restoration of “hydrological function at two springs on the North Kaibab Ranger District. Both springs were restored using traditional Hopi techniques to maximize water flow and retention.”]
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Lyne, Nora

- 2019 17.3729 *In whose honour? Understanding Native American sports mascots, the Washington Redskins, and the divisive online discourse about them*. Master’s thesis, Åbo Akademi (Turku, Finland), 88 pp. [See quoted-comment no. 85 and commentary (pp. 64-65), which quoted-comment includes, “I hear all kinds of shit about indians. How they seized the sky bridge at the grand canyon and now that the casinos are raking in cash they are pushing tribe members out on the basis they are not indian enough” (*sic*). The author’s remarks include, “What these two points have in common is the implicit accusation of money-grabbing”]
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Lyon, William H.

- 1998 17.581 The Navajos in the American historical imagination, 1868-1900. *Ethnohistory*, 45(2) (Spring): 237-275. [See p. 239.] [John Wesley Powell.]
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Maade, Anna C. van der

- 2021 17.3343 Geschiedenis van de post: van duiven tot levens-gevaarlijke postvliegtuigen (3). *Oosterhouter Post* (Oosterhoutse Vereniging van Postzegelverzamelaars, Nederland), 48(1) (January): 16-18. [See under "Altijd post—1870" (p. 17), regarding "de post moet bezorgd" (the mail must be delivered): "En nog steeds bezorgen de Havasupai-indianen in Arizona hun post op een muilezel. Deze kleine stam woont onderin de Grand Canyon, en kan alleen bereikt worden via een smal en steil pad van 10 kilometer." (ENTIRE NOTE)] [In Dutch.]

MacArthur, Loren

- 1988 17.264 Navajo rug auction at the Grand Canyon: a personal view. *The Masterkey* (Southwest Museum, Los Angeles), 62: 2-27.

Măcieș, Doina-Lămîița, AND Măcieș, Corneliu-Dănuț

- 2016 17.3235 Aproape totul despre poduri (II) / Almost everything about the bridges (II). *Repere Geografice* (Societatea de Geografie din România, and Inspectoratus Școlar Județean Iași), 11(2): 37-49. [See in section "E. Poduri Deosebite, Curiozități" a note regarding the Grand Canyon Skywalk (Hualapai Indian Reservation) (p. 45): "În S.U.A., la Marele Canion Colorado sunt puncte de observare amenajate ca puncte de belvedere și poduri suspendate, platforme de belvedere în formă de potcoavă, din oțel și podea de sticlă, cu o deschidere de 21m, deasupra Canionului; ceva mai pașnice sunt podețele-promontorii din apropierea apelor ca de exemplu cel de la Chicago, sau exotica punte din Insula Coconut (Grenada) spre Marea Caraibilor." (ENTIRE NOTE)] [The second author's surname is misspelled "Măceș".] [In Romanian, with bilingual item title and abstract.]

MacIntosh, Constance

- 2005 17.1918 Indigenous self-determination and research on human genetic material: A consideration of the relevance of debates on patents and informed consent, and the political demands on researchers. *Health Law Journal*, 13: 213-251. [Havasupai blood-use case, see note 9 (pp. 214-215), pp. 218, 245, 246-247.]

Mack, Steven John

- 1996 17.265 *Molecular evolution of mitochondrial control region sequences and Class II HLA loci in Native American populations*. Doctoral dissertation, University of California at Berkeley, 200 pp. [Includes Havasupai.]

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MacKay, Fergus

- 2002 17.3424 *Addressing past wrongs : Indigenous peoples and protected areas: the right to restitution of lands and resources.* Moreton-in-Marsh, Gloucestershire, United Kingdom, 48 pp. (Forest Peoples Programme Occasional Paper, "October 2002 (A)".) ("© Forest Peoples Programme, October 2002/January 2003".) [Under "Protected Areas and Restitution: Examples", see "Havasupai/Grand Canyon National Park (United States)" (pp. 31-33).]
- 2002 17.3425 *Réparation des injustices passées : les peuples autochtones et les aires protégées: le droit à la restitution de leurs terres et ressources.* Moreton-in-Marsh, Gloucestershire, United Kingdom, 39 pp. (Forest Peoples Programme Occasional Paper, "Octobre 2002 (A)".) ("© Forest Peoples Programme, octobre 2002/janvier 2003".) [Under "Des exemples d'aires protégées et de restitution", see "Les Havasupai/Parc national du Grand Canyon (Etats-Unis)" (pp. 23-24).] [In French.]
- 2002 17.3426 *Enfrentándose a los errores del pasado : pueblos indígenas y áreas protegidas: el derecho a la restitución de tierras y recursos.* Moreton-in-Marsh, Gloucestershire, United Kingdom, 39 pp. (Forest Peoples Programme Occasional Paper, "Octubre de 2002 (A)".) ("© Forest Peoples Programme, octubre de 2002/enero de 2003".) [Under "Áreas Protegidas y Restitución: Ejemplos", see "Havasupai/Parque Nacional del Gran Cañón (Estados Unidos)" (pp. 20-21).] [In Spanish.]

MacKay, Kathryn L.

- 2004 17.2268 Native American folklore studies. *In*: Stanley, David (ed.), *Folklore in Utah : a history and guide to resources.* Logan, Utah: Utah State University Press, pp. 120-141. [See "Southern Paiute Folklore", pp. 132-135, which also includes San Juan Southern Paiute.]

MacKeracher, Kate, AND Livingston, Michael

- 2013 17.1534 Vampire projects or long ago person found? A history of genetic research in First Nations communities. *UWOMJ* (University of Western Ontario Medical Journal), 78(3): 27-32. [Includes Havasupai blood-use case.]

MacKinnon, Malcolm

- 1996 17.2683 Native ground. *High Times* (Venice, California), (February): 10-12. [Havasupai Tribe considers legalizing hemp and marijuana.]

Madden, Ross

- 1946 17.451 An American Shangri-La. *Westways*, 38(6): 4-6. [Havasupai.]

Madunic, Tereza

- 2009 17.3254 Il Campo di lavoro nella Riserva degli Havasupai, Arizona 4-22 aprile 2009. *Il Cerchio* (Coordinamento Nazionale di Sostegno ai Nativi Americani, Firenze), 14(2)

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(November): 11-14. [Includes section, "Le battaglie e le difficoltà degli Havasupai" (pp. 13-14).] [\[In Italian.\]](#)

Maerd, Dorushka

1995 17.996 *Sipapu odyssey*. Las Vegas, Nevada: Phoenix Source Publishers, Inc., 2nd ed., 114 pp. ("By Dorushka Maerd (Dharma); (Now) A Phoenix Journal".) [Alternative literature. "This journal which comes in 'fantasy' format is, in fact, TRUTH in every measure . . ."]

Magnanti, Paul

2014 17.1668 Trail News [SECTION]. *TrailGroove* (Lander, Wyoming), (17): 9-10. [See p. 10, remarks on Grand Canyon Escalade project.]

Mahesh, Kishen. P.

2014 17.2035 *Genomic sovereignty in South Africa; Ethico-legal issues*. Master's thesis, University of the Witwatersrand, Johannesburg, 93 pp. [Havasupai blood-use case, see pp. 13-14.]

Mahomed, S.; Nöthling-Slabbert, M.; AND Pepper, M. S.

2017 17.1967 Ownership and human tissue—the legal conundrum: A response to Jordaan's critique. *South African Medical Journal*, 107(3) (March): 196-198. [See p. 197, Havasupai blood-use case.]

Mahone, Sterling

1973 17.2396 Sterling Mahone—Hualapai Reservation. *In: Report on: Arizona Indian Water Rights Conference, August 1973*. Phoenix: Arizona Commission of Indian Affairs, pp. 22-23. [Conference held at Sunrise Park Hotel, White Mountain Apache Reservation, August 21-23, 1973.]

Mahone, Sterling; Benson, Louise; AND Marks, Royal

1973 17.2442 Statements of Sterling Mahone, Louise Benson, and Royal Marks, Esq., Hualapai Indian Reservation, Peach Springs, Ariz. *In: Grand Canyon National Park. Hearing before the Subcommittee on Parks and Recreation of the Committee on Interior and Insular Affairs, United States Senate, Ninety-third Congress, First Session, on S. 1296, a Bill to further protect the outstanding scenic, natural, and scientific values of the Grand Canyon by enlarging the Grand Canyon National Park in the State of Arizona, and for other purposes : June 20, 1973*. Washington, D.C.: U.S. Government Printing Office, pp. 60-70.

Majenty, Hazel

1953 17.2262 At home. *From: Elementary, Junior High* [SECTION]. *In: The new trail : 1941 : revised 1953 : a book of creative writing by Indian students*. Phoenix: Phoenix Indian School

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(Phoenix Indian School Print Shop), p. 148. [Poem. Author (on the Hualapai Reservation) is aged 10.]

Majeske, Andrew

- 2005 17.588 *Parens patria*: Issues relating to the Colorado River boundary between Grand Canyon National Park, the Hualapai Reservation, and the Navajo Nation. *In*: Anderson, Michael F. (compiler, ed.), *A gathering of Grand Canyon historians; ideas, arguments, and first-person accounts; proceedings of the inaugural Grand Canyon History Symposium, January 2002*. *Grand Canyon Association, Monograph 13*, pp. 171-176.

Makes Marks, Luan Fauteck

- 2008 17.1927 *A typology of native North American sacred lands and places*. Little Canada, Minnesota: Indian Land Tenure Foundation, 93 pp. [Grand Canyon, see "Awestruck" (p. 9), "Created" (p. 21, Havasupai), "Emergence" (p. 28, Havasupai, Hualapai), "Eternity" (pp. 29-30), "Mother" (pp. 56-57, Havasupai).]

Mäklin, Marika

- 2006 17.2686 Grammatik som politik. Ända sedan han som 11-åring mobbades för sin solvdialekt har professorn i nordiska språk Jan-Ola Östman kämpat för att dialekter och minoritetsspråk ska få upprättelse. Hans favoritknep: ett nytt sätt att tänka på grammatik. *Humanistilehti* (Helsinki), (8): 30-32. [See p. 31, remarks on Östman's arousal to Swedish dialects while researching Hualapai and Havasupai dialects during research in the U.S., 1979-1981.] [In Swedish.]

Malotki, Ekkehart

- 1987 17.266 (WITH Michael Lomatuway'ma) *Earth fire : a Hopi legend of the Sunset Crater eruption*. Flagstaff, Arizona: Northland Press, 193 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-8|
- 2003 17.653 Enculturating the landscape: the shrine of Salt Woman along the ancient Hopi salt trail to the Grand Canyon, Arizona. *In*: Zapf, Harald, and Lösch, Klaus (eds.), *Erlesenes Essen : cultural encounters in the New World : literatur- und kulturwissenschaftliche Beiträge zu kulturellen Begegnungen in der Neuen Welt*. Tübingen: Günter Narr Verlag. (Mannheimer Beiträge zur Sprach- und Literaturwissenschaft, Band 59.) [In English.]
- 2011 17.1103 (COLLECTOR, TRANSLATOR, ED.; Michael Lomatuway'ma, Lorena Lomatuway'ma, and Sidney Namingha, Jr., NARRATORS) *The Oraibi salt journey to the Grand Canyon : an ethnographic account*. [Berlin]: VWB (Verlag für Wissenschaft und Bildung), 144 pp. (Am Zügel der Evolution, Volume 8, Wulf Schiefenhövel and Judith Schuler, series eds.) [In English.]

Malotki, Ekkehart, AND Lomatuway'ma, Michael

- 1984 17.267 *Hopi coyote tales. Istutuwutsi*. (Illustrated by Anne-Marie Malotki.) Lincoln, Nebraska: University of Nebraska Press, 343 pp. (American Tribal Religions, Volume

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9.) [See Chapter 15, "Coyote on a Salt Expedition"/"Iisaw Öngmokto".] [In parallel Hopi and English texts.]

≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-13|

Manakaja, AND Sinyella

2010 17.1211 The stories. *In*: Tikalsky, Frank D., Euler, Catherine C., and Nagel, John (eds.), *The sacred oral tradition of the Havasupai : as retold by elders and headmen Manakaja and Sinyella, 1918-1921*. Albuquerque: University of New Mexico Press, pp. 69-286.

Mandell, Daniel R., AND Usner, Daniel H., Jr.

2009 17.1028 "*Lo, the poor Indian*": *Native Americans, reality and imagery*. Cambridge, Massachusetts: Harvard University Press, 202 pp. [Havasupai noted.]

Mann, Kay J.

2015 17.1737 Grand Canyon elites. *Smithsonian*, (April):. [Letter. Comment on article by David Roberts in March issue (ITEM NO. 17.1707).]

Manners, Robert A.

1957 17.599 Tribe and tribal boundaries: The Walapai. *Ethnohistory*, 4(1) (Winter): 1-26.

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1974 17.269 Havasupai Indians—an ethnohistorical report. Docket No. 91, Def. Ex. No. 1. *In*: Horr, David Agee (compiler, ed.), *Havasupai Indians*. New York and London: Garland Publishing Co., Inc., pp. 23-175 (original pagination, 151 pp.).

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1974 17.719 An ethnological report on the Hualapai (Walapai) Indians of Arizona. New York and London: Garland Publishing Co., Inc., 227 pp. (U.S. Indian Claims Commission, Defendant's exhibit no. 2, Indian Claims Commission docket no. 91.) (Hualapai Indians, Vol. 2.)

Mañosa, Cecilia

2004 17.1444 *The Hopi : a companion guide for elementary and middle school teachers (grades 4-8)*. [Washington, D.C.]: U.S. National Museum of the American Indian, Indigenous Geography, [34] pp. [Includes Grand Canyon.]

Manus, Mihio

2014 17.1619 Navajo Nation yet to consult with Hopi Tribe over Escalade project. *The Hopi Tutuveni* (Kykotsmovi, Arizona), 22(11) (June 3): 1, 6.

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Manzanita [pseudonym]

- 1906 17.1129 When three suns went south. *Western Field*, 8(1) (February): 37-41. [Blackfeet story; includes reference to “the Deep-river-of-the-south” that the author indicates is “Probably the Grand Cañon”, although it is uncertain if he refers to the Grand Canyon of the Colorado River (perhaps not, but the item is included here for its bibliographical pertinence).]

Mapatis, Elenora

- 1981 17.717 (MAJOR STORY TELLER) *Kathad ganavj*. (Transcribed and transliterated by Lucille J. Watahomigie, *et al.*; illustrations by Leanne Hinton; petroglyph designs by LaVan Martineau.) Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 453 pp. [In Hualapai and English.]
- 1984 17.1203 (NARRATOR) Mađwida. *From*: Lucille J. Watahomigie, Powskey, Malinda, Bender, Jorigine, Uqualla, Josie, and Yamamoto, Akira (eds.), Hualapai literature. *In*: Hinton, Leanne, and Watahomigie, Lucille (eds.), *Spirit Mountain: An anthology of Yuman story and song*. Tucson: Sun Tracks and University of Arizona Press, pp. 43-52. (Sun Tracks, Volume 10.) [In Hualapai and English.] [For a sung version in Havasupai see Hanna and Hinton (1984, ITEM NO. 17.1202).]

Mapatis, Elenora; Watahomigie, Lucille J.; Hinton, Leanne; AND Martineau, LaVan

- 1981 17.1722 *Kathad Ganavj*. Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 453 pp. [Folklore. Mapatis was the principal story-teller.]

Marchaza, Lauren M.

- 2007 17.1446 *Selling authenticity: The role of Zuni knifewings and rainbow gods in tourism of the American Southwest*. Master’s thesis, Ohio University, 68 pp. [See section, “Knifewings and Rainbow Gods: History and Attraction” (pp. 19-23); specifically, p. 21, including figure 3, “Thunderbird above lobby fireplace at Fred Harvey’s Bright Angel Lodge, Grand Canyon, Arizona.”]

Marcus, Diveena S.

- 2016 17.2188 Hiya `aa ma pichaṣ `ope ma hammako he ma pap`oyyiṣko (*let us understand again our grandmothers and our grandfathers*): *Map of the elders: Cultivating indigenous North Central California consciousness*. Doctoral dissertation, Trent University (Peterborough, Ontario, Canada), 413 pp. [See pp. 293-294, notes on Havasupai blood-use case.] [Title phrase is in *Tamalko* (Coast Miwok), spoken by North Central California Indigenous people.]

Markham, Annette, AND Buchanan, Elizabeth

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- NO DATE 17.2633 *Mural Net : Calling all native communities! Apply with the Federal Communications Commission (FCC) so you can provide internet service to your citizens*. Oakland, California: Mural Net, [3] pp. [2019?] [See p. [1], "A Success Story"; brief item relating to the installation of 20 MHz Educational Broadband Service at Supai, Arizona, in March 2018.]

Muramatsu, Satoshi [村松 聡]

- 2011 17.3252 包括同意を巡って—Informed Consentの拡張とその問題— [Hōkatsu dōi o megutte — Informed Consent no kakuchō to sono mondai —]. On the concept of general consent—extension of informed consent and its problems. 医学哲学 医学倫理 (日本医学哲学・倫理学会) [igaku tetsugaku igaku rinri (Nihon igaku tetsugaku rinri gakkai)] [*Medical Philosophy, Medical Ethics (Japanese Society for Ethics and Philosophy)*], 29: 44-52. [Features the Havasupai blood-use case.] [*In Japanese, with bilingual item title.*]

Murdock, George Peter

- 1949 17.3321 *Social structure*. New York: The Macmillan Co., 387 pp. [See notes, *in passing*, pertaining to Havasupai (pp. 75-76, 210, 305, 336, 351).]

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1965 17.3322 *Social structure*. New York: The Free Press; and London: Collier-Macmillan Limited, 1st Free press paperback ed., 387 pp. [With later printings.]

Murphy, Amanda

2013 17.1838 Seminole firefighter battles Arizona wildfires. *In*: Community [SECTION]. *The Seminole Tribune* (Seminole Tribe of Florida, Hollywood, Florida), 37(7) (July 26)3A. [Don Mitchell dispatched to assist Havasupai and Hualapai tribes in battling drought-related wildfires.]

[Murphy, Nathan Oakes]

1936 17.2610 Extract from report of the Governor of Arizona, 1901, Indians—Walapai. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 194. [Hualapai.]

Murphy, Tim

2019 17.2532 Evicted; creating national parks also creates casualties. *Stranger's Guide* (Austin, Texas), (5, The US National Parks Issue): 18-25. [See p. 21, brief note of Havasupai on South Rim, Grand Canyon.]

Murray, William Breen

2000 17.1194 [Comment on Richard W. Stoffle *et al.*, "Ghost Dancing the Grand Canyon; Southern Paiute Rock Art, Ceremony, and Cultural Landscapes".] *Current Anthropology*, 41(1) (February): 29-30.

Museum of the American Indian

1922 17.886 Guide to the museum; second floor. *Indian Notes and Monographs*, [no number], 251 pp. New York: Museum of the American Indian, Heye Foundation. ("Only the first ten volumes of *Indian Notes and Monographs* are numbered. The unnumbered parts may readily be determined by consulting the List of Publications issued as one of the series.") [See "Havasupai", pp. 29-31.]

Mykhailova, Nataliia, AND Garfinkel, Alan P.

2018 17.2484 Horned hunter—shaman, ancestor, and deity. *Origin of Language and Culture: Ancient History of Mankind*, 5(1): 5-26. [See Figure 20, p. 23, "Havasupai, Guardians of the Grand Canyon and Ram Dancers. Contemporary photograph, Native people of Arizona who live at the bottom of the Grand Canyon and dance and sing to revere their ancestral relations with the bighorn sheep. Note the headdresses of the bighorn fashioned from paper mache to mimic the natural horns of the wild sheep." No text call-out, nor mention of Havasupai.]

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N

Nabhan, Gary Paul; Joaquin, Angelo, Jr.; Laney, Nancy; AND Dahl, Kevin

- 1996 17.1022 Sharing the benefits of plant resources and indigenous scientific knowledge. *In*: Brush, Stephen B., and Stabinsky, Doreen (eds.), *Valuing local knowledge : indigenous people and intellectual property rights*. Washington, D.C.: Island Press, 186-208. [See "Havasupai Sunflowers", pp. 198-199.]

Nabhan, Gary Paul; Pynes, Patrick; AND Joe, Tony [Joe, Tony H., Jr.]

- 2002 17.2641 Safeguarding species, languages, and cultures in the time of diversity loss: From the Colorado Plateau to global hotspots. *Missouri Botanical Garden, Annals*, 89(2) (Spring): 164-175.

Nabhan, Gary Paul; Whiting, Alfred; Dobyys, Henry; Hevly, Richard; AND Euler, Robert

- 1981 17.1613 Devil's claw domestication: Evidence from southwestern Indian fields. *Journal of Ethnobiology*, 1(1) (May): 135-164.

Nag, Moni

- 1962 17.300 Factors affecting human fertility in non-industrial societies: A cross-cultural study. *Yale University, Publications in Anthropology* (66), 227 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-9|

Nasvall, Rick

- 2014 17.1683 Recognition of our Skywalk Customer Service Express drivers. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [6]. [Hualapai, Grand Canyon West.]

Natachu, Elroy, Jr.

- 2011 17.3293 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wán ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wán Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 77-79. [Includes reproduction of the following painting pertinent to this bibliography: "Tanner, Red Wall Cavern, E:node Bridge, and Vasey's Paradise. Acrylic on canvas 48 × 40 in." (p. 78).]

Natay, Ed

- 1994 17.301 American Indian involvement in cooperative ecosystem management. *In*: Grand Canyon Trust, in association with Grand Canyon National Park, *Grand Canyon : toward a geography of hope. Proceedings, Grand Canyon National Park 75th Anniversary Symposium, Northern Arizona University, Flagstaff, October 6-8, 1994*, pp. 45-46.

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Native American Cancer Research Corporation

- NO DATE 17.2038 *Native American Cancer Research (NACR) Corporation: Native Cancer 101 Module 8: Biospecimens and biobanking fact sheet.* Pine, Colorado: Native American Cancer Research Corporation, [4] pp. [See p. [3], "What happened to Havasupai?", pertaining to the Havasupai blood-use case.]
-

Native American Rights Fund

- 2006 17.2157 *Native American Rights Fund Annual Report 2006.* Boulder, Colorado: Native American Rights Fund, 44 pp. [See p. 18, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.]
- 2007 17.2158 *Native American Rights Fund Annual Report 2007.* Boulder, Colorado: Native American Rights Fund, 44 pp. [See pp. 11-12, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and other concerns.]
- 2008 17.2159 *Native American Rights Fund Annual Report 2008.* Boulder, Colorado: Native American Rights Fund, 40 pp. [See p. 16, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.]
- 2009 17.2160 *Native American Rights Fund Annual Report 2009.* Boulder, Colorado: Native American Rights Fund, 40 pp. [See p. 15, regarding NARF assistance to Hualapai Indian Tribe in matters of economics.]
- 2010 17.2161 *Native American Rights Fund Annual Report 2010.* Boulder, Colorado: Native American Rights Fund, 40 pp. [See p. 15, regarding NARF assistance to Hualapai Indian Tribe in matters of economics.]
- 2011 17.2162 *Native American Rights Fund Annual Report 2011.* Boulder, Colorado: Native American Rights Fund, 44 pp. [See p. 14, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.]
- 2012 17.2163 *Native American Rights Fund Annual Report 2012.* Boulder, Colorado: Native American Rights Fund, 44 pp. [See pp. 15-16, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and natural resources management.]
- 2013 17.2164 *Native American Rights Fund Annual Report 2013.* Boulder, Colorado: Native American Right Fund, 48 pp. [See p. 17, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims.]
- 2014 17.2165 *Native American Rights Fund Annual Report 2014.* Boulder, Colorado: Native American Right Fund, 48 pp. [See p. 15, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims.]
- 2015 17.2166 *Native American Rights Fund Annual Report 2015.* Boulder, Colorado: Native American Right Fund, 52 pp. [See p. 16, regarding NARF assistance to Hualapai Indian Tribe in matters of economics and boundary claims.]
- 2016 17.2167 *Native American Rights Fund Annual Report 2016.* Boulder, Colorado: Native American Right Fund, 52 pp. [See p. 18, regarding NARF assistance to Hualapai

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Indian Tribe in matters of economics and boundary claims; p. 28, notes on Grand Canyon region uranium mining.]

- 2017 17.2168 *Native American Rights Fund Annual Report 2017*. Boulder, Colorado: Native American Right Fund, 33 pp. [See p. 18, notes on Grand Canyon region uranium mining.]

Navajo Nation

- 2009 17.1460 *2009 Navajo Nation Long Range Transportation Plan*. [No place]: Navajo Nation, Division of Transportation; Arizona Department of Transportation; and Wilson and Company, SEPARATELY PAGINATED SECTIONS [471 pp. total].

Navajo Nation Council

- 2024 17.3673 Council urges President Biden to halt uranium transportation. *Nast'áji Nahat'á Hane' / Legislative Branch News* (Navajo Nation Council, Office of the Speaker), 2024(Spring Session): 9. [Relating to uranium mining at Pinyon Plain Mine and transportation of ore through the Navajo Nation.]

Navajo Nation, Department of Fish and Wildlife

- NO DATE 17.3477 *Fishing areas on the Navajo Nation*. [No place]: Navajo Nation, Department of Fish and Wildlife, [4] pp. [See "Colorado River", p. [1].]

Navajo Tribal Council

- 1967 17.3410 Resolution of the Navajo Tribal Council. *In: Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967*. Washington, D.C.: U.S. Government Printing Office, pp. 711-713. [In opposition to Marble Canyon Dam.]
- 1967 17.3411 Resolution of the Navajo Tribal Council. *In: Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967*. Washington, D.C.: U.S. Government Printing Office, pp. 713-715. [In opposition to Hualapai Dam (Bridge Canyon Dam).]

Naveed, Muhammad; Agrawal, Shashank; Prabhakaran, Manoj; Wang, Xiaofeng; Ayday, Erman; Hubaux, Jean-Pierre; AND Gunter, Carl A.

- 2014 17.2016 Controlled Functional Encryption. *In: CCS '14 : Proceedings of the 2014 ACM SIGSAC Conference on Computer and Communications Security : Scottsdale, Arizona, USA, November 3-7, 2014*. New York: Association for Computing Machinery, pp. 1280-1291. [Association for Computing Machinery, Special Interest Group on Security,

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Audit and Control.] [Controlled Functional Encryption (C-FE), a new secure public-key cryptographic tool for privacy and usability issues. Item begins with notes on the Havasupai blood-use case.]

Nedeljković, Saša

- 2012 17.2305 Izazovi turističke transakcije: Pretvaranje iskustvenog kapitala sa putovanja u zemlju Amiša u Pensilvaniji u realan društveni uticaj. The challenges of tourist transaction: Turning your travelling experience to Pennsylvania, to the land of Amish, into a real social influence. *Antropologija* (Univerzitet u Beogradu, Institut za Etnologiju i Antropologiju), 12(1): 27-63. [Although focusing on the Amish people of Pennsylvania, see p. 41, regarding several interesting but uninformed attempts to obtain information from American Indians, first in Kansas, then in New York State, and finally at Grand Canyon where the author hoped to observe a dance. However, they were not scheduled and all the author resorted to was observing a "reconstruction" of a Hopi Indian house (*i.e.*, Hopi House at Grand Canyon) where she acquired books about the Havasupai's struggles due to "commercialization" at the canyon (simply citing Hirst, 2006, ITEM NO. 17.606).] [In Serbian, with bilingual title and abstract.]

Nelson, Amy

- 2001 17.806 *A stylistic analysis of American Indian portrait photography in Oklahoma, 1869-1904*. Master's thesis, University of North Texas, 100 pp. [Includes Grand Canyon.]

Nelson, Gregory Douglas

- 2016 17.1959 *Contesting risk, expertise, and environmental justice on the fencline: The cases of the Navajo Nation, Radford Arsenal, and Camp Minden*. Doctoral dissertation, Virginia Polytechnic Institute and State University, 228 pp. [Includes Navajo Generating Station.]

Nelson, Jim

- 2007 17.629 [Comment on "Freefall" article by Annette McGivney and Teru Kuwayama in June issue.] *In*: Trail Log [LETTERS SECTION]. *Backpacker*, (August): 21.

Nelson, Michael C.

- 2013 17.1635 Grand Canyon Escalade. It took 30 years to open Antelope Point Marina. 30 years of no tribal revenue and lost payrolls! Who paid for the delays? *Getting To the Bottom of It* (Grand Canyon Escalade Newsletter, Confluence Partners L.L.C., Scottsdale, Arizona), (2) (February): [1].

Nelson, William Hamilton

- 1918 17.3435 Hopi Indian architecture. *In*: The Family Circle [SECTION]. *Christian Advocate* (Methodist Episcopal Church, South, Nashville, Tennessee), 79(13)(4034) (March 29): 338. [Features Hopi House at Grand Canyon and activities.]

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Nemogá Soto, Gabriel Ricardo

- 2012 17.2010 Dilemas sobre Biobancos: asuntos éticos y jurídicos. Dilemas on Biobanks: ethical and legal issues. *Pensamiento Jurídico* (Universidad Nacional de Colombia, Bogotá), (35) (September/December): 195-230. [See p. 206, note 24, regarding Havasupai blood-use case.] [In Spanish, with bilingual title and abstract.]

Netafim USA

- 2007 17.1409 *Hualapai Tribe's Grand Canyon Skywalk*. Fresno, California: Netafim USA, [2] pp. (Solutions by Netafim™.) [Fact sheet.] [Wastewater treatment system.]

Nettl, Bruno

- 1956 17.302 *Music in primitive culture*. Cambridge, Massachusetts: Harvard University Press, 182 pp. [See pp. 106-119.]
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 105] [CITED» GCNHA Monograph 8: page 6-9]
- 1967 17.303 American Indian music. *In*: Owen, R. C., Deetz, J. J. F., and Fisher, A. D. (eds.), *The North American Indians : a sourcebook*. New York: The Macmillan Co., pp. 109-119. [See p. 112.] [Abridged from Nettl (1956, ITEM NO. 17.302).]
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 105] [CITED» GCNHA Monograph 8: page 6-9]

Neurath, Johannes

- 2006 17.2243 Mitologías indígenas de norteamérica. *In*: Ortiz Rescaniere, Alejandro (ed.), *Mitologías Amerindias*. Madrid: Editorial Trotta, S.A., pp. 39-76. (Volume: *Enciclopedia Iberoamericana de Religiones*, 05.) [See p. 67, notes relating to Hopi and Grand Canyon.] [In Spanish.]

Newman, Sara; Rizek, Jamla; AND Basch, Annalise

- 2024 17.3773 Up close and personal: The Deputy US Surgeon General sees the impact of Arizona officers. *COA Frontline* (Commissioned Officers Association of the U.S. Public Health Service, and U.S. Public Health Service Commissioned Officers Foundation, Cheltenham, Maryland), 62(5) (June/July): 12. [RADM Denise Hinton and others attended an event at Grand Canyon to commemorate the partnership between the U.S. Public Health Service Commissioned Corp and U.S. National Park Service. Note photo of group on South Rim: "Retired Officer Rear Admiral Pam Schweitzer and her husband, Paul, join a hike with current USPHS officers and NPS staff including LCDR Rizek, RADM Denise Hinton, Havasupai tribal spiritual leader James Uqualla, Grand Canyon Superintendent Ed Keable, CAPT Sara Newman, Annalise Basch, and CDR Ronan King."]
- 2024 17.3774 Connection, healing, and of protection of health for future generations: USPHS and Park Service more than 100 years of partnership. *COA Frontline* (Commissioned Officers Association of the U.S. Public Health Service, and U.S. Public Health Service Commissioned Officers Foundation, Cheltenham, Maryland), 62(5) (June/July): 33.

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[Event at Grand Canyon to commemorate the partnership between the U.S. Public Health Service Commissioned Corp and U.S. National Park Service. Note indoor group photo: "National Park Service employees, USPHS officers, and tribal leaders with Deputy Surgeon General, RADM Denise Hinton during her visit to Grand Canyon National Park in May 2024."]

Nez, Jason

- 2011 17.3401 Looking up: A Native American archaeologist perspective on archaeology in the Grand Canyon [ABSTRACT]. *Society for American Archaeology, 76th Annual Meeting, Sacramento, California, Abstracts*, p. 232. [Jason Nez, Navajo.]
- 2018 17.2240 Living, breathing history. The ancestral peoples of the Colorado Plateau speak. If we listen, they'll teach us. *Colorado Plateau Advocate*, (Fall/Winter): 30-31. [Interview regarding his work in Grand Canyon.]
- 2019 17.2453 The importance of Native voices at Grand Canyon [ABSTRACT]. *Geological Society of America, Abstracts with Programs*, 51(5): Paper No. 75-3 (<https://gsa.confex.com/gsa/2019AM/meetingapp.cgi/Paper/339719>).
- 2020 17.2692 Jason Nez, archaeologist. *From:* Interviews [SECTION]. *In:* Dundas, Zach (ed.), *Grand Canyon : "the ages at work"*. Austin, Texas: Wildsam Field Guides, p. 99.
- 2021 17.3402 Jason Nez 2019 oral history. (Jack Reid, ed.) *The Ol' Pioneer* (Grand Canyon Historical Society), 32(2) (Spring): 7-9.
- 2021 17.3403 Jason Nez. (Jack Reid, ed.) *Boatman's Quarterly Review*, 34(3) (Fall): 14-16. ["The following is an edited version of an interview of Jason Nez by Haley Johnson that took place during the 2019 Grand Canyon History Symposium. The transcript of the full interview can be read on the GCHS website (grandcanyonhistory.org) along with a link to the video of the interview."]

nfpAccounting Technologies, Inc.

- NO DATE 17.1264 *The Kaibab Band of Paiute Indians succeeds with nfpAccounting Technologies, Inc.* [San Diego]: nfpAccounting Technologies, Inc., 2 pp. ("Success Story" fact sheet.) [2012.]

Nickens, Paul, AND Nickens, Kathleen

- 2007 17.2093 *Native Americans of Arizona*. Charleston, South Carolina: Arcadia Publishing, 128 pp. (Postcard History Series.) [With Arizona Historical Foundation logo.]

Nickerson, Matthew

- 2003 17.800 Heritage through oral history and archival images. *IFLA Journal* (International Federation of Library Associations and Institutions), 29(1): 52-55. [Voices of the Colorado Plateau.] [NOTE: Cover of issue erroneously indicates vol. 28 (2002), no. 1.]

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Nicolls-Kyle, Joanna R.

- 1899 17.1117 Indian picture writing; with drawings of Custer's massacre. *Ainslee's Magazine* (New York), 3(3) (April): 299-309. [See p. 300: "When the Mokis make an excursion to a certain locality in the canyon of the Colorado to get salt, they stop at Oakley Spring. Here, at the breast of Vermilion Cliff, each member of the tribe draws his crest or totem on the fallen blocks of sandstone, and so commemorates his visit."]

Nielsen, Morten Ebbe Juul; Kongsholm, Nana Cecilie Halmsted; AND Schovsbo, Jens

- 2019 17.2422 Property and human genetic information. *Journal of Community Genetics*, 10: 95-107. [Havasupai blood-use case noted pp. 96, 101, 106 note 22.]

Niethammer, Carolyn

- 1977 17.1246 *Daughters of the earth : the lives and legends of American Indian women*. New York: Collier Books.
- 1996 17.1247 *Daughters of the earth : the lives and legends of American Indian women*. New York: Touchstone, 281 pp.

Nieves Zedeño, María

- 2006 17.1389 Territory encroachment. *In*: Nieves Zedeño, María, Carroll, Alex K., and Stoffle, Richard W. (eds.), *Ancient voices, storied places: Themes in contemporary Indian history*. Tucson: University of Arizona, Bureau of Applied Research in Anthropology, pp. 18-43.
- 2006 17.1390 Aboriginal demography. *In*: Nieves Zedeño, María, Carroll, Alex K., and Stoffle, Richard W. (eds.), *Ancient voices, storied places: Themes in contemporary Indian history*. Tucson: University of Arizona, Bureau of Applied Research in Anthropology, pp. 44-57.

Nieves Zedeño, María; Carroll, Alex K.; AND Stoffle, Richard W.

- 2006 17.1387 (EDS.) *Ancient voices, storied places: Themes in contemporary Indian history*. Tucson: University of Arizona, Bureau of Applied Research in Anthropology, 241 pp.

Nippert, Alfred R.

- 1905 17.3305 Eine unbekannter Winkel unseres Landes. Vortrag von Herrn Alfred R. Nipper, 1. Dezember 1904. *From*: Vortragsabende [SECTION]. *In*: *Vorstands-Bericht des Deutschen Pionier-Vereins von Cincinnati, Ohio, für das 37. Verwaltungsjahr, endigend am 30. Juni 1905*. Cincinnati, Ohio: Druck von Chas. F. Lotz, pp. 36-42. [Features the Havasupai.] [*Deutschen Pionier-Vereins, Vorstands-Bericht.*] [*In German.*]

Noab, Tony

- 2007 17.863 Grand Canyon Skywalk, Arizona. *In*: Case studies in welding. *Modern Steel Construction*, (July):. [Grand Canyon Skywalk, Hualapai Indian Reservation.]

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Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Rural Policy Institute

NO DATE 17.1557 *Demographic analysis of the Havasupai Tribe using 2010 Census and 2010 American Community Survey estimates.* Flagstaff, Arizona: Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Rural Policy Institute, for Havasupai Tribe, Supai, Arizona, 75 pp.

NO DATE 17.1806 *Demographic analysis of the Kaibab Paiute Tribe : 2010 Census and 2010 American Community Survey estimates.* Flagstaff, Arizona: Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Rural Policy Institute, for The Band of Kaibab Paiute Indians, Kaibab Paiute Tribe, Fredonia, Arizona, 86 pp.

Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Hospitality Research and Resource Center

2011 17.2065 *Kingman area and Grand Canyon West/Hualapai tourism study, 2010.* [Flagstaff, Arizona]: Northern Arizona University, W. A. Franke College of Business, Center for Business Outreach, Arizona Hospitality Research and Resource Center, for Arizona Office of Tourism, 205 pp.

Nurmsoo, Sean, AND Hayes, Molly

2015 17.2218 Awareness of risks of biobank research may affect public attitudes toward consent. *Journal of Community Genetics*, 6: 181-182. [Includes remarks on the Havasupai blood-use case.] [NOTE: This item is correspondence commenting on the paper by Jeffrey R. Botkin *et al.* (2014, 5: 205–213), which is not pertinent to this bibliography.]

Nuvamsa, Ben

2012 17.1268 Unique threats to *Saquatuvka*. *Colorado Plateau Advocate*, (Spring/Summer): 18-19. [Grand Canyon.]

Nuvamsa, Monica

2023 17.3563 Monica Nuvamsa, Hopi; Executive Director of the Hopi Foundation. *In*: Melvin, Daryn Akei, Native artists and entrepreneurs at the Grand Canyon; a view from the first Grand Canyon Emergence Intertribal Economic Summit. *Colorado Plateau Advocate*, (Spring/Summer): 24. [Remarks.]

Nyberg, Helena

2001 17.2001 Schweizer AKWs bedrohen Havasupai-Indianer. *Energie und Umwelt* (Schweizerischen Energie-Stiftung SES, Zürich), 2001(2): 23. [Regarding uranium mining and Grand Canyon. AKW: AKW-Betreiber Gösigen AG.] [In German.]

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- 2002 17.3696 "Nicht essen, nicht trinken oder rauchen". Das Uran für die Schweizer Atomkraftwerke stammt vor allem aus Gebieten, die von Ureinwohnern bewohnt werden; zum Biespiel aus den Reservaten der indianer. Im Tagbau bleiben dort 95 Prozent der radioaktiven Gesteinen liegen. jede indianische Familie beklagt todesfälle. *Energie und Umwelt* (Schweizerischen Energie-Stiftung SES, Zürich), 2002(3) (September): 20. [See "Uranabbau am Heiligen Berg der Havasupai".] [In German.]
- 2009 17.1610 Die Warnung der Grossmutter. Arizona: Grand Canyon von Verstrahlung bedroht. Jahresthema Uran. *Newsletter* (Incomindios, Internationales Komitee für die Indianer Amerikas, Zürich), (29) (January): 22. [References *New York Times* article by Felicity Barringer, "Febr.08"; see ITEM NO. 3.1375 (*New York Times*, February 7, 2008).] [Uranium mining and environmental impact on American Indian tribal resources.] [In German.]
- 2009 17.1882 Was uns mit dem kleinsten Indianervolk der USA verbindet; Uranabbau und AKWs: Direktbetroffene Havasupai in der Schwiez. *Newsletter* (Incomindios, Internationales Komitee für die Indianer Amerikas, Zürich), (31) (November): 4-7. [Rex Tilousi and Carletta Tilousi. Regarding uranium mining and Grand Canyon. AKW: AKW-Betreiber Gösgen AG.] [In German.]
- 2011 17.1883 Fukushima-Effekt am Grand Canyon? Uran-Minen: Auch der Tourismus erleidet Schaden. *Newsletter* (Incomindios, Internationales Komitee für die Indianer Amerikas, Zürich), (31) (November): 4-7. [With focus on Havasupai.] [In German.]
- 2020 17.3248 Haben die Indigen Völker auch etwas zu feiern? *MagazINC* (Incomondios, Zürich), (54) (December): 3-5. [Under "UnDRIP—25 Jahre harte Arbeit", see photo (p. 5), "Delegierte des kleinsten Indigenen Volkes der USA beim Menschenrechtsrat; Die Havasupai Carletta Tilousi und Dianna Uqualla machen bez, der USA 2014 eine Eingabe beim UN-Zvilpakt (ICCPR)."] [In German.]
- 2021 17.3698 Abschied vom "Retter des Wellenbergs". *In*: SES aktuell [SECTION]. *Energie und Umwelt* (Schweizerischen Energie-Stiftung SES, Zürich), 2021(3): 20. [Brief notice of the death of Havasupai spiritual and cultural leader Rex Tilousi, focusing on his work on behalf of Swiss human rights organizations.] [In German.]

Nybo, Benny

- 2007 17.741 Glasbroen i Grand Canyon. *Koncernnyt* (Nielsen & Nielsen Holding, Odense, Denmark), (14) (October): 24. [Grand Canyon Skywalk, Hualapai Indian Reservation. See also photo on p. 2. Also, "fast facts" about Grand Canyon appear at page tops throughout issue.] [In Danish.]
- 2007 17.781 Skywalk in Grand Canyon. *GroupNews* (Nielsen & Nielsen Holding, Odense, Denmark), (14) (October): 24. [Grand Canyon Skywalk, Hualapai Indian Reservation. See also photo on p. 2. Also, "fast facts" about Grand Canyon appear at page tops throughout issue.]
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Oak Ridge National Laboratory, Environmental Sciences Division

NO DATE 17.1497 *Environmental guidance program reference book : American Indian Religious Freedom Act.* [Oak Ridge, Tennessee]: Oak Ridge National Laboratory, Environmental Sciences Division, for U.S. Department of Energy, 80 pp. (Contract No. DE-AC05-84OR21400.)

Oberly, Stacey, AND Kharlamov, Viktor

2015 17.2051 The phonetic realization of devoiced vowels in the Southern Ute language. *Phonetica*, 72: 1-19.

Odegaard, Nancy; Pool, Marilen; Bisulca, Christina; Santarelli, Brunella; Neiman, Madeleine; AND Watkinson, Gina

2014 17.1945 Pine pitch: New treatment protocols for a brittle and crumbly conservation problem. *In*: Davis, Suzanne (ed., with Kari Dodson and Emily Hamilton), *Objects Specialty Group Postprints, Volume Twenty-One, 2014*. Washington, D.C.: American Institute for Conservation of Historic and Artistic Works, pp. 21-41. [Focuses on objects held in the Arizona State Museum, mostly from the Apache, but notes (p. 21), "Other tribes whose pitch baskets are in the collection include the Navajo, Northern and Southern Paiute, Havasupai, and Hualapai."]

O'Brien, Melanie

2024 17.3708 Notice of intended repatriation: San Francisco State University NAGPRA Program, San Francisco, CA. *Federal Register*, 89(156) (August 13): 65924-65925. [Two items of cultural patrimony, ceremonial objects. "A known lineal descendant of the Havasupai Tribe of the Havasupai Reservation, Arizona [name withheld per request] is connected to the cultural items described in this notice." (square brackets are part of quotation)]

Olesky, Andrew

2014 17.1740 Security spotlight; featured October 2014 employee Andrew Olesky. *Canyon Connection* (Grand Canyon Resort Corporation), (15) (October): [5].

Olson, Bryan

2014 17.3732 (LEAD ANALYST) *IP video surveillance and VSaaS market (technologies, applications, services and geography) : industry analysis, trends, share, opportunities and forecast, 2012-2020*. Portland, Oregon: Allied Market Research. [See section "3.9.3 Case Study 3: Installation of IP surveillance system in 'Grand Canyon Skywalker'". (Grand Canyon Skywalk, Hualapai Indian Reservation.)]

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O’Meara, Stephen James

- 1988 17.1804 Resort to the stars. *In*: Amateur Astronomers [SECTION]. *Sky and Telescope*, 76(6) (December): 681-683. [Proposed astronomy resort, Hualapai Indian Reservation.] [NOTE: This was in advance of what instead eventually became Grand Canyon West.]
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 8: page 1-36](#)
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O’Neil, Sherri

- 2021 17.3534 *Native American perspectives in the interpretation of Grand Canyon National Park*. Master’s thesis, Prescott College, 149 pp.
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Ongtupqa Music LLC

- 2018 17.2245 *Ongtupqa*. (Starring Clark Tenakhongva, Gary Stroutsos, Matthew Nelson. Levi S. Davis, director.) [No place]: Ongtupqa Music LLC. DVD. 48:00. [“Recorded inside the Desert View Watchtower and on the South Rim of Grand Canyon, this Hopi cultural project celebrates the most ancient sounds to emerge from Öngtupqa—the Hopi name for Grand Canyon. This 48-minute video includes history and information about Hopi cultural connections to the canyon, full-length songs, and breathtaking images of this natural wonder of the world.”] [Music also available on CD (see [ITEM NO. 17.2246](#).)]
- 2018 17.2246 *Ongtupqa*. (Clark Tenakhongva, singer; Gary Stroutsos, flutist; Matthew Nelson, rhythmist.) [No place]: Ongtupqa Music LLC. CD. 53:05. [Ten pieces: “Oomah Voli’”, by Clark Tenakhongva; “Sipaapuni’”, by Gary Stroutsos; “Lo’lo’ Mali’ Nei’”, by Clark Tenakhongva; “Uumumu’ Ta’ya’ya’ta’”, by Clark Tenakhongva; “Yoi’ Quatsii’”, by Clark Tenakhongva; “Nah’ Wah’ Kin’ Tah’”, by Clark Tenakhongva; “Yam’ta’ka”, by Gary Stroutsos; “Qua’tsii’”, by Clark Tenakhongva; “Yoi’ Ts’ Lolo’ Taah”, by Clark Tenakhongva; and “Rain of Life”, solo Hopi flute by Gary Stroutsos.] [“Recorded inside the Desert View Watchtower and on the South Rim of Grand Canyon, this Hopi cultural project celebrates the most ancient sounds to emerge from Öngtupqa—the Hopi name for Grand Canyon.”] [Stroutsos plays a replica of a 1,400-year-old wooden flute found in a northeastern Arizona cave in the 1930s.] [Video also available on DVD (see [ITEM NO. 17.2245](#).)]
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Orepaul, Jaishree

- 2004 17.1394 Rocks and roll; find your groove at the Grand Canyon. *Verve Girl*, (Summer): 9-10. [See sidebar, p. 10, “Holding the Grand Canyon Sacred”, regarding James Peshlakai, Navajo.]
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Ormond, Carol

- 2019 17.2363 *The People : the missing piece of John Wesley Powell’s expeditions : a photographic history of the Southern Paiute tribes*. West Jordan, Utah: Git’er Done Books (a joint venture with The Thunderbird Foundation for the Arts [Mt. Carmel, Utah]), 213 [214] pp. [John K. Hillers original albumen prints, which were taken for the purpose of producing stereographs. The set also includes photos of Utes, Navajo, and Hopi.]

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- 2019 17.2377 Powell and the people of the plateau; a treasure trove of rediscovered images shines a light on a forgotten relationship of trust between the famed explorer and the Paiutes. *True West*, 68(5) (May): 20-25.

Orr, Alberta L.

- 1990 17.2289 (PRINCIPAL INVESTIGATOR) *A training model to teach community outreach workers to train elderly blind and visually impaired American Indians independent living skills: focus on family rehabilitation : final report to the Administration on Aging*. New York: American Foundation for the Blind, for U.S. Department of Health and Human Services, Office of Human Development Services, Administration on Aging, 220 pp. [Note Appendix W, "Project Tribal and State Representation": "During the course of the project, the American Foundation for the Blind has trained community health representatives from the following tribes" (pp. 206-207). List includes Havasupai, Hualapai, and Kaibab-Paiute.]

Orr, Raymond I.

- 2021 17.3762 American Indian genes in the media: Representations of the Havasupai Indian Tribe in their case against Arizona State University. *American Indian Culture and Research Journal*, 45(2): 65-79. [Regarding the Havasupai blood-use case.]

Ortega Esquinca, Agustín

- 2018 17.3306 Las sociedades yumanas en la conflictividad regional, según el diario de exploraciones de Garcés. *In*: Alcántara, Manuel, García Monterio, Mercedes, and Sánchez López, Francisco (eds.), *Arqueología : memoria del 56.º Congreso Internacional de Americanistas*. *Aquilafuente* (Ediciones Universidad de Salamanca, Salamanca, España), (251): 803-816. [Francisco Garcés.] [In Spanish.]

Ortíz, Alfonso

- 1979 17.304 (ED.) *Handbook of North American Indians*. (William C. Sturtevant, general ed.) *Volume 9. Southwest*. Washington, D.C.: Smithsonian Institution, 701 pp.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 104] [CITED» GCNHA Monograph 8: page 6-9] FQ24/2:841
- 1983 17.305 (ED.) *Handbook of North American Indians*. (William C. Sturtevant, general ed.) *Volume 10. Southwest*. Washington, D.C.: Smithsonian Institution, 868 pp.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-9]
- 1992 17.3264 Néz a hegytetőre. (Babarczy Eszter [Eszter Babarczy], translator.) *Holmi* (Budapest), 4(11) (November): 1569-1576. [Source not identified. See p. 1574, brief note of the "hopi szentély a Grand Canyonban", the "Hopi shrine in Grand Canyon" (i.e., Sipaapuni).] [In Hungarian.]

Osborn, Henry Fairfield

- 1919 17.2380 Fifty years of the American Museum of Natural History. *Science*, New Series, 49(1273) (May 23): 477-481. [See pp. 479-480: "Mr. Leslie Spier . . . also visited the

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Havasupai Indians for the purpose of making ethnological studies and collections.”
(ENTIRE NOTE)]

Osife, Maiya Laree

- 2013 17.3228 Who I am . . . *Southern Paiute-Parashant Bulletin* (U.S. Bureau of Land Management and U.S. National Park Service, Grand Canyon-Parashant National Monument), 1 (July): 1-2. [Ellipsis is part of title. As noted on p. 1, Osife is the author of the entirety of this inaugural issue; here she introduces herself, a tribal member of Kaibab Band of Southern Paiute Indians just graduated from high school and soon starting at Portland State University. The first two lines are in the Southern Paiute language.] [See also Axel (2015, ITEM NO. 17.1788).] [NOTE: No other issues have been located.]
- 2013 17.3229 Parashant National Monument: What it is, present day land borders, aboriginal lands, and cultural sights. *Southern Paiute-Parashant Bulletin* (U.S. Bureau of Land Management and U.S. National Park Service, Grand Canyon-Parashant National Monument), 1 (July): 2-5.
- 2013 17.3230 “A Call to Action”: Past Yevingkarere Camp participants reunion. *In: Youth Updates [SECTION]. Southern Paiute-Parashant Bulletin* (U.S. Bureau of Land Management and U.S. National Park Service, Grand Canyon-Parashant National Monument), 1 (July): 9.
- 2013 17.3231 Grant received for new Southern Paiute Youth Camp, Kwiyaumunsi. *Southern Paiute-Parashant Bulletin* (U.S. Bureau of Land Management and U.S. National Park Service, Grand Canyon-Parashant National Monument), 1 (July): 9.

Osorio, Andrea

- 2024 17.3692 Welcoming in a new era: Educating visitors on Grand Canyon tribal communities. *Canyon Views* (Grand Canyon Conservancy), 31(1) (Summer): 9-11.

Ossorio, Pilar

- 2006 17.1560 *Research gone wrong: The story of the Havasupai Tribe v. ASU*. Report for Chicago-Kent College of Law, Institute on Biotechnology and the Human Future.
- 2011 17.1236 Lessons from the Havasupai [ABSTRACT]. *In: D-8 Group Membership Concerns. Exploring the ELSI Universe : National Human Genome Research Institute, Ethical, Legal, and Social Implications Research Program, 2011 Congress, April 12-14, Chapel Hill, North Carolina*. [Havasupai blood-use case.]

Ou, C. Jay

- 1996 17.2437 Native Americans and the Monitored Retrievable Storage Plan for nuclear wastes: Late capitalism, negotiation, and control. *Kroeber Anthropological Society Papers*, (80): 128-196. [See p. 153, brief remarks on uranium mine claims near and in Grand Canyon, and the Havasupai.]

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Oushy, Mai H.; Palacios, Rebecca; Holden, Alan E. C.; Ramirez, Amelei G.; Gallion, Kipling J.; AND O’Connell, Mary A.

- 2015 17.1834 To share or not to share? A survey of biomedical researchers in the U.S. Southwest, an ethnically diverse region. *PLoS One*, 10(9): e0138239, doi:10.1371/journal.pone.013829. [Includes notes of Havasupai blood-use case, *in passing*.]

Owen, R. C.; Deetz, J. J. F.; AND Fisher, A. D.

- 1967 17.306 (EDS.) *The North American Indians : a sourcebook*. New York: Macmillan Co., 752 pp. [See pp. 419, 737; see also papers by Kirchhoff, P.; Kroeber, A. L.; Nettl, B.; Vogt, E. Z.; and Wissler, C. J.]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 105| |CITED» GCNHA Monograph 8: page 6-9|

Owen, Rae

- 2011 17.1081 Mapping a history; the Zuni map project explores a culture of stories and places. *Flagstaff Live!*, 17(15) (April 14-20): 1, 3, 14-17.

Owen, Wanda Conley

- 1976 17.2481 [Introduction to article by Richard Emerick.] *The Maine Alumnus* (University of Maine at Orono, General Alumni Association), 57(2) (Winter): 7. [Item signed “W.C.O.”; editor’s name from contents page.] [Notes that Emerick, Chairman of the Department of Anthropology, has had “years of field experience with Havasupai Indians in Southwestern U.S., with Iglulingmiut Eskimos in the Canadian Arctic and work in the Pacific Islands.” (ENTIRE NOTE) (The article by Emerick is not pertinent to this bibliography.)]

Owens, Hanna, AND Montgomery, Jeff

- 2016 17.2300 *Sa’ah naaghái bik’eh hózhóón; walk in beauty*. *Harding* (Harding University, Searcy, Arkansas), 24(2) (Spring): cover, inside front cover, 1, 18-25. [Cover title: “Service in the Painted Desert”.] [Article pertains to university students’ spring break, a mission trip to Tuba City, Arizona. See pp. 20-21, 23, regarding Eric Patterson (Navajo) of the Tuba City Church of Christ, who “takes visiting mission teams down into the Grand Canyon and Colorado River” and on one trip there asked to be baptised (see p. 20).]

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Pacheco, Christina M.; Daley, Sean M.; Brown, Travis; Filippi, Melissa; Greiner, Allen; AND Daley, Christine M.

- 2013 17.2222 Moving forward: Breaking the cycle of mistrust between American Indians and researchers. *Ethical Research in Minority Populations*, 103(12) (December): 2152-2159. [See "The Havasupai 'Diabetes Project'", pp. 2153-2155. (Havasupai blood-use case.)]

Pack, Charles Lathrop

- 1918 17.1336 How the war gardeners answered. *American Forestry*, 24 (September): 515-522. [See p. 521, note of letter received by National War Garden Commission from C. H. Gensler, Havasupai Indian School superintendent: "In reply to your letter relative to canning contest. We are not conducting a contest. Our Indians do no canning. They preserve all their food by drying." (ENTIRE NOTE)]

Padget, Martin

- 2013 17.1922 Hopi film, the indigenous aesthetic and environmental justice: Victor Masayesva Jr.'s *Paatuwaqatsi—Water, Land and Life*. *Journal of American Studies*, 47(2) (May): 363-384. [The film "documents a 1,650-mile run made by Hopis from their home villages in Northern Arizona to Mexico City in early 2006. The run marked the closure of the Mohave Generating Station in southern Nevada and the Black Mesa coal mine which fuelled the power plant. It also celebrated the shutting down of the controversial coal slurry pipeline between the plant and mine . . ." (from the abstract).] [Run to deliver message to the 4th World Water Forum.]

Page, Jake, AND Page, Susanne

- 1982 17.307 Inside the sacred Hopi homeland. *National Geographic*, 162(5) (November): 606-629. [See pp. 608-609, 612.] [Issue also accompanied by map, "The Southwest", in the series, "The Making of America".]

Palmer, Anna E.

- 2017 17.3709 *Climate change on arid lands—a vulnerability assessment of tribal nations in the American West*. Master's thesis, Ohio University, 132 pp. [Seventy-three tribes in the study area of Arizona, New Mexco, Colorado, Utah, and Nevada.]]

Palmer, Larry I.

- 2005 17.2271 Should liability play a role in social control of biobanks? *Journal of Law, Medicine and Ethics*, (Spring): 70-78. [Includes the Havasupai blood-use case (pp. 75-76).]

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Palmer, William Rees

- 1933 17.1671 Pahute Indian homelands. *Utah Historical Quarterly*, 6(3): 88-102. [Paiute.]
- 1987 17.476 *Two Pahute Indian legends : "Why the Grand Canyon was made" and "The three days of darkness"*. (Research, supplementary information and editorial-commentary by Thomas Keith Midgley.) Rosalia, Washington: Citizen Journal Press (distributed by Lighthouse Publishers, Cheney, Washington), 54 pp. [Paiute.]
 ≡ CROSS-LISTINGS [FQ17:328](#) [FQ24/2:598](#)
 ≡ REVIEWS AND NOTICES [Peterson, 1989, ITEM NO. 30.964](#); [Ronnow, 1988, ITEM NO. 30.758](#)
- 2000 17.432 Paiute Indian legend. Why the Grand Canyon was made. *In*: Fleck, Richard F. (ed.), *A Colorado River reader*. Salt Lake City: University of Utah Press, pp. 1-10. ("From *Two Pahute Indian Legends* by Dr. William Rees Palmer with research, supplementary information and editorial-commentary by Dr. Thomas Keith Midgley. Copyright 1987 by Thomas Keith Midgley." [*i.e.*, Palmer (1987, [ITEM NO. 17.476](#)]).)

Palosaari, Naomi

- 2016 17.2047 Intellectual property rights and informed consent in American Indian communities: Legal and ethical issues. *American Indian Law Review*, 41(1): 125-165. [Havasupai blood-use case, see pp. 127-128.]

Pálsson, Gísli, AND Prainsack, Barbara

- 2011 17.2387 Genomic stuff: Governing the (im)matter of life. *International Journal of the Commons* (International Association for the Study of the Commons, Bloomington, Indiana), 5(2) (August): 259-283. [See p. 270, note of Havasupai blood-use case.]

Panagiotis, Farantatou [Παναγιωτη, Φαραντατου]

- 2017 17.3257 *Σύγχρονες και μελλοντικές προκλήσεις σε ζητήματα βιοηθικής στον Ελληνικό Στρατό. Διαχείριση γονιδιακού και γενετικού υλικού. Συμμετοχή του στρατού σε ερευνητικά προγράμματα για ιατρικούς σκοπούς* [Σύνchrones kai mellontikés proklíseis se zitíματα vioithikís ston Ellinikó Strató. Diacheírisi gonidiakou kai genetikoú ylikou. Symmetochí tou stratoú se erevniká prográmmata gia iatrikoús skopoús] [**Current and future challenges in bioethics issues in the Greek Army. Management of genetic and genetic material. Participation of the army in research programs for medical purposes**]. Doctoral dissertation, Δημοκρίτειο Πανεπιστήμιο Θρακῆς [Dimokriteio Panepistimio Thrakis] [*Democritus University of Thrace*], 79 pp. [See pp. 63-64, remarks concerning the Havasupai blood-use case.] [**In Greek.**]

Pankalla, Andrzej

- 1994 17.1888 Havasupai; ludzie błękitno-zielonej wody. *Tawacin* (Pismo Przyjaciół Indian, Wielichowo, Poland), 1994(3) (Autumn) (27): 24-25. [**In Polish.**]

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Pardo, Cynthia

- 2011 17.2324 Restoring Red Butte. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 47(1) (Winter): 7.
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Pardue, Diana F.

- 1996 17.308 Marketing ethnography: the Fred Harvey Indian Department and George A. Dorsey. *In*: Weigle, Marta, and Babcock, Barbara A. (eds.), *The Great Southwest of the Fred Harvey Company and the Santa Fe Railway*. Phoenix: The Heard Museum, pp. 102-109.

Pardue, Diana F., AND Howard, Kathleen L.

- 1996 17.309 Making art, making money: the Fred Harvey Company and the Indian artisan. *In*: Weigle, Marta, and Babcock, Barbara A. (eds.), *The Great Southwest of the Fred Harvey Company and the Santa Fe Railway*. Phoenix: The Heard Museum, pp. 168-175.
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Parham, P.; Arnett, K. L.; Adams, E. J.; Little, A. M.; Tees, K.; Barber, L. D.; Marsh, S. G.; Ohta, T.; Markow, T.; AND Petzl-Erler, M. L.

- 1997 17.310 Episodic evolution and turnover of HLA-B in the indigenous human populations of the Americas. *Tissue Antigens*, 50(3) (September): 219-232. [Includes Havasupai allele.]
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Park, Willard Z.; Siskin, Edgar E.; Cooke, Anne M.; Mulloy, William T.; Opler, Marvin K.; AND Kelly, Isabel T.

- 1938 17.1153 Tribal distribution in the Great Basin. *American Anthropologist*, New Series, 40(4, Part 1) (October/December): 622-638. [Includes Southern Paiute.]
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Parker, Kathleene

- 1991 17.311 *The only true people : a history of the Native Americans of the Colorado Plateau*. Thunder Mesa Publishing, 84 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-14|
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Parker, Patricia L.

- 2001 17.1012 Sacred sites in traditional American Indian culture. *In*: Serageldin, Ismail, Shulger, Ephim, and Martin-Brown, Joan (eds.), *Historic cities and sacred sites : cultural roots for urban futures*. [Washington, D.C.]: The World Bank; The Government of Denmark; Brazilian Government, Ministry of Culture [Ministério de Cultura]; Banco Safra; and UNESCO, pp. 335-343. (Copyright The International Bank for Reconstruction and Development/The World Bank, Washington, D.C.) [See pp. 335-336.]
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Parker, Rupert

- 1967 17.3413 Statement of Rupert Parker, Chairman, Hualapai Tribe of Arizona. *From:* Statement of Claude Mann, legal adviser, New Mexico Interstate Stream Commission; accompanied by David Hale, engineer, New Mexico Interstate Stream Commission. *In: Colorado River Basin Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States House of Representatives, Ninetieth Congress, First Session, on H.R. 3300 and similar bills to authorize the construction, operation, and maintenance of the Colorado River Basin Project, and for other purposes; S. 20 and similar bills to provide for a comprehensive review of national water resource problems and programs, and for other purposes : March 13, 14, 16, and 17, 1967 : Serial No. 90-5.* Washington, D.C.: U.S. Government Printing Office, pp. 543-552. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]

Parker, Rupert; Marks, Royal D.; AND Lazarus, Arthur, Jr.

- 1967 17.3407 Statement of Rupert Parker, Chairman, Hualapai Tribe; accompanied by Royal D. Marks, general counsel for Hualapai Tribe, Phoenix, Ariz.; and Arthur Lazarus, Jr., Strasser, Spiegelberg, Fried, Frank & Kampelman, Washington, D.C. *In: Central Arizona Project : hearings before the Subcommittee on Water and Power Resources of the Committee on Interior and Insular Affairs, United States Senate, Ninetieth Congress, First Session, on S. 1004, S. 1013, S. 861, S. 1242, and S. 1409, bills to authorize the construction, operation, and maintenance of the Central Arizona Project (Arizona-New Mexico); and Colorado River Project, and for other purposes : May 2-5, 1967.* Washington, D.C.: U.S. Government Printing Office, pp. 237-243. [Pertaining to the proposed Hualapai Dam (Bridge Canyon Dam).]

[Parker, Sherry]

- 2024 17.3642 Sherry Parker, Chairwoman, Hualapai Tribe. *From:* Tribal Nations Address [SECTION]. *In: 29th Annual Indian Nations and Tribes Legislative Day, January 10, 2024, Arizona State Capitol.* [Phoenix]: Governor's Office on Tribal Relations, p. [7] [pagination includes wraps]. [Biographical sketch written in the third person; as an introduction to her presentation (text not included).]

Parrott, Roxanne

- 2015 17.2033 Communicating about family health history: heredity, culture, iatrogenesis and the public good. *Journal of Epidemiology and Community Health*, 69(1) (January): 3-5. [Includes Havasupai blood-use case.]

Parsons, Elsie Clews

- 1939 17.585 *Pueblo Indian religion.* Chicago: University of Chicago Press, 2 volumes. [See Vol. 1, p. 216, 242 *in passing.*]

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Parsons, Eugene

- 1911 17.1058 *A guidebook to Colorado*. Boston: Little, Brown, and Co., 390 pp. [See p. 231, note of Ute Indian legend regarding, in part, the origin of “the Grand Cañon of the Colorado”.]

Parusheva, T. P. [Парушева, Т. П.]

- 2018 17.3244 Влияние культуры и идентичности на туризм в направлениях [Vliyaniye kul'tury i identichnosti na turizm v napravleniyakh] / Influence of culture and identity on tourism in destination. *In*: Drobyazko, S. I. (science ed.), *Problems of modern science : collection of scientific articles*. Namur, Belgium: Fadette Editions, pp. 118-123. [See pp. 121-122, “Культурные сообщества потеряли свои национальные ценности в результате туризма” [Kul'turnyye soobshchestva poteryali svoi natsional'nyye tsennosti v rezul'tate turizma] [Cultural communities have lost their national values as a result of tourism], which includes remarks concerning the Havasupai of Grand Canyon.] [In Russian, with bilingual item title, thus; and volume data in English, thus.]

Patel, Roshni A.; Ungar, Rachel A.; Pyke, Alanna L.; Adimoelja, Alvina; Chakraborty, Meenakshi; Cotter, Daniel J.; Freund, Malika; Goddard, Pagé; Gomez-Stafford, Justin; Greenwald, Emily; Higgs, Emily; Hunter, Naomi; MacKenzie, Tim M. G.; Narain, Anjali; Gjorgjieva, Tamara; AND Martschenko, Daphne O.

- 2024 17.3675 Increasing equity in science requires better ethics training: A course by trainees, for trainees. *Cell Genomics*, 4, 100554 (<https://doi.org/10.1016/j.xgen.2024.100554>), 12 pp. + Supplementary Information [33 pp. total]. [See Table 1, Overview of 2023 curriculum (p. 4); includes activity, “Analysis of *Havasupai Tribe v. Arizona Board of Regents*: students identify stakeholders and discuss where and how conflicts arose between researchers and the Havasupai Tribe”. Pertains to the Havasupai blood-use case.]

Paterson, Carol

- 2000 17.1200 On “Ghost Dancing the Grand Canyon”. *Current Anthropology*, 42(2) (April): 278-279. [Comment on Richard W. Stoffle *et al.* (2000), “Ghost Dancing the Grand Canyon; Southern Paiute Rock Art, Ceremony, and Cultural Landscapes”. Includes additional comment by Lynda D. McNeil, pp. 277-278, and reply by Richard W. Stoffle, pp. 279-281; combined list of references, p. 281.]

Pavlak, Stephen J.

- 2003 17.524 Visiting Sipapu. *In*: Letters and e-mail [SECTION]. *Arizona Highways*, 79(9) (September): 2.

Paya, Earl

- 1984 17.312 (NARRATOR) Origin tale. *From*: Hinton, Leanne (ed.), Havasupai literature. *In*: Hinton, Leanne, and Watahomigie, Lucille (eds.), *Spirit Mountain: An anthology of Yuman story and song*. Tucson: Sun Tracks and University of Arizona Press, pp. 155-161.

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(Sun Tracks, Volume 10.) [Transcribed and translated by the staff of the Havasupai Bilingual Education Program.] [In Havasupai and English.]

1993 17.313 [Havasupai etiological myth.] *In*: McNamee, Gregory (ed.), *Named in stone and sky : an Arizona anthology*. Tucson: University of Arizona Press, pp. 170-171.

Payás, Gertrudis

1994 17.2415 Desencuentro en Behring. *Elementos* (Universidad Autónoma de Puebla, Puebla, Puebla, México), 3(21): 44-45. [Includes the remark, peculiarly, "Desaparecieron los renos y los bisontes, y con ellos los Inuits, los Sioux, los Cherokees, los Mohicanos, los Eklunta, los Anasazi, Navajo, Paiuta, Kaibab, Havasupai, Hualapai, Zuni y cientos más."] [In Spanish.]

PearLuna Group

2012 17.1624 *Peach Springs Market : feasibility study*. Seattle, Washington: The PearLuna Group, 111 pp.

Pearson, Byron E.

2000 17.3478 "We have almost forgotten how to hope": The Hualapai, the Navajo, and the fight for the Central Arizona Project, 1944-1968. *Western Historical Quarterly*, 31 (Autumn): 297-316. [Includes Grand Canyon dams.]

Pearson Family

2015 17.1713 [Remarks.] *In*: Comments on the Confluence issue [SECTION]. *Grand Canyon River Runner*, (18) (Winter): 15. [Regarding the Grand Canyon Escalade.]

Pector, Désiré

1900 17.1013 *Note sur l'Americanisme quelques-unes de ses lacunes en 1900*. Paris: J. Maisonneuve, 242 pp. [See p. 32, notes regarding the Snake Dance of the Hopi, citing John G. Bourke (1895, ITEM NO. 17.646): ". . . on ne sait la signification à attribuer au cadeau d'une racine de cotonnier ayant poussé dans le grand cañon des rives du Colorado que font aux Moki les Ko-ho-ni-no ou Havasupai, lors des cérémonies de la danse du serpent."] [In French.]

Peglar, Tori

2018 17.2071 The bird singer; one Hualapai discovers the magic of his tribe's traditions in an unlikely place. *National Park Journal* (Grand Canyon Edition) (National Park Trips Media, Boulder, Colorado), 2018: 58-59. [Luka Montana at Grand Canyon Skywalk, Hualapai Indian Reservation.]

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Pendergast, David M., AND Meighan, Clement W.

- 1959 17.1158 Folk traditions as historical fact: A Paiute example. *Journal of American Folklore*, 72(284) (April/June): 128-133. [Includes note of Grand Canyon.]
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Penner, Andrew M., AND Dodge, Kenneth A.

- 2019 17.2383 Using administrative data for social science and policy. *RSF: The Russell Sage Foundation Journal of the Social Sciences*, 5(3) (March): 1-18. [See p. 13, note of the Havasupai blood-use case.]
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Pensabene, Charles

- 2014 17.1652 A canyon full of woes: The Havasupai Tribe illustrates the need for cultural competency in genetic research. *Albany Government Law Review* (Albany Law School, Union University, Albany, New York), 7: 637-655. [Havasupai blood-use case.]
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Perkins, J. S.

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- 1936 17.2612 Report of School Superintendent in charge of Walapai and Havasupai. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 199-200. [Dated "Truxton, Ariz., August 24, 1903." Reprints the remarks on the Hualapai.]
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- 2013 17.1931 *Moving bodies: Sovereignty, science, and indigenous ontology in the poetry of Heid Erdrich*. Master's thesis, University of California at Los Angeles, 110 pp. [Havasupai blood-use case, see pp. 2-4, 61-62.]
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- 2010 17.1622 The second kind of sin: Making the case for a duty to disclose facts related to genericism and functionality in the Trademark Office. *Washington and Lee Law Review*, 67: 137-208. [Regarding Hualapai Tribe issues at Grand Canyon West, see pp. 150, note 48; 56-157.]
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- 2017 17.1943 Pondering promises. *Boatman's Quarterly Review*, 30(1) (Spring): 20-21. [See also "Confluence", p. 48, photographs of the Little Colorado River confluence, "1872" and "now".] [Regarding the proposed Grand Canyon Escalade.]

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- 2018 17.2233 We’re still here; native voices on the Grand Canyon National Park centennial. *Colorado Plateau Advocate*, (Fall/Winter): 4-9.
- 2020 17.2647 No dams, no trams near the Confluence. *Boatman’s Quarterly Review*, 33(1) (Spring): 24-25. (“Originally posted on www.grandcanyontrust.org, on their blog posted December 18, 2019.”) [Regarding the proposed Escalade tramway, and two proposals by Pumped Hydro Storage, LLC to build two dams in the Little Colorado River.]
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- 2018 17.2231 Presidential declaration of a major disaster for public assistance only for the Havasupai Tribe. *Federal Register*, 83(178) (September 13): 46532-46533. [Disaster relief, relating to storm damage during July 11-12, 2018.] [See also Long (2018, [ITEM NO. 17.2232](#)).]
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Robbiano, Cinzia

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- 2014 17.3433 Un ragazzo indiano di nome Ovada... abitante nel Grand Canyon americano. *L'Ancora* (Acqui Terme, Alesandria, Italy), 112(14) (April 13): 44. [A shorter, unillustrated version of Robbiano (2014, [ITEM NO. 17.3432](#)). Ellipsis is part of title.] [[In Italian.](#)]
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- 1966 17.326 *Navajo Indians today*. The Naylor Co., 80 pp.

Robison, Jason Anthony

- 2021 17.3275 Indigenizing Grand Canyon. *Utah Law Review*, 2021(1): 101-183.
- 2022 17.3483 [Introduction to] Part III. Native Americans. *In: Robison, Jason Anthony (ed.), Cornerstone at the confluence : navigating the Colorado River Compact's next century*. Tucson: University of Arizona Press, pp. 139-142.

Robison-Greene, Rachel

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Rocha, George, AND Marks, Royal D.

- 1965 17.2448 Statement of George Rocha, Chairman, Hualapai Tribe of Arizona; accompanied by Royal D. Marks, counsel, Hualapai Tribe of Indians, Arizona. *In: Lower Colorado River Basin Project. Hearing before the Subcommittee on Irrigation and Reclamation of the Committee on Interior and Insular Affairs, House of Representatives, Eighty-ninth Congress, First Session, on H.R. 4671 and similar bills to authorize the construction, operation, and maintenance of the Lower Colorado River Basin Project, and for other purposes : August 23, 24, 25, 26, 27, 30, 31 and September 1, 1965. Serial No. 17*. Washington, D.C.: U.S. Government Printing Office, pp. 646-682.

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- 1966 17.2450 Statement of George Rocha, Chairman, Hualapai Tribe of Arizona; accompanied by Royal Marks, and Arthur Lazarus, Jr., attorneys. *In: Lower Colorado River Basin Project. Hearings before the Subcommittee on Irrigation and Reclamation of the Committee on Interior and Insular Affairs, House of Representatives, Eighty-ninth Congress, Second Session, on H.R. 4671 and similar bills to authorize the construction, operation, and maintenance of the Lower Colorado River Basin Project, and for other purposes : May 9, 10, 11, 12, 13, and 18, 1966. Serial No. 89-17—Part II*. Washington, D.C.: U.S. Government Printing Office, pp. 1294-1305. [Includes proposal for name change of proposed Bridge Canyon Dam to Hualapai Dam.]
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Rodriguez, Eleana

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- 2014 17.1815 *Do you know where your DNA is? Genetic privacy and non-forensic biobanks*. Cambridge, Massachusetts: Council for Responsible Genetics, 30 pp. [See p. 18, note of Havasupai blood-use case.]

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- 2002 17.519 *Building an American Indian community: The Hualapai Nation in the twentieth century*. Doctoral dissertation, Arizona State University, 468 pp.
- 2004 17.2193 Land, labor, and leadership: The political economy of Hualapai community building, 1910-1940. *In*: Hosmer, Brian, and O'Neill, Colleen (eds.), *Native pathways : American Indian culture and economic development in the twentieth century*. Boulder, Colorado: University Press of Colorado, pp. 209-237.
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- 1892 17.913 A comparative study of some Indian homes. *Popular Science Monthly*, (October): 798-810.
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- 2017 17.2142 In the wake of Henrietta Lacks: Current U.S. law and policy on control and ownership of one's body tissues used in medical research. *Journal of Healthcare Ethics and Administration*, 3(2) (Fall/Winter): 8-18. [See in particular, "The Case of the Havasupai Indians", p. 14, regarding the Havasupai blood-use case.]
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- 1967 17.3331 Myocardial infarction among southwestern American Indians. *Annals of Internal Medicine*, 67(4) (October): 800-807. [Includes Hualapai and Havasupai.]
- 1968 17.686 Cigarette and alcohol usage by southwestern American Indians. *American Journal of Public Health*, 58 (January): 71-82. [Includes Hualapai and Havasupai.]
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- 1973 17.1002 Pernicious anemia in southwestern American Indians. *Blood*, 41(2) (February): 309-317. [Includes Hualapai and Havasupai.]

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- 2023 17.3702 Беларусы сустракаюцца з індзейцамі. Belorusoj renkontigas kun indianoj: Маккарвіл, Мулявін; "Сын вады" на эсперанта (да 140-годдзя з дня нараджэння Янкі Маўра) (Працяг, пачатак гл. у № 19, 22, 24, 27, 30-34, 36-48, 50-52 (2022); 1-12 (53-64) за 2023 г.) [Bielarusy sustrakajucca z indziejcamі. Belorusoj renkontigas kun indianoj: Makkarvil, Muliavin; "Syn vady" na espieranta (da 140-hoddzia z dnia naradżennia Janki Maўra) (Praciah, pačatak hl. u № 19, 22, 24, 27, 30-34, 36-48, 50-52 (2022); 1-12 (53-64) za 2023 h.)] [**Belarusians meet with Indians. Belorusoj kruntigas kun indianoj: McCarville, Mulyavin; "Son of Water" in Esperanto (for the 140th anniversary of the birth of Yankee Moor) (Continuation, beginning see #19, 22, 24, 27, 30-34, 36-48, 50-52 (2022); 1-12 (53-64) for 2023)]** *Наша Слова.pdf* [Nasha Slova.pdf] [Our Word.pdf] (Lida, Belarus), 2(13) (65) (March 29): 11-18. [Earlier installments not pertinent to this bibliography.] [Regarding Belarusian missionary visits to Native Americans of western North America. See "МУЛЯВІН Уладзімір" (Vladimir Mulyavin) (pp. 17-18), focus on the World Unity Festival in Arizona in 1994, which took place in the Kaibab National Forest near the Kaibab Indian Reservation. Indicates that a video from satellite TV broadcast reports was posted online, [in translation here] "shot while in Arizona: https://www.youtube.com/watch?v=KtPWt-f_nTY (includes a song in Belarusian), https://www.youtube.com/watch?v=Nd_dkqafCCc (song in English performed by A. Kozlovich), as stated in this video, in the words of Oleg Averin, there was no festival at the time of their flight and the audience was mostly hippies; about 5 thousand tents in

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the 'forest', but Belarusian artists performed".] [In Belarusian; beginning of article subtitle is in Esperanto.]

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- 2008 17.836 Nay Ah Shing High School students receive award at National American Indian Business Leaders Conference. *Ojibwe Inaajimowin* (The Newspaper of the Mille Lacs Band of Ojibwe, Onamia, Minnesota), 10(6) (June): 3. [Includes Grand Canyon Skywalk, Hualapai Indian Reservation.]

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- 1953 17.349 The Hopi Indians. *Southwest Museum Leaflets*, (25), 91 pp.
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- 2013 17.1470 A special note on prior informed consent (PIC). Why are you asking our *gyan* (knowledge) and *padhati* (practice)?: Ethics and prior informed consent for research on traditional knowledge systems. *Indian Journal of Traditional Knowledge* (New Delhi), 12(3) (July): 547-562. [See p. 557, note on Havasupai blood-use case.]

Singh, V. P.

- 2005 17.1916 *Toxic metals and environmental issues*. New Delhi: Sarup and Sons, 362 pp. [See p. 290, brief note pertaining to the Havasupai Tribe's practice of "tourist" waste disposal "in a wetland". Credits "Baumgartner, 2000", but which source does not appear in Singh's bibliography.]

Sinyella, Darlene

- 1992 17.1260 We shall wait forever. *In*: Hirschfelder, Arlene, and Singer, Beverly R. (selectors), *Rising voices : writings of young Native Americans*. New York: Ballantine Books, pp. 31-32. [Poem by Hualapai elementary school student. First published 1990 in Mick Fedullo (ed.), *A tree full of leaves which are stars* (ITEM NO. 8.478).]

Sinyella, Juan

- 1977 17.350 Havasupai traditions. *Southwestern Folklore*, 1: 35-52.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 105| |CITED» GCNHA Monograph 8: page 6-10|

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- 1997 17.3420 Statement of Wayne Sinyella, Chairman, Havasupai Tribe Council, Supai, AZ. *In*: *Grand Canyon overflights (Tempe, Arizona) : hearing before the Subcommittee on Aviation of the Committee on Commerce, Science, and Transportation, United States Senate, One Hundred Fourth Congress, Second Session : October 11, 1996*.

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Washington, D.C.: U.S. Government Printing Office, pp. 235-264 (with discussions and exhibits, 265-335) (see also two letters in the volume appendix, pp. 392-395). (S. Hrg. 104-657.)

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- 1973 17.351 Supai, Arizona—land of the blue-green waters. *Travel*, 139 (June): 52-55. [Havasupai.]
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- 2018 17.2197 Q&A: Gary Tackman. *In*: The Journal [SECTION]. *Arizona Highways*, 94(10) (October): 12-13. [Interview with Tackman, regarding a photo taken July 1979 showing a Havasupai man riding a horse through the Havasu Falls plunge pool.]

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Morning Star Institute. [¶] The co-submitters of this Alternative Report thank the following for their significant contributions to the content of this Report: Pueblo of Laguna, the Gila River Indian Community Council, the Navajo Nation Human Rights Commission, the Yurok Tribe, Indigenous Youth Foundation and the Havasupai Community Tribal Members.”]

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- 2014 17.1520 R-words: Refusing research. *In*: Paris, Django, and Winn, Maisha T. (eds.), *Humanizing research : decolonizing qualitative inquiry with youth and communities*. Thousand Oaks, California: SAGE Publications, pp. 223-247. [See "Axiom II: There are some forms of knowledge that the academy doesn't deserve", pp. 232-235, which includes (p. 232) note of the Havasupai blood-use case.]
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Tucker, Maria

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Tumas, Rimydas

- 2006 17.2414 *Aplinkos geoinformacijos sistemas*. Vilnius: Leidykla „Enciklopedija“, 263 [264] pp. [High school textbook. See in section 9.1, "GIS Technologijų Taikymo Įvairiems Tikslams Pavyzdžiai"; specifically, "GIS Technologijos Panaudojimas Gaisrų Intensyvumui bei Išplitimui Prognozuoti" (p. 193, and illustrations, p. 194); regarding potential fire propagation on grazed lands of the Kaibab Paiute Indian Reservation, Arizona.] [\[In Lithuanian.\]](#)
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Turenne, Louis de

- 1896 17.917 Une légende Indienne. *Société des Américanistes de Paris, Journal*, 1(2): 61-71. ["La Légende des So'-kus Wai'-un-ats ou du Jeune Homme un en Deux Personnes." Introductory notes indicate (p. 62) that this was a "Yute" (Ute) story recorded during investigations by "le professeur J. W. Powell" (John Wesley Powell), "dans la vallée de la Virgin River, qui deverse ses eaux dans le grand cañon du Colorado" (*sic*).] [\[In French.\]](#)
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Turner, Allen C.

- 1983 17.3636 Research and development anthropology in a Kaibab Paiute Indian community. *In*: Millsap, William (ed.), *Applied social science for environmental planning*. Boulder, Colorado: Westview Press, Inc., pp. 143-156.

Turner, Allen C., AND Euler, Robert C.

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Turner, Jennifer

- 2013 17.1542 A message from the CEO. *Name This Newsletter* (Hualapai Tribe, Hualapai Tourism), (1) (June): [1]. [Chief Executive Officer, Grand Canyon Resort Corporation.] [Grand Canyon West.] [NOTE: Newsletter to be named in contest among Hualapai Tourism employees. Later named *Canyon Connection*.]
- 2014 17.1626 A message from the CEO. *Canyon Connection* (Grand Canyon Resort Corporation), (9) (March): [2].
- 2014 17.1627 A message from the CEO. *Canyon Connection* (Grand Canyon Resort Corporation), (10) (May): [2].
- 2014 17.1628 A message from the CEO. *Canyon Connection* (Grand Canyon Resort Corporation), (11) (June): [2].
- 2014 17.1672 A message from the CEO. *Canyon Connection* (Grand Canyon Resort Corporation), (12) (July): [2].
- 2014 17.1673 A message from the CEO. *Canyon Connection* (Grand Canyon Resort Corporation), (13) (August): [2].
- 2014 17.1674 A message from the CEO. *Canyon Connection* (Grand Canyon Resort Corporation), (14) (September): [2].
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Tveten, John

- 2020 17.2669 A reflection on distance. *In: Quaranzine* [FEATURE]. *Boatman's Quarterly Review*, 33(2) (Spring [sic, Summer]): 26-27. ["John Tveten is a boatman and ER doctor at Little Colorado Medical Center in Winslow, AZ, which provides emergency care for northeast Arizona including the southern Navajo Reservation. The Navajo reservation has been particularly affected by Covid-19 and has suffered the third highest per capita cases in the country."] ["The Grand Canyon Relief Coalition developed the *Quaranzine* to be a place for our community to share thoughts and ideas about the emotions each of us are moving through [during the COVID-19 pandemic] . . . to display what the world has been coping with." (From Margeaux Bestard's introductory note to *Quaranzine*.)]
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Two Bears, Davina

- NO DATE 17.668 *Navajo traditional history*. Flagstaff, Arizona: Native voices on the Colorado River, 2 pp. (Native Voices on the Colorado River Tribal Series.) [Ca. 2008.]
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Tyler, S. Lyman

- 1951 17.1982 *Before Escalante : an early history of the Yuta Indians and the area north of New Mexico*. Doctoral dissertation, University of Utah, 231 pp. [Includes intermittent references throughout to Havasupai, Hualapai, and Southern Paiute.]

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- 1973 17.389 Some economic aspects of Indian contacts in the Spanish Southwest. *In*: Schroeder, A. H. (ed.), *The changing ways of southwestern Indians : a historic perspective*. Glorieta, New Mexico: Rio Grande Press, Inc., pp. 35-45. [See p. 38.]
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- 1948 17.390 Ceremonial patterns in the greater Southwest. *American Ethnological Society, Monograph 13*, 62 pp. [See pp. ix, 37.]
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 2: page 106](#) | [CITED» GCNHA Monograph 8: page 6-10](#)
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United Civil Group

- 2015 17.1733 *Havasupai Indian Tribe long range transportation plan. Technical memorandum No 1: Final project work plan*. Phoenix: United Civil Group Corporation, in collaboration with Amec Foster Wheeler; for Havasupai Indian Tribe, in collaboration with Arizona Department of Transportation, 21 pp. (MPD 017-15.) (April 2, 2015.)
- 2015 17.1794 *Havasupai Indian Tribe long range transportation plan : Working Paper 1—Current and future conditions*. Phoenix: United Civil Group Corporation, in collaboration with Amec Foster Wheeler; for Havasupai Indian Tribe, in collaboration with Arizona Department of Transportation, 29 pp. + appendices [114 pp. total]. (MPD 017-15.) (September 21, 2015.)
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U.S. Advisory Council on Historic Preservation

- NO DATE 17.2338 *106 success story : NPS and tribes collaborate to protect heritage, boost economy*. [No place]: Advisory Council on Historic Preservation, 2 pp. [2018.] [Desert View Watchtower.] [Section 106.]
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U.S. Board of Indian Commissioners

- 1936 17.2618 Extract from Annual Report, Board of Indian Commissioners, 1916. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 202-203. [Hualapai.]
- 1936 17.2620 Extract from Annual Report, Board of Indian Commissioners, 1924. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 204-206. [Reprints extracts from "Truxton Canyon Indian Agency, Ariz. (Commissioner McDowell)".] [Hualapai.]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

- 1936 17.2623 Extract from Annual Report, Board of Indian Commissioners, 1928. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 206-218. [Includes "Suit to Quiet Title to water of Peach Springs", pp. 209-218 (see Light, 1936, [ITEM NO. 17.2624](#)).] [Hualapai.]

U.S. Bureau of Indian Affairs

- 1950 17.1507 *Corporate Charter of the Havasupai Tribe of the Havasupai Reservation, Arizona : approved August 14, 1946*. Washington, D.C.: U.S. Government Printing Office, 6 pp. (Submitted by Oscar L. Chapman; certified by West Sinyella, Reed Watahomogie, and Thomas H. Dodge.) [With masthead: U.S. Department of the Interior, Bureau of Indian Affairs.]
- 1968 17.2311 *Indians of Arizona*. [Washington, D.C.]: U.S. Bureau of Indian Affairs, 24 pp.
- 1976 17.391 *Information profiles of Indian reservations in Arizona, Nevada, and Utah*. U.S. Bureau of Indian Affairs, Phoenix Area Office, 186 pp. [See pp. 39-42.]
 ≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 2: page 106](#) | [CITED» GCNHA Monograph 8: page 6-10](#)
- 1979 17.392 *Secretarial land-use plan for the addition to the Havasupai Indian Reservation*. Phoenix: U.S. Bureau of Indian Affairs, 2 volumes.
- 1981 17.393 *Secretarial land-use plan for the addition to the Havasupai Indian Reservation, Arizona*. Phoenix: U.S. Bureau of Indian Affairs, 2 volumes.
- 1982 17.394 *Secretarial land-use plan for addition to Havasupai Indian Reservation : Section 10, Public Law 93-620, Grand Canyon National Park Enlargement Act*. [Washington, D.C.]: U.S. Department of the Interior, 33 pp.
- 1989 17.2105 Correction. *Federal Register*, 54(249) (December 29): 53799. [Correction to "Notice of final determination that the San Juan Southern Paiute Tribe exists as an Indian tribe", 54(240) (December 15): 51502-51505 (Brown, 1989, [ITEM NO. 17.2104](#)).]

U.S. Bureau of Indian Affairs, Navajo Region, Western Navajo Agency; AND Navajo Nation, Division of Natural Resources

- 2021 17.3640 *Final Programmatic Environmental Assessment : former Bennett Freeze area Integrated Resource Management Plan*. Tuba City, Arizona: U.S. Bureau of Indian Affairs, Navajo Region, Western Navajo Agency; and Navajo Nation, Division of Natural Resources, SEPARATELY PAGINATED SECTIONS [84 pp. total]. [Western boundaries share those of Grand Canyon National Park and Kaibab National Forest.]

U.S. Bureau of Indian Affairs, Superintendent of Indian Schools

- 1936 17.2607 Extract from Annual Report, Superintendent of Indian Schools, Bureau of Indian Affairs, 1900. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 191-182. [Reprints the sections, "Hackberry day school, Arizona" and "Kingman day school, Arizona".] [Hualapai.]

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U.S. Bureau of Land Management

- 2024 17.3748 *The BLM: Valuing America’s public lands 2024*. [No place]: U.S. Bureau of Land Management, folded pamphlet, 6 panels. [See “Way of Life and Culture”, which includes, “The immersive Yevingkarere Camp at Grand Canyon-Parashant National Monument enabled Paiute Tribal youth to learn about their Native homelands.” (ENTIRE NOTE)]

U.S. Bureau of Land Management, Arizona State Office

- 1976 17.734 *Environmental analysis record : Navajo Tribe application to purchase national resource lands in House Rock Valley-Paria Plateau area, Coconino County, Arizona*. U.S. Bureau of Land Management, Arizona State Office, 170, [7] pp.

U.S. Bureau of Reclamation, AND Ten Tribes Partnership of the Colorado River

- 2018 17.3216 *Colorado River Basin Ten Tribes Partnership tribal water study : study report*. [No place]: U.S. Bureau of Reclamation, and Ten Tribes Partnership of the Colorado River, SEPARATELY PAGINATED SECTIONS [362 pp. total]. [Tribes of the “Ten Tribes Partnership of the Colorado River” that border the Colorado River in the area covered by this bibliography are the Navajo Nation, Fort Mojave Indian Tribe, Colorado River Indian Tribes, Quechan Indian Tribe, and Cocopah Indian Tribe.]

U.S. Bureau of Reclamation, Upper Colorado Region

- 1994 17.715 *Programmatic agreement among the Bureau of Reclamation, the Advisory Council on Historic Preservation, the National Park Service, the Arizona State Historic Preservation Officers, Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Kaibab Paiute Tribe, Navajo Nation, San Juan Southern Paiute Tribe, Shivwits Paiute Tribe and Zuni Pueblo regarding operations of the Glen Canyon Dam*. Salt Lake City: U.S. Bureau of Reclamation, 12 pp.

U.S. Census Bureau see also U.S. Department of the Interior, Census Office

- 2003 17.1489 *Characteristics of American Indians and Alaska natives by tribe and language: 2000*. [Washington, D.C.]: U.S. Department of Commerce, Economics and Statistics Administration, U.S. Census Bureau, 3 [4] volumes.

U.S. Commissioner of Indian Affairs

- 1936 17.2534 Extract from Annual Report of the Commissioner of Indian Affairs, 1864. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 33. [Hualapai.]
- 1936 17.2537 Extract from Annual Report of the Commissioner of Indian Affairs, 1866. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 36. [Hualapai.]

PART 17. NATIVE AMERICANS IN THE GRAND CANYON REGION

- 1936 17.2549 Extract from report of Commissioner of Indian Affairs, 1872. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 93-94. [Hualapai.]
- 1936 17.2554 Extract from report of Commissioner of Indian Affairs, 1874. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 97. [Hualapai.]
- 1936 17.2558 Report from Annual Report of Commissioner of Indian Affairs, 1875. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 104. [Hualapai.]
- 1936 17.2570 Extract from Annual Report of Commissioner of Indian Affairs, 1881. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 131-132. [Hualapai.]
- 1936 17.2574 Extract from Annual Report of Commissioner of Indian Affairs, 1882. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 138. [Hualapai.]
- 1936 17.2606 Extract from Annual Report, Commissioner of Indian Affairs, 1900. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 189-191. [Reprints the section, "Truxton Canyon, formerly Hackberry, or Walapai (Hualapai), Ariz."]

U.S. Congress

- 1936 17.2621 (Public—No. 429—68th Congress) (S. 877) (43 Stat., 954) An Act to provide for exchanges of Government and privately owned lands in the Walapai Indian Reservation, Arizona. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 206. ["Approved, February 20, 1925."] [Hualapai.]
- 1944 17.2638 (Public Law 246) (58 Stat. 110) (S. 1000) An Act to reserve certain public-domain lands in the State of Arizona for addition to the Havasupai Indian Reservation, and for other purposes. *U.S. 78th Congress, 2nd Session, Public Laws, Chapters 81-83*, pp. 110-111.

U.S. Department of Agriculture

- 1960 17.2501 Plant material introduced January 1 to December 31, 1954 (Nos. 212043 to 222845). *U.S. Department of Agriculture, Plant Inventory No. 162* (Washington, D.C.), 440 pp. ["American Indian corn and other miscellaneous varieties" (*Zea mays* L.); see No. 213741, "Seeds white and blue. Flour type. Wallapai Tribe." (p. 70) (ENTIRE NOTE)] [Hualapai Tribe.]

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- 1969 17.2502 Plant material introduced January 1 to December 31, 1966 (Nos. 310336 to 317903). *U.S. Department of Agriculture, Plant Inventory No. 174* (Washington, D.C.), 322 pp. [See Nos. 317674-317679 (pp. 291-292), *Zea mays* L., corn, "Seed collected by Mr. Heddon, Bureau of Indian Affairs, Phoenix, Ariz., from the Havasupai Indians in the Grand Canyon."]

U.S. Department of Agriculture, Agricultural Research Service

- 1982 17.2503 *Plant Inventory No. 187 : plant material introduced January 1 to December 31, 1979 (Nos. 431464 to 436990)*. U.S. Department of Agriculture, Agricultural Research Service, 446 pp. [See Nos. 432511-432514, *Helianthus annuus* L., common sunflower; all cultivated landrace seeds from "Havasupai Indian Res., Supai Village, Grand Canyon, Coconino Co., Arizona" (pp. 89-90).]
- 1983 17.2504 *Plant Inventory No. 188, Part II : plant material introduced July 1 to December 31, 1980 (Nos. 443014 to 452071)*. U.S. Department of Agriculture, Agricultural Research Service, 608 pp. [See No. 451713, *Helianthus annuus* L., sunflower, cultivated landrace seed, from "Supai, Arizona. Havasupai striped achene type. Received as *H. annuus* var. *macrocarpus*." (p. 566).]

U.S. Department of Agriculture, Broadband Initiatives Program

- 2011 17.1075 *Advancing broadband : a foundation for strong rural communities*. U.S. Department of Agriculture, Broadband Initiatives Program, 80 pp. ("Awards Report".) [See p. 13, brief note on \$2.2M grant to J. C. Cullen, Inc., for "Northern Arizona Data/Internet Network Extension (NADINE)"; "to provide broadband service speeds of up to 300 Mbps in rural areas of the Havasupai Reservation and two scientific research facilities."]

U.S. Department of Agriculture, Rural Development

- 2012 17.1595 *Connecting rural America : telecommunications loans and grants*. Washington, D.C.: U.S. Department of Agriculture, Rural Development, [6] pp. [Informational and promotional pamphlet. See p. [5], note of Havasupai Indian Reservation as recipient of Community Connect program funding to implement broadband network communication.]

U.S. Department of Commerce

- 1974 17.2265 *Federal and state Indian reservations and Indian trust areas*. [No place]: U.S. Department of Commerce, 604 pp.

U.S. Department of Energy

- 2007 17.780 *Feasibility report establishing a Hualapai Tribal Utility Authority : prepared for the Hualapai Tribal Nation : final draft, September 26, 2007*, SEPARATELY PAGINATED SECTIONS [174] pp. (DE-FG36-05GO15169.)

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U.S. Department of Energy, Office of Indian Energy

- 2012 17.1314 *Advancing next-generation energy in Indian country.* U.S. Department of Energy, Office of Indian Energy, 2 pp. (DOE/IE-0006.) ["START Program: 48 Contiguous States; Strategic Technical Assistance Response Team". Includes Hualapai Tribe.]
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U.S. Department of Homeland Security; U.S. Department of Agriculture; U.S. Department of Energy; U.S. National Aeronautics and Space Administration; U.S. Department of Commerce; U.S. Social Security Administration; U.S. Agency for International Development; U.S. Department of Justice; U.S. Department of Labor; U.S. Department of Defense; U.S. Department of Education; U.S. Department of Veterans Affairs; U.S. Environmental Protection Agency; U.S. Department of Health and Human Services; U.S. National Science Foundation; AND U.S. Department of Transportation

- 2015 17.1790 Federal policy for the protection of human subjects. *Federal Register*, 80(173) (September 8): 53933-54061. ("Notice of proposed rulemaking.") [This proposed policy notes "the erosion of public trust that can result from high-profile disputes involving the use of non-identified biospecimens collected during research" (p. 53943); the accompanying *note 43* credits a web-posted document for this statement: "National Congress of American Indians. Havasupai Tribe and the lawsuit settlement aftermath. Retrieved on November 17, 2014, from <http://genetics.ncai.org/case-study/havasupai-Tribe.cfm>." There is no further mention of the Havasupai blood-use case in this item. The web-posted document is more fully: National Congress of American Indians, American Indian and Alaska Native Genetics Resource Center, "Havasupai Tribe and the lawsuit settlement aftermath"; but as a webpage only, it is not separately citeable in the this bibliography (accessed December 18, 2015).]
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U.S. Department of Justice, Environment and Natural Resources Division

- 2023 17.3638 *Environment and Natural Resources Division : FY 2023 accomplishments report.* [No place]: U.S. Department of Justice, Environment and Natural Resources Division, 67 pp. [See pp. 15 and 41, remarks concerning activities on tribal water rights on behalf of the Navajo Nation and the Hualapai Tribe.]
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U.S. Department of Justice, Executive Office for United States Attorneys

- 1991 17.2181 [Commendation noted.] *United States Attorneys' Bulletin* (U.S. Department of Justice, Executive Office for United States Attorneys, Washington, D.C.), 39(8) (August 15): 210. [Joan G. Ruffennach, Assistant U.S. Attorney in District of Arizona, commendation by William S. Sessions, Director, Federal Bureau of Investigation, "for her professional skill and dedicated efforts in successfully prosecuting a school teacher on the Havasupai Indian Reservation for child sexual molestation." (ENTIRE NOTE)]
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U.S. Department of the Interior

- 1899 17.1357 *Statistics of Indian tribes, Indian agencies, and Indian schools of every character. Compiled under the direction of the Secretary of the Interior. Corrected to January 1, 1899.* Washington: U.S. Government Printing Office, 172 pp. [See "Hualapai Agency, Arizona. (Under Industrial Teacher.)", p. 37, which includes Hualapai and Yava Supai (Havasupai).]

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U.S. Department of the Interior, Census Office *see also* U.S. Census Bureau

- 1894 17.1500 Arizona. *In*: U.S. Department of the Interior, Census Office, *Report on Indians taxed and Indians not taxed in the United States (except Alaska) at the eleventh census: 1890*. Washington, D.C.: U.S. Government Printing Office, p. 133 and following. [Within the scope of this bibliography, reports principally on the Colorado River Reservation (Walter G. Marmon, 1894, *ITEM NO.* 11.5215). See p. 134: "The Hualapai reservation has no agent; the superintendent of the Indian school at The Needles has nominal charge of it, and issues beef and salt from the appropriation of \$7,500 made each year by Congress. The Indians supplied are the Chimejueves, Hualapais [footnote a], and some wandering Apaches. [¶] The Suppai [*sic*, Havasupai] reservation is a small one to the east of the Hualapai reservation, and is officially unoccupied." (footnote a: "The census names are Mishongnavi, Oraibi, Sichumnavi, Shimopavi, Shipaulavi, Tewa, and Walpi." [*sic*]) (ENTIRE NOTE)] [See also in this volume, "The Hualapais", by George A. Allen, p. 136.]
- 1936 17.2591 Extract from report on Indians taxed and not taxed, Eleventh Census of the United States, 1890. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 171. [Quotes the section, "The Hualapais".] [Hualapai.]

U.S. Department of the Interior, Office of Indian Affairs

- 1910 17.1304 *Routes to Indian agencies and schools : with their post-office and telegraphic addresses and nearest railroad stations. Corrected to April 1, 1910*. Washington, D.C.: U.S. Government Printing Office, 40 pp. ["Havasupai School, Ariz.", p. 15.]
- 1915 17.884 *Routes to Indian agencies and schools : with their post office and telegraphic addresses and nearest railroad stations. Corrected to September 1, 1915*. Washington, D.C.: U.S. Government Printing Office, 42 pp. ["Havasupai Agency and School, Arizona", p. 14.]
- 1928 17.463 *The Havasupai Indian Agency, Arizona*. U.S. Department of the Interior, Office of Indian Affairs, 19 pp.

U.S. Department of the Interior, Office of Indian Affairs, AND Office of Facilities, Environmental and Cultural Resources

- 2012 17.1269 Havasupai solar panels gets EPA OK. *U.S. Department of the Interior, Office of Indian Affairs, and Office of Facilities, Environmental and Cultural Resources, Management Summary*, 1 p. [Environmental Protection Agency.] [Solar power source of Havasupai elementary School and water system serving Supai village; positioned on Long Mesa.]
- 2012 17.1275 Havasupai Elementary School's modular classroom arrives via helicopter. *U.S. Department of the Interior, Office of Indian Affairs, and Office of Facilities, Environmental and Cultural Resources, Management Summary*, 1 p.

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U.S. Department of the Interior, Office of Inspector General

- 2024 17.3766 *Inspection : The Bureau of Indian Education must correct safety and health deficiencies and improve emergency preparedness and security at Havasupai Elementary School.* U.S. Department of the Interior, Office of Inspector General, Report No. 2023-ISP-040, 40 pp. [Final report.]

U.S. Department of the Interior, Office of the Secretary

- 1942 17.690 *Examiners' report on tribal claims to released railroad lands in northwestern Arizona : together with transcript of final hearing and exhibits.* U.S. Department of the Interior, [142] pp.
 ≡ CROSS-LISTINGS FQ20:7

U.S. Department of the Interior, Office of the Solicitor

- 1958 17.1041 *Federal Indian law.* Washington, D.C.: U.S. Government Printing Office, 1106 pp.
 2008 17.1042 *Federal Indian law.* Clark, New Jersey: The Lawbook Exchange, Ltd., 1106 pp. [Facsimile reprint of 1958 ed.]

U.S. Department of the Interior, Secretary of the Interior; AND U.S. Bureau of Indian Affairs

- 1982 17.1521 (IN CONSULTATION WITH the Havasupai Tribe) *Secretarial land use plan for addition to Havasupai Indian Reservation : Section 10, Public Law 93-620, Grand Canyon National Park Enlargement Act.* [Washington, D.C.: U.S. Department of the Interior], 34 pp. [Cover title: *Havasupai plan : the secretarial land use plan for the addition to the Havasupai Indian Reservation : final.*]

U.S. Environmental Protection Agency

- 2006 17.1403 The Hualapai Tribe. *U.S. Environmental Protection Agency, Case Studies in Tribal Water Quality Standards Programs*, (July), [2] pp. (EPA-823-R-06-006.) [Fact sheet.]

U.S. Environmental Protection Agency, Pacific Southwest Region 9, Water Division

- 2003 17.765 *Success stories : 2003 Tribal Nonpoint Source Program.* [No place]: U.S. Environmental Protection Agency, Pacific Southwest Region 9, Water Division, 35 pp. [p. 1 is cover]. [See "Hualapai Tribe; Abatement of Nonpoint Source Pollution at Spencer Beach Project", pp. 11-12; and "Hualapai Tribe; Milkweed Springs Riparian Restoration Project", p. 13.]
 2006 17.766 *Tribal water quality accomplishments : 2006 Water Pollution Control Program.* U.S. Environmental Protection Agency, Pacific Southwest Region 9, Water Division, 35 pp. [p. 1 is cover]. [See "Hualapai Nation", pp. 10-11.]

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U.S. Environmental Protection Agency, Region 9 Tribal Program Office

- 2007 17.1749 *Environmental results through tribal/EPA partnerships : Fiscal Year 2006 accomplishments.* [No place]: U.S. Environmental Protection Agency, Region 9 Tribal Program Office, 21 pp. [See “Closing Open Dumps”, pp. 8-9, regarding Supai, Arizona.]
- 2008 17.2242 Havasupai Tribe. *From:* Protecting Tribal Lands [SECTION]. *In:* *Environmental results through tribal/EPA partnerships : Fiscal year 2008 accomplishments : Region 9/The Pacific Southwest.* [No place]: U.S. Environmental Protection Agency, Pacific Southwest Region 9, Tribal Program Office, p. 10. [Cleanup of large historic dump site on the rim of Grand Canyon, Havasupai Indian Reservation.]

U.S. Environmental Protection Agency; AND Arizona Department of Environmental Quality

- 2011 17.1750 *The Arizona Route 66 partnership : westward expansion from Holbrook to Kingman : with updated resource list!! New!* [No place]: U.S. Environmental Protection Agency, Region 9; and Arizona Department of Environmental Quality, 13 pp. [See p. 6, “Case Study: Peach Springs—Hualapai Tribe”.]

U.S. Executive Branch, Domestic Policy Council

- 2024 17.3749 *The White House Tribal Nations Summit progress report : December 9, 2024.* Washington, D.C.: The White House, Domestic Policy Council, 96 pp. [See under “DOJ [Department of Justice] Defensive Litigation”, “*Arizona State Legislature v. Biden & Heaton v. Biden (D. Ariz.)*”, regarding “defending lawsuits filed by several plaintiffs to challenge President Biden’s Proclamation 10,606 establishing the Baaj Nwaavjo I’tah Kukveni–Ancestral Footprints of the Grand Canyon National Monument” (p. 31); and see under “Conservation”, “National Monument Creation, Expansion, and Restoration”, note, *in passing*, of the designation of Baaj Nwaavjo I’tah Kukveni–Ancestral Footprints of the Grand Canyon National Monument (p. 38).]

U.S. Federal Energy Regulatory Commission

- 2024 17.3641 *Pumped Hydro Storage LLC : Project No. 15024-000 : Order denying application for preliminary permit (issued April 25, 2024).* [No place]: U.S. Federal Energy Regulatory Commission, 8 pp. (187 FERC ¶61,037.) (Signed Debbie-Anne A. Reese, Acting Secretary.) [Big Canyon Pumped Storage Project.]

U.S. Forest Service, Kaibab National Forest

- 1982 17.395 *Range capacity and terrestrial ecosystem evaluation of the Havasupai traditional use lands.* Williams, Arizona: U.S. Forest Service, 184 pp.
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-14]

U.S. Forest Service, Kaibab National Forest, Tusayan Ranger District

- _____ 17.477 *Decision notice and Finding of No Significant Impact : Grand Canyon Airport buffer strip.* U.S. Forest Service, Kaibab National Forest, Tusayan Ranger District, 5 pp.

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U.S. Forest Service, Research and Development

2015 17.1852 *Tribal engagement roadmap : highlights report—final draft*. Washington, D.C.: U.S. Forest Service, Research and Development, 35 pp. [See p. 15, “Climate Change and Partnering in Arizona and New Mexico; Tribes of Arizona and New Mexico”.]

U.S. Forest Service, Southwestern Region; U.S. Bureau of Land Management, Arizona and New Mexico State Offices; AND Arizona State Museum (professional archeologists of)

1996 17.2204 *Cultural affiliations : prehistoric cultural affiliations of Southwestern Indian tribes*. [No place]: U.S. Forest Service, Southwestern Region, 201 pp. (Contributors [p. i]: E. Charles Adams, Mike Remer, Thomas R. Cartledge, James M. Copeland, Theresa M. Hanley, John A. Hanson, Boma Johnson, David M. Johnson, Aline LaForge, James A. McDonald, Jim McKie, Peter Pilles, John R. Roney, Don Simonis, Lynn S. Teague, R. Gwinn Vivian, Paul R. Williams, J. Scott Wood, Frank E. Wozniak, Bill B. Wyann, Jon Young.)

U.S. General Accounting Office

1990 17.2225 *Special education : estimates of handicapped Indian preschoolers and sufficiency services : briefing report to Congressional requesters*. Washington, D.C.: U.S. General Accounting Office, 68 pp. (GAO/HRD-90-61BR.) [Basic data for Havasupai Indian Reservation noted in table, “Estimated Handicapped Indian Preschoolers on Reservations With BIA [Bureau of Indian Affairs] Schools” (p. 43): zero diagnosed; 4 “Estimated others”. No further pertinence to this bibliography.]

U.S. Geological Survey

2024 17.3616 USGS announcement. *Boatman’s Quarterly Review*, 37(1) (Spring): 17. (“Reprinted with permission from a USGS press release on January 30, 2024.”) [Pertaining to the report by Tilousi and Hinck (2024, [ITEM NO. 17.3602](#)), “Expanded conceptual risk framework for uranium mining in Grand Canyon watershed—inclusion of the Havasupai Tribe perspective.”]

U.S. Geological Survey, Arizona Water Science Center

NO DATE 17.2056 *Tribal programs in Arizona*. [Tucson]: U.S. Geological Survey, Arizona Water Science Center, 4 × 6-inch laminated information card. [ca. 2016.]

U.S. Government Accountability Office

2014 17.1594 *Native American housing : additional actions needed to better support tribal efforts : report to Congressional committees*. Washington, D.C.: U.S. Government Accountability Office, 56 pp. (GAO-14-255.) [See in the section, “Indian Tribes Face External and Internal Housing Challenges”, specifically, p. 11, brief note and two photos regarding access to Havasupai Indian Reservation.]

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U.S. House of Representatives

- 1936 17.2622 (H. Rept. No. 1446, 68th Cong., 2d sess.) Exchanges of lands in the Walapai Indian Reservation, Ariz. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 206-207. [Hualapai.]

U.S. House of Representatives, Committee on Indian Affairs, Subcommittee

- 1920 17.1649 *Indian appropriation bill : Hearings before a subcommittee of the Committee on Indian Affairs of the House of Representatives . . . December 8, 9, 10, 11, 12, 13, 15, 19, 1919*. Washington, D.C.: U.S. Government Printing Office, 560 pp. [See pp. 135-141, regarding stock-water supplies. See p. 137, "Truxton Canon Reservation", which notes in part, "The plan contemplates the pumping of water from the Grand Canon by a series of pumps and reservoirs . . ." Truxton reservation also noted p. 140, *in passing*.]

U.S. House of Representatives, Natural Resources Committee Democrats

- 2023 17.3565 *Baaj Nwaavjo I'tah Kukveni Grand Canyon National Monument designation effort*. U.S. House of Representatives, Natural Resources Committee Democrats, 1 p. ["On April 11, 2023, tribal leaders of the Grand Canyon Tribal Coalition, joined by Ranking Member Raúl M. Grijalva (D-Ariz.) and Senator Krysten Sinema (I-Ariz.), launched an effort to call on President Joe Biden to use his authorities under the Antiquities Act of 1906 to designate the Baaj Nwaavjo I'tah Kukveni Grand Canyon National Monument."] [Map accessed at https://democrats-naturalresources.house.gov/imo/media/doc/Proposed%20Baaj%20Nwaavjo%20I'tah%20Kukveni%20Grand%20Canyon%20NM%20Map_20230410.pdf.]

U.S. Indian Claims Commission

- 1962 17.1096 *Before the Indian Claims Commission : No. 90. The Hualapai Tribe of the Hualapai Reservation, Arizona, Petitioner v. The United States of America, Defendant*. Washington, D.C.: U.S. Government Printing Office, 107 pp.
 ≡ CROSS-LISTINGS FQ18:202
- 1964 17.1095 *Before the Indian Claims Commission : Docket no. 91, Docket no. 229. The Havasupai Tribe of the Havasupai Reservation, Arizona, The Navajo Tribe, Petitioners v. The United States of America, Defendant*. Washington, D.C.: U.S. Government Printing Office, 135 pp.
 ≡ CROSS-LISTINGS FQ18:186
- 1966 17.1420 *Before the Indian Claims Commission : Docket No. 90. The Hualapai Tribe of the Hualapai Reservation, Arizona, Petitioner, v. The United States of America, Defendant*. Indian Claims Commission, 17, pp. 456-499.
- 1974 17.207 Commission findings. *In*: Horr, David Agee (compiler, ed.), *Havasupai Indians*. New York and London: Garland Publishing Co., Inc., pp. 329-356. ["20 Ind. Cl. Comm. 210. The Havasupai Tribe of the Havasupai Reservation, Arizona, The Navajo Tribe of Indians v. the United States of America. Docket No. 91, Docket No. 229, decided December 30, 1968", original pagination pp. 210-221; "Opinion of the Commission, Richard W. Yarborough, Commissioner, 20 Ind. Cl. Comm. 210. The Havasupai Tribe

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of the Havasupai Reservation, Arizona, *The Navajo Tribe of Indians v. the United States of America*. Docket No. 91, Docket No. 229, decided December 30, 1968, Findings of Fact”, original pagination pp. 222-235.]

U.S. Indian Health Service

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| 2007 | 17.747 | Supai Health Center. <i>Part of:</i> The Phoenix Area Health Services Master Plan. U.S. Indian Health Service, 28 pp. (The Innova Group.) |
| 2024 | 17.3650 | <i>Indian Health Service health equity report</i> . [No place]: U.S. Indian Health Service, [5] pp. [Fact sheet, April 2024.] [See p. [2]: “In November 2023, the Havasupai Tribe held a grand opening ceremony for the new and upgraded replacement facility of the Supai Health Station in Arizona. Accessible only by helicopter, mule, horse, or on foot, the health station is located in the remote Havasupai Canyon [sic] within the Grand Canyon.” (ENTIRE NOTE)] |
| 2024 | 17.3651 | Success stories; FY 2025 replacement of the Havasupai Clinic, in Supai, AZ. <i>In: Department of Health and Human Services : Fiscal Year 2025 : Indian Health Service : justification of estimates for appropriations committees</i> . [Washington, D.C.]: U.S. Department of Health and Human Services, p. CJ-251. |
| 2024 | 17.3722 | <i>Director’s Year 2 accomplishments report—2024</i> . [Washington, D.C.]: U.S. Indian Health Service, 19 pp. [See under “Pillar 2; Continue to Lower Costs for Americans and Grow the Economy; Access to Affordable Health Care (contd.)”]; specifically, p. 6, “In partnership with the Havasupai Tribe, the IHS held a grand opening ceremony in November 2023, for the upgraded replacement facility of the federally managed Supai Health Station in Havasupai [sic], Arizona. Accessible only by helicopter, mule or horse, or on foot, the health station is located in the remote Havasupai [sic] Canyon within the Grand Canyon.” (with photo).] |

U.S. National Park Service

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| NO DATE | 17.2175 | <i>Transforming Desert View : a tribal partnership at Grand Canyon National Park</i> . [No place]: U.S. National Park Service, folded brochure. [2017.] [Partners: Grand Canyon National Park, Grand Canyon Inter-tribal Advisory Council (Hopi Tribe, Navajo Nation, Hualapai Tribe, Havasupai Tribe, Pueblo of Zuni, Yavapai-Apache Nation, Kaibab Band of Paiute Indians, Moapa Band of Paiute Indians, Las Vegas Tribe of Paiute Indians, Paiute Indian Tribe of Utah (representing the Shivwits Band, San Juan Southern Paiute Tribe), Grand Canyon Association, National Park Service Youth Programs, National Park Service Denver Service Center, American Indian Alaska Native Tourism Association, Bureau of Indian Affairs, ArtPlace America National Grants Program, OSIYO Group.] |
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U.S. National Park Service, Grand Canyon National Park

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| NO DATE | 17.1951 | <i>Exploring Indian country</i> . U.S. National Park Service, Grand Canyon National Park, folded pamphlet. |
| NO DATE | 17.2527 | <i>Desert View Inter-Tribal Cultural Heritage Site Plan/Environmental Assessment</i> . U.S. National Park Service, Grand Canyon National Park, 48 pp. [2018.] |

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- 2007 17.1949 *Havasupai Indian Reservation*. U.S. National Park Service, Grand Canyon National Park, folded brochure.
- 2011 17.1950 *The Hualapai Tribe and Skywalk*. U.S. National Park Service, Grand Canyon National Park, folded brochure. ("0711".)
- 2018 17.2092 *Desert View Inter-Tribal Cultural Heritage Site Plan/Environmental Assessment : Public Scoping : February-March 2018*. U.S. National Park Service, Grand Canyon National Park, 2 pp.
- 2019 17.2349 *Finding of No Significant Impact : Desert View Inter-tribal Cultural Heritage Site Plan : Environmental Assessment*. U.S. National Park Service, Grand Canyon National Park, SEPARATELY PAGINATED SECTIONS (24 pp. total).
- 2023 17.3521 Indian Garden now officially called Havasupai Gardens. *The Ol' Pioneer* (Grand Canyon Historical Society), 34(1) (Winter): cover, 2, 11. [Text of news release dated November 21, 2022; with cover photo, "Aerial view of Havasupai Gardens. Alamy Stock Photo." (actually a photo from the South Rim; editorially added for this item).]
- 2023 17.3530 Indian Garden now officially called Havasupai Gardens. *Boatman's Quarterly Review*, 36(1) (Spring): 3. [Text of news release dated November 21, 2022; with photo, "Havasupai Gardens in Fall. Photo NPS / K. Pitts."]

U.S. National Park Service, [Grand Canyon National Park]

- 2013 17.1476 Supai Camp from 2009. Project: Repair and rehabilitate housing at Supai Camp. *The Ol' Pioneer* (Grand Canyon Historical Society), 24(3) (Summer): 16. [Photos and excerpt from project description.]

U.S. National Renewable Energy Laboratory

- 2000 17.1438 *Arizona consumer's guide to buying a solar electric system*. [No place]: U.S. National Renewable Energy Laboratory, for U.S. Department of Energy, 16 pp. [See p. 11, photo and legend, "This 2-kW PV system provides a UPS system for the Department of Interior's Bureau of Indian Affairs at the Havasupai school in Supai Village, which is located at the bottom of the Grand Canyon in Arizona."]

U.S. Postal Regulatory Commission

- 2008 17.785 *Report on universal postal service and the postal monopoly*. Washington, D.C.: U.S. Postal Regulatory Commission, 250 pp. [See pp. 142, 212-213, notes of mule-delivered postal service in Grand Canyon; *i.e.*, Havasupai Indian Reservation.]

U.S. Postal Service

- NO DATE 17.2096 *The United States Postal Service : an American history, 1775-2002*. [No place]: U.S. Postal Service, 60 pp. [2002.] [See section on "Star Routes" (pp. 18-19); specifically p. 18, illustrated side-bar, "Mail by Mule", pertaining to mail delivery to Supai, Arizona.]
- NO DATE 17.1455 *The United States Postal Service : an American history, 1775-2006*. [No place]: U.S. Postal Service, 84 pp. [2006.] [See section on "Star Routes" (pp. 18-19); specifically

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p. 18, illustrated side-bar, "Mail by Mule", pertaining to mail delivery to Supai, Arizona.]

U.S. President's Commission on the United States Postal Service

NO DATE 17.1436 *Embracing the future : making the tough choices to preserve universal mail service.* [No place]: President's Commission on the United States Postal Service, 181 pp. [2003.] [See p. 26, note of postal service by mule to Supai, Arizona.]

U.S. Public Health Service

2000 17.597 *Indian Health Service, Office of Public Health, Division of Facilities and Environmental Engineering, Health Care Facilities Engineering : Millennium Report and accomplishments since 1954.* [No place]: U.S. Department of Health and Human Services, Public Health Service. [See pp. 20-21, Havasupai.]

U.S. Public Health Service, Indian Health Service

2004 17.2080 *The Sanitation Facilities Construction Program of the Indian Health Service : Public Law 86-121 : Annual Report for 2004.* Rockville, Maryland: U.S. Department of Health and Human Services, Indian Health Service, Office of Environmental Health and Engineering, Division of Sanitation Facilities Construction, 39 pp. [See p. 12, "Supai Village Water System Improvements, Havasupai Indian Reservation, Arizona".]

U.S. Senate

NO DATE 17.2521 *Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona.* India: Pranava Books, 364 pp. [Facsimile reprinting of *U.S. 74th Congress, 2nd Session, Senate Document 273* (1936, ITEM NO. 17.396). An on-demand publication. Copy acquired new in 2019.]

1936 17.396 *Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. U.S. 74th Congress, 2nd Session, Senate Document 273*, 364 pp. [NOTE: An important document in establishing Hualapai tribal rights to land and resources. Selected items separately cited from this document are those that contain substantial or useful historical information. All documents over the hand or mark of Hualapai people are separately cited. Many documents relate to geographic locales that are beyond the present boundaries of the Hualapai Indian Reservation. The selected separately cited items include extracts from Congressional hearings, cited herein whether or not their original forms have been located for this bibliography. For bibliographical continuity, all cited documents from this Senate Document are retained in Part 17 of this bibliography. This also will allow all pertinent documents to remain together such that when Part 17 is extracted from the whole bibliography they shall retain their relationship. In all citations, the terms "Walapai", "Wallapai", "Hualpai", "Hualapai", and other variant spellings are as used by those documents.]

≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-10|

1936 17.2625 (Extract from S. Doc. No. 16, 71st Cong., 1st sess.) Improvement of conditions on Indian reservations in Arizona. Letters containing recommendations submitted by various committees of citizens for the improvement of conditions on Indiana

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reservations and at Indian schools in the State of Arizona. (Presented by Mr. Hayden May 16 (calendar day, June 3), 1929; referred to the Committee on Printing). *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 219-239. [Reprints material regarding Hualapai Agency.]

U.S. Senate, Committee on Indian Affairs, Subcommittee

- 1936 17.2626 Survey of conditions of the Indians in the United States. Hearings before a Subcommittee of the Committee on Indian Affairs, United States Senate, Seventy-first Congress, Third Session, pursuant to S. Res. 79, 308 (70th Cong.), and S. Res. 263 (71st Cong.), a resolution directing the Committee on Indian Affairs of the United States Senate to make a general survey of the condition of the Indians of the United States. Arizona. Hearings at Valentine (Walapai), Ariz. [in 1931]. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 239-359. [Includes the texts of petitions by Hualapai Tribe members, often through interpreters, and petitions, resolutions, and letters by individuals and organizations on behalf of the Hualapai Tribe.]

U.S. Supreme Court

- 1942 17.3379 United States, as guardian of the Hualapai Indians of Arizona, v. Santa Fe Pacific Railroad Co. Certiorari to the Circuit Court of Appeals for the Ninth Circuit. No. 23. Argued November 12, 13, 1941.—Decided December 8, 1941. *In*: Knaebel, Ernest (reporter), *United States Reports, Volume 314 : cases adjudged in the Supreme Court at October term, 1941, from October 6, 1941, to and including January 5, 1942*. Washington, D.C.: U.S. Government Printing Office, p. 339-360. (314 U.S. 326.)

University of Arizona, College of Agriculture and Life Sciences, John and Doris Norton School of Family and Consumer Sciences, Community Research, Evaluation, and Development (CRED)

- 2018 17.2524 *First Things First : Hualapai Tribe region : 2018 needs and assets report*. [Tucson]: University of Arizona, College of Agriculture and Life Sciences, John and Doris Norton School of Family and Consumer Sciences, Community Research, Evaluation, and Development (CRED), 136 pp.

Updike, William A.

- 2002 17.3490 A tour through time; a sampling of the historical parks along the 900-mile Grand Circle Tour provides an excellent introduction to the history of American Indian culture. *National Parks*, 76(5/6) (July/August): 38-40. [See "Grand Canyon National Park", p. 40.]

Urfer, Bonnie, AND Held, John

- 2007 17.1855 Uranium mining = racism. *Nukewatch Quarterly* (Progressive Foundation), (Spring): 6. [Includes notice of Havasupai loss in the Supreme Court when the court declined

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to hear a case pertaining to the tribe’s objection to the opening of the Canyon Mine by Energy Fuels Nuclear.]

Uqualla, D.

1988 17.521 Help us stop Canyon Mine. *Akwesasne Notes*, 20(3): 30.

Uqualla, James

2019 17.2343 The condor; how the Grand Canyon got its stripes. *Colorado Plateau Advocate*, (Spring/Summer): 38-39. [Interview format. Havasupai wisdomkeeper Uqualla.]

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Vaccarezza, Fabio

2006 17.3253 Le vie della posta . . . sono infinite. *Il Collezionista* (Torino?), (September): 28-35. [A selection of international postal covers, postmarks, and stampings, commemorating or documenting modes of post travel. See p. 30, illustration and brief description of U.S. postmark from Supai, Arizona, that includes the notation, “The Mule Train Mail Havasupai Indian Reservation”.] [Ellipsis is part of title.] [In Italian.]

Van Assche, Kristof; Gutwirth, Serge; AND Sterckx, Sigrid

2013 17.1816 Protecting dignitary interests of biobank research participants: Lessons from *Havasupai Tribe v Arizona Board of Regents*. *Law, Innovation and Technology*, 5(1): 55-85. [Regarding the Havasupai blood-use case.]

Van Uffelen, Chris

2010 17.995 *Bridge architecture and design*. [Salenstein, Switzerland]: Braun (distributed by Thames and Hudson, London), 301 pp. [See “MJR Architects, Lochsa Engineering, APCO Construction; Skywalk Grand Canyon West, Grand Canyon, AZ, USA”, pp. 274-277. Grand Canyon Skywalk, Hualapai Indian Reservation.]

Van Valkenburgh, Richard F.

1941 17.490 *Dine bikeyah*. (Lucy Wilcox Adams and John C. McPhee, eds.) Window Rock, Arizona: U.S. Department of the Interior, Office of Indian Affairs, Navaho Service. [Navaho place names.]

1974 17.491 *Navajo sacred places*. (Clyde Kluckhohn, ed.). [AND] *A short history of the Navajo people. Commission findings*. New York: Garland Publishing, Inc. 303 pp. (Report to the Indian Claims Commission, docket no. 229, plaintiff’s exhibit 687.) (American Indian Ethnohistory: Indians of the Southwest; Navajo Indians, 3.)

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- 1999 17.492 *Diné bikéyah*. (Lucy Wilcox Adams and John C. McPhee, eds.) Mancos, Colorado: Time Traveler Maps, 130 pp. [Cover title: *Navajo Country*.]

Van Vlack, Kathleen Ann

- 2007 17.1386 *Traditional ecological knowledge and resilience of the Southern Paiute high chief system*. Master's thesis, University of Arizona, 166 pp.
- 2012 17.1379 *Puaxant tuvip: Powerlands : Southern Paiute cultural landscapes and pilgrimage trails*. University of Arizona: Doctoral dissertation, University of Arizona, 392 pp. [Puaxant Təvip.]
- 2015 17.3573 Nuwuvi Nee-Yahvee: Social and ecological resilience of the traditional Southern Paiute leadership system. *The Applied Anthropologist*, 35(1): 3-12.
- 2022 17.3742 Dancing with lava: Indigenous interactions with an active volcano in Arizona. *In*: Sjölander-Lindqvist, Annelie, Murin, Ivan, and Dove, Michael E. (eds.), *Anthropological perspectives on environmental communication*. [Cham, Switzerland]: Palgrave Macmillan (Springer Nature Switzerland AG), pp. 29-53. [Little Springs lava flow. "This chapter highlights the debate between the Southern Paiute tribes and the archaeologists who conducted field surveys in the area over how and when the Little Springs Lava Flow was used."]

Van Vlack, Kathleen; Stoffle, Richard; Pickering, Evelyn; Brooks, Katherine; AND Delfs, Jennie

- 2013 17.3529 (WITH Christopher Sittler) *Unav-Nuquaint : Little Springs lava flow ethnographic investigation : final report*. Tucson: University of Arizona, School of Anthropology, Bureau of Applied Research in Anthropology, for U.S. National Park Service, Grand Canyon-Parashant National Monument, 216 pp. (Project No. R8230120034.)

Van Vlack, Kathleen; Ruuska, Alex K.; Stoffle, Richard W.; Eguina Uribe, Bianca; AND Bell, Alannah J. E.

- 2024 17.3739 Earth birthing geoscapes: Southern Paiute ceremonies and Grand Canyon volcanos. *Geology, Earth and Marine Sciences*, 6(4): 1-19.

Vandemoer, Catherine, AND DuBey, Richard A.

- NO DATE 17.820 *Report to the Hopi Tribe on the research and analysis of Hopi water resources planning and management*. [No place]: American Indian Resources Institute, 144+ pp. [216 leaves]. [1987.]

Vandiver, Vincent W.

- 1937 17.1664 Pipe Spring National Monument. *In*: The Supplement [SECTION]. *Southwestern Monuments Monthly Report* (U.S. National Park Service), (February): 111-122. [History, geography, geology (stratigraphy), botany (including species list), and animals (common-name lists for birds, "animals" [mammals], and reptiles), Native Americans.]

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Vasquez, Michael

- 1991 17.1397 Video documentary: Farmers of the Grand Canyon [ABSTRACT]. *Arizona-Nevada Academy of Science, Journal*, 26(Proceedings Supplement): 8. [Havasupai.]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-14|
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Vasquez Naranjo, Reuben, Jr.

- 2011 17.1397 *Hua a'aga: Basket stories from the field, the Tohono O'odham community of A:l pi'ichkiñ (Pitiquito), Sonora, Mexico*. Doctoral dissertation, University of Arizona, 89 pp. [See p. 24, note of the impact of the Havasupai blood-use case on further solicitation of support for research among other tribes.]
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Vaughan, Gregory, AND Lançon, Jacques

- 2010 17.1010 Participatory depression; a caveat for participatory research approaches. *In: Innovation and Sustainable Development in Agriculture and Food : ISDA 2010, Agriculture and Food : Montpellier, France, 28 June-1 July 2010*, 9 pp. [Seen as a separate. Includes Havasupai blood-use case, p. 7.]
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- 1994 17.1327 Food acquisition and intake patterns of young and elderly Havasupai adults [ABSTRACT]. *Federation of American Societies for Experimental Biology, Journal*, 8(4): A274.
- 1997 17.398 Food acquisition habits, nutrient intakes, and anthropometric data of Havasupai adults. *American Dietetic Association, Journal*, 97(11) (November): 1275-1282.
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Vaughan, Margaret Ann Mortensen

- 2004 17.1576 "How can you love the wolf and the Eskimo at the same time?": representations of indigenous peoples in nature magazines. Doctoral dissertation, University of Arizona, 321 pp. [See pp. 221-228. Includes Havasupai.]
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Vaughn, Jacqueline

- 2016 17.1972 Rez dog problem remains unresolved. *Flagstaff-Sedona Dog* (Prescott, Arizona), (February/March): cover, 13-15. [See p. 14, notes *in passing* to the Wildhorse Ranch's Gilbert, Arizona, programs to rescue dogs and horses from the Havasupai Indian Reservation.]
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Vecsey, Christopher

- 1983 17.1181 The emergence of the Hopi people. *American Indian Quarterly*, 7(3, American Indian Religions) (Summer): 69-92. [See p. 88, Grand Canyon, *in passing*.]
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Vellacott, Oliver

- 2011 17.3724 Vigilancia con video IP y redes inalámbricas. *Negocios de Seguridad* (Revista lider sobre Empresas, Productos y Servicios de Seguridad) (Buenos Aires), (64) (October/November): 148, 152, 156. [See "Satélite" (pp. 152, 156), regarding satellite connection of video security at the Grand Canyon Skywalk, Hualapai Indian Reservation.)] [In Spanish.]
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Vergara Martín, Gabriel

- 1922 17.3397 *Diccionario etnográfico americano : contiene las denominaciones de gran número de naciones, tribus y pueblos de indios; los patronímicos de los naturales de los Estados americanos y de los de algunas comarcas, regiones, provincias y localidades de ellos, y los nombres particulares con que se designan en distintos Estados los indígenas y los extranjeros, según su clase y condición.* Madrid: Librería de los Sucesores de Hernando, 246, [5] pp. [See p. 53: "Coaninis.—Tribuo de indios que vive cerca del gran cañón del Colorado, en los Estados Unidos del Norte."; p. 103: "Havasupis.—Pueblos de indios que habitan en los bordes del Cañón del Colorado, en la América Septentrional." and "Havesu-pai.—Indios que viven en el territorio de Arizona (Estados Unidos del Norte)."; p. 104: "Hopis.—Tribuo de indios que habitaba a mediados del siglo XVI en la región o comarca de los indios pueblos, en el Cañón del Colorado, en la América Septentrional." and "Hualpis.—Tribu de indios salvajes y errantes de la nación Apache, que habita en el Estado de Arizona (Estados Unidos del Norte)."] [In Spanish.]
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Verkamp, Mike

- 2011 17.1128 Hopi Indian dances circa 1947-1956; a boyhood recollection. *The Ol' Pioneer* (Grand Canyon Historical Society), 22(4) (Fall): 3-5. [Hopi House performances.]
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Vetési, Imre

- 2017 17.3265 Rendhagyó történelemóra Felvidéken és lengyelországi testvérvárosunkban. *Dunakeszi Polgár Városi Magazin* (Szödliget, Hungary), 18(11) (November): 30-31. [See p. 31, comments on a local development that will include a tree-top glass walkway that "kicsiben olyan lesz, mint amilyet a Grand Canyonban építettek" (will be a bit like the one they built in the Grand Canyon), which refers to the Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Hungarian.]
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Viele, Catherine W.

- 1981 17.493 Paiute; why the north star stands still. *In: Stories from the land. Plateau*, 53(2): 8-11.
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Vigil, Daryl

- 2017 17.3215 Ten Tribes Partnership—a place at the Colorado River Basin water policy table [ABSTRACT]. *In: Proceedings of the 2017 UCOWR/NIWR Annual Conference : "Water in a Changing Environment" : June 13-15, 2017, Colorado State University, Fort Collins, CO*, p. 50. [Universities Council on Water Resources. The National Institutes for

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Water Resources.] [Tribes of the “Ten Tribes Partnership of the Colorado River” that border the Colorado River in the area covered by this bibliography are the Navajo Nation, Fort Mojave Indian Tribe, Colorado River Indian Tribes, Quechan Indian Tribe, and Cocopah Indian Tribe.]

Vilus, William F.; Upshaw, A. B.; Crozier, Sam; Nelson, J. L.; Johnson, J. H.; Drum, Richard C.; Keever, C. M.; Barber, M.; Howard, O. O.; Kelton, J. C.; Pierce, F. E.; Crook, George; AND Brayton, G. M.

1936 17.2588 Correspondence relative to the Hualapai Indian Reservation, 1888. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 154-168. [Authors listed in order of appearance in publication.]

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Vogt, E. Z.

1957 17.399 The acculturation of American Indians. *American Academy of Political and Social Science, Annals*, 311: 137-146.

≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 106] [CITED» GCNHA Monograph 8: page 6-10]

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≡ CROSS-LISTINGS [CITED» GCNHA Monograph 2: page 106] [CITED» GCNHA Monograph 8: page 6-10]

Voisard, Amanda

2010 17.942 Havasupai Tribe members perform Round Dance to protest uranium mining near Grand Canyon. *Colorado Plateau Advocate*, (Summer): 32. [Photograph outside Hopi House, Grand Canyon.]

Volo, James M.

2010 17.2458 *A history of war resistance in America*. Santa Barbara (California), Denver, and Oxford (England): Greenwood (ABC-CLIO, LLC), 476 [477] pp. [See photo, p. 278, “Two children of the Havasupai Apache sit outside a crude house made of stones and logs, at Supai village in Havasu Canyon, Arizona, in 1942.” No text reference.]

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Voth, Henry R.

- 1901 17.1163 The Oraibi Powamu ceremony. *Field Columbian Museum, Publication 61* (Anthropological Series, 3(2)): 66-158, Plates 38-74. [Sipapu and Grand Canyon, see pp. 68 and 102, note 2.]
- 1903 17.948 The Oraibi summer snake ceremony. *Field Columbian Museum, Publication 83* (Anthropological Series, 3(4)): 263-358, Plates 148-218. [See "The Snake Legend", pp. 349-353.]
- 1905 17.977 The traditions of the Hopi. *Field Columbian Museum, Publication 96* (Anthropological Series, 8), 319 pp. [Grand Canyon, see "6. The Snake Myth" (told by Lomávāntiwa (Shupaúlavi)), pp. 30-35, 277-288; "7. The Snake Myth" (told by Sikánakpu (Mishógnovi)), pp. 35-36, 278-279; and "65. How the Coyote was Deceived by the Wren" (told by Tangákhoyoma (Oraibi)), pp. 193-194, 304-305.]
- 1967 17.401 *The Henry R. Voth Hopi Indian Collection at Grand Canyon, Arizona*. Phoenix: Byron Harvey, 40 pp. (Printed by Arequipa Press.)
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-14|
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Vuturo Brady, Jennifer Ann

- 1996 17.1384 *Y chromosome polymorphisms and the peopling of the Americas*. Master's thesis, University of Arizona, 121 pp. [Includes Havasupai.]
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- 1900 17.3305 Yuma, indianische Völkergruppe und Sprachstamm im westlichen Nord-Amerika. *In: Matschie, Kustos P. (ed.), Handwörterbuch der Zoologie, Anthropologie und Ethnologie. Achter Band. Theriodesmus.-Zyrjany*. Breslau: Verlag von Eduard Trewendt, pp. 630-631. [Volume: *Encyklopædie der Naturwissenschaften. I. Abtheilung. III. Theil.*] [In part notes, "Das Gesamtgebiet umfasst also den ganzen unteren Colorado bis zum Catarakt Creek hinauf nach Norden . . ."] [In German.]
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Wadley, Reed Lee

- 1988 17.402 *Headmanship and reproductive success among the Havasupai Indians of northwestern Arizona*. Master's thesis, Arizona State University, 108 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-11|
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Wadsworth, Nelson B.

- 2001 17.958 *Utah tribes : original albumen prints*. Mt. Carmel, Utah: Thunderbird Foundation for the Arts, 15 pp. [Catalogue for exhibition of photographs by John K. Hillers.]
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Wahnee, Tommy

- 2000 17.864 Wessee. *In*: Comanche Stories [SECTION]. *Nym̄ Tekwapuha Nomneekat̄ Newsletter* (Comanche Language and Cultural Preservation Committee, Elgin, Oklahoma), 3(2) (March): [4]. [Myth involving Wessee’s travel, partly in Grand Canyon.]

Wakayuta, Bennett

- NO DATE 17.3515 Bennett Wakayuta; Hualapai tribal member. *In*: *Lifeways of the Little Colorado River*. Flagstaff, Arizona: Grand Canyon Trust, pp. 20-21. [2022.]
- 2021 17.3457 Bennett Wakayua, Hualapai. *In*: Riggs, Sarana, Lifeways of the Little Colorado River; Native voices share ties to Little Colorado River. *Boatman’s Quarterly Review*, 34(4) (Winter 2021-2022): 5. [Quotation, and photo by Deidra Peaches.]
- 2022 17.3469 Bennett Wakayuta, Hualapai. *In*: Riggs, Sarana, Lifeways of the Little Colorado River. *Colorado Plateau Advocate*, (Spring/Summer): 33.

Wakayuta, Tryston

- 2023 17.3555 Tryston Wakayuta; Hualapai/Hopi. *In*: Benally, Amber, Walking in the footsteps of our ancestors; young Indigenous leaders and knowledge holders raft the Colorado River through the Grand Canyon. *Colorado Plateau Advocate*, (Spring/Summer): 15. [Brief remarks.]

Wakeling, Stewart; Jorgensen, Miriam; Michaelson, Susan; AND Begay, Manley

- 2001 17.1005 *Policing on American Indian reservations : a report to the National Institute of Justice*. Washington, D.C.: U.S. Department of Justice, Office of Justice Programs, 86 pp. (NCJ 188095.)

Waldman, Carl

- 1985 17.403 *Atlas of the North American Indian*. (Maps and illustrations by Molly Braun.) New York: Facts On File, Inc., 276 pp.
- 2000 17.2281 *Atlas of the North American Indian*. (Maps and illustrations by Molly Braun.) New York: Facts On File, Inc., revised ed., 385 pp.
- 2009 17.2282 *Atlas of the North American Indian*. (Maps and illustrations by Molly Braun.) New York: Facts On File, Inc., 3rd ed., 450 pp.

Walema, Bruce

- 2014 17.1678 Thank you. *Canyon Connection* (Grand Canyon Resort Corporation), (12) (July): [8]. [Hualapai. Thanks to Marsha Ingram and Christopher Walker, Sr., for work during his absence in the administration building. Includes photo of Walema overlooking Inner Gorge.]

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Walema, Edgar B.

- 1985 17.2278 Statement of Edgar B. Walema, Chairman, Hualapai Tribe. *In: Oversight of the Indian Education Act : hearing before the Select Committee on Indian Affairs, United States Senate, Ninety-Eighth Congress, Second Session, on oversight of the Indian Education Act : December 6, 1984, Phoenix, AZ.* Washington, D.C.: U.S. Government Printing Office, pp. 211-212.
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Wales, C. K.

- 1998 17.3400 Toys for Tots helps 4.8 million deserving children in 50th year. *Continental Marine* (Marine Forces Reserve, Public Affairs Office), 22(1) (Winter): 14-15. [See p. 14, "Additionally, Marine Reserve helicopters delivered Santa Claus and toys to the isolated Native American Supai village at the bottom of the Grand Canyon, also in mid-December 1997." (ENTIRE NOTE)]
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Wales, Lucy H., AND Kluckhohn, Richard

- 1962 17.404 *The Navajo.* Garden City, New York: Natural History Library, 355 pp. (Published in cooperation with American Museum of Natural History.)
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Walker, Dalton

- 2019 17.3317 [SECTION AUTHOR] Beyoncé visits Havasupai Tribe, films music video at Havasu Falls. *In: News and Events In and Around Indian Country* [SECTION]. *O'Odham Action News* (The Salt River Pima-Maricopa Indian Community Newspaper) (Scottsdale, Arizona), (August 1): 5. [Beyoncé is an entertainer known solely by her first name.]
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Walker, Francis A.

- 1872 17.1829 Report of the Commissioner of Indian Affairs. *In: Annural Report of the Commissioner of Indian Affairs to the Secretary of the Interior for the year 1872.* Washington, D.C.: U.S. Government Printing Office, pp. 3-105. [See "Arizona", pp. 57-59, in particular, "Hualapais", p. 58.]
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Walker, Nicole

- 2018 17.2643 Digging deep; letters of scarcity and abundance. *Flagstaff Live!*, 25(48) (November 21-27): 5. [An open letter to Arizona Governor Doug Ducey, in part regarding the unsustainability of pumping aquifer waters in the Flagstaff region. Includes brief remarks concerning the Havasupai and Hualapai.]
- 2024 17.3701 Impossible by any other name. *In: Nicole's Impossibly Possible Ideas* [COLUMN]. *FlagLive!* (Flagstaff, Arizona), 30(5) (May 2-June 5): 10. [Remarks on visiting a freshman Environmental Literature class, with a main focus on the Canyon Mine (subsequently renamed Pinyon Plain Mine), its toll on the environment and health of Native American peoples.]
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Wall, Leon

- 1958 17.3443 *Navajo-English dictionary*. (William Morgan, translator.) Window Rock, Arizona: U.S. Bureau of Indian Affairs, Branch of Education, Navajo Agency, 65 pp. [See "**Bidáá' Ha' Azt'i'**, Grand Canyon, Arizona" (*i.e.*, Grand Canyon village) (p. 17); "**Dzilibái**, Gray Mountain" (p. 31). [No other geographical place names pertinent to this bibliography; but compare selections from Austin and Lynch (1983, *ITEM NO.* 17.1998), which includes these and a few more.] [In *Navajo and English*.]

[Walters, Joanna]

Special International Bibliographical Exhibit Relating to the Havasupai

Inasmuch as the Havasupai blood-use case has gained global attention with respect to the rights of Indigenous peoples and of individuals, as is testified by numerous citations in this part of the bibliography, so too have the Havasupai gained recognition in their struggle to assert and maintain their spiritual and cultural rights to the lands on which they live and to the natural resources on those lands. This has been especially evident in the late 20th and into the 21st centuries with threats engendered by uranium mining and real estate development that is taking place or is planned near the Havasupai Indian Reservation; these nearby lands are outside of the legislatively defined reservation but are a part of Havasupai traditional territory. Among the threats are impacts to the environment, not the least of which is the potential to pollute and to divert the groundwaters so important to the Havasupai in Havasu Canyon. The threats can impact spiritual needs, which also can also adversely impact the economic livelihood of the tribe.

Although this bibliography omits newspaper and website sources that do not provide supporting information for a cited publication (as explained in the introductory matter to this volume), the following series of citations is introduced here as one example of the profound reach that the Havasupai plight has had, which may result in more far-reaching publications from around the world. The tribe's activities in response to its concerns are an example for other Indigenous peoples, who have comparable and unique issues alike, which may call for political, legal and moral activism by themselves or on their behalf.

This special bibliographical exhibit cites a single, feature-length article from *The Guardian*, a London-based daily newspaper, which has been posted to the website of the globally involved organization, World BEYOND War (<https://worldbeyondwar.org/who/>). There the organization also offers user-selected, automated translations of the article in dozens of non-English languages. The 13 non-English citations listed with the English original, below, have been selected from among these offerings because they represent the organization's outreach to specific *Indigenous* peoples and their supporters. The citations further demonstrate the growing global awareness for cultural rights in general, *in the process also bringing attention back to the Havasupai of Grand Canyon through the words of other Indigenous peoples*. The user-selected translations further allow Indigenous groups to immediately obtain a pertinent translation of the original article that is in English, a demonstration of how documentary resources are becoming more efficiently far-reaching in the web age.

The citations have been standardized for this bibliography in order for each to stand alone. Web links in this special exhibit were accessed in November 2019, and again in November 2021.

Walters, Joanna

- 2017 17.2506 In the Grand Canyon, uranium mining threatens a tribe's survival; the Havasupai are attempting to fight back against the operation of a uranium mine that they say could

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contaminate their sole water source. By Joanna Walters in Supai Village, Arizona. *The Guardian* (London) [newspaper], (July 17):. [Feature-length article.] [See the online posting at <https://worldbeyondwar.org/grand-canyon-uranium-mining-threatens-tribes-survival/>, where also one may select other languages including those that are listed below.]

2017 17.2507 In u Grand Canyon, uranium di mining amigà a sopravanza di una tribù; L'Havasupai stanu attentendu à luttà contr'à l'operazione di una minera d'uranium chì dicenu chì puderia contaminà a so sola fonte d'acqua. By Joanna Walters in Supai Village, Arizona, Luglio 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/co/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Corsican speakers of Corsica.] [In Corsican.]

2017 17.2508 I ka Grand Canyon, ke ho'oweliweli nei ka uranium mining i ka ola o kekahi'ohana; Ke ho'ā'o nei ka Havasupai e hakakā hou i ka hana 'ana o kahi maina uranium a lākou e 'ōlelo ai ua ho'ohāumia i kā lākou kumu wai ho'okahi. By 'O Joanna Walters ma Supai Village, Arizona, Iulai 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/haw/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Hawaiian speakers of Hawai'i.] [In Hawaiian.]

2017 17.2509 Nyob rau hauv Grand Canyon, uranium mining ua rau ib pawg neeg ciaj sia taus; Lub Havasupai tau sim tawm tsam rov qab tiv thaiv kev ua haujlwm ntawm lub uranium mine uas lawv hais tias tuaj yeem paug lawv cov dej ib leeg. By Joanna Walters hauv Supai Village, Arizona, Lub Xya Hli 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/hmn/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Hmong of Laos.] [In Hmong.]

2017 17.2510 Na nnukwu kaniyon, uranium mining na-atụ egwu oḍida nke ebo; Havasupai na-agbali ịlụ oḡu megide ọrụ nke uranium mine nke ha kwuru nwere ike imetọ mmiri ha. By Joanna Walters na Supai Village, Arizona, July 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/ig/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Igbo, native to the present-day south-central and southeastern Nigeria.] [In Igbo.]

2017 17.2511 នៅក្នុង Grand Canyon ការដឹកជញ្ជូនធាតុរ៉ាដ្យូអិមកំរិតខ្ពស់នៃការរស់រាននៃសត្វសត្វ; Havasupai កំពុងព្យាយាមប្រយុទ្ធប្រឆាំងនឹងប្រតិបត្តិការអណ្តូងជញ្ជូនដែលពួកគេនិយាយថាអាចបំពុលប្រភពទឹកតែមួយគត់របស់ពួកគេ។ By Joanna Walters នៅភូមិស្ទឹងបៃដង្ការវិញ្ញាណ, ខែកក្កដា, ស។ អ។ ស។ ជ។ ស។ អ. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/km/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Khmer, native to Cambodia.] [In Khmer.]

2017 17.2512 Di Cenazeya Mezîn de, bendava uranium gefa berxwedanek tehdît dike; Havasupai hewil didin ku bi dijberî operasyona nefta uranyumê ku dibêjin ew dikarin çavkaniya ava wan a yekane kontirol bikin paşde bibin. By Joanna Walters li Gundê Supai, Arizona, Tirmeh 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/ku/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Kurdish (Kurmanji) speakers native to the Kurdistan region of Asia.] [In Kurdish (Kurmanji).]

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- 2017 17.2513 Ao amin’ny Grand Canyon, ny fitrandrahana uranium dia mandrahona ny fiverenan’ny foko; ny Havasupai dia manandrana hiady amin’ny fametrahana ny toeram-pitrandrahana uranium iray izay lazainy fa mety handoto ny loharanon-dry zareo tokana. By Joanna Walters ao amin’ny Village Supai, Arizona, Jolay 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/mg/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Malagasy speakers of Madagascar.] [In Malagasy.]
- 2017 17.2514 I roto i te Grand Canyon, ko te uranium mining e whakawehi ana i te oranga o te iwi; E ngana ana te Havasupai ki te whawhai ano ki te whakahaere i tetahi kohinga uranium e kii ana ratou ka whakapoke i a ratau puna wai noa. By Joanna Walters i Supai Village, Arizona, Hōngongoi 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/mi/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Indigenous Maori of New Zealand.] [In Maori.]
- 2017 17.2515 I le Grand Canyon, o le uranium mining e lamatia ai le ola o se ituaiga; Ua taumafai le Havasupai e tau faasaga i le faagaioia o se uranium mine lea latou te fai mai e mafai ona afaina ai a latou puna vai. By Joanna Walters i Supai Village, Arizona, Iulai 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/sm/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Indigenous people of Samoa.] [In Samoan.]
- 2017 17.2516 Anns a ‘Grand Canyon, tha mèinneadh uranium a’ bagairt mairsinn treubh; Tha an Havasupai a ‘feuchainn ri sabaid air ais an aghaidh gnìomhachd mèinn uranium a tha iad ag ràdh a dh’ fhaodadh iad a thruilleadh an aon tùs uisge aca. By Joanna Walters ann an Supai Village, Arizona, Iuchar 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/gd/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Indigenous Scots Gaelic speakers.] [In Scots Gaelic.]
- 2017 17.2517 MuGree Canyon, uranium mining inoparadza kurarama kwemarudzi; Havasupai vari kuyedza kurwira kudzorwa nekushanda kweuranium mine iyo yavanoti inogona kusvibisa yavo yega mvura yemvura. By Joanna Walters muSupai Village, Arizona, Chikunguru 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/sn/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for the Indigenous Shona principally of Zimbabwe.] [In Shona.]
- 2017 17.2518 In Grand Canyon, macdanta uranium waxay halis galisaa badbaadada qabiilka; Havasupai waxay isku dayayaan inay dib ula dagaallamaan howlgalka miinada yuuraniyamka ee ay sheegeen inay wasakheyn karaan isha biyoodkooda. By Joanna Walters ee Tuulada Supai, Arizona, July 17, 2017. [No place]: WorldBeyondWar.org, <https://worldbeyondwar.org/so/grand-canyon-uranium-mining-threatens-tribes-survival/>. [Translated from *The Guardian* (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Indigenous Somali speakers in Somalia.] [In Somali.]

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2017	17.2519	Di Grand Canyon, pertambangan uranium ngancam salamet suku; Havasupai ngusahakeun tarung deui ngalawan operasi hiji tambang uranium anu aranjeunna nyarios tiasa ngotor sumber cai nyalira. By Joanna Walters di Désa Supai, Arizona, Juli 17, 2017. [No place]: WorldBeyondWar.org, https://worldbeyondwar.org/su/grand-canyon-uranium-mining-threatens-tribes-survival/ . [Translated from <i>The Guardian</i> (Walters, 2017, ITEM NO. 17.2506) as an Indigenous issue of importance, for Indigenous Sundanese speakers in Java.] [In Sundanese.]
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Waltz, Emily

2006	17.1318	Informed consent issues hobble cancer genome scheme. <i>Nature Medicine</i> , 12(7) (July): 719. [Includes note of Havasupai blood-use case.]
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Wampler, Joseph

1959	17.405	Whence the Havasupai? <i>Pacific Discovery</i> , 12 (July/August): 24-27. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-14
1959	17.2361	<i>Havasupai Canyon—gem of the Grand Canyon</i> . Berkeley, California: Howell-North Press [privately published], 121 pp. ≡ CROSS-LISTINGS CITED» GCNHA Monograph 2: pages 28, 106 CITED» GCNHA Monograph 8: page 1-48, 6-11 Ford 109a FQ6:267 FQ7:236 FQ8:440 [1st], 440a [2nd printing, 1963], 440b [5th printing, 1974] FQ9:617 [1st], 618 [5th printing, 1974] FQ9A:109 [5th printing, 1974] FQ10:358 FQ11:423A [1st], 423B [3rd printing, 1969] FQ12:478A [1st], 478B [1971 printing] FQ12A:243 [4th printing, 1971] FQ12B:201 FQ13:477 FQ15:521A [1st], 521B [1969] FQ16:220 FQ17:509 [1969] FQ22:387 [1st] ≡ REVIEWS AND NOTICES Anonymous, 1959, ITEM NO. 30.991; Collins, 1959, ITEM NO. 30.1496; Anonymous, 1969, ITEM NO. 30.1005
1981	17.2362	<i>Havasupai, a canyon home</i> . Berkeley, California: privately published, 121 pp. [Reprint of Wampler (1959, ITEM NO. 17.2361).] ≡ CROSS-LISTINGS CITED» GCNHA Monograph 8: page 6-11 Ford 109b FQ11:422

Wares, Alan Campbell

1968	17.557	<i>A comparative study of Yuman consonantism</i> . The Hague: Mouton, 100 pp. (Janua Linguarum, Series Practica, 57.)
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Warner, Doug

1969	17.603	Tripout to paradise. <i>Western Gateways</i> , 9(1) (January): 12-. [Havasupai Canyon and Havasupai.]
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Warner, Karen

- 2014 17.1550 Teaching respect. *In*: Letters to the Editor [SECTION]. *Arizona Highways*, 90(3) (March): 4. [Regarding the article by Kelly Vaughn Kramer and John Burcham on Nikki Cooley, in October 2013 issue (ITEM NO. 17.1491).]

Washburn, Dorothy K.

- 1995 17.3645 (GUEST CURATOR) *Living in balance : The universe of the Hopi, Zuni, Navajo and Apache*. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology, 79 pp. ("Designed to accompany a permanent exhibit in the Ruth and Earl Scott Gallery of the American Southwest at the University of Pennsylvania Museum of Archaeology and Anthropology.")

Washington, I. M.

- 2019 17.2368 Human subjects, animal subjects: Working with the IRB and IACUC [ABSTRACT]. *From*: Professional Development Workshop; Irresponsible Conduct of Research: What Happens When Things Go Wrong. *In*: The Teratology Society, 59th Annual Meeting, June 22-26, 2019, San Diego, California, Sea Changes in Birth Defects Research and Prevention; 32nd Annual Education Meeting for Organization of Teratology Information Specialists Members and MotherToBaby Affiliates, June 22-25, 2019; 43rd Annual Meeting of the Developmental Neurotoxicology Society, June 23-26, 2019. *Birth Defects Research*, 111: 479. [Includes note of Havasupai blood-use case.] [Internal Review Board. Institutional Animal Care and Use Committee.]

Watahomigie, Adam R.

- 2015 17.1762 Adam R. Watahomigie; Hwal: Bay Leadership Program intern. *Canyon Connection* (Grand Canyon Resort Corporation), (17) (February). ["Hwal: Bay" in Hualapai.]

Watahomigie, Lucille J.

- 1981 17.494 Hualapai; origin of the people. *In*: Stories from the land. *Plateau*, 53(2): 24-27.
- 1994 17.406 Hualapai. *In*: Davis, Mary B. (ed.), *Native America in the twentieth century : an encyclopedia* (Joan Berman, Mary E. Graham, Lisa A. Mitten, assistant eds.). New York and London: Garland Publishing, pp. 246-247.
- 1995 17.1410 The power of American Indian parents and communities. *Bilingual Research Journal*, 19(1) (Winter): 189-194. [Hualapai.]
- 1998 17.1990 The native language is a gift: a Hualapai language autobiography. *International Journal of the Sociology of Language*, 132(1) (January): 5-7.

Watahomigie, Lucille J., AND McCarty, Teresa L.

- 1994 17.731 Bilingual/bicultural education at Peach Springs: A Hualapai way of schooling. *In*: Negotiating the culture of indigenous schools [ISSUE THEME]. *Peabody Journal of Education*, 69(2) (Winter): 26-42.

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Watahomigie, Lucille J., AND Yamamoto, Akira Y.

- 1992 17.1992 Local reactions to perceived language decline. *In*: Hale, Ken (ed.), *Endangered Languages* [FEATURE]. *Language*, 68(1) (March): 10-17. [Hualapai.]

Watahomigie, Lucille J.; Bender, Jorigine; Powskey, Malinda; Steele, Josie; Watahomigie, Philbert, Sr.; AND Yamamoto, Akira Y.

- 2003 17.721 (COMPILERS) *A dictionary of the Hualapai language*. Osaka, Japan: 大阪学院大学 [Ōsaka gakuin daigaku] [Osaka Gakuin University], ELPR, 237 pp. (Endangered Languages of the Pacific Rim, 2003-A2-041.) [Back cover (= Japanese front cover) in Japanese: 笑パイの言葉 (*Warapai no kotoba*).] [Hualapai-English dictionary.]

Watahomigie, Lucille J.; Bender, Jorigine; AND Yamamoto, Akira Y.

- 1982 17.1782 (WITH Elnora Mapatis, Josie Manakaja, and Malinda Powskey) *Hualapai reference grammar*. Los Angeles: University of California, American Indian Studies Center, 575 pp. [For revised ed. see Watahomigie, Mapatis, *et al.* (2001, ITEM NO. 17.1783).]

Watahomigie, Lucille J.; Mapatis, Elnora; AND McHarney, Caryl

- 1983 17.727 *Manad*. Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 16 pp. [Yucca.] [Bilingual text in Hualapai and English.]

Watahomigie, Lucille J.; Mapatis, Elnora; McHarney, Caryl; AND Nicas, Tom

- 1983 17.728 *Ko*. Peach Springs, Arizona: Hualapai Bilingual Program, Peach Springs School District No. 8, 20 pp. [Pine.] [Bilingual text in Hualapai and English.]

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- 2001 17.1783 *Hualapai reference grammar*. Osaka, Japan: 大阪学院大学 [Ōsaka gakuin daigaku] [Osaka Gakuin University], ELPR, revised and expanded ed., 617 pp. (Endangered Languages of the Pacific Rim, 2001-A2-003.) [For 1st ed. see Watahomigie, Bender, and Yamamoto (1982, ITEM NO. 17.1782).]

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- 1983 17.726 *H'de*. (Recounted in Hualapai by Elnora Mapatis and Rachel Parker. Photos by Caryl McHarney, Lucille J. Watahomigie, and Harry Barendzen.) Peach Springs, Arizona:

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- 2018 17.2234 Ophelia Watahomigie-Corliss, Havasupai. *In*: Riggs, Sarana, We're still here; native voices on the Grand Canyon National Park centennial. *Colorado Plateau Advocate*, (Fall/Winter): 6-7.
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- 2019 17.2454 What is in a name? Why using Indigenous place names at Grand Canyon is the first step [ABSTRACT]. *Geological Society of America, Abstracts with Programs*, 51(5): Paper No. 75-2 (<https://gsa.confex.com/gsa/2019AM/meetingapp.cgi/Paper/337884>).
- 2020 17.2693 Ophelia Watahomigie-Corliss, tribal council member. *From*: Interviews [SECTION]. *In*: Dundas, Zach (ed.), *Grand Canyon : "the ages at work"*. Austin, Texas: Wildsam Field Guides, pp. 100-101.
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- 2021 17.3404 Rock medicine; working toward healing from the trauma of uranium mining. *Colorado Plateau Advocate*, (Fall/Winter): cover, 2, 8-13. [Havasupai.]
- 2022 17.3479 Ha'a Gyoh (Havasupai Gardens); more than a name change. *Colorado Plateau Advocate*, (Fall/Winter): 3, 8-11. [See also cover photo of Native American on the rim of Grand Canyon (legend, p. 2), "Model: Creek Watahomigie. Photographer: Amy S. Martin".]

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- 1915 17.940 Ethnology of the Pacific coast. *In*: Grinnell, Joseph (ed., Subcommittee in Charge), *Nature and science on the Pacific coast : a guide-book for scientific travelers in the West. Edited under the auspices of the Pacific Coast Committee of the American Association for the Advancement of Science*. San Francisco: Paul Elder and Co., pp. 189-196. [Havasupai and Grand Canyon noted, p. 190.]

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Weber, Steven A., AND Seaman, P. David

- 1985 17.409 (EDS.) *Havasupai habitat : A. F. Whiting's ethnography of a traditional Indian culture*. Tucson: University of Arizona Press, 288 pp. [Alfred F. Whiting.]
 ≡ CROSS-LISTINGS [CITED» GCNHA Monograph 8: page 6-11| FQ10A:77 FQ18:413 FQ22:396 FQ24/2:946 FQ30:290
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- 2010 17.1465 Climate change and health: A Native American perspective. *Environmental Health Perspectives*, 118(2) (February): A64-A65. [See p. A65, note of Navajo Generating Station.]
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- 2001 17.871 Post office still delivers mail by mule! Since 1896! *Weekly World News*, 22(16) (January 9): 31. [Supai.]
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Wells, T. H.

- 1932 17.1823 The craftsmanship of his ancestors. *The Union Pacific Magazine* (Union Pacific System, Omaha, Nebraska), 11(6) (June): 10, 24. [Title is embedded in a lead-in: "Visitors to Grand Canyon Lodge find an interesting personality in Frank Peshlakai, full-blood Navajo silversmith who plies The Craftsmanship of his Ancestors". Article begins: "It is expected that Frank Peshlakai, Indian silversmith, who was employed by the Utah Parks Company in the curio shop at Grand Canyon Lodge last season, will return in the same capacity this year." Includes photo of Peshlakai at work (location not indicated) and several of his pieces. An unusual article for the time in that it is about a hired Native American worker on the North Rim.]
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 ≡ [CROSS-LISTINGS FQ22:398 STORM 4588](#)
- 1936 17.2583 Extract from report of a visit to the Navajo, Pueblo, and Hualpais Indians, by Herbert Welsh, Corresponding Secretary, Indian Rights Association, 1885. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 148-150. [Extract from Welsh (1885, [ITEM NO. 17.411](#)).] [Hualapai.]
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Weltfish, Gene

- 1930 17.2011 Prehistoric North American basketry techniques and modern distributions. *American Anthropologist*, New Series, 32(3) (July/September): 454-495. [Includes Havasupai.]
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Wemytewa, Edward

- 2011 17.3284 Artist biography. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 38-39. [Includes reproduction of the following painting, pertinent to this bibliography: "K'yawakwayina:we (Waterways), 2006. Oil on canvas, 36 × 48 in." (p. 38).]
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- 2014 17.1973 Wildhorse Ranch Rescue—a safe haven for mustangs, mules and more! *Flagstaff-Sedona Dog*, (June/July): cover, 16-17. [Gilbert, Arizona, rescue group. See p. 17, remarks regarding dog rescue program on the Havasupai Indian Reservation.]

Weru-Thermico [firm]

- NO DATE 17.774 Stabilität; eine Investition fürs Leben. *In: Weru-Thermico : Stabil—Sicher—Sparsam : das Hochleistungsfenster der Zukunft*. Rudersberg, Germany: Weru AG, pp. 10-11. [Ca. 2008.] [The Grand Canyon Skywalk, Hualapai Indian Reservation, illustrates product promotional literature (p. 10).] [In German.]

Weryackwe, Suzanne; Watahomigie, Lucille J.; AND Gibson, Abbie

- 1982 17.2136 (INSTRUCTOR-ED.; INSTRUCTOR-CO-ED.; ASSISTANT ED.) *American Indian Language Development Institute curriculum guide*. Tempe, Arizona: Arizona State University, College of Education, Center for Indian Education, Bilingual Education Service Center, xv [xvi], 235 pp. [seen with cover sheet of U.S. Department of Education, Educational Resources Information Center, with pagination 1-248 overprinted]. ["Hualapai", pp. 18-54; "Havasupai", pp. 55-87.]

West, Patty; Mead, John; English, Karan; AND Stuckey, Matt

- 2009 17.1316 *Havasu Creek watershed scoping project final report*. [No place]: Northern Arizona University, Institute for Tribal Environmental Professionals; Arizona Water Institute; and Ecological Monitoring Assessment Program and Foundation, 40 pp. [Flash flood response.]

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- 2008 17.1309 *Supai flood 2008 flood damage recovery plan*. (Chris English, Team Leader.) [Truxton, Arizona]: U.S. Bureau of Indian Affairs, Western Region, Truxton Canon Agency, [6] pp.

Whalen, D. H., AND Simons, Gary F.

- 2012 17.2040 Endangered language families. *Language*, 88(1) (March): 155-173. [See p. 165, under "Hokan, Yuman" stock, listing as major languages "Havasupai, Walapai [Hualapai], Yavapai".]

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- 1992 17.1248 Gifts. *In: Hirschfelder, Arlene, and Singer, Beverly R. (selectors), Rising voices : writings of young Native Americans*. New York: Ballantine Books, pp. 31-32. [Poem. First published 1985 in *The eye of a white dove* (Mike Fedullo, ed.); see ITEM NO. 8.320.] [Havasupai.]

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- 1976 17.1569 A statement from the Tribal Chairman. *In*: Dobyns, Henry F., and Euler, Robert C., *The Walapai People*. Phoenix: Indian Tribal Series, p. vi (with photographic portrait, p. v).

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- 1908 17.1118 *The zonal-belt hypothesis : a new explanation of the cause of the ice ages*. Philadelphia and London: J. B. Lippincott Co., 401 pp. [See pp. 328-331, flood and creation traditions of Native Americans of the Grand Canyon region, quoted from George Wharton James, *The Indians of the Painted Desert Region*.]

Whipple, A. W. [Whipple, Amiel Weeks]; **Ewbank, Thomas; AND Turner, William W.**

- 1855 17.1356 Report upon the Indian tribes, by Lieut. A. W. Whipple, Thomas Ewbank, Esq., and Prof. Wm. W. Turner. *In*: *Reports of explorations and surveys, to ascertain the most practicable and economic route for a railroad from the Mississippi River to the Pacific Ocean. Made under the direction of the Secretary of War, in 1853-4. Volume III. Part III*. Washington, D.C.: Beverley Tucker, Printer, 127 pp. [Separately paginated part.] (Volume: *U.S. 33rd Congress, 2nd Session, Senate Executive Document 78*.)

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- 1991 17.698 *Tourism as economic development : a case study on the Havasupai Reservation*. Master's thesis, University of Michigan, 82 pp.
- 1993 17.412 Tourism as economic development for native people living in the shadow of a protected area: A North American case study. *Society and Natural Resources*, 6(4) (October/December): 339-345. [Havasupai.]

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- 2018 17.3637 Indigenous peoples, the international trend toward legal personhood for nature, and the United States. *American Indian Law Review*, 43(1): 129-165.

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- 1979 17.413 *Everyday life of the North American Indian*. New York: Holmes and Meir Publishers, Inc., 256 pp.
≡ [CROSS-LISTINGS](#) | [CITED» GCNHA Monograph 8: page 6-11](#)

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- 2023 17.3776 *America the Beautiful 2023 annual report : an update on progress made to support locally led conservation and restoration efforts*. [Washington, D.C.]: White House Council on Environmental Quality, 52 pp. [See summary section, "Support Tribally Led Conservation and Restoration Priorities", which includes (pp. 17-18) "Baaj

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Nwaavjo I'tah Kukveni-Ancestral Footprints of the Grand Canyon National Monument".]

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- 1988 17.414 *Bacavi : journey to Reed Springs*. Flagstaff, Arizona: Northland Publishing Co., 166 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-11|
- 1988 17.415 *Deliberate acts : changing Hopi culture through the Oraibi split*. Tucson: University of Arizona Press, 373 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-11| FQ28:194
- 1993 17.416 The end of anthropology (at Hopi)? *Journal of the Southwest*, 35(2) (Summer): 126-157. [See pp. 130, 135.]

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- 1934 17.2131 *Havasupai songs : Havasu suwatiji*. [No imprint], [4] pp. [Folded gray card; ca. 250 copies. Four hymns and two Bible verses translated into Havasupai.] [In English and Havasupai.]

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see also Weber and Seaman (1985)

- 1948 17.417 John D. Lee and the Havasupai. *Plateau*, 21 (July): 12-16.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 106| |CITED» GCNHA Monograph 8: page 6-11|
- 1958 17.418 Havasupai characteristics in the Cohonina. *Plateau*, 30: 57-60.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 106| |CITED» GCNHA Monograph 8: page 6-11|
- 1998 17.1059 Alfred F. Whiting: textes choises/Selected Essays. Dirigé et introducit par/Edited and with an Introduction by Daniel Clément. *Anthropologica* (Canadian Anthropology Society/Société canadienne d'anthropologie), 40(1): 99-108. [In English (Whiting); with Introduction in French and English.]

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- 2000 17.1196 [Comment on Richard W. Stoffle *et al.*, "Ghost Dancing the Grand Canyon; Southern Paiute Rock Art, Ceremony, and Cultural Landscapes".] *Current Anthropology*, 41(1) (February): 31.

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Whittier, Charles A.

- 1868 17.1050 [Report.] *From:* Arizona Superintendency [SECTION]. *In:* U.S. Commissioner of Indian Affairs, Annual Report, 1868: 139-143. [Report written "On board Steamship Montana, En route from Guaymas to San Francisco, June 6, 1868." Regarding lower Colorado River region, but including the following note (in total), p. 140: "Upon the Colorado river, in the northern part of the Territory, lives a band, or lives some bands, of Pi-Utes, occupying both sides of the river, roaming to the limit of Arizona on the west, but on the east, for some miles, how far cannot be determined."]

WHPacific [firm]

- 2008 17.2659 *Bodaway-Gap Chapter Comprehensive Land Use Plan.* [No place]: WHPacific, for Navajo Nation, Bodaway-Gap Chapter, Gap, Arizona, SEPARATELY PAGINATED SECTIONS [125 pp. total].

Wick, Molly; Erickson, Deanna; Hoffman, Joel; Johnson, Lucinda; AND Angradi, Ted

- 2024 17.3619 Navigating university openness in research policy inconsistent with Indigenous data sovereignty: A case analysis. *Ethics and Human Research*, 46(2): 2-15. [See p. 4, note of Havasupai blood-use case.]

Wiechec, Nancy

- 2018 17.2273 Sacred view; new tour takes visitors to secluded canyon rim. *In: Autumn visitor guide 2018 : Volume 4, September 16 through October 14.* Flagstaff, Arizona: Arizona Daily Sun, pp. 8-11. [Anna T. Martin, Navajo, conducts Sacred Edge Tour trips to the "east rim" of Grand Canyon overlooking Marble Canyon.]

Wiele, Stephen; Fisk, Greg; AND Hart, Robert

- 2009 17.1310 Observations made of the August 17, 2008 high flow in Havasu Creek, near Supai, AZ, along with steps taken to setup [*sic*] a flood warning system for the town of Supai [ABSTRACT]. *In: 2009 Annual Water Symposium, "Managing Hydrologic Extremes", Arizona Hydrological Society, American Institute of Hydrology, August 30-September 2, 2009, Westin Kierland Resort and Spa, Scottsdale, Arizona.*

Wiget, Andrew

- 1994 17.1726 Oral literature of the Southwest. *In:* Wiget, Andrew (ed.), *Dictionary of Native American literature.* New York and London: Garland Publishing, Inc., pp. 53-63. [Havasupai, *in passing*, p. 60.]

Wilcox, David R., AND Fowler, Don D.

- 2002 17.537 The beginnings of anthropological archaeology in the North American Southwest: From Thomas Jefferson to the Pecos Conference. *Journal of the Southwest*, 44(2) (Summer): 144-224.

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Wild, Robert, AND McLeod, Christopher

- 2012 17.3272 (EDS.) 自然の聖地：保護地域管理者のためのガイドライン：保護地域の文化的・精神的価値に関する IUCN タスクフォース [Shizen no seichi : hogo chiiki kanrisha no tame no gaidorain : hogo chiiki no bunka-teki seishin-teki kachi ni kansuru IUCN tasukufōsu] / *Sacred Natural Sites: Guidelines for Protected Area Managers*. (古田尚也, 山崎厚子 [Furuta Naoya and Yamazaki Atsuko], translators.) (生物多様性 JAPAN [Seibutsu tayō-sei JAPAN] [Biodiversity JAPAN], Japan publisher.) スイス、グラン：IUCN; and フランス、パリ：UNESCO [Gland, Switzerland: International Union for Conservation of Nature; and Paris, France: United Nations Educational, Scientific and Cultural Organization], 128 pp. (世界保護地域委員会, 保護地域ベストプラクティスガイドラインシリーズ No.16) [sekai hogo chiiki iinkai, hogo chiiki besutopurakutisugaidorainshirizu nanbā 16] [World Conservation Area Commission, Protected Area Best Practice Guidelines Series, No.16 (Peter Valentine, series ed.)] [See in “第 II 部 ガイドラインとケーススタディ” [dai II-bu gaidorain to kēsusutadi] [Part II Guidelines and Case Studies], “写真 4” [shashin 4] [Photo 4]: “[上] グランドキャニオン国立公園 (米国)。Hopi 族の長老 Dalton Taylor が国立公園局の考古学者 Jan Balsom に溪谷内の Hopi の神殿に祈りのために捧げられた鷹の羽を観光客が持ち帰っていることを説明している。この協議の結果、公園局はハイキングルートを変更し、問題は解決された。この協議を撮影した映像は聖地の問題に関する公共教育を目的としたテレビのドキュメンタリー番組に使われた。(写真：Christopher McLeod)” [[Top] Grand Canyon National Park (USA). Hopi elder Dalton Taylor explains to National Park Service archaeologist Jan Balsom that tourists are bringing back hawk wings dedicated to prayer at the Hopi temple in the canyon. As a result of this consultation, the Park Bureau changed the hiking route and the problem was resolved. The footage of this talk was used in a television documentary program aimed at public education on the issue of the sanctuary. (Photo: Christopher McLeod).] [Notice on title-page verso indicates, “国際自然保護連合 (IUCN) は、本書における翻訳の誤りや削除された部分に関して、一切の責任を負いかねます。不明な点は原本をご確認ください。” [The International Union for Conservation of Nature (IUCN) is not responsible for any translation errors or deletions in this document. If you have any questions, please check the original.] However, the 2008 original ed. in English does not anywhere include note of Grand Canyon, nor the photo cited here from the Japanese ed. Citation of original ed.: *Sacred natural sites : guidelines for protected area managers : Task Force on the Cultural and Spiritual Values of Protected Areas in collaboration with UNESCO’s Man and the Biosphere Programme*, Gland, Switzerland: IUCN; and Paris, France: UNESCO (2008) 106 pp. (World Commission on Protected Areas, Best Practice Protected Area Guidelines Series, 16).] [In Japanese; English volume title from title-page verso.]

Wilkinson, Todd

- 1993 17.3502 Ancestral lands; Native Americans seek to restore treaty rights to worship and hunt in many national parks. *National Parks*, 67(7/8) (July/August): 30-34. [Begins with brief remark including note of Havasupai prayers, and generally about Native Americans not needing the artificial boundaries of national parks to know their beliefs. Also a note, *in passing* (p. 34), “In the Grand Canon, the superintendent has a special liaison to Native Americans”]

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Willcox, O. B.

- 1936 17.2564 Extract from report of O. B. Willcox, Colonel, Twelfth Infantry, Brevet Major General, commanding Department of Arizona, 1878. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 117. [Hualapai.]
- 1936 17.2567 Extract from report of O. B. Willcox, Colonel, Twelfth Infantry, Brevet Major General commanding Department of Arizona, 1879. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 124. [Hualapai.]
- 1936 17.2569 Extract from report of O. B. Willcox, Colonel Twelfth Infantry, Brevet Major General commanding Department of Arizona, 1880. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 130. [Hualapai.]

Willcox, O. B., AND Mason, J. W.

- 1936 17.2576 Report of the Commanding General, Department of Arizona, relative to Hualpai Indians, 1882. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 139-142. [Communiqué from Maj. Mason includes (p. 142) "List of Hualpai Indians, their followers, and present location", listed by names of "principal Indian".] [Hualapai.]

Willcox, O. B.; Price, William Redwood; Smith, Fred A.; AND McDowell (Major General) [McDowell, Irvin]

- 1936 17.2572 Correspondence relative to the establishment of a Hualpai reservation, 1881. *In:* Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, pp. 134-137. [Authors listed in order of appearance in publication.] [Hualapai.]

Willey, Day Allen

- 1912 17.909 Dwellers of the depths. *Outdoor World and Recreation*, (December):. [Havasupai.]

Willey, Gordon R.

- 1966 17.419 *An introduction to American archaeology. Volume 1. North and Middle America.* Englewood Cliffs, New Jersey: Prentice-Hall, Inc., 526 pp. [See pp. 181-229.]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 2: page 106| |CITED» GCNHA Monograph 8: page 6-11|

Willey, Lorrie, AND Burke, Debra D.

- 2015 17.1710 Grand Canyon Skywalk: Views of law and ethics. *Journal of Legal Studies Education*, 32(1) (Winter): 173-221. [Grand Canyon Skywalk, Hualapai Indian Reservation.]
 [NOTE: Appendix A (pp. 216-217) comprises a complete "Chronology of Events" regarding the legal history of the Skywalk, from inception in 1996 to settlement of all claims in April 2014.]

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Williams, Ed. F.

- 1942 17.1528 More about the Havasupai. *In*: Letters [SECTION]. *Desert Magazine*, 5(11) (September): 2 [inside front cover]. [Letter in response to Randall Henderson's (1942, ITEM NO. 2.3329) article on a hike into Havasu Canyon; specifically, regarding the Havasupai, Captain Navajo, and an epidemic of "la grippe" in 1890, noting W. W. Bass.] [See also letter from William G. Bass, 6(1) (November): 35 (ITEM NO. 17.1529), regarding his father's association with the Havasupai.]

Williams, Florence

- 1991 17.420 Indian tribe pushes for a natural river and canyon. *High Country News*, 23(15) (August 26): 12. [Article signed "F.W."] [About Hualapai, but also mentions Havasupai, Hopi, and Navajo.]
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: pages 4-47, 6-14|

Williams, George

- 1999 17.430 Havasupai: People of the Blue-Green Water. *American Cinematographer*, 52(11): 1115-1117, 1160-1161.

Williams, Stu

- 2015 17.1802 Grand Canyon Escalade—Save the Confluence. *Canyon Echo* (Sierra Club, Grand Canyon Chapter), 51(3) (Summer): 15.

Williamson, Maya

- 2016 17.1870 Opposing the Grand Canyon Escalade project: Navajos and river runners as cultural stakeholders. *In*: *Colorado College State of the Rockies : research, report, engage : 2016 State of the Rockies report : The Scales of Western Water*. Colorado Springs, Colorado: Colorado College, pp. 51-59.

Wilson, David McKay

- 2010 17.1454 Keeping order in "the House of God"; reimagining the self. Vivian Ota Wang referees the national debate on the uses of the human genome. *TC Today* (Columbia University, Teachers College), (Winter): 34-37. [See p. 36, note on the Havasupai blood-use case.]

Wilson, Thomas

- 1892 17.2290 Catálogo de la colección arqueológica del Museo Nacional de los Estados Unidos. *In*: *Cuarto centenario del descubrimiento de América : catálogo de los objetos expuestos por la Comisión de los Estados Unidos de América en la Exposición Histórico-Americana de Madrid, 1892*. Madrid: Est. Tipográfico "Sucesores de Rivadeneyra", Impresores de la Real Casa, 48 pp. (separately paginated section). [See text, "Mapa

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de los Lenguajes Aborígenes de Norte-América”, “Confeccionado por el Bureau de Etnología” (pp. 44-48), which includes (p. 48) “Familia Yuman.—Al Sudoeste de Arigona [*sic*] y Baja California. Cocopa, Kutchan or Yuma proper, Mojave, Havesupai [*sic*], Hualapai, Seri” (ENTIRE NOTE).] [\[In Spanish.\]](#)

Wilson-Aguirre, Delores

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| NO DATE | 17.3516 | Delores Wilson-Aguirre, Diné community organizer. <i>In: Lifeways of the Little Colorado River</i> . Flagstaff, Arizona: Grand Canyon Trust, pp. 22-23. [2022.] |
| 2021 | 17.3454 | Delores Wilson-Aguirre, Navajo. <i>In: Riggs, Sarana, Lifeways of the Little Colorado River; Native voices share ties to Little Colorado River. Boatman’s Quarterly Review</i> , 34(4) (Winter 2021-2022): 4. [Quotation, and photo by Deidra Peaches.] |
| 2022 | 17.3470 | Delores Wilson-Aguirre, Diné. <i>In: Riggs, Sarana, Lifeways of the Little Colorado River. Colorado Plateau Advocate</i> , (Spring/Summer): 34. |

Winslowe, John R. [*pseudonym*] [Richardson, Gladwell]

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| 1969 | 17.421 | Ancient salt trails. <i>True West</i> , (August): 26-29, 42. |
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Winter, Werner

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| 1963 | 17.422 | Stories and songs of the Walapai. <i>Plateau</i> , 35(4) (Spring): 114-122. |
| 1998 | 17.718 | [ED.] <i>Walapai (Hualapai) texts</i> . Berlin and New York: Mouton de Gruyter, 216 pp. (Native American Texts Series, 2.)
≡ REVIEWS AND NOTICES MixCO, 2002, ITEM NO. 30.562 |

Winters, Alexandra

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| 2016 | 17.2020 | Trespass to culture: The bioethics of indigenous populations’ informed consent in mainstream genetic research paradigms. <i>American Indian Law Review</i> , 41(1): 231-251. [Havasupai blood-use case noted throughout.] |
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Winters, Natalie C.

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| 2016 | 17.1971 | <i>Grand Canyon Trust v. Williams</i> : Tribal land protection and the battle for Red Butte. <i>Ecology Law Quarterly</i> , 43(2): 511-517. [Pertaining to Canyon Mine.] |
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Winthrop, Robert

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| 2000 | 17.1197 | [Comment on Richard W. Stoffle <i>et al.</i> , “Ghost Dancing the Grand Canyon; Southern Paiute Rock Art, Ceremony, and Cultural Landscapes”.] <i>Current Anthropology</i> , 41(1) (February): 31-32. |
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Wippel, Günter

- NO DATE 17.3429 *Uranium mining : what are we taling about?* [No place]: Rosa Luxemburg Stiftung, 123 pp. ["The partner, uranium-network.org, a working group of MENSCHENRECHTE 3000 e.V., is solely responsible for the content of this publication." (p. 121)] [See section "8.4 Underground Mining" (p. 53), which includes note of Canyon Mine and its impact on the Havasupai.]
- NO DATE 17.3430 *Uchimbaji wa urani : tunaongelea nini?* [No place]: Rosa Luxemburg Stiftung, 120 pp. ["Washirika, Uranium-network.org, Kikosi kazi cha MENSCHENRECHTE 3000 e.V., inawajibika kwa yaliyomo kwenye chapisho hili." (back cover)] [See section "8.4 Uchimbaji wa Chini ya Ardhi" (p. 53)), which includes note of Canyon Mine and its impact on the Havasupai.] [In Swahili.]
- 2018 17.3760 Neue Skurrilitäten um den Uranbergbau in den USA. *In: News aus Nord- und Südamerika* [SECTION]. *MagazINC* (Incomondios, Zürich), (46) (April): 9. [Features Havasupai.] [In German.]
- 2018 17.2187 Grand Canyon National Park under attack by uranium mining plans. *In: World Heritage Watch report 2018*. Berlin: World Heritage Watch e.V., cover, pp. 2, 48-51. [Features Havasupai.]
- 2020 17.3423 What does the future hold for the Grand Canyon World Heritage Site? *In: World Heritage Watch report 2020*. Berlin: World Heritage Watch e.V., pp. 58-60. [Focus on the threat of the Canyon Mine uranium project.]

Wissler, Clark

- 1914 17.2378 Material cultures of the North American Indians. *American Anthropologist*, New Series, 16(3) (July/September): 447-505. [See pp. 464, 497, remarks, *in passing*, on Walapai (Hualapai) and Havasupai.]

Witham, E.

- 1987 17.423 Treating the horses of the Havasupai. *Equine Practice*, 9(2): 30, 32-35.

Witt, Greg

- 2008 17.660 *Exploring Havasupai : a destination guide to the heart of the Grand Canyon*. Birmingham, Alabama: Menasha Ridge Press.
- 2010 17.2201 *Exploring Havasupai : a guide to the heart of the Grand Canyon*. Birmingham, Alabama: Menasha Ridge Press, 150 pp. [Cover adds second subtitle, "Your Complete Guide to One of the World's Greatest Natural Wonders".]
- 2017 17.2202 *Exploring Havasupai : a guide to the heart of the Grand Canyon*. Birmingham, Alabama: Menasha Ridge Press, 2nd ed., 136 pp. (Distributed by Publishers Group West.) [Hardbound and paperbound eds., with different cover art. Cover of paperbound ed. adds second subtitle, "Your Complete Guide to One of the World's Greatest Natural Wonders".]

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Wolf, Leslie E.

- 2010 17.2192 Advancing research on stored biological materials: Reconciling law, ethics, and practice. *Minnesota Journal of Law, Science and Technology*, 11(1): 99-156. [See "Havasupai v. Arizona State University", pp. 118-126. Regarding the Havasupai blood-use case.]

[Wolfley, Lewis]

- 1936 17.2590 Extract from report of the Governor of Arizona, 1890. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 171. [In publication for its context to the Hualapai, but this brief extract also remarks on Yuma, Mohave, and "Supai" (Havasupai) Indians.]

Wolfson, Evelyn

- 1988 17.424 *From Abenaki to Zuni: A dictionary of Native American tribes.* (Illustrated by William Sauts Bock.) New York: Walker and Co., 215 pp.

Wollschläger, Jens

- 2012 17.1355 *Ungeahnte Perspektiven—"Mobile Skywalks"—Eine Projektskizze. Hausarbeit zum Abschluss des weiterbildenden Studiums "Baumanagement". Berlin, 15. April 2012.* Berlin: Institut der Bauhaus-Universität Weimar, Bauhaus Weiterbildungsakademie Weimar e.V., 58 pp. (Weiterbildendes Studium "Baumanagement", Matrikel 16 (2010/2011).) [Includes notes and illustrations of Grand Canyon Skywalk, Hualapai Indian Reservation, pp. 5-9.] [In German.]

Wong, Lin [หลินวงศ]

- 2010 17.967 จริยธรรมในงานวิจัยสารพันธุกรรมมนุษย์: กรณีตัวอย่างจาก อินเดียนแดงเผ่าฮาวาซูไป [Crythrrm ni ngān wicay sār phanṭhukrrm mnuś'ý: Krñī ṭawxýāng cāk xindeīyndæng p̄hēā ḥā wā sū pi] [Ethics in human genetic research: the case of the Havasupai Indians]. *FERCIT Newsletter* (ชมรมจริยธรรมการวิจัยในคนในประเทศไทย, Forum for Ethical Review Committees in Thailand), 10(2) [year 2553] (April/June): 1-2. [Havasupai blood-use case.] [In Thai, with serial title in English, thus.]

Woodbury, Richard B.

- 1979 17.1781 Zuni prehistory and history to 1850. *In*: Ortiz, Alfonso (ed.), *Handbook of North American Indians* (William C. Sturdevant, general ed.), Volume 9, Southwest. Washington, D.C.: Smithsonian Institution, pp. 467-473.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 1-51|

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- 2013 17.1350 In response to the past articles in the BQR and discussions in the river community regarding the Deer Creek Narrows. *In: Dear Eddy [SECTION]. Boatman's Quarterly Review, 26(1) (Spring): 8.*
- 2014 17.1590 Videos to view. *Boatman's Quarterly Review, 27(1) (Spring): 22.* [Web-based videos relating to Native American culture in the Grand Canyon region.]
- 2018 17.2125 Of the canyon, clans, cousins, fault lines, and radio waves. *Boatman's Quarterly Review, 31(1) (Spring): 15.*
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Woodbury, Angus M.

- 1944 17.1773 A history of southern Utah and its national parks. The Indian heritage. *Utah State Historical Society, 12(3/4) (July/October): 111-118.* [Includes Arizona Strip.]
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Woolley, Travis

- 2023 17.3649 Baaj Nwaavjo I'tah Kukveni—proposed national monument to protect the Grand Canyon. *In: Region 2 Director's Report. Arizona Wildlife News, 68 (Summer): 17-18.*
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Woopen, Christiane

- 2015 17.1884 Dürfen wir, weil wir können? Ethik zwischen Innovation und Tradition. *In: Agaplesion Querdenker Kongress 2015; Zukunft; Zwischen Vision und Wirklichkeit [feature issue]. Agaplesionwissen (Agaplesion gemeinnützige AG, Frankfurt am Main), (2) (November): 56-63.* [Includes Havasupai blood-use case.] [In German.]
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Workman, Don

- 2011 17.2006 行為社會科學研究倫理專業培訓工作坊; Dr. Don Workman 座談紀實 (下) [xíngwéi shèhuì kēxué yánjiū lúnlǐ zhuānyè péixùn gōngzuò fāng; Dr. Don Workman zuòtán jìshí (xià)] [Behavioral Social Science Research Ethics Professional Training Workshop; Dr. Don Workman recalling the proceedings (below)]. *NSC-HRPP Newsletter 第七期 [Dì qī qī] [The Seventh Period] (國科會人類研究倫理治理架構建置推動計畫辦公室 [Guó kē huì rénlèi yánjiū lúnlǐ zhìlǐ jiàgòu jiàn zhì tuīdòng jì huà bàn'gōngshì] [National Science Council, Human Research Promotion Plan Planning Office, Taipei]), (February): 7-15.* [Questions, and answers by Workman, from the workshop conducted November 20, 2011. Includes Havasupai blood-use case, see pp. 7-9.] [In Chinese, with article title in mixed Chinese and Roman orthography, thus, and with serial title in English and Chinese, thus.]
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Works Progress Administration, Writers's Program

- 1940 17.555 The Havasupai and the Hualapai. *Arizona State Teachers College, Bulletin, 21(5): 1-36.*
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Wray, Jacilee

- 1990 17.425 *Havasupai ethnohistory on the South Rim of Grand Canyon National Park: A case history for cultural resource management in the National Park Service.* Master's thesis, Northern Arizona University, 223 pp.

Wright, Stuart

- 2013 17.1503 *Biospecimen research: Meeting basic human subjects protection requirements and communicating informational risks.* [Washington, D.C.]: U.S. Department of Health and Human Services, Office of Inspector General, 25 pp. (OEI-01-11-00520.) [See under introductory comments, note of Havasupai blood-use case, p. 2.]

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Yanbao Yuanbang Company [言單元撞公司]

- 2007 17.2670 不再是迷思，大峡谷天空步道自用 [Bù zài shì mí sī, dà xiá gǔ tiānkōng bùdào zìyòng] [No longer a myth, the Grand Canyon Skywalk is open for use]. 玻璃世界 [Bō lí shì jiè] *Glass World* (Taipei Glass Business Association, Taiwan), (160) (September 20): 2-10. [Grand Canyon Skywalk, Hualapai Indian Reservation.] [Item text in Chinese and English.]

Yava, Albert

- 2015 17.1760 A road to the upper world. (As told to Harold Courlander.) *In*: Anderson, Peter, and Kempa, Rick (eds.), *Going down Grand : poems from the Canyon.* [Fruita, Colorado?]: Lithic Press, pp. 113-114. [From *Big Falling Snow: A Tewa-Hopi Indian's Life and Times and the History and Traditions of His People* (Crown Publishers, 1978).] [Hopi story of the emergence from the Third World.] [Prose.]

Yeatts, Michael

- 1992 17.426 Hopi involvement in GCES. *Glen Canyon Environmental Studies Update*, (Winter): 5.
- 2013 17.1812 Maintaining Hopi stewardship of the Grand Canyon [ABSTRACT]. *Society for American Archaeology, 78th Annual Meeting, Honolulu, Hawaii, Abstracts*, p. 450.
- 2018 17.2101 Maintaining Hopi stewardship of Öngtupqa (the Grand Canyon). *In*: Kuwanwisiwma, Leigh J., Ferguson, T. J., and Colwell, Chip (eds.), *Footprints of Hopi history : Hopihiniwtipu kukveni'at.* Tucson: University of Arizona Press, pp. 39-51.

Yeatts, Michael, AND Huisinga, Kristin

- 2012 17.2112 *2012 report of the Hopi Long-Term Monitoring Program for Öngtupqa (the Grand Canyon).* Kykotsmovi, Arizona: Hopi Cultural Preservation Office, for Grand Canyon

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- Dam Adaptive Management Program [*sic*, Glen Canyon Dam Adaptive Management Program], 48 pp.
- 2015 17.2113 *2015 report of the Hopi Long-Term Monitoring Program for Öngtupqa (the Grand Canyon)*. Kykotsmovi, Arizona: Hopi Cultural Preservation Office, for Grand Canyon Dam Adaptive Management Program [*sic*, Glen Canyon Dam Adaptive Management Program], 41 pp.
- 2016 17.2114 *2016 report of the Hopi Long-Term Monitoring Program for Öngtupqa (the Grand Canyon)*. Kykotsmovi, Arizona: Hopi Cultural Preservation Office, for Grand Canyon Dam Adaptive Management Program [*sic*, Glen Canyon Dam Adaptive Management Program], 42 pp.

Yellowhorse, Renae

- 2018 17.2237 Renae Yellowhorse, Navajo. *In*: Riggs, Sarana, We're still here; native voices on the Grand Canyon National Park centennial. *Colorado Plateau Advocate*, (Fall/Winter): 8.

Yellowhorse, Renae, AND Clark, Roger

- 2014 17.1623 Grand Canyon Escalade update. *Boatman's Quarterly Review*, 27(2) (Summer): 9.

Young, Eugene J.

- 1891 17.1125 The Piute Indians [*sic*]. *The Contributor*, 12(11) (September): 428-430. [Paiute. Kaibab Plateau region.]

Young, M. Jane

- 1985 17.1180 Images of power and the power of images: The significance of rock art for contemporary Zunis. *Journal of American Folklore*, 98 (January/March): 3-48. [See p. 14, Grand Canyon, *in passing*.]

Young, R. W.

- 1880 17.427 A Navajo's pluck. *The Contributor* (Salt Lake City), 1(12) (September): 282-283. [Retells a story of an ambushed Navajo attempting to return home, including a Grand Canyon crossing. A moral story of Mormons' good intentions.] [Goodman lists under fiction.]

≡ CROSS-LISTINGS GOODMAN 2738

Young, Robert W.

- 1961 17.1579 (COMPILER) *The Navajo yearbook : Report No. viii : 1951-1961 a decade of progress*. Window Rock, Arizona: Navajo Agency, 618 pp.
- 1978 17.503 *A political history of the Navajo Tribe*. Tsaille, Navajo Nation, Arizona: Navajo Community College Press, 174 pp.

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Young, Robert W., AND Morgan, William

- 1943 17.1826 *A dictionary of the Navaho language : containing a basic vocabulary of present day Navaho with the fundamental inflectional forms of all verbs.* [No place]: U.S. Department of the Interior, Office of Indian Affairs, Education Division, 1st ed., viii, 247, v, 101 pp. [See "Part I. Navaho-English; Dine Bizaad-Bilagaanaa Bizaad" (separately paginated); specifically, p. 26, "bidáá' ha'azt'í', Grand Cañon, Arizona." And see "Part II. English-Navajo; Bilagaanaa Bizaad-Dine Bizaad" (separately paginated); specifically, p. 39, "Grand Cañon, Ariz., bidáá' ha'azt'í'.".] [In Navajo and English.]
- 1954 17.428 (EDS.) *Navajo historical selections.* Phoenix: Bureau of Indian Affairs, 209 pp.
 ≡ CROSS-LISTINGS |CITED» GCNHA Monograph 8: page 6-11|
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Young, Roy

- 2009 17.811 In response to "Traditional Tribal Values Versus Business and Sovereignty Rights", in BQR Vol. 22, #2. *In: Dear Eddy* [SECTION]. *Boatman's Quarterly Review*, 22(3) (Fall): 5. [In response to Nikki Cooley, 22(2): 9-10. See also rejoinder by Lynn Hamilton, 22(3): 5-7.]
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Youngberg, Florence M.

- 1974 17.3499 Havasupai and the Grand Canyon. *In: Reader Comment* [SECTION]. *National Parks and Conservation Magazine*, 48(10) (October): 32. [Regarding the proposed federal granting of plateau lands to the tribe. With lengthy editorial response.]
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Ysaguirre, J.

- 2016 17.1869 Ak-Chin Youth Council pays a visit to the Hualapai Tribe. (Photos by A. Davis.) *Ak-Chin O'odham Runner* (Maricopa, Arizona), 30(18) (September 16-October 6): 1, 6.
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Yu, Peter Paul

- 2017 17.1911 Perspectives on the implementation of an ethical rapid learning health system. *Journal of Oncology Practice*, 13(3) (March): 151-154. [Includes Havasupai blood-use case.]
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Yuanzhang Glass Company Ltd. [元璋玻璃股份有限公司]

- 2008 17.830 元璋 SGP 超級防爆玻璃. 產品介紹 [Yuán zhāng SGP chāojí fángbào bōlí : chǎnpǐn jièshào] [Yuanzhang SGP super explosion-proof glass; product description]. 玻璃世界 [Bōlí shìjiè] *Glass World* (Taipei Glass Business Association, Taiwan), (172) (September 20): 5-11. [Sentry Glas Plus used in Grand Canyon Skywalk, Hualapai Indian Reservation.] [In Chinese. Serial title also in English, thus.]
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Yumiko, Nakano [中野由美子]

- 2020 17.3353 合衆国南西部における鉄道用地の譲与と先住民—アリゾナ州ワラパイの事例から— [Gasshūkoku minamiseibu ni okeru tetsudō yōchi no jōyo to senjūmin—Arizona-shū warapai no jirei kara—] [*Railroad land concessions and indigenous peoples in the Southwestern United States—from the case of Hualapai, Arizona*]. 成蹊大学文学部紀要 [Seikeidaigaku bungakubu kiyō] [*Seikei University Faculty of Letters, Bulletin*], (55): 23-34. [In Japanese.]

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Zagórski, Sławomir

- 2012 17.3346 „Czystość rasowa“ i inne pokusy. *Dialog Pheniben* (Stowarzyszenia Romów w Polsce, Oświęcim, Poland), (6) (April/June): 86-91. [Includes Havasupai; two photos (pp. 86-87, 89) and text remarks (p. 91).] [In Polish.]

Zappia, Natale A.

- 2014 17.1833 *Traders and raiders : the indigenous world of the Colorado Basin, 1540-1859*. Chapel Hill, North Carolina: University of North Carolina Press, 240 pp.
 ≡ REVIEWS AND NOTICES Conrad, 2015, ITEM NO. 30.1124

Zeman, Amanda Jo

- 2003 17.532 *Preservation and repatriation: American Indian sacred objects and national historic landmarks at Grand Canyon National Park*. Master's thesis, Cornell University, 238 pp.
- 2005 17.1124 Preservation and repatriation; American Indian sacred objects and national historic landmarks at Grand Canyon National Park. *In*: Gulliford, Andrew (ed.), *Preserving western history*. Albuquerque: University of New Mexico Press, pp. 145-158.

Zhu, Wei [朱伟]

- 2012 17.2005 知情同意：定义、模式和挑战 [Zhīqíng tóngyì: Dìngyì, móshì hé tiǎozhàn]. Informed consent: definition, practice and challenge. *生命科学* [shēngmìng kēxué] *Chinese Bulletin of Life Sciences* (Beijing), 24(11) (November): 1243-1249. [Chinese serial title in English as given, but which translates from the Chinese title just as *Life Sciences*.] [Havasupai blood-use case, see p. 1248.] [In Chinese, with bilingual titles and abstract.]

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Zieger, Dinah

- 1999 17.1443 *Out of place: Case studies of Native American interpretive projects and processes.* [Denver]: prepared for WESTAF (Western States Artists Federation), [62] pp. [Includes "New Interpretations of National Parks: The Grand Canyon Project".]
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Zimmermann, W. F. A.

- 1860 17.3308 *Californien und das Goldfieber. Reisen in den wilden Westen Nord-Amerika's, Leben un Sitten ger Goldgräber, Mormoneu [sic] und Indianer.* Berlin: Verlag von Theodor Thiele, 744 pp. [Series title page: *Naturwissenschaftliche Romane. Ein Versuch die Lehren der Naturkunde im Gewande der Unterhaltungslectüre zu verbieten. Dritter Band: Californien und das Goldfieber. Die Metallurgie.*] [See p. 125. Translated here, a brief, vague reference to tribes along the "southern mountains" of the Colorado River who "do not yet appear to have come into contact with the Europeans and one can therefore with some certainty trust them; they only become false, backward and deceitful after coming into closer contact with the pale faces."] [In German.]
- 1862 17.3309 *Kalifornien och guldfebertrn. Guldgräfvarnes, Mormonernas och Indianernas seder och bruk, skildrade under en resa genom vestra Nordamerika.* Stockholm: C. H. Fahlstedts Förlag, 662 pp. [See p. 129.] [In Swedish.]
- 1864 17.3394 *Californie en de goudkoorts. Togten in het Westen van Noord-Amerika. Het leven en de zeden der goudgravers, Mormonen en Indianen. Eerste Deel.* Amsterdam: P. M. van der Made, 403 pp. [Author's name misspelled "Zimmerman".] [See p. 140.] [In Dutch.]
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Zingg, R. M.

- 1938 17.2434 The Ute Indians in historical relation to Proto-Azteco-Tanoan culture. *The Colorado Magazine* (State Historical Society of Colorado, Denver), 15(4) (July): 134-152. [Includes references to Southern Paiute.]
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[Zulick, C. Meyer]

- 1936 17.2587 Extract from report of the Governor of Arizona, 1887. *In*: Walapai papers; historical reports, documents, and extracts from publications relating to the Walapai Indians of Arizona. *U.S. 74th Congress, 2nd Session, Senate Document 273*, p. 154. [Hualapai.]
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Zunie, Joey

- 2011 17.3285 Artist statement. *In*: Enote, Jim, and McLerran, Jennifer (eds.), *A:shiwí A:wan ulohnanne / The Zuni world*. [Zuni, New Mexico]: A:shiwí A:wan Museum and Heritage Center; and [Flagstaff, Arizona]: Museum of Northern Arizona, pp. 40-45. [Includes reproduction of the following painting pertinent to this bibliography: "Lava Falls, Opposite Three Springs, and Hematite Mine, 2010. Acrylic on canvas, 36 × 48 in." (pp. 42-43).]
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APPENDIX

The Supai Weekly News

AND

The Supai News

(1957–1959)

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APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

THIS APPENDIX contains citations taken from the scarce, occasional, mimeographed, missionary-toned serial produced at Supai, Arizona, at least during 1957 through 1959. Holdings are noted for it in the “Arizona Memory Project” of the Arizona State Library (<https://azmemory.azlibrary.gov/digital/collection/supaiweekly>), which serve also as the digital copies available through the “Chronicling America” website of the Library of Congress (<https://chroniclingamerica.loc.gov/lccn/sn95060774/>).

As outlined by the Arizona Memory Project [square brackets are a part of the quotation, but *bracketed notes in italics are added here*]:

The *Supai Weekly News* appeared in the 1950s [*there is no indication when the first issue appeared*], published by Marian [L.] Collins, whose husband, Arthur “Vic” Collins, was the Bureau of Indian Affairs agent to the Havasupai Indians starting in about 1952. Vic often administered insulin shots to community members with diabetes and handled tourism inquiries, according to a 1959 *Arizona Republic* [LCCN: sn 83045137] article. As reported in the *Verde Independent* [LCCN: sn 94050876], Marian rotated roles as a nurse, mediator, and postmaster in Supai. Marian also taught at the Indian School in Havasu Canyon, according to a 1953 article in the *Arizona Republic*.

The *Supai Weekly News* was geared toward the Havasupai community. Each issue [*i.e., many issues*] featured a list of birthdays that week [*including dates*], as well as a weather report that detailed the daily temperatures from the week prior [*the entire record is nearly contiguous*]. The publication included important news such as public health updates, the upcoming visits of a relocation officer, and notices of tribal council meetings and elections. Though only two or three pages in length [*among the 88 issues seen, some were one page, a few were four pages, and two were five pages*], most issues were packed with listings of personal updates from community members. These updates often highlighted the little things in life, such as someone going sledding or someone cooking a steak dinner. These snippets of news sometimes answered questions, such as one in the June 26, 1957 issue: “All the shouting and screaming every afternoon is coming from the ‘old swimming hole’ where all the folks get away from the heat.” The paper also sometimes took on a more poetic tone, such as in one 1959 issue: “When we go to bed at night the Valley is bright with the beautiful moonlight. When we get up early in the morning the Canyon is still light from the moon’s beams. It is so pretty it makes some folks want to write poetry about it.”

The paper also featured religious news about the Supai Bible Mission, such as when different services were being held and the names of missionaries. The paper frequently encouraged readers to attend church services, and most issues included a bible verse. [*Various other items are moral and inspirational messages.*]

Though initially a weekly publication, by 1959, the paper was published more sporadically and [*beginning November 28, 1958*] dropped “Weekly” from its name. By 1960, the Collinses moved to Cottonwood, Arizona, and the *Supai News* ceased.

Published in such a remote location, this serial is understandably scarce, although there is evidence in a few of the items that it was also mailed to recipients in the “outside world”. As shown in the calendars on the *following two pages*, the issues preserved by these two institu-

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▼ The calendars for 1957, 1958 and 1959 are those presented on the Library of Congress’ “Chronicling America” website, indicating the 88 available issues for *The Supai Weekly News* (to September 17, 1958) and *The Supai News* (from November 28, 1958). Dates in **bold** are issues that are available online. The digital copies, though, are those that were imaged for the Arizona State Library’s “Arizona Memory Project”. The digital copies may be accessed from either source (see previous page for links).

January, 1957							February, 1957							March, 1957							April, 1957						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
		1	2	3	4	5					1	2					1	2		1	2	3	4	5	6		
6	7	8	9	10	11	12	3	4	5	6	7	8	9	3	4	5	6	7	8	9	7	8	9	10	11	12	13
13	14	15	16	17	18	19	10	11	12	13	14	15	16	10	11	12	13	14	15	16	14	15	16	17	18	19	20
20	21	22	23	24	25	26	17	18	19	20	21	22	23	17	18	19	20	21	22	23	21	22	23	24	25	26	27
27	28	29	30	31			24	25	26	27	28			24	25	26	27	28	29	30	28	29	30				
														31													

May, 1957							June, 1957							July, 1957							August, 1957						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4					1			1	2	3	4	5	6				1	2	3		
5	6	7	8	9	10	11	2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10
12	13	14	15	16	17	18	9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17
19	20	21	22	23	24	25	16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24
26	27	28	29	30	31		23	24	25	26	27	28	29	28	29	30	31				25	26	27	28	29	30	31
							30																				

September, 1957							October, 1957							November, 1957							December, 1957						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7		1	2	3	4	5					1	2	1	2	3	4	5	6	7		
8	9	10	11	12	13	14	6	7	8	9	10	11	12	3	4	5	6	7	8	9	8	9	10	11	12	13	14
15	16	17	18	19	20	21	13	14	15	16	17	18	19	10	11	12	13	14	15	16	15	16	17	18	19	20	21
22	23	24	25	26	27	28	20	21	22	23	24	25	26	17	18	19	20	21	22	23	22	23	24	25	26	27	28
29	30						27	28	29	30	31			24	25	26	27	28	29	30	29	30	31				

January, 1958							February, 1958							March, 1958							April, 1958						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4					1						1			1	2	3	4	5			
5	6	7	8	9	10	11	2	3	4	5	6	7	8	2	3	4	5	6	7	8	6	7	8	9	10	11	12
12	13	14	15	16	17	18	9	10	11	12	13	14	15	9	10	11	12	13	14	15	13	14	15	16	17	18	19
19	20	21	22	23	24	25	16	17	18	19	20	21	22	16	17	18	19	20	21	22	20	21	22	23	24	25	26
26	27	28	29	30	31		23	24	25	26	27	28	23	24	25	26	27	28	29	27	28	29	30				
														30	31												

May, 1958							June, 1958							July, 1958							August, 1958						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3		1	2	3	4	5	6	7		1	2	3	4	5				1	2	3	
4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12	3	4	5	6	7	8	9
11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19	10	11	12	13	14	15	16
18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26	17	18	19	20	21	22	23
25	26	27	28	29	30	31	29	30						27	28	29	30	31			24	25	26	27	28	29	30
																					31						

September, 1958							October, 1958							November, 1958							December, 1958						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6		1	2	3	4						1		1	2	3	4	5	6			
7	8	9	10	11	12	13	5	6	7	8	9	10	11	2	3	4	5	6	7	8	7	8	9	10	11	12	13
14	15	16	17	18	19	20	12	13	14	15	16	17	18	9	10	11	12	13	14	15	14	15	16	17	18	19	20
21	22	23	24	25	26	27	19	20	21	22	23	24	25	16	17	18	19	20	21	22	21	22	23	24	25	26	27
28	29	30					26	27	28	29	30	31		23	24	25	26	27	28	29	28	29	30	31			
														30													

(continued)

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January, 1959							February, 1959							March, 1959							April, 1959						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	1	2	3	4	5	6	7	1	2	3	4	5	6	7				1	2	3	4
4	5	6	7	8	9	10	8	9	10	11	12	13	14	8	9	10	11	12	13	14	5	6	7	8	9	10	11
11	12	13	14	15	16	17	15	16	17	18	19	20	21	15	16	17	18	19	20	21	12	13	14	15	16	17	18
18	19	20	21	22	23	24	22	23	24	25	26	27	28	22	23	24	25	26	27	28	19	20	21	22	23	24	25
25	26	27	28	29	30	31							29	30	31				26	27	28	29	30				

May, 1959							June, 1959							July, 1959							August, 1959						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2		1	2	3	4	5	6			1	2	3	4							1		
3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11	2	3	4	5	6	7	8
10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18	9	10	11	12	13	14	15
17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25	16	17	18	19	20	21	22
24	25	26	27	28	29	30	28	29	30				26	27	28	29	30	31	23	24	25	26	27	28	29		
31																			30	31							

September, 1959							October, 1959							November, 1959							December, 1959									
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S			
				1	2	3	4	5					1	2	3	1	2	3	4	5	6	7				1	2	3	4	5
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12			
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19			
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26			
27	28	29	30				25	26	27	28	29	30	31	29	30					27	28	29	30	31						

tions are weekly to occasional, although it is not clear from these holdings that the more significant hiatuses are due to missing issues or that there really was a pause in production—although the issues are dated, they are not enumerated by volume or issue numbers. Even though the Library of Congress calendars itemize issues through December 1959, the LOC catalog record erroneously indicates “195?–1958” and “Ceased in 1958”; the calendar, however, is correct. All 88 indicated issues are available through either the Arizona or LOC website.

The hiatus in July 1957 was explained in the July 19 issue: “Mrs. Collins finally got a better typewriter and she is very thankful! The Supai News has not been published for over two weeks as the typewriter was no good and Supai was too busy a place to take time out for the paper. Things are now back in a normal state again.” Other hiatuses, which are noted in the bibliographical listings below, are not explained, which could represent missing issues. Hiatuses are indicated for long periods, of course, but also for shorter intervals for which, notably, the weather records do not “catch up” for that interval.

The “Official Weather Report” (“Official Altitude—3,205 feet above sea level”) that appears in almost every issue was compiled variously by Arthur Collins (signed “A.V.C.”, later as “avc”) and Marian Collins (signed “M.L.C.” or “mlc”), with later reports signed only “c”. Each report lists high and low temperatures and precipitation amount for each day; the records are virtually complete, except for times when the Collinses were not present.

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APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

Because of the unusual nature and scarcity of this serial, the opportunity is taken here in *THE GRAND CANON* to subjectively record citeable items in one place (this Appendix). A chronological presentation is maintained here due to the fact that the entire production was under the editorship of Marian L. Collins, with no by-lines. A few items by others, in the form of signed letters to recipients in Supai, are cited much as in the fashion of the citations from *The New York Times* ([Part 3](#) of this bibliography); authors' names are appended in **bold**. A few items have also been cited in pertinent other parts of this bibliography; for example, death notices, the report of an earthquake, and so on.

Each issue is rich in personal names—Havasupai, government officials, visitors, and tourists. For example, the first of the 88 issues here examined (January 2, 1957), a two-page issue, contains 35 names (plus "Lucky", the Post Office dog). The lists of people visiting Supai, including tourists, can be rather lengthy for the size of this serial, particularly during the traditional summer tourist season. Often, the lists are segregated by those who are staying at the "Old Lodge" or "New Lodge", camping, or staying at Wampler Camp. Every issue contains a remarkable list of comings and goings of Havasupai people, too, whether going "up" on visits, shopping trips, doctor's visits, rounding up horses, and so on. Arrivals of Havasupai are noted, too, as are even phone calls from people "up top".

Most names that appear in the *News* show up in brief, folksy items that make up the preponderant part of this entire serial. Three examples, at random, are as follows (these are the entire entries). January 23, 1957: "Willie Spoonhead, Andrew Manakta, and Moby Dick Hamidreek have been fencing in their garden pits."; "Lucy Grounds curls her hair on curlers she makes from coffee cans. When she opens a can of coffee she saves the strips and cuts them into short pieces to wind her hair on. She sure has some pretty curls." August 14, 1957: "The Reed Watahomigies have a nice new radio."

Only principal items are cited here; usually those indicated by section or individual titles. A few miscellaneous citations are from among the informal notes in passing, if they convey information that is especially noteworthy for other parts of this bibliography; for example, notes of cultural interest.

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APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

The Supai Weekly News (Collins, Marian L., ED.)

1957

- 1957 17.2694 (January 2) New Year's party. (p. 1)
- 1957 17.2695 (January 2) Public health. (p. 1)
- 1957 17.2696 (January 2) More notes about Christmas program. (p. 1)
- 1957 17.2697 (January 2) Official weather report. (p. 1) [December 26-January 1, signed "A.V.C."]
- 1957 17.2698 (January 2) Helicopter makes surprise visit. (p. 1) [From Luke Air Force Base. Departing, "hit the telephone wire which leads up to Hualapai Hilltop"; departed to Phantom Ranch.]
- 1957 17.2699 (January 2) [Note.] (p. 2) ["Lina's big burden basket will be put in the Museum at the Grand Canyon soon." (ENTIRE NOTE)] [Lina Iditicava.]
- 1957 17.2700 (January 10) [Death of Peter Friedrichsen] (p. 1)
- 1957 17.2701 (January 10) Weather. (p. 1) [Brief note, in the absence of Mr. and Mrs. Collins, of rainfall.]
- 1957 17.2702 (January 10) Christmas stockings. (p. 1) [Gifts from people at Grand Canyon.]
- 1957 17.2703 (January 10) Relocation officer here. (p. 1)
- 1957 17.2704 (January 16) Wampler has a son. (p. 1) [Brooks Wampler, born to Mr. and Mrs. Joe Wampler, Berkeley, California]
- 1957 17.2705 (January 16) Sugarless gum. (p. 1)
- 1957 17.2706 (January 16) Official weather report. (p. 1) [January 10-15, signed "A.V.C."]
- 1957 17.2707 (January 16) Council meeting held Saturday. (p. 1)
- 1957 17.2708 (January 16) ["Pen pal" letters addressed to "Dear Indian Friend" at the Supai School, received from "Ricky" and "Kathy Ann M." (p. 2) [Quoted.]
- 1957 17.2709 (January 23) Birth. (p. 1) [David Dwight Chambers, born to "Mr. and Mrs. David Chambers".]
- 1957 17.2710 (January 23) Sick list. (p. 1)
- 1957 17.2711 (January 23) Public health notes. (p. 1)
- 1957 17.2712 (January 23) A/B Neil D. Uqualla home. (p. 1) [Furlough from Francis E. Warren Air Force Base, Cheyenne, Wyoming; en route to Germany. "Warren" is misspelled "Warran".]

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The Supai Weekly News (Collins, Marian L., ED.)

- 1957 17.2713 (January 23) Official weather report. (p. 1) [January 16-22, signed "A.V.C."]
- 1957 17.2714 (January 23) Tree trimming dinner. (p. 1) [Men trimmed "a great big cottonwood tree in the back yard" of Alva Jones.]
- 1957 17.2715 (January 23) Visitor's Center at Canyon. (p. 2) ["There is a new museum at the Grand Canyon National Park and the Supais have some things in it. Lina Iditicava's big burden basket is there for the public to see. Reed Watahomigie sent some squash and corn. Mr. Louis Schellbach, Park Naturalist, wants a pint of Supai beans. If any of you have beans would you please bring them to Mr. Collins? You will be paid for them." (ENTIRE ITEM)]
- 1957 17.2716 (February 6) Mail comes in. (p. 1)
- 1957 17.2717 (February 6) Birth. (p. 1) [Girl born to Mr. and Mrs. Reed Watahomigie; no name as yet known.] [February 13 issue notes girl named Aurelia Ann.]
- 1957 17.2718 (February 6) Death. (p. 1) [Nancy Sinyella, September 5, 1956-February 1, 1957, daughter of Juan and Nora Sinyella, died at Grand Canyon Hospital.]
- 1957 17.2719 (February 6) Official weather report. (p. 1) [January 30-February 5, signed "A.V.C."]
- 1957 17.2720 (February 6) Helicopter babies alright. (p. 1) [Daley Manakaja and Delphine Uqualla at Grand Canyon Hospital.]
- 1957 17.2721 (February 6) Election notice. (p. 1) ["Havasupai Tribal Annual election of Councilmen." Notice from Lemuel Jack Paya, Secretary, dated February 2.]
- 1957 17.2722 (February 6) Letters. (p. 2) [Brief summaries of letters received from Franklin Putesoy (student), "Miss Vicle", and Dan Hanna.]
- 1957 17.2723 (February 6) Thanks to Supai. (p. 2) [Notice of receipt of thank you note from Jack Verkamp for donations to the March of Dimes.]
- 1957 17.2724 (February 6) Thank you from the Sinyella family. (p. 2) [Brief note of thanks for condolences on the death of Nancy Sinyella (see p. 1), and brief note of funeral service.]
- 1957 17.2725 (February 13) New flag for post office. (p. 1)
- 1957 17.2726 (February 13) Please note. (p. 1) ["It has been reported to the Supai News that someone is taking the fence posts and other things away from the Rodeo Grounds. Please leave these things there as they do not belong to you!!!" (ENTIRE ITEM)]
- 1957 17.2727 (February 13) Council meeting in Valentine. (p. 1)
- 1957 17.2728 (February 13) Meat cutting party. (p. 1) [Cow butchered.]
- 1957 17.2729 (February 13) Official weather report. (p. 1) [February 6-12, signed "A.V.C."]

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APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

***The Supai Weekly News* (Collins, Marian L., ED.)**

- 1957 17.2730 (February 13) Letters. [Letter from **Rans Paya**, student, to Mr. and Mrs. Collins; quoted. Letter from **Bennett Hanna**, student, to Mr. and Mrs. Collins; quoted. Letter from Eunice Anderson in Guatamala; summarized.]
- 1957 17.2731 (February 13) Funeral service. (p. 1) [Tonsy Honga, Peach Springs.]
- 1957 17.2732 (February 13) [Bobcat.] (p. 2) ["Curley Jones went for a Sunday afternoon ride up Topocoba Trail. He saw a bobcat and chased it and killed it." (ENTIRE NOTE)]
- 1957 17.2733 (February 20) Public health news. (p. 1)
- 1957 17.2734 (February 20) Official weather report. (p. 1) [February 13-19, signed "M.L.C."]
- 1957 17.2735 (February 27) Letter from **Leon Rogers**. (p. 1) [From Pvt. Leon Rogers, Camp Pendleton, California; quoted.]
- 1957 17.2736 (February 27) Lots of people sick. (p. 1)
- 1957 17.2737 (February 27) Official weather report. (p. 1) [February 20-26, signed "A.V.C."]
- 1957 17.2738 (February 27) Late Valentine party. (p. 1)
- 1957 17.2739 (February 27) Please. (p. 1) [Public service note begining, "Will you folks who own calves please keep them [tied] up?" "One calf ate a whole field of alfalfa not long ago."]
- 1957 17.2740 (February 27) Weather. (p. 1)
- 1957 17.2741 (March 6) Public health. (p. 1)
- 1957 17.2742 (March 6) Official weather report. (p. 1) [February 27-March 5, signed "A.V.C."]
- 1957 17.2743 (March 6) United Indian Missions, Inc. (p. 1) [Missionary David Chambers is back in Supai, with his wife and little son, David Dwight.]
- 1957 17.2744 (March 13) Shorty Yarberry dies. (p. 1) [Full name given here as "Colonel Custer Yarberry"; actually George Armstrong Custer Yarberry.]
- 1957 17.2745 (March 13) Goodby [*sic*], Jack Jones. (p. 1) [Curley Jones leaving Supai for Los Angeles.]
- 1957 17.2746 (March 13) Council meeting. (p. 1)
- 1957 17.2747 (March 13) Volunteers work on ditch. (p. 1)
- 1957 17.2748 (March 13) Official weather report. (p. 1) [March 6-12, signed "A.V.C."]
- 1957 17.2749 (March 13) Letter from Central America. (p. 1) [**Mrs. J. P. Anderson**, of Valentine, Arizona, writes from Guatamala to Mr. and Mrs. Collins; quoted.]
- 1957 17.2750 (March 13) Supai Bible Mission notes. (p. 2)

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***The Supai Weekly News* (Collins, Marian L., ED.)**

- 1957 17.2751 (March 13) [Overflights.] (p. 2) ["Some B-52's flew over Supai Tuesday, March 5th. They were first heard about 4 P. M. and they kept flying over through the night. These are big planes and they make lots of noise. Some of us thought a war had begun." (ENTIRE ITEM)]
- 1957 17.2752 (March 13) [Employment note.] (p. 2) ["Raymond Putesoy went up the Moqui Trail Monday morning. Het met Dickie Watahomigie at Moqui Camp and they drove to he Grand Canyon. Raymond will work at El Tovar (Hotel) with Dickie." (ENTIRE ITEM)]
- 1957 17.2753 (March 20) Marine leaves. (p. 1) [Pvt. Leon Rogers leaves Supai following furlough from Camp Pendleton, California.]
- 1957 17.2754 (March 20) Relocatee leaves Supai. (p. 1) [Jack (Curley) Jones left for Los Angeles.]
- 1957 17.2755 (March 20) Weather report. (p. 1) [March 13-19; not signed.]
- 1957 17.2756 (March 20) Public health notes. (p. 1)
- 1957 17.2757 (March 20) Letter from Johnsons. (p. 2) [**Mr. and Mrs. Lyell Johnson** write from Marshalltown, Iowa. Part of letter quoted.]
- 1957 17.2758 (March 20) Supai Bible Mission notes. (p. 2)
- 1957 17.2759 (March 27) Birth. (p. 1) [Girl (not named) born to Mr. and Mrs. Curtis Lane.]
- 1957 17.2760 (March 27) Supai Bible Mission notes. (p. 1)
- 1957 17.2761 (March 27) Official weather report. (p. 1) [March 20-26, signed "A.V.C."]
- 1957 17.2762 (March 27) Letters. (p. 1) [Brief notices, including request from Neil Uqualla, via Harlow Uqualla of Flagstaff, who is in the Air Force in Germany, wants to receive the *Supai News* mailed to him.]
- 1957 17.2763 (April 3) Supai Bible Mission notes. (p. 1)
- 1957 17.2764 (April 3) Official weather report. (p. 1) [March 27-30, April 1-2; not signed.]
- 1957 17.2765 (April 3) Moqui Camp news. (pp. 1-2)
- 1957 17.2766 (April 3) Boy Scouts back. (p. 2) [Troop 13, Riverside, California, is camping below Havasu Falls. Some are hiking to Colorado River. All are named, with notes of those who had also been to Supai two years earlier.]
- 1957 17.2767 (April 3) Troop 7. (p. 2) [Boy Scouts (location not indicated but noted in April 10 issue as from Riverside, California) are camping below Havasu Falls and hiking to Beaver Falls. All are named.]
- 1957 17.2768 (April 10) Supai Bible Mission notes. (p. 1)
- 1957 17.2769 (April 10) Riverside Boy Scouts leave. (p. 1) [Troops 7 and 13 leave Supai.]

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- 1957 17.2770 (April 10) Superintendent here. (p. 1) [Grand Canyon National Park Superintendent John S. McLoughlin at Supai on business, along with Chief Ranger A. Lynn Coffin, Ranger Verne Ruesch, and Ranger Joe Romberg. "They hiked down the long Trail. Tomorrow they will ride up the Hualapai Trail and go back home via Anita."]
- 1957 17.2771 (April 10) Official weather report. (p. 1) [April 3-9, signed "A.V.C."]
- 1957 17.2772 (April 10) Public health news. (p. 2)
- 1957 17.2773 (April 10) Wampler Camp notes. (p. 2)

One-week hiatus

- 1957 17.2774 (April 24) Supai Bible Mission notes. (p. 1)
- 1957 17.2775 (April 24) Official weather report. (p. 1) [April 17-23, signed "A.V.C."]
- 1957 17.2776 (April 24) Retreat. (p. 1) [Rev. Dallis L. Harris, Flagstaff, Rev. William A. Pottenger, Jr., Tempe, "a group of young people from the College in Tempe", and others, staying in the Old Lodge.]
- 1957 17.2777 (April 24) Boy Scouts in. (p. 2) [Troop 8 from Phoenix; "Boy Scout Post #4" from Prescott, Arizona; Troop 36 from Bellemont, Arizona; Troop 55, all Navajo boys from Holbrook, Arizona.]
- 1957 17.2778 (May 1) Public health notes. (p. 1)
- 1957 17.2779 (May 1) Welfare man here Thursday. (p. 1) [Paul Gehner, Mohave County Welfare Department, Kingman, Arizona, will arrive Thursday.]
- 1957 17.2780 (May 1) Official weather report. (p. 1) [April 24-30, signed "A.V.C."]
- 1957 17.2781 (May 1) Supai Bible Mission. (p. 1)
- 1957 17.2782 (May 1) Campfire Saturday night. (p. 1)
- 1957 17.2783 (May 1) Election day. (p. 1) [Local election, May 4.]
- 1957 17.2784 (May 1) Wampler's Camp notes. (p. 2)
- 1957 17.2785 (May 1) [Weather balloon.] (p. 2) ["Some of us saw a big Weather Balloon tonight. It was north of Supai and the sun was shining on it making it very bright. It was moving slowly over the Canyon about 7:30 P. M." (ENTIRE ITEM)]
- 1957 17.2786 (May 8) Supai Bible Mission notes. (p. 1)
- 1957 17.2787 (May 8) Mother's Day Sunday. (p. 1)
- 1957 17.2788 (May 8) Official weather report. (p. 1) [May 1-7, signed "M.L.C."]
- 1957 17.2789 (May 8) Comet soon here. (p. 1) [This was Comet Arend-Roland (C/1956 R1), one of two bright comets of 1957.]

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- 1957 17.2790 (May 15/16) New baby boy. (p. 1) [Cyrus Kaska, born to Mr. and Mrs. Curtis Kaska of Grand Canyon.]
- 1957 17.2791 (May 15/16) Sick list. (p. 1)
- 1957 17.2792 (May 15/16) Official weather report. (p. 1) [May 8-14, signed "M.L.C."]
- 1957 17.2793 (May 15/16) Extension agent here. (p. 2) ["Mr. A. Perry, Valentine, Ariz., came down this afternnon to help people with their planting problems."]
- 1957 17.2794 (May 15/16) Miss Van Every leaves. (p. 3) [Mildred E. Van Every, Social Worker from the Colorado River Agency; moving on to New Mexico.]
- 1957 17.2795 (May 15/16) [Children at Supai have impetigo.] (p. 3)
- 1957 17.2796 (May 15/16) Supai Bible Mission notes. (p. 3)
- 1957 17.2797 (May 23) Sick list. (p. 1)
- 1957 17.2798 (May 23) First school children home. (p. 1) [Students from Stewart, Nevada; all named.]
- 1957 17.2799 (May 23) Erosion control. (p. 1) [On the "River bank below the Village".]
- 1957 17.2800 (May 23) Weather report. (p. 1) [May 15-22, signed "M.L.C."]
- 1957 17.2801 (May 23) Relocation man to come. (p. 1) ["Mr. [Joseph] LeRoque, Relocation Officer".]
- 1957 17.2802 (May 23) Tribal Council news. (p. 1)
- 1957 17.2803 (May 23) Supai Bible Mission notes. (p. 2)
- 1957 17.2804 (May 23) Ft. Apache students home. (p. 2)
- 1957 17.2805 (May 23) Mr. Bobo will be here. (p. 2) [Superintendent Wesley Bobo, Valentine, Arizona, will come for Tribal Council Meeting.]
- 1957 17.2806 (May 29) Supai Bible Mission notes. (p. 1)
- 1957 17.2807 (May 29) Official weather report. (p. 1) [May 24-28, not signed.]
- 1957 17.2808 (May 29) More youngsters home. (p. 1) [Students from Ft. Apache; named.]
- 1957 17.2809 (May 29) Public health news. (p. 2)
- 1957 17.2810 (May 29) [Diabetics' bracelets.] (p. 2) ["The diabetics of Supai are now wearing the new identification bracelets Mr. Collins ordered for them. when they go to town they will be sure and wear these so that if they get sick they will [be] taken right to a hospital. Each person paid for their own bracelet and is proud of the bright, shiny sterling silver." (ENTIRE ITEM)]

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- 1957 17.2811 (June 5) Supai Bible Mission notes. Special meeting. (p. 1) ["Tonight, Wednesday, at 7:30 p.m., there will bwe a special meeting at the Supai Bible Mission! It will be all in Supai, by Supai and everyone in the Canyon is invited to come!!!"]
- 1957 17.2812 (June 5) Official weather report. (p. 1) [May 29-June 4, signed "M.L.C."]
- 1957 17.2813 (June 5) [Boy Scout Troop 143.] (p. 1) [11 Boy Scouts hiked to Supai and camped several days.]
- 1957 17.2814 (June 13) Deaths. (p. 1) [Susie Jones (1884-1957); Ernest Nydegger, "who used to come to Supai every Spring and Fall with Joe Wampler".]
- 1957 17.2815 (June 13) Big noise. (p. 1) ["Last Friday morning we were all scared nearly out of this Canyon by a terrible noise. It sounded like all the red walls were falling down on us. The windows shook and people ran outside to see what was going on. A Jet went over a few seconds later andqwe [*sic*] think it may have broken the sound barrier. Wheeee! We all thought for a minute war had come to Supai." (ENTIRE ITEM)]
- 1957 17.2816 (June 13) Official weather report. (p. 1) [June 5-12, signed "mlc".]
- 1957 17.2817 (June 13) Minutes of the Havasupai Tribal Council Meeting, Supai, Arizona. (p. 3) [Meeting June 8. Full-page report, signed **Lemuel Jack Paya**, Secretary.]
- 1957 17.2818 (June 13) Supai Bible Mission notes. (p. 4)
- 1957 17.2819 (June 19) Supai Bible Mission notes. (p. 1)
- 1957 17.2820 (June 19) Official weather report. (p. 1) [June 13-18, signed "mlc".]
- 1957 17.2821 (June 19) Complaints. (p. 1) [Trash in irrigation ditches; racing horses on Main Street.]
- 1957 17.2822 (June 19) Public health [notes]. (p. 2)
- 1957 17.2823 (June 19) Deaths. (p. 2) [Mrs. Alta Smith of Peach Springs; Miss Mildred E. Van Every.]
- 1957 17.2824 (June 26) Official weather report. (p. 1) [June 19-25, signed "mlc".]
- 1957 17.2825 (June 26) Supai Bible Mission [notes]. (p. 3)
- 1957 17.2826 (July 4) Supai Bible Mission; Mohawk Indians coming Saturday. (p. 1) ["'Sonny' Claus, his wife, and his mother, will begin their week of special services this Sunday and continue every evening week [*sic*]. Come and hear what this Indian evangelist has to say about God's Word, and enjoy hear[ing] them play and sing." (ENTIRE NOTE)]
- 1957 17.2827 (July 4) Official weather report. (p. 1) [June 26-July 3, signed "mlc".]
- 1957 17.2828 (July 4) Births. (p. 1) [Billy Wescogame born to Nancy Lee. See also p. 2, notes pertaining to mother and child shortly later having to be flown from Supai to Grand

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Canyon in the company of Dr. Henry from Grand Canyon. The helicopter, from Luke Air Force Base, happened to be at Grand Canyon at the time.]

One-week hiatus

- 1957 17.2829 (July 19) Public health notes. (p. 1)
- 1957 17.2830 (July 19) [Unexpected arrival of helicopter.] (p. 1) [Helicopter from Luke Air Force Base. Anita Sinyella taken to Grand Canyon Hospital.]
- 1957 17.2831 (July 19) Official weather report. (p. 1) [July 4-18, signed "mlc".]
- 1957 17.2832 (July 19) [Bobo-Dibbern visit.] (p. 2) ["Yesterday Mr. Wesley Bobo, of Valentine, Arizona, and Mr. John C. Dibbern, new Superintendent of the Colorado River Agency, Parker, Arizona, came to visit Supai. They only stayed a few hours as they had to go on to visit other reservations. Superintendent Bobo was interested in the gardens here." (ENTIRE ITEM)]
- 1957 17.2833 (July 19) [Metzgar visit.] (p. 2) ["Mr. and Mrs. Metzgar, of San Lorenzo, Cal[.] rode down to camp by the waterfalls. He was here 57 years ago and he had many interesting stories to tell. Mr. M. is 83 years old." (ENTIRE ITEM)]
- 1957 17.2834 (July 19) Supai Bible Mission notes. (p. 3) [Includes note of the Revival services held by Mr. and Mrs. "Sonny" Claus and Mr. and Mrs. Kenneth Antone. "Mr. Claus and Mrs. Antone are Mohawk Indians; Mrs. Claus is Kiowa; and Mr. Antone is Oneida."]
- 1957 17.2835 (July 19) Mr. Hodgins leaving Peach Springs. (p. 3) [School teacher, who taught many Hualapai and Havasupai, will be leaving to teach elementary school at Bylas.]
- 1957 17.2836 (July 31) Helicopter back third time. (p. 1) [Helicopter from Luke Field Air Base, Phoenix, came to bring Lilly Burro to Grand Canyon Hospital.]
- 1957 17.2837 (July 31) [Influenza.] (p. 1) [Note of "an epidemic of the 'flu' here in Supai".]
- 1957 17.2838 (July 31) Official weather report. (p. 1) [July 19-30, signed "mlc".]
- 1957 17.2839 (July 31) Supai Bible Mission notes. (p. 1)
- 1957 17.2840 (July 31) Special announcement. (p. 2) ["Dr. Cunningham says he will be back in three weeks. He will test the blood of those who did not get in today. Also...he wants all adults over 40 years of age to come in next time to get their urine tested for diabetes as the Supais have more diabetes than is normal for other people." (ENTIRE ITEM) Ellipsis is part of the quotation.]
- 1957 17.2841 (July 31) [Song announced.] (p. 2) ["Mrs. Cleo Dougherty, of California, has composed a song about Supai. Foster Marshall received a copy of it a couple of weeks ago." (ENTIRE ITEM)] [Not clear as to whether the song is about the place, Supai, or the people, Havasupai, since in the *Supai Weekly News* the people are always referred to as "Supais".]
- 1957 17.2842 (July 31) [Letter from Leon Rogers.] (p. 3) [Part of letter quoted from Pvt. **Leon Rogers**, stationed at Camp Pendleton, California.]

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- 1957 17.2843 (August 7) Death. (p. 1) [Douglas Watahomgie, son of Myrtle and Flynn Watahomgie.]
- 1957 17.2844 (August 7) Helicopter came in Tuesday. (p. 1) [Nathan Manakaja flown to Grand Canyon Hospital.]
- 1957 17.2845 (August 7) Official weather report. (p. 1) [July 31-August 6, signed "avc".]
- 1957 17.2846 (August 7) [New toilet.] (p. 2) ["A new toilet has been built here in Supai. We would like to see one at every Camp. Supai would be a healthier place if everyone had one. The flies wouldn't be so bad." (ENTIRE ITEM)]
- 1957 17.2847 (August 7) Supai Bible Mission notes. (p. 2)
- 1957 17.2848 (August 7) Road at Hilltop being fixed. (p. 2) ["Carl Thompson called today to say he and his crew were working on the road at Hilltop. They are widening it out and that will make many, many people happy as it is very narrow and dangerous." (ENTIRE ITEM)]
- 1957 17.2849 (August 14) Births. (p. 1) [Terry Frederick Uqualla born to Mr. and Mrs. Ray Uqualla, "on Highway 66 while on the way to the Kingman Hospital". Son born to Mr. and Mrs. Robert Sinyella.]
- 1957 17.2850 (August 14) Official weather report. (p. 1) [August 7-13, signed "avc".]
- 1957 17.2851 (August 14) Supai Bible Mission notes. (p. 2)
- 1957 17.2852 (August 21) Official weather report. (p. 1) [August 14-20, signed "mlc".]
- 1957 17.2853 (August 21) Public health. (p. 1)
- 1957 17.2854 (August 21) Death. (p. 1) ["The white government mule, Mary, died last Friday night. She was a faithful animal and packed furniture, gasoline, groceries, school desks, Christmas toys, fuel oil, motors, radio-telephones, and many other articles down the Trail for over ten years. She also was the means of transportation for lots of government officials including Miss Orpha McPherson, Mr. Wohlenberg, Mr. Bobo, and Mr. Ladd. Mrs. Collins always rode Mary when she went out to town."]
- 1957 17.2855 (August 21) [Comet.] (p. 2) ["A few of us looked at the Comet which was in the northwest Saturday night. It as very bright and pretty." (ENTIRE ITEM)] [This was Comet Mrkos (C/1957 P1), one of two bright comets of 1957.]
- 1957 17.2856 (August 21) Supai Bible Mission [notes]. (p. 3)

One-week hiatus

- 1957 17.2857 (September 4) Supai Bible Mission notes. (p. 1)
- 1957 17.2858 (September 4) School news. (p. 1)

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- 1957 17.2859 (September 4) Official weather report. (p. 1) [August 28-September 3, signed "avc".]
- 1957 17.2860 (September 11) School news. (p. 1)
- 1957 17.2861 (September 11) Horse buyers here.
- 1957 17.2862 (September 11) Car stolen. (p. 1) [And retrieved.]
- 1957 17.2863 (September 11) Official weather report. (p. 1) [September 4-10, signed "mlc".]
- 1957 17.2864 (September 11) Supai Bible Mission notes. (p. 1)
- 1957 17.2865 (September 11) Public health notes. (p. 2.)
- 1957 17.2866 (September 11) Havasupai Peach Festival and Rodeo; August 24th and 25, 1957. (p. 3) [Results of contests.]

One-week hiatus

- 1957 17.2867 (September 25) Extension agent here. (p. 1)
- 1957 17.2868 (September 25) Aurora Borealis. (p. 1) [Seen at Supai the night of September 21-22.]
- 1957 17.2869 (September 25) Official weather report. (p. 1) [September 18-24, signed "mlc".]
- 1957 17.2870 (September 25) Relocation man here. (p. 1) ["Mr. Joseph LaRoque, Relocation Officer, Parker, Arizona, came to Supai yesterday to interview people who are interested in getting jobs outside."]
- 1957 17.2871 (September 25) Supai Bible Mission notes. (p. 2)

Eight-week hiatus

- 1957 17.2872 (November 22) Birth. (p. 1) [Beverly Lois Watahomigie born to Mr. and Mrs. Dick Watahomigie.]
- 1957 17.2873 (November 22) Death. (p. 1) [Mrs. Ruth Wescogame Hunter.]
- 1957 17.2874 (November 22) Chapel notes. (p. 1)
- 1957 17.2875 (November 22) Official weather report. (p. 1) [November 13-21, signed "avc".]
- 1957 17.2876 (November 22) Park rangers here. (p. 1) [Grand Canyon National Park rangers Paul V. Mykert and Phillip R. Iversen.]
- 1957 17.2877 (November 22) Hunters home. (p. 1) [Deer hunters; names given.]
- 1957 17.2878 (November 22) [Letter from student **Clara Watahomigie** to her mother, Elva; quoted.]

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- 1957 17.2879 (November 27) Public health. (p. 1)
- 1957 17.2880 (November 27) Lights on again. (p. 1) ["Mr. Collins fixed the Light Plant and it started running last Saturday afternoon."]
- 1957 17.2881 (November 27) Official weather report. (p. 1) [November 22-26, signed "mlc".]
- 1957 17.2882 (December 3) Tribal Council meets. (p. 1)
- 1957 17.2883 (December 3) Official weather report. (p. 1) [November 27-December 3, signed "mlc".]
- 1957 17.2884 (December 3) [General health.] (p. 1) ["Nearly everyone down here has a bad cold." (ENTIRE ITEM)]

Three-week hitatus

- 1957 17.2885 (December 28) Helicopter trip. (p. 1) [Unexpected arrival of Luke Air Force Base helicopter, from Grand Canyon, in two trips, with gifts from "Mrs. Sophie Burden and the Girl Scouts of Troop 143, Wickenburg". Crew was "Sgt. Taylor, Capt. McKeen, and Capt. Garrison".]
- 1957 17.2886 (December 28) Official weather report. (p. 1) [December 15-27, signed "mlc".]
- 1957 17.2887 (December 28) Christmas program. (p. 2)
- 1957 17.2888 (December 28) Carolling. (p. 4)

1958

- 1958 17.2889 (January 3) Official weather report. (p. 1) [December 28-January 2, signed "mlc".]
- 1958 17.2890 (January 3) [New Year's celebraton.] (p. 1) ["At midnight on New Year's Eve it sounded like war had started as all the fellows shot their rifles and pistols." Also fireworks.]
- 1958 17.2891 (January 3) Supai in Dodge News. (p. 1) ["There is an article on Supai and lots of pictures in the Dodge News which came in the mail today. Gilbert, Minnie, Lucille, Chuck, Floyd, Ned, Duke, and Mae are in these photographs." (ENTIRE ITEM)]

One-week hitatus

- 1958 17.2892 (January 15) Official weather report. (p. 1) [January 10-14, signed "mlc".]
- 1958 17.2893 (January 15) Letter. (p. 2) [Letter from "**Frank Put.**", student in Stewart, Nevada, to his mother; quoted.]
- 1958 17.2894 (January 15) Supai Bible Mission notes. (p. 2)
- 1958 17.2895 (January 15) Special notice. (p. 2) [Clothing distribution; signed "Mrs. Collins".]
- 1958 17.2896 (January 22) Council meeting. (p. 1)

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- 1958 17.2897 (January 22) [Unexpected arrival of Luke Air Force Base helicopter.] (p. 1) [Delivery of "clothes, food, toys, a baby chair, and several other things for the people down here"; organized by a committee under Reed Watahomigie. A second trip carried things believed to be from "Boy Scouts of the Creighton School in Phoenix".]
- 1958 17.2898 (January 22) Epidemic. (p. 1) [Influenza at Supai.]
- 1958 17.2899 (January 22) Official weather report. (p. 1) [January 15-21; signed "mlc".]
- 1958 17.2900 (January 22) Special notice. (p. 2) ["Arrangements have been made to pay Foster Marshall, the mail Contractor, to transport sick people to Peach Springs, Arizona to the Public Health Clinic. The ambulance will still make trips to Hilltop but in between these trips the ill folks will be allowed to ride out with the mail. You must get a letter from Mr. Cololins before you can get a ride. Dr. Stauffer will be down here next week, around January 28th, and he will answer any questions you may want to ask him about this." (ENTIRE ITEM)]
- 1958 17.2901 (January 29) Birth. (p. 1) [Maryanne Wescogame born to Mr. and Mrs. Dallas Wescogame. Mrs. Wescogame is also mentioned as "Flossie".]
- 1958 17.2902 (January 29) Letters. (p. 1) [Letter from **Dan Hanna** to Mr. and Mrs. Collins; partly quoted. Letter from Miss **Joan Paya** to the Collinses; partly quoted.]
- 1958 17.2903 (January 29) Official weather report. (p. 1) [January 23-28, signed "mlc".]
- 1958 17.2904 (January 29) Public health. (p. 1)
- 1958 17.2905 (January 29) [Overflight.] (p. 2) ["Saturday evening a big passenger plan flew, very, very low over our Valley; it as just above the Red Walls." (ENTIRE ITEM)]
- 1958 17.2906 (January 29) [Letter.] (p. 2) [Letter from student **Josephine Watahomigie** to her sister, Martha; quoted.]
- 1958 17.2907 (February 5) Official weather report (p. 1) [January 29-February 4; signed "mlc".]
- 1958 17.2908 (February 12) Northern Lights. (p. 1) [Aurora Borealis. "We saw the bright red sky Monday night in Supai. Up above the Schoolhouse Canyon the sky was lighted up very bright. some of the folks thought somebody was up on the plateau burning some things." (ENTIRE NOTE)]
- 1958 17.2909 (February 12) [Overflight.] (p. 1) ["Last Thursday a Jet flew very, very low over the Village and scared us to pieces. It went over low twice; the second time it went right over Putesoy's place and then straight up. Most of us don't see how the pilot made it out of the red walls." (ENTIRE NOTE)]
- 1958 17.2910 (February 12) Official weather report. (p. 1) [February 5-11; signed "mlc".]
- 1958 17.2911 (February 12) Supai Bible Mission notes. (p. 2)
- 1958 17.2912 (February 19) [Overflight.] (p. 1) ["Another jet flew low over Supai yesterday morning. It did not go as fast as the last one but it sure did come down low; it went

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- right over the trees and headed toward the Falls.” (ENTIRE NOTE) (Refers to item in February 12 issue; ITEM NO. 17.2909.)]
- 1958 17.2913 (February 19) Public health notes. (p. 2)
- 1958 17.2914 (February 26) Letter. (p. 1) [Letter, partly quoted, from **Henry Boysen** of Kingman, Arizona, with whom lives student Philbert Watahomigie.]
- 1958 17.2915 (February 26) Official weather report. (p. 1) [February 19-25; signed “mlc”.]
- 1958 17.2916 (February 26) [Trip report.] (p. 2) [“David Jones and Mr. Collins took a long walk on Washington’s Birthday. They left here at 7:30 a.m. and returned that afternoon at 5:15 p.m. They walked very fast and made it over to Mt. Sinyella which is over ten miles from Supai. Both were up and feeling pretty spry the next day. On this trip they saw 3 mountain sheep! They drank water from the waterholes they found alling [*sic*] the way. The trail was bad and all washed out in many places and was rough. they did not seen any mules or horses at all. The next time they go they are planning to stay all night and take it a little slower. They ate bologna sandwiches, dried peaches, organges, apples, grapefruit, cheese, and cinnamon rolls.” (ENTIRE ITEM)]
- 1958 17.2917 (February 26) [Georgie White.] (p. 2) [“Georgie White, who takes parties down the Colorado River every year, hiked into Supai with a friend last Saturday. They camped up the Trail Sat. night and went on out Sunday.” (ENTIRE ITEM)]
- 1958 17.2918 (February 26) Clean-up campaign. (p. 3) [Letter from **Thomas Stevens**, Public Health Service Sanitarian, Valentine, Arizona; quoted.]
- 1958 17.2919 (March 5) Official weather report. (p. 1) [February 26-March 4; signed “mlc”.]
- 1958 17.2920 (March 5) Notice. (p. 2) [Band practice notice.]
- 1958 17.2921 (March 5) Supai Bible Mission [notes]. (p. 2)
- 1958 17.2922 (March 5) [Theodore Roosevelt Boarding School Newsletter.] (p. 2) [Notes from same.]
- 1958 17.2923 (March 12) Council meeting. (p. 1)
- 1958 17.2924 (March 12) Letters. (p. 1) [Letter from student **Wesley Wescogame** to his mother, Nancy Clara Wescogame; partly quoted. Letter from student **Jean Paya** to her father, Lemuel Paya; partly quoted.]
- 1958 17.2925 (March 12) Official weather report. (p. 1) [March 5-11, signed “mlc”.]
- 1958 17.2926 (March 12) Notice. (p. 1) [“Would you folks who have chickens please keep them in their pens now? Several people have planted alfalfa, barley, corn and other seeds. Thank you very much.” (ENTIRE ITEM)]
- 1958 17.2927 (March 12) [Robins.] (p. 2) [“There are dozens of big fat robins in the fields here in Supai this week.” (ENTIRE ITEM)]
- 1958 17.2928 (March 12) Public health news. (p. 2)

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- 1958 17.2929 (March 19) Notice. (p. 1) [Public notice pertaining to unbranded stock. Signed Lemuel Jack Paya, Secretary, Havasupai Tribal Council.]
- 1958 17.2930 (March 19) [Fox.] (p. 1) ["Last Wednesday Lucy and Martha saw a fox and they tried to get it but it ran away from them. May it was hungry for a chicken dinner." (ENTIRE ITEM)]
- 1958 17.2931 (March 19) Official weather report. (p. 1) [March 12-18, signed "mlc".]
- 1958 17.2932 (March 19) Notice. (p. 1) ["Effective March 13, 1958, Lemuel J. Paya is appointed by the Havasupai Tribal Council to be in charge of the operation of the Tribal tractor." With notes pertaining.]
- 1958 17.2933 (March 19) Supai Bible Mission notes. (p. 2)
- 1958 17.2934 (March 26) Virginia in news. (p. 1) ["Our Postmaster, Virginia Siyuja, has been in the national news lately as she is one of 15,571 lady postmasters in the United States. Includes remarks quoted from Postmaster General **[Arthur E.] Summerfield**, specifically about Virginia Siyuja.]
- 1958 17.2935 (March 26) Helicopter. (p. 1) ["At 5 P. M., on march 20, 1958, a big, silver cigar shaped helicopter" from Luke Air Force Base arrived to evacuate Mrs. Muriel Chambers to St. Joseph's Hospital in Phoenix. "She is now in Flagstaff with Mr. Chambers and Dwight."]
- 1958 17.2936 (March 26) Official weather report. (p. 1) [March 19-25, signed "mlc".]
- 1958 17.2937 (March 26) Announcement. (p. 1) ["Mr. Lyn[n] Coffin, Chief Ranger, Grand Canyon National Park Service, called Mr. Collins to say that the Park Service had received an appropriation for building a camp ground below Havasu Falls. A Ranger and a Maintenance man will come down to supervise building fireplaces and tables for camping. The work will start [a]bout April 7th and quite a bit of packing will be done and some helpers will be needed in the construction work." (ENTIRE ITEM)]
- 1958 17.2938 (March 26) [Rates for saddle horses, packing, camping, and cameras in Havasupai Reservation.] (p. 3)

Four-week hitatus

- 1958 17.2939 (April 23) Special meeting. (p. 1) [Brief report of meeting of Havasupai Tribal Council.]
- 1958 17.2940 (April 23) Park Service. (p. 1) ["Ranger Iverson and Mr. and Mrs. Hank DeLoof left Supai Saturday morning for the Grand Canyon. Oscar and Ralph Paya, John Marshall, Algin Watahomigie, Ham Grounds, and the officials put in new campfire sites, tables, and a pump for the use of the public. This area is below Havasu Falls. They also put up a few new signs." (ENTIRE ITEM)]
- 1958 17.2941 (April 23) Death. (p. 1) [Carrie Ann Uqualla (September 17, 1957-April 22, 1958), daughter of James and Katherine Uqualla at Grand Canyon.]

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APPENDIX : *The Supai Weekly News and The Supai News (1957–1959)*

The Supai Weekly News (Collins, Marian L., ED.)

- 1958 17.2942 (April 23) Public health. (p. 1)
- 1958 17.2943 (April 23) Relocation man here. (p. 1) [Joe LaRoque from Parker, Arizona.]
- 1958 17.2944 (April 23) Official weather report. (p. 1) [April 16-22, signed "mlc".]
- 1958 17.2945 (April 23) School building. (p. 1) ["The Former Day School Building has been turned over to the Havasupai Tribe for use as a meeting place, for parties, etc." (ENTIRE ITEM)]
- 1958 17.2946 (April 23) [Large groups visit.] (p. 2) [Girl Scouts from Phoenix; Optimist Club of Scottsdale; and Boy Scout Troop 14, Prescott; Margaret Strane and a party of 11 from Ganado Mission, Ganado, Arizona.]
- 1958 17.2947 (April 23) [Harry Aleson.] (p. 2) ["Harry L. Aleson and Maureen M. Henderson came in Friday night to see Supai. Harry is stationed at the Gauging Station down by Phantom Ranch at the Grand Canyon. He is also a 'River Man' as he conducts trips down the Colorado River. Mrs. Henderson is from Ottawa, Canada. They stayed in the New Lodge." (ENTIRE ITEM)]
- 1958 17.2948 (April 23) [Overflight.] (p. 2) ["Last Saturday morning a big helicopter kept flying back and forth over Supai. The Forest Service was flying over to Fish Creek which is just across the Colorado River from where Havasu Creek empties into the River." (ENTIRE ITEM)]
- 1958 17.2949 (April 23) Supai Bible Mission [notes]. (p. 2)

Four-week hitatus

- 1958 17.2950 (May 21) School youngsters here. (p. 1) [Students return from Stewart Indian Boarding School, Stewart, Nevada. Students are named.]
- 1958 17.2951 (May 21) To Pow-Wow at P. S. (p. 1) [Some attendees of Peach Springs Pow-Wow are named.]
- 1958 17.2952 (May 21) Official weather report. (p. 1) [May 14-20, signed "mlc".]
- 1958 17.2953 (May 21) Supai Bible Mission notes. (p. 1)
- 1958 17.2954 (May 21) Measles. (p. 2) [Care of children in the face of cases of measles in Supai.]
- 1958 17.2955 (May 21) Telepone out. (p. 2) ["The telephone is out of order somewhere along the line from the Grand Canyon. Foster Marshall is going to report it today and get someone to check it at the Grand Canyon. Since the Light Plant is out of order at the present time too we feel sort of 'alone' down here. Telephones are very nice things to have, aren't they?" (ENTIRE ITEM)]
- 1958 17.2956 (May 21) Sick list. (p. 2)
- 1958 17.2957 (May 21) [Supai Shorty Montoya.] (p. 2) ["Supai Montoya is the oldest living Supai man. He was born in 1875." (ENTIRE ITEM) (83.)]

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- 1958 17.2958 (May 28) Philbert W. honored. (p. 1) [Item quoted from the Kingman, Arizona, newspaper. Philbert Watahomigie, 5th grade student at Kingman grammar school, honored as outstanding boy athlete of the year.]
- 1958 17.2959 (May 28) Telephone fixed. (p. 1) ["The telephone is working again! Mr. Collins and David Joens went to Pasture Wash and put in a new Repeat Coil as the big lightning storm last week knocked it all out. They rove [*sic*] on over to Drift Fence to check the line also and will go later on to finish looking at the rest of it." (ENTIRE ITEM)]
- 1958 17.2960 (May 28) Official weather report. (p. 1) [May 21-28, signed "mlc".]
- 1958 17.2961 (May 28) More school youngsters here. (p. 1) [Students return from Theodore Roosevelt Boarding School, Ft. Apache, Arizona, and Christian Indian School. Students are named.]
- 1958 17.2962 (May 28) Sick list. (p. 2)
- 1958 17.2963 (May 28) Supai Bible Mission notes. (p. 2)

Eight-week hiatus

- 1958 17.2964 (July 23) Births. (p. 1) [Belinda Joselita Watahomigie born to Mr. and Mrs. Reed Watahomigie. Stanley Manakaja, Jr., born to Mr. and Mrs. Stanley Manakaja.]
- 1958 17.2965 (July 23) Public health. (p. 1)
- 1958 17.2966 (July 23) Visitors. (p. 1) [Includes Boy Scout Troop 95 from Wickenburg, Arizona.]
- 1958 17.2967 (July 23) Official weather report. (p. 1) [July 16-22, signed "mlc".]
- 1958 17.2968 (July 23) Superintendent here. (p. 1) [Wesley T. Bobo from Valentine, Arizona.]
- 1958 17.2969 (July 23) Relocation. (pp. 1-2) [Message from Joseph J. LaRoque, Jr., Relocation Officer, Parker, Arizona. Quoted.]
- 1958 17.2970 (July 23) Letter from Butch's mother. (p. 2) [Forwards information about her son, Lyman Youngberg, who is aboard the aircraft carrier *U.S.S. Lexington*.]
- 1958 17.2971 (July 23) Marriage and divorce. (p. 2) ["The Havasupai Tribal Court shall have jurisdiction over marriages and divorces of the members of the Havasupai Tribe of the Havasupai Reservation, as hereinafter defined. Indian custom marriage and divorce shall not be recognized hereafter." Quotations from code follow.]
- 1958 17.2972 (July 30) Extension Agent here. (p. 1)
- 1958 17.2973 (July 30) Boy Scout troop here. (p. 1) [Troop 95, Wickenburg, Arizona, spending a week at Burden Camp.]
- 1958 17.2974 (July 30) Supai Bible Mission notes. (p. 3)
- 1958 17.2975 (July 30) Law and order. (p. 3) [Quote from Chapter 5, Section 5 of the Penal Code, on "Theft".]

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- 1958 17.2976 (July 30) Official weather report. (p. 3) [July 23-29, signed "mlc".]
- 1958 17.2977 (August 6) Official weather report. (p. 1) [July 30-August 5, signed "mlc".]
- 1958 17.2978 (August 6) New boy. (p. 1) [Boy born to Nancy Clara; name not known as yet.]
- 1958 17.2979 (August 6) Law and order. (p. 2) [Reminders of Law and Order Code adopted February 4, 1957, and on marriages at Supai.]
- 1958 17.2980 (August 6) Goodby [*sic*], Carma Lee and Virginia. (p.2) ["Mrs. Harold Smithson and her daughter, Virginia, form Salt Lake City, Utah will be leaving us tomorrow. We shall be very lonesome for them and hope they will come back soon to see all of us. They have been here three months and all of us had enjoyed having them for neighbors!" (ENTIRE ITEM)]
- 1958 17.2981 (August 16) Public health. (p. 1)
- 1958 17.2982 (August 16) Tribal Council meeting. (p. 1) [Reports of meetings of August 9 and 16.]
- 1958 17.2983 (August 16) Official weather report. (p. 1) [August 6-15, signed "mlc".]
- 1958 17.2984 (August 16) Lights. (p. 1) [Light Plant working again.]
- 1958 17.2985 (August 16) [Carma Lee Smithson.] (p. 2) ["Mrs. Harold Smithson (Carma Lee), little Virginia, Mr. Wayne Perry and son, Brent, left Supai August 7th. Mr. Perry is the brother of Carma Lee and he came to help her pack and get gack home to Salt Lake City. We are all anxious to hear from them and know how their trip was." (ENTIRE ITEM)]
- 1958 17.2986 (August 23) Helicopter here Thursday P. M. (p. 1) ["Mrs. Stanley Manakaja got her second ride in one of the Luke Field helicopters last Thursday afternoon. She was taken to the Grand Canyon and then put into a big airplane and flown on down to the Phoenix Indian Hospital. She has been ill for many days and was unable to ride a horse out of Supai. We hope she will be well soon! And we are thankful for the great big `copter! Thank you again, Luke Field Air Base!" (ENTIRE ITEM)]
- 1958 17.2987 (August 23) Official weather report. (p. 1) [August 16-22, signed "mlc".]
- 1958 17.2988 (August 23) Another new Supai. (p. 1) [Patricia Ann Manakaja born to Mr. and Mrs. Andrew Manakaja.]
- 1958 17.2989 (August 23) Telephone still out. (p. 1) ["Mr. Collins drove over to Pasture Wash to put in new fuses but the phone trouble is between Supai and Pasture Wash. So, he and somebody else will have to ride the line and probably chop down a lot of trees, repair broken wires and do other things." (ENTIRE ITEM)]
- 1958 17.2990 (August 23) [Tourist business without telephone.] (p. 2) ["Tourist business is good these days even though the phone doesn't work. People just walk down or else come to Hilltop and send word down for horses. It is fun to not know who is coming down the Trail until they get here." (ENTIRE ITEM)]

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- 1958 17.2991 (August 23) Radio-Telephone fixed. (p. 2) ["When Alberta Manakaja got real sick Stanley, David Jones, and Mr. Collins put up the aerial and got things ready to broadcast for help. Wednesday evening about 5:30 p.m. Stanley climbed rapidly up on top of the Red Wall and pulled the aerial wire up. It started to thunder, lightning, and rain and he hurried back down and arrived in 30 minutes wet and dripping. He sure made that trip fast--about one hour up and down and was plenty good! Hooray for him. Thursday morning a message was sent for help and about 2 P. M. here comes the helicopter! This morning Cecil Dick and Mr. Collins went back up on the Red Wall and pulled the wire tighter so it would be higher. Mr. Carter stayed below to watch and work the Radio-Telephone." (ENTIRE ITEM)]

One-week hiatus

- 1958 17.2992 (September 6) School children out. (p. 1) [Students depart for Theodore Roosevelt Boarding School and Stewart, Nevada. Students named. Various other individual school student notices appear in this issue.]
- 1958 17.2993 (September 6) Official weather report. (p. 1) [August 27-29, September 1-5; signed "mlc".]
- 1958 17.2994 (September 6) [Havasupai Creek flood.] (p. 2) ["On August 28th the River came up in a hurry and the water was very black. We think one of the dams broke up above. Four hikers were nearly caught in this flash flood and they had to get up on the Red Wall to get out of the Canyon. The two children in the party had to be dragged to a high bank and just barely escaped with their lives. Ham Grounds pulled them up out of the water; they were on a horse." (ENTIRE ITEM)]
- 1958 17.2995 (September 10) Another new boy for Supai. (p. 1) [Murphy Keith Jones born to Mr. and Mrs. Hardy Jones.]
- 1958 17.2996 (September 10) Official weather report. (p. 1) [September 6-9, signed "mlc".]
- 1958 17.2997 (September 10) [Judges.] (p. 2) ["Mr. Harlow Uqualla has been chosen as the temporary Judge of the Havasupai Court, and Virginia S. Hanna has been chosen the Associate Judge until the permanent Judge is elected by the Tribe in October."]
- 1958 17.2998 (September 10) Supai Bible Mission notes. (p. 2)
- 1958 17.2999 (September 17) Council meeting. (p. 1) [Havasupai Tribal Council meeting; brief report.]
- 1958 17.3000 (September 17) Lots of visitors in Supai over weekend. (p. 1) [Included "A group of doctors and nurses from the Phoenix Indian Hospital".]
- 1958 17.3001 (September 17) Official weather report. (p. 1) [September 10-16, signed "mlc".]
- 1958 17.3002 (September 17) Relocation men here. (p. 1) [Joseph LaRoque and Carl Johnson.]
- 1958 17.3003 (September 17) Welfare man here. (p. 1) [Richard Bistrizt from the Colorado River Agency, Parker, Arizona.]

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- 1958 17.3004 (September 17) Horse buyers again. (p. 1)
 1958 17.3005 (September 17) Supai Bible Mission notes. (p. 2)

Ten-week hiatus

***The Supai News* [name change] Collins, Marian L. (ED.)**

Hereafter the *News* is published more occasionally. Hiatuses of only greater than about three weeks are noted.

- 1958 17.3006 (November 28) Relocation men here. (p. 1) [Eugene B. Wilson from Pima Agency, Sacaton, Arizona, and Alfred C. Garcia from San Carlos, Arizona.]
- 1958 17.3007 (November 28) [Census.] (p. 1) ["Mr. Karl Johnson, Relocation Aid, Parker, took a census of the Supais at the Grand Canon, Peach Springs, and Kingman." (ENTIRE ITEM)]
- 1958 17.3008 (November 28) [Overflight.] (p. 1) ["Tuesday afternoon another Jet 'guzzed' Supai and scared us all again. People hollered and ran and some hid." (ENTIRE ITEM)]
- 1958 17.3009 (November 28) Official weather report. (p. 1) [November 21-27, signed "mlc".]
- 1958 17.3010 (November 28) Supai Bible Mission notes. (p. 2)
- 1958 17.3011 (December 3) Death. (p. 1) [Arthur Walker of Peach Springs.]
- 1958 17.3012 (December 3) Official weather report (p. 1) [November 28-December 2, not signed.]
- 1958 17.3013 (December 10) School letter. (p. 1) [From student "J.W." to "Mother".]
- 1958 17.3014 (December 10) Postal inspector here. (p. 1) ["Post Office Inspector Velthoen, of Flagstaff, Arizona rode to Supai last Thursday to inspect the local Post Office. He does this once a year. Floyd Putesoy was his guide. Inspector V. had a fast ride on Floy's mule, Ray." (ENTIRE ITEM)]
- 1958 17.3015 (December 10) Official weather report. (p. 1) [December 5-9, signed "mlc".]
- 1958 17.3016 (December 10) [A "census".] (p. 2) ["In making up a Christmas list we found that we have about 21 girls and 17 boys in the Valley. Someone then asked how many adults we had and we counted about 50 men and 40 women." (ENTIRE ITEM)]
- 1958 17.3017 (December 10) Supai Bible Mission notes. p. 2)
- 1958 17.3018 (December 10) Airplane over low. (p. 2) ["Last Friday about noon a United States Air Force bomber (4 motors) flew low over Supai. It did this four times and once it dropped a little parachute to Mr. Collins with a message. The 'chute was made out of a piece of old cloth, some wire, and a spark plug. The note was wrapped around the plug. Stanley and Albert W. saw the parachute drop but no one else did and no one could find it. Sunday, after Church, here came Virginia, Maggie, and Velma with 'the thing that dropped'. Maggie had found it on Friday afternoon while on her way over to her parents' house. Lt. Cagle will be glad to know his note reached us alright. Thank

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- you, Maggie, for finding the parachute. This plane didn't scare any of us as it came over so easy and didn't roar and shake the walls of the Canyon." (ENTIRE ITEM)]
- 1958 17.3019 (December 29) Sedona youngsters home. (p. 1) [Students home for Christmas; all are named.]
- 1958 17.3020 (December 29) Births. (p. 1) [Debra Lenore Paya born to Mr. and Ms. Frazier Paya, September 14 in Kingman. Girl born to Mr. and mrs. Dick Watahomigie; name not known as yet.]
- 1958 17.3021 (December 29) Official weather report. (p. 1) [December 11, 12, 14, 18, 22, 25-28, signed "mlc".]
- 1958 17.3022 (December 29) Public health news items. (p. 1)
- 1958 17.3023 (December 29) Christmas Eve party. (p. 2)
- 1958 17.3024 (December 29) Christmas dinner. (p. 2)
- 1958 17.3025 (December 29) Christmas dance. (p. 2)
- 1958 17.3026 (December 29) No parachute drop. (p. 2) ["There was no parachute drop after all as the Tribal Council met too late to give their approval. Some of the fellows at Williams Air Force Base wanted to drop gifts in here for Christmas for the United Indian Missions, Inc. Maybe next year." (ENTIRE ITEM)]
- 1958 17.3027 (December 29) Supai Bible Mission notes. (p. 3)

1959

- 1959 17.3028 (January 8) Another girl! (p. 1) [Phyllis Ann Jones born to Mr. and Mrs. David Jones.]
- 1959 17.3029 (January 8) New Year's Party. (p. 1)
- 1959 17.3030 (January 8) Fireworks. (p. 1)
- 1959 17.3031 (January 8) Christian Indian School. (p. 1) [Students return to school; students named.]
- 1959 17.3032 (January 8) Official weather report. (p. 1) [December 31-January 7; not signed.]
- 1959 17.3033 (January 8) Supai Bible Mission notes. (p. 2)
- 1959 17.3034 (January 8) [Joseph Wampler book.] (p. 2) ["The book Joe Wampler is writing about Havasu Canyon is almost ready for the public. If you want to buy a copy send your money to Harlow Uqualla, Store Manager, Supai, Arizona. The Havasupai Trading Company will sell this book to tourists and others who are interested. Dr. Harold Bryant has a chapter in this book about birds. It will cost \$2.00." (ENTIRE ITEM)] [Refers to the privately published book by Joseph Wampler, *Havasupai Canyon—Gem of the Grand Canyon* (1959, ITEM NO. 17.2361).]

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- 1959 17.3035 (January 14) Judge goes in. (p. 1) ["Lemuel Jack Paya went into office as Judge of the Havsupai Tribal Court on December 29th, 1958. Monday, January 12, 1959 he tried three cases in Court. Associate Judge, Mrs. A. V. Collins, tried one case the same day." (ENTIRE ITEM)]
- 1959 17.3036 (January 14) Council meeting. (p. 1) [Brief notes of two meetings, January 10 and 12.]
- 1959 17.3037 (January 14) Public health news. (p. 1)
- 1959 17.3038 (January 14) Official weather report. (p. 1) [January 9-13; not signed.]
- 1959 17.3039 (January 14) Wedding bells ring. (p. 1) [Bert Jones and Annabelle Willette married in Supai on January 13. Last year in Supai, David Jones and Bess L. Marshall married in August.]
- 1959 17.3040 (January 14) Election set for February 14, 1959. (p. 2) [Tribal Council.]
- 1959 17.3041 (January 14) [Health report.] (p. 2) ["Dr. Strange reports lots of chicken pox cases in Peach Springs; sure hope we do not get that itchy stuff down here." (ENTIRE ITEM)]
- 1959 17.3042 (January 21) Official weather report. (p. 1) [January 14-20, signed "VSH & MLC".]
- 1959 17.3043 (January 21) Supai Bible Mission notes. (p. 1)
- 1959 17.3044 (January 29) Letters. (p. 1) [Includes letter from **Nellie Rose Hamidreek** and **Agnes Paya** to "Grandmother"; partly quoted.]
- 1959 17.3045 (January 29) Official weather report. (p. 1) [January 15, 16, 22-28; signed "c".]
- 1959 17.3046 (January 29) Pinon picking. (p. 1) [Brief report from Pasture Wash.]
- 1959 17.3047 (January 29) [Trees budding.] (p. 2) ["Ida Iditicava says the trees are budding out along the Havasu River now so it must be close to Spring." (ENTIRE ITEM)]
- 1959 17.3048 (January 29) [Lodging rate change.] (p. 2) ["The rates for tourists who stay in the Lodges will be raised right away. In the Old Lodge it will cost a person \$5.00 for a room and two people will have to pay \$7.50. In the New Lodge it will cost \$6.00 for one person and \$8.50 for two." (ENTIRE ITEM)]
- 1959 17.3049 (January 29) Supai Bible Mission [notes]. (p. 2)
- 1959 17.3050 (January 29) [Frog.] (p. 4) ["Ham Grounds said he heard and saw a big frog in the river as he went to Hilltop so Spring must be near." (ENTIRE ITEM)]
- 1959 17.3051 (February 7) Hikers in Supai. (p. 1) ["Six hikers from the University of California, Berkeley, Calif., came to Supai last Saturday and camped down at the Camp Ground. They had good weather for their trip and they made the trip to the Colorado River. Those enjoying a 'between semester vacation' were: John Toohey of Ontario, Canada, Mr. and Mrs. David Eggleston, Berkeley, Calif., Mr. L. Akobjanoff, Berkeley, Calif., Norma Noble, San Leandro, Calif., and Clive Bradbeer, Tynemouth, Northumberland,

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- England. Down towards the Colo. River they found lots of thick green grass and budding trees." (ENTIRE ITEM)]
- 1959 17.3052 (February 7) Public health notes. (p. 1)
- 1959 17.3053 (February 7) Official weather report. (p. 1) [January 29-February 6, signed "c".]
- 1959 17.3054 (February 7) Jet shakes Supai. (p. 1) ["We were all scared out of our houses on Wednesday. The windows shook, the doors flew open, and people ran outside to see what was going on. Some thought it was an earthquake. But, it was another Jet breaking the sound barrier, we guess." (ENTIRE ITEM)]
- 1959 17.3055 (February 7) Law and order. (p. 1) [Notice of packers overloading animals; with quote from the Tribal Code regarding penalties for "Cruelty to Animals".]
- 1959 17.3056 (February 7) Blanket making time. (p. 2) [Women preparing for tourist season.]
- 1959 17.3057 (February 7) Supai Bible Mission notes. (p. 2)
- 1959 17.3058 (February 18) Letter from Mr. Boyson. (p. 1) [**Henry Boyson** to Ms. A. V. Collins, reporting that student Philbert Watahomigie selected as president of his 6th grade class at Kingman Junior High School.]
- 1959 17.3059 (February 18) Wampler books here. (p. 1) [Arrival of Joseph Wampler's new book, *Havasu Canyon—Gem of the Grand Canyon* (1959, ITEM NO. 17.2361).]
- 1959 17.3060 (February 18) Official weather report. (p. 1) [February 7-17, signed "c".]
- 1959 17.3061 (February 18) Tribal Council meets. (p. 1)
- 1959 17.3062 (February 18) Public health news. (pp. 1-2)
- 1959 17.3063 (February 18) Valentine party. (p. 2)
- 1959 17.3064 (February 25) More new babies. (p. 1) [Boy born to Caroline and Floyd Putesoy. Girl born to Mrs. D. T. Box (Ellen Tilousi) [baby's name reported on p. 3 as Charlene]. Boy born to Hazel Crook Wellington. Girl born to Linda Chick.]
- 1959 17.3065 (February 25) Official weather report. (p. 1) [February 18-24, signed "c".]
- 1959 17.3066 (February 25) Letter from Clara. (p. 1) [Letter from student "C.W." to "Mother".]
- 1959 17.3067 (February 25) Public Health Clinic. (p. 2) [Includes: "Dr. Strange held Clinic yesterday and this morning. Not many came in to see him yesterday as they were attending the big talk over at the Sweathouse."]
- 1959 17.3068 (February 25) Supai Bible Mission [notes]. (p. 2)
- 1959 17.3069 (February 25) Letter from Clio D. (p. 3) [Letter from **Cleopatra Dougherty** to Mr. and Mrs. Collins. Regrets for not coming to Hilltop due to rains and muddy road. Mail not coming through, either.]

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- 1959 17.3070 (March 4) Letter from Thomas W. (p. 1) [Joe Jones communicates a letter from his grandson, **Thomas Walker**, now stationed with the Army in Ludwigsburg, Germany; partly quoted.]
- 1959 17.3071 (March 4) Notice! Notice! (p. 1) ["The following was up on the Bulletin Board in front of the Store: 'Edward Hamidreek wants to fix up the spring near the foot of Hualapai Trail. He wants to start this on Saturday, March 7, 1959, early in the morning and wants anyone who wants to help out to go up on that day and help. Take some tools and some lunch!'" (ENTIRE ITEM)]
- 1959 17.3072 (March 4) Official weather report. (p. 1) [February 25-March 3, signed "c".]
- 1959 17.3073 (March 4) Council Meeting held. (p. 1)
- 1959 17.3074 (March 4) [Phil Iverson.] (p. 1) [Grand Canyon National Park Ranger Phil Iverson is transferring to Maryland.]
- 1959 17.3075 (March 4) [Spring work.] (p. 2) ["Ham Grounds says he spent all day Monday about eleven miles up the Long Trail working on a spirng. He cleaned it out."]
- 1959 17.3076 (March 4) [Irrigation ditches.] (p. 2) ["Lots of Supai men have been working on the irrigation ditches and the water is now coming down the ditch and people are watering their fruit trees. Hanaga!" (ENTIRE ITEM)]
- 1959 17.3077 (March 4) Mrs. Ayers says hello. (p. 2) ["Mrs. Ayers says hello to all her friends in Supai. She is the Superintendent's Secretary and she has worked for the Park 15 years and for the government 20 years! She is always ready to help anyone who needs it and she has always helped make Christmas happier for the Supai. 'Hello' and 'congratulations to you, Mrs. Ayers.'" (ENTIRE ITEM)]
- 1959 17.3078 (March 4) Supai Bible Mission [notes]. (p. 2)
- 1959 17.3079 (March 16) Public health. (p. 1)
- 1959 17.3080 (March 16) Big rock falls. (p. 1) ["Several people reported seeing a huge rock slide on March 9th. From here in the Valley it looks like a lot of Manakaja Point came loose and crashed down hundreds and hundreds of feet. The noise was so loud everyone thought a Jet was 'buzzing' Supai again. The dust came in through the little canyons above Joe Jones' house. A wedge-shaped chimney fell up there and must have fallen over 1,500 feet." (ENTIRE ITEM)]
- 1959 17.3081 (March 16) Mr. Bobo, Superintendent, here. (p. 1)
- 1959 17.3082 (March 16) Official weather report. (p. 1) [March 5-15, signed "c".]
- 1959 17.3083 (March 16) Tourists here soon. (p. 1) [Includes note of an early visit by Boy Scout Troop 143 of Phoenix.]
- 1959 17.3084 (March 16) Everything is green now. (p. 1)
- 1959 17.3085 (March 16) Visitors from Grand Canyon. (p. 2) ["Park Ranger, George L. Shake, Park Naturalist, Marc Segan, and Harold J. Estey, District Ranger, hiked to Supai

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- March 10th for a short visit. They all plan to return here with their families for a vacation." (ENTIRE ITEM)]
- 1959 17.3086 (March 16) School news from Ft. Apache. (p. 2)
- 1959 17.3087 (March 16) Tribal Council Meeting. (p. 2)
- 1959 17.3088 (March 16) Poem sent in by Mrs. Burden. (p. 3) [Poem, "Supai Serenade", composed by "Clementine White, sister of Sophie's".]
- 1959 17.3089 (March 30) Girl to Uqualla family. (p. 1) [Dianna Sue Uqualla born to Mr. and Mrs. James Uqualla.]
- 1959 17.3090 (March 30) Relocation and Welfare here. (p. 1) ["Mr. Bistriz, Welfare Man from Parker, Arizona, and Mr. Williams, Relocation Officer, also from Parker".]
- 1959 17.3091 (March 30) Wampler back for spring season. (p. 1) ["Joe's Camp down below the Falls" set up; "Joe W." arrived with 12 guests" (named).]
- 1959 17.3092 (March 30) Official weather report. (p. 1) [March 17-19, 22, 24-29; signed "c".]
- 1959 17.3093 (March 30) [Gunny sacks.] (p. 1) ["Do you know what they call gunny sacks up in Peach Springs? 'Supai suitcases.' Gunny sacks are very useful to us down here and we tank the Hualapai Trading Co. in Peach Springs for saving them for us. Down here we call them 'shopping bags.'" (ENTIRE ITEM)]
- 1959 17.3094 (March 30) Visitors. (p. 2) [Includes note of "50 boys of the Tribe of the Tahquitz (Explorer Scouts) of Long Beach, California . . . With them came a student from Germany who had a jolly time in our Canyon. They had a hard time getting him out as he had so much to see and so many people to talk to and so many rocks to gather to take back with him."]
- 1959 17.3095 (March 30) Supai Bible Mission notes. (pp. 2-3)
- 1959 17.3096 (March 30) ["Whoppers".] (p. 3) ["Lots of things happen when we have a lot of visitors here and we wish we could tell you more of these things but we better not. some of you fellows sure do tell some 'whoppers' to these tourists; and they believe every word of your tall tales." (ENTIRE ITEM)]
- 1959 17.3097 (April 7) Public health. (p. 1)
- 1959 17.3098 (April 7) Official weather report. (p. 1) [March 30-April 6, signed "c".]
- 1959 17.3099 (April 7) Special meeting. (pp. 1-2) [Havasupai Tribal Council, April 4. Regarding the proposed power-producing water wheel for use in Havasu Creek.]
- 1959 17.3100 (April 7) [Quote from the *Indian Highways* newspaper about Supai, with an item by **Ida M. Uqualla**, student at the Cook Christian Indian Training School in Phoenix.] (pp. 2-3)
- 1959 17.3101 (April 17) Sanitarian here. (p. 1) [Tom Stevens, Public Health Sanitarian, Indian Health Center, Peach Springs.]

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- 1959 17.3102 (April 17) Official weather report. (p. 1) [April 7-16, signed "c".]
- 1959 17.3103 (April 17) Supai Bible Mission notes. (p. 2)
- 1959 17.3104 (April 17) Relocation men here and area official. (p. 2)
- 1959 17.3105 (April 17) [Weather balloon.] (p. 3) [A weather balloon was seen above Supai this week. It stayed all day and night and finally moved on." (ENTIRE ITEM)]
- 1959 17.3106 (May 5) Council meeting held in April. (p. 1) [Tribal Council meeting, April 27.]
- 1959 17.3107 (May 5) Welfare man here. (p. 1)
- 1959 17.3108 (May 5) Official weather report. (p. 1) [April 25-May 4, signed "c".]
- 1959 17.3109 (May 5) Officials here. (p. 1)
- 1959 17.3110 (May 5) Supai Bible Mission notes. (p. 1)
- 1959 17.3111 (May 5) Wampler Camp news. (p. 2)
- 1959 17.3112 (May 5) Platinum Tank news. (p. 2)
- 1959 17.3113 (May 5) Letter in mail. (pp. 3-4) [Mrs. **Starlie Polacca**, Parker, Arizona, to Mr. and Mrs. Collins.]
- 1959 17.3114 (May 5) Public health. (p. 4)
- 1959 17.3115 (May 5) Announcement. (p. 4) [Third United Indian Fellowship Meeting to be held at Hualapai Bible Mission, Peach Springs.]
- 1959 17.3116 (May 18) Havasupai Tribal Council meets. (p. 1)
- 1959 17.3117 (May 18) New girl. (p. 1) [Girl born to Nettie Nora Sinyella.]
- 1959 17.3118 (May 18) Official weather report. (p. 1) [May 7, 10-17; signed "c".]
- 1959 17.3119 (May 18) Students here. (p. 1) [Students return from Stewart Indian School. Students named.]
- 1959 17.3120 (May 18) Christian Indian students are here. (p. 1) [Students return from school in Sedona, Arizona. Students named.]
- 1959 17.3121 (May 18) Sophie back for the summer. (p. 1) ["Mrs. Sophie Burden came back last Saturday to start her Summer Camp down by the Falls."]
- 1959 17.3122 (May 18) Credit officer here. (p. 2)
- 1959 17.3123 (May 18) Wampler out for summer. (p. 2)
- 1959 17.3124 (May 18) Supai Bible Mission notes. (p. 3)

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- 1959 17.3125 (May 30) Special meeting of Council. (p. 1)
- 1959 17.3126 (May 30) Official weather report. (p. 1) [May 20-29, signed "c".]
- 1959 17.3127 (May 30) 3 Light Plants in Supai. (p. 1) ["If you came to Supai at night now you would be surprised to hear motors and see all kinds of lights. The Agency has its own Kohler Plant; the Tourist Enterprise has its Kohler now; and the Mission has its Plant. things are really humming around here these days! Now, if we could just get a water wheel on that river we could all have lights!!!" (ENTIRE ITEM)] [Page 3 of issue also notes: "Floyd Putesoy hauled the Chambers' Light Plant down from Hilltop. David Jones and Guy Marshall hauled the one down for the Havasupai Tourist Enterprise."]
- 1959 17.3128 (May 30) [Birds.] (p. 1) ["We have more birds in Supai this year; maybe because of the dry weather up above." (ENTIRE ITEM)]
- 1959 17.3129 (May 30) Pow-Wow at Peach Springs. (p. 2)[Lists the names of Havasupai who attended.]
- 1959 17.3130 (May 30) Sanitarian here again. (p. 2)
- 1959 17.3131 (May 30) Public health. (p. 2)
- 1959 17.3132 (May 30) Law and order. (p. 2) [Jail being painted inside, new beds and mattresses, and new cesspool being dug. Speed limit signs to be placed along the Lane.]
- 1959 17.3133 (May 30) Mr. [*sic*] Euler here yesterday. (p. 3) ["Dr. Robert Euler, of Flagstaff, Ariz., Anthropologist and Professor, came to stay for a few days and work on the Havasupai Land Claims Case. He will then go up and work around the Grand Canyon country with some older Supai man. Bob was here working on this case in November, 1957 and many of us became acquainted with him then. Welcome back to Supai, Bob." (ENTIRE ITEM)]
- 1959 17.3134 (May 30) Theodore Roosevelt youngsters home. (p. 3) [Students named.]
- 1959 17.3135 (May 30) Supai bible Mission notes. (p. 5) [Full page; signed, "The Chambers".]
- 1959 17.3136 (June 10) Births. (p. 1) [Jerome Wescogame born to Mr. and Mrs. Bela Wescogame. Rathael James Kaska born to Mr. and Mrs. Curtis Kaska.]
- 1959 17.3137 (June 10) News from Miss Barker. (p. 1) [Florence Barker reports on commencement exercises at the Cook Christian Training School, Phoenix.]
- 1959 17.3138 (June 10) Official weather report. (p. 1) [June 1-9, signed "c".]
- 1959 17.3139 (June 10) Public health. (p. 1)
- 1959 17.3140 (June 10) Telephone line worked on. (p. 1) ["Last week David Jones and Mr. Collie [*sic*] rode up to repair the telephone line. Nine trees had to be cut off the line and lots of other work done. They all day [*sic*] Tuesday and camped at Alva Jones' Camp up near Topocoba Hilltop. They said it was awfully dry up on the plateau and when they got home they were hot, tired, dirty, and thirsty! They rode from Supai to T. Hilltop,

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- over to the telephone junction, on to Drift Fence and over to Foster Marshall's house, back to Alva's Camp all in one day. They sank into their covers exhausted and slept cold all night...and sweltered in the sun during the daytime." (ENTIRE ITEM) Ellipsis is part of quote.]
- 1959 17.3141 (June 10) Cattle down. (p. 2) ["Because of the extremely dry weather 'upstairs' the Supai cattlemen have had to bring their cows down to the River [Havasus Creek."]
- 1959 17.3142 (June 10) Lizard collector here again. (p. 2) [Herb Tweedie of Tucson.]
- 1959 17.3143 (June 10) Mountain sheep killed. (p. 3) [Decries the shooting of a mountain sheep "down above the Spring where the water comes out of the pipe". Notes, "The poor sheep must have been thirsty to come all the way down to the valley floor to the river [Havasus Creek] only to be shot by two hunters."]
- 1959 17.3144 (June 10) Supai Bible Mission notes. (p. 3)
- 1959 17.3145 (July 2) June is [was] big tourist month. (p. 1)
- 1959 17.3146 (July 2) Public health. (p. 1)
- 1959 17.3147 (July 2) Birth. (p. 1) [Boy born to Tonita and Frazier Paya.] [Noted in August 5 issue that the boy's name is Claiborne.]
- 1959 17.3148 (July 2) Official weather report. (p. 1) [June 11, 17, 18, 22-25, 29, 20 [sic, 30]; signed "c". Add note, "Thank you, Virginia, for reading the weather while Collins' were away."]
- 1959 17.3149 (July 2) Telephone to be put in. (p. 1) ["Policeman Stanley Manakaja and Mr. Collins went to Hilltop Monday morning to put in a phone again. The instrument was no good so they will have to go back with another one." Also, "Mr. Collins is building a 'little house' for this new phone at Hilltop. When he gets it all fixed we hope everyone will take good care of it. It helps all of us down here; it helps the Public Health doctors and ambulance driver; it helps tourists and hikers etc. it helps all of us; so, let's all help the phone by taking the best care of it."]
- 1959 17.3150 (July 2) Death. (p. 2) [Charles Wescogame, son of James and Esther Wescogame.]
- 1959 17.3151 (July 2) Two weddings. (p. 2) [In June, two couples (not named) were married by Judge Lemuel Jack Paya in the Havasupai Tribal Court Room.]
- 1959 17.3152 (July 2) Supai Bible Mission notes. (p. 3)
- 1959 17.3153 (July 2) Return trip made. (p. 3) [47 people arriving for a youth camp from the Faith Presbyterian Church, Los Angeles, came in "a big Greyhound Bus". "Due to telephone trouble they could not call in and they all hiked down [in] the hot sun"; and "it took 47 saddle horses and 9 pack horses to get them out of the Canyon."]
- 1959 17.3154 (July 2) Orange Calif. scouts here. (p. 3) [Boy Scout Troops 99 and 51 of Yorba Linda and Orange, California. "The Scouts brought a special message to the Tribe which contained greetings from Vice-President Nixon. Chief Stanley Manakaja accepted these."]

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- 1959 17.3155 (July 14) Boy for the Uquallas. (p. 1) [Bemus Hess Uqualla born to Elizabeth and Ray Uqualla.]
- 1959 17.3156 (July 14) Pow-Wow over at Flagstaff. (p. 1) [Report includes some names of contest winners, including Havasupai.]
- 1959 17.3157 (July 14) Official weather report. (p. 1) [July 4, 6, 9-13; signed "c".]
- 1959 17.3158 (July 14) Helicopter from Luke Air Force Base. (pp. 1-2) [Medical evacuation for Mrs. John Marshall to the Williams Hospital.]
- 1959 17.3159 (July 14) Burden Camp News. (p. 2)
- 1959 17.3160 (July 14) Last of Indian Scouts here. (p. 2) ["One of the last of the Indian Scouts, Kate Crozier, of Peach Springs, Arizona, is here in Supai visiting at the home of Lemuel Paya and family. Kate is over 100 years of age but he rode down that Hualapai Trail. He wants to visit here for the last time and eat some Supai food and tan some hides and visit with friends." (ENTIRE ITEM)]
- 1959 17.3161 (July 14) Supai Bible Mission notes. (p. 3)
- 1959 17.3162 (July 24) Earth shakes in Supai. (p. 1) ["Tuesday morning [July 21] about 10:40 A. M. we were all surprised to feel the earth shake and our houses rock back and forth! One man said he was sitting in a chair reading when all of a sudden it began to move and at first he thought it was his dog underneath moving around. A lady working in her garden felt the earth shake and she said a piece of river bank fell in the water. Another chimney fell from Manakaja Point as a result of this earthquake. A visitor here said it felt like some of the San Francisco earthquakes and he considered it a fairly sharp one. This is not the first time for Supai as some of the old timers say they have felt them before down here. We are glad no rocks fell on any of us!" (ENTIRE ITEM)]
- 1959 17.3163 (July 24) Public health. (p. 1)
- 1959 17.3164 (July 24) Birth report. (p. 1) [Helen Jo Watahomigie born to Mr. and Mrs. Flynn Watahomigie.]
- 1959 17.3165 (July 24) Official weather report. (p. 1) [July 15-23, signed "c".]
- 1959 17.3166 (July 24) Visitors. (p. 1) [Includes Boy Scout Troop 95 from Wickenburg, Arizona.]
- 1959 17.3167 (July 24) Supai Bible Mission notes. (p. 2)
- 1959 17.3168 (August 5) Letter from Mr. Boysen. (p. 1) [Letter to Mr. and Mrs. Flynn Watahomigie summarized; noting that son Philbert Watahomigie, on the Kingman Little League All-Star Team that won the Northern Arizona Championship, was the winning pitcher in one game.]
- 1959 17.3169 (August 5) Birth. (p. 1) [Ricky George Manakaja born to Mr. and Mrs. Andrew Manakaja.]

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- 1959 17.3170 (August 5) Official weather report. (p. 1) [July 25, 27, 29, 31, August 1-4; signed "vh".]
- 1959 17.3171 (August 5) [Kate Crozier.] (p. 3) ["Kate Crozier, who is over 100 years of age, goes in the Sweat Bath often and says he likes it." (ENTIRE NOTE)]
- 1959 17.3172 (August 5) Supai Bible Mission notes. (p. 3)
- 1959 17.3173 (August 14) Two deaths. (p. 1) [Claiborne Paya (June 21-August 5, 1959), son of Farzier and Tonita Paya; and Victoria Querta, daughter of Linda Chick Querta.]
- 1959 17.3174 (August 14) Helicopter here again. (p. 1) ["Delmer Uqualla was hurt while playing and he became worse; so on Tuesday Dr. Mills called a helicopter to take him to the hospital. About eight o'clock Tuesday evening it came in with its lights beaming down on our Valley. Dr. Mills and Mr. Collins held a gasoline lantern so the pilot could see the landing spot. It was very dangerous to come into this canyon in the dark but these brave men were willing to help a sick boy get to the hospital. We send you another great, big THANK YOU! [¶] Dr. Mills sent word on the Radio Telephone this morning that Delmer was in the Williams Hospital and was doing alright. Delmer's right eye was injured." (ENTIRE ITEM)]
- 1959 17.3175 (August 14) Regular Council Meeting held. (p. 1)
- 1959 17.3176 (August 14) Official weather report. (p. 1) [August 6-13, signed "c".]
- 1959 17.3177 (August 14) Public health. (p. 1)
- 1959 17.3178 (August 14) Important! Notice! Important! Boarding school schedule. (p. 2) [Bus arrivals at Hualapai Hilltop.]
- 1959 17.3179 (August 14) [Bears.] (p. 2) ["James Wescogame called on the telephone and said Rock Tank was getting lots of water in it. He also said there were 3 or 4 bears up at the Grand Canyon. One of them chased William Little Jim." (ENTIRE ITEM)]
- 1959 17.3180 (August 14) Get-Together and Dance. (p. 3) [Announcement for the "annual Get-Together and Dance" August 22-23.]
- 1959 17.3181 (August 14) Supai Bible Mission notes. (p. 3)
- 1959 17.3182 (August 14) Slides. (p. 3) ["Mrs. Smithson (Carma Lee) showed all of us some of her colored slides of the Supai folks. These were taken back in 1950 and some changes have been made since then. The Falls have changes [*sic*], the children have changed, and the weight of some of you older people has changed! Thank you, Carma Lee, we enjoyed the show." (ENTIRE ITEM)]

Nine-week hitatus

- 1959 17.3183 (October 19) Where are the school youngsters? (p. 1) [A "census", by name, of students at the Stewawrt Indian School, Stewart, Nevada; Phoenix Indian School; and Theodore Roosevelt Boarding School, Ft. Apache, Arizona.] [*NOTE*: There is no Official Weather Report in the October 19 issue.]

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- 1959 17.3184 (October 19) Public health. (p. 1)
- 1959 17.3185 (October 19) New babies. (p. 1) [Bernadine Jones born to Mr. and Mrs. Jack Jones; Darrin Damon Kaska born to Mr. and Mrs. Daniel Kaska; Judith Manakaja born to Mr. and Mrs. Stanley Manakaja; and (late report) Frieda Raedin Sinyella born to [illegible in copy seen].]
- 1959 17.3186 (October 19) Telephone at Hilltop. (p. 1) ["Mr. Collins put in a phone at Hualapai Hilltop in August and it has been used constantly ever since. We are happy that all of you are taking such good care of it. Thanks!" (ENTIRE ITEM)]
- 1959 17.3187 (October 19) Visit from helicopter. (p. 1) ["On Aug. 29th we were surprised to look up and see a big helicopter land in Supai. No one was sick or hurt so we were puzzled. 5 men stepped out and came over to the Gov't Agency to say they were just paying us a social call. Commanding Office of Luke Air Force Base, Col. James W. Chapman, Jr., T/Sgt. Howard Alford, Lt. Col. David Willetts, Capt. Herbert Scriber, and Capt. Walter McMeen hiked down to see the waterfalls and the rest of the valley. After a short visit with Mrs. Collins and Dr. Mills they took off to look over the rest of the Grand Canyon country. We were very happy to have these folks visit Supai and we again want to them them for coming here so many times to pick up sick people." (ENTIRE ITEM)]
- 1959 17.3188 (October 19) Government visitors. (pp. 1-2) [Includes (p. 1): "Helen Duncan, of Washington, D. C., Mr. M. E. Cooley, Flagstaff, Ariz., and Dr. and Mrs. Edwin McKee, of Denver were here last week doing work for the U. S. Geological Survey. They were mapping and looking for fossils. The McKees are well known as they lived many years at the Grand Canyon and knew lots of you. They have a collection 200 Supai baskets."]
- 1959 17.3189 (October 19) Sad news. (p. 2) [Death of Duff Manakaja (born July 7, 1958).]
- 1959 17.3190 (October 19) Grand Canyon Hospital closed. (p. 2) ["There is no doctor at the Grand Canyon right now. There is a nurse there though and she is in the Hospital from 10 o'clock every morning until 5 o'clock every afternoon." (ENTIRE ITEM)]
- 1959 17.3191 (October 19) Mrs. Ayers retires. (p. 2) [Grand Canyon National Park Superintendent's secretary for 15 years.]
- 1959 17.3192 (October 19) Supai Bible Mission notes. (p. 3) [Signed **Muriel K. Chambers.**]
- 1959 17.3193 (October 19) [Boy Scout Troop #205.] (p. 3) [Troop arrived from Phoenix.]
- 1959 17.3194 (October 19) Playground equipment. (p. 3) ["This equipment was purchased by the Mission this summer with the money given by the Williams Air Force Base for the children of Supai. Since they did not have the Parachute Drop last Christmas they just mailed a check to Mr. Chambers."]
- 1959 17.3185 (October 29) Notice to Havasupai Tribe. (p. 1) ["[T]he following notice was taken from the Bulletin Board: 'Hereafter, a charge of \$3.50 for each way to town form Hualapai Hilltop will be made to anyone wishing to ride on the Mail Truck. Please pay the mail man before getting on the truck. This rate is for each regular trip made to

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Hilltop and return to Peach Springs on Tuesdays and Fridays. Non-members of the Havasupai Tribe will be at a different rate. Signed: Ramona Marshall".]

- 1959 17.3186 (October 29) Public health notes. (p. 1)
- 1959 17.3187 (October 29) Supai Bible Mission news. (p. 2)
- 1959 17.3188 (October 29) Weather report. (p. 2) [October 23-28, signed "mlc".]
- 1959 17.3189 (October 29) The Supai News will be "published" again in November. (p. 2)

Seven-week hitatus

- 1959 17.3190 (December 18) Public health. (p. 1)
- 1959 17.3191 (December 18) Council meeting. (p. 1) [Havasupai Tribal Council.]
- 1959 17.3192 (December 18) Birth. (p. 1) [Clifford Siyuja, Jr., born to Mr. and Mrs. Clifford Siyuja of Buckeye, Arizona.]
- 1959 17.3193 (December 18) Official weather report. (p. 1) [December 8-17, signed "mlc".]
- 1959 17.3194 (December 18) [Overflight.] (p. 2) ["An airplane just flew over Supai so low that we do not see how it ever got up out of the Canyon below the Village. It wasn't a Jet either." (ENTIRE ITEM)]
- 1959 17.3195 (December 18) Supai Bible Mission [notes]. (p. 2)
- 1959 17.3196 (December 18) [Flowers.] (p. 2) ["Even though we have been having ice a hollyhock is still blooming beside Mr. Collins' house." [and, separately] "Edith Putesoy says that when flowers bloom in December the old folks say there will be lots of snow."]